## The Ozona Stockman <br> LIVESTOCK TERRITORY

at In The West, Where The Air Is Pure, The Climate Agreeable, And The People Friendly


Eagle Scout Rank Conferred On Gerald Olson At Court of Honor

## Moubusen foomen Troy Williams Takos Buriod In Austin Office As Co. Judge



Seventh Grade Cage Tourney Slated Sat.

## Held Recovering After Injuries From Fall Here

In ahn filld, who was ingured tront of the the tiway Cang ${ }^{\text {in }}$ in<br>week ago ouesday. is reported making satifacatory recovery

M. Held was transered
to the San Angelo facility to the San Angelo facility
shorty a afer examination by ATocal physician and place
in hhe nnensive care unit
where he wasi cot dititon untur late last week.
He was moved to a private room over the weekend and
repors
release that he will be Alesed in a few days.
Hisi injuries incluced inter-
1 bieeding, a concussiso




## Kleenex Facial Iissue



FOLGER'S COFFEE 1Lb. 898

Specials For Thur. Jan. 7 Thru Mon. Jan. 11

\author{

| SALAD DRESSING |  |
| :---: | :---: |
| ${ }^{\text {axnazL }}$ | Quart Jar |
|  |  |
| C | E GLDIOLA |
|  |  |
|  |  |
|  | c |
|  | cos no. ${ }^{\text {ascas }}$ | GREEN BEANS 5 For 10.00 nemens pinumix


 CARNATION MILK Tall Can 6 For 9.00
 COCKTALL 4For 9.00
 CHIII W/BEANS MUSTARD 240 z Jar 33 E Yisis
kim, Asst, toinet TISSUE
cracker barrba
CRACKERS
STARCH


1Lb. Box 29 c

10 Roll Pkg 7se
 ${ }^{\text {Knemans }}$ SLAD OIL 24 Pt. Bot. 35 s
 BREAD MIX 2002 Box 350 ORANGE JUICE 6 For 9.00 razoom $n$ num CHILI nDuc HOOD 12 For 9.00 FRO-ZAN 3For $\$ 1.0$

| FRUIT \& VEGETABLES | GRAPEERUIT | 5Lb. 490 |
| :---: | :---: | :---: |
| ${ }^{\text {Praxa }}$ | LETTUCE | Lb. 190 |
| ORANGES 5 Lb . Bag 49e | LEMONS | L. 23 |



## OFFICE SUPPLIES

## Business Forms

Typewriter Ribbons
Adding Machine Paper \＆Ribbons Letterheads－Billheads－Envelopes Ledger Sheets－Bookkeeping Forms Binders－Typewriter Paper－Staplers Staples－Carbon Paper－Paper Clips Erasers－Rubber Bands－Ballpoint Pens Pencils－Rubber Stamps－Stamp Pads Stamp Pad Ink－File Folders－File Index Steel Filing Cabinets－Fireproof Chests Stor－all Boxes－Mimeograph Ink Scotch Tape－Time Books－Index Cards Onion Skin Paper－Pencil Sharpeners Order Books－Legal Pads

The
Ozona Stockman

Registration For 1971

APPLICATION FOR VOTER REGISTRATION CERIIFIGIE
＂

SENSING tho NEWS

| Southern Sta | Anthony Harrigan <br> enecurve vice memoent <br> States Industrial Council |
| :---: | :---: |
| Sensing the news | theman eamed yeat．Now he salesman，ear |
|  |  |
| The Atlanta airport，the crossroads of the South，is an | lly |
| appropriate spot from which to |  |
|  |  |
|  |  |
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| each day－busnessmen，service men on leave，hippies，young mothers with children－－a com－ plete sample． |  |
|  |  |
|  |  |
|  |  |
| economic troubles－－high prices combined with rising unem－ |  |
|  |  |
| ployment in 1970－－but there＇s no special concern apparent in the talk of the travelers．Major |  |
|  |  |
|  |  |
| flights are booked to capacity． Terminal restaurants are jam－ |  |
| med．Though the country isexperiencing difficulties， |  |
|  |  |
| there＇s no widespread atmos－ phere of gloom． Here and there，depression |  |
|  |  |
|  |  |
| and the gloom are real，how－ |  |
| ever，as in the airframe indus－ try．My college－age son re－ cently told me of hitching a |  |
|  |  |
| ride with a former aeronautical engineer at the Lockheed plant |  |
|  |  |
| in Georgia．Until last year， |  |



## ATTENTION RANCHERS！

Lof Mo Soel Thet Leaking Wetor Tenk Forevor


 MAINS SOFT AND
LIFE OF THE TANK
ALL WORKMANSHIP GUARANTEED FOR
FREE ESTIMATES ON ANY IOB
AN FURNISH WRITTEN RECOMM
LUTHER HICKMAN．

## JAN．31， 1971

Is The Deadline For Voter
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CONTRACTORS'S NOTICE | ing |
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 $\mathrm{C} / \mathrm{L}$; Fr: Pumphrey To: FM
53 ; Fr : US 83 in Winters To : Coleman C/Li; Frt $5,{ }^{3} \mathrm{Mi}$.
$\mathrm{N} . \mathrm{FM} 1692$ in Miles To . N. FM 169 in Miles To
FM1692 in Miles;
Fr:




the ozona stockman

|  | 1-24, C 11888.3-4, C 1923-1- | Uncleimed |
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 ask us about this plan -

ON 2 years or more savings CERTIFICATES \$5,000 OR MORE automatically
RENEWABLE RENEWABLE

GCOUNTS NOW INSURED TO $\$ 20,000$ City Savings \& Loan Assn.
City Savings \& Loan Assn.
230 W. Twohis - San Angeco, Tease - Ph. 655 - 111

PAGE FIVE

| STEAM CARPET cleaning. | REDUCE safe \& fas with GobBer |
| :--- | :--- |



|  | village drug. 40 |
| :---: | :---: |
| 1 am now selling the SLIM-GYM HOME EXERCISER, For more information, call Mrs, Claud Leath, 392-3068. 25-tfc | $\begin{aligned} & \text { REGISTERED } \\ & \text { ANGUS BULLS } \end{aligned}$ |
| $\begin{aligned} & \text { EXPERRIENCED } \\ & \text { CHILD } \end{aligned}$ |  |
| In my home, day or night, ced backyard, Reasonable s. Will pick up from school | These Bulls are ready to 108 |
| kiddie klub when necessary. 106 ALGERITA Ph. 392-2639 | JOE COUCH Ozome, Tozes |
|  |  |

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Nice Rooms
$\$ 30.00$ pr. mo.
Furnished Kitchenettes $\mathbf{\$ 6 0 . 0 0}$ pr. mo.
Furnished 1 - Bedroom $\$ 65.00$ pr. mo.
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Furnished 3-Bedroom $\$ 98.00$ pr. mo.
Unfurnished 3-bedroom $\mathbf{\$ 7 8 . 0 0}$ pr. mo.
All Utilities Paid
Phone 392-2689
(Mrs. J. D. Kilgore)

## CROCKETT HEIGHTS

## Carry your wintertime comfort with you!



Never be caught cold! Take a portable electric room heater for your comfort when you travel in wintertime, especially if there are children along. It'll save many a sniffle, and lots of cold feet!

See your electric appliance dealer or WTU They have portable electric room heaters in many sizes and prices.



Debra Arledge To Wed

