



# The Hansford Plainsman

VOLUME 8, NO. 20

THE HANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081

SUNDAY, MARCH 13, 1977

## Seventh-Day Adventist Church Groundbreaking Wednesday

Just before 10:30 a.m. Wednesday, March 9, groundbreaking ceremonies were held in the 1200 block of South Roland in Spearman for the Spearman Seventh-Day Adventist Church with Mayor Ralph Blodgett joining Pastor Franklin Horne of the Spearman congregation, Pastor Don R. Christman of Amarillo and president of the Texico Conference of Seventh-Day Adventists and Elder George Stephenson of Gruver for the activity.

Building permit No. 930 was issued by City Manager Mark Neff for the newest religious structure in Spearman. Cost of the structure is to be in the neighborhood of \$30,000, church officials estimated. Contractor is Bud Lincoln.

The sanctuary portion of the facility is to be completed by about mid-July, according to estimates at this time, Horne pointed out. At a later date, an elementary church school is planned to go with the main church structure.

The exterior of the new building will be beige brick with contrasting rock design. The church is located on the east side of Roland.

The church will be used by residents of Spearman and Gruver who are members of

the congregation. The groundbreaking Wednesday was for the 55th church in the Texico Conference which includes Seventh-Day Adventist churches in this part of the Texas Panhandle and in some portions of eastern New Mexico.

During the construction period, the Seventh-Day Adventists will continue to congregate in the facilities of the First Presbyterian Church in Spearman as has been their custom for the past four years. In addition to the Spearman congregation, Horne also serves as pastor of the Seventh-Day Adventist churches in Borger and Pampa.

Interior furnishings ultimately will include an organ among the other items.

The groundbreaking was concluded with a prayer.

### LVN Course Possible

If enough interest is shown in a class for certification as a licensed vocational nurse, such a class will be conducted in Spearman, it has been announced.

Interested persons should contact either Nell Cummings or Martha Boyd at the business office at Hansford Hospital.

## Union Church Sets Revival



BILLY JOE AND SHARON DAUGHTERTY

Billy Joe and Sharon Daughterty will be at the Union Church in a revival which will begin Sunday morning, March 20 and run through Thursday night, March 24.

Sharon will be singing special songs and Billy Joe will be doing the preaching.

Sharon is a 1976 graduate of Oral Roberts University. She majored in music education with an emphasis in voice.

While attending O.R.U. she sang in the touring choir, chamber singers and the concert choir. She has worked with youth groups and choirs in various churches. For the past year and half she has directed a youth choir and taught Sunday school in Sheridan Assembly Christian Center of Tulsa.

Billy Joe is a 1974 graduate of Oral Roberts University. He majored in Christian education with a minor in physical education. He served as a summer youth director in Methodist churches in Arkansas. During his senior year, he worked as an educational assistant with a Tulsa Church.

For the past year and a half he has served as Youth Minister and Christian Education Director in Sheridan Assembly Christian Cen-

## Donald K. Taylor Dies

Funeral services for Donald K. Taylor, 52, of Spearman who was found dead at his residence on East D Avenue Tuesday, were held Saturday at Fairview Cemetery near Alva, Okla., by Boxwell Brothers Funeral Home of Spearman.

He was pronounced dead from natural causes by the city health officer.

Mr. Taylor was born in Pawhuska, Okla. He had been a resident of Spearman for 20 years and was a veteran of World War II.

Survivors include one brother, Fred Shaull of Cleo Springs, Okla.

Weather observers reported 50 mile per hour winds in the Oklahoma Panhandle, as we go to press, Sat.

ter at Tulsa.

Pastor Archie Burress and congregation extend a cordial invitation to all to attend the meeting. Service time on Sunday night will be 7 p.m.

## Services Held

Services were held at 2 p.m. Thursday, March 10 in Duenkel Memorial Chapel in Pampa for Mrs. Myrtle Burleson Davis, 80, of rural Spearman who died Tuesday in Amarillo.

Mrs. Davis' nephew, Andy Burleson of Groom, officiated with burial in Pampa's Fairview Cemetery.

Mrs. Davis was born in Haywood County, Tenn. She moved to Lefors in 1908 with her parents and to Pampa in 1913. She married Frank Davis in 1916 in Clarendon. They organized the Davis Electric Co. in 1920. The Davis family moved to a farm south of Spearman in 1932. Mr. Davis died January 1, 1975.

Mrs. Davis was a Baptist and was very active in community affairs here.

Mrs. Davis was honored in 1970 by the Chamber of Commerce naming her "Citizen of the Year". She was a member of the Twentieth Century Club and led the club in their successful project to aid and help finance the Hansford Library.

Survivors include a daughter, Mrs. Marjorie Curtis, of Spearman; three sisters, Mrs. Elsie Batson, Mrs. Anna Laura Batson and Mrs. Estelle Britnell, all of Pampa; a brother, Dan Burleson, of Perryton; and two grandchildren.



THE WINNERS -- Kneeling are the three finalists in the annual Pine Wood Derby held at the County Barn in Spearman March 8 with Jeff Vanlandingham, whose car was first, at left, Kyle Kirk, whose car came in second, next and Lee Schubert, whose mighty mite of a racer placed third. They are in front of all the other Cub Scouts of Pack 178, and all winners, who participated in the father-son event.



GROUND BREAKING -- With the building permit prominently displayed, these four men on Wednesday, March 9, gathered in the 1200 block of South Roland around a pair of shovels to break ground for the new Seventh-Day Adventist Church in Spearman. They are, left to right, Elder George Stephenson of Gruver, Pastor Don R. Christman of Amarillo and president of the Texico Conference of Seventh-Day Adventists, Pastor Franklin Horne of the Spearman Church and Spearman Mayor Ralph Blodgett.



Top four winners in the Main Dish Junior Division at the District I 4-H Food Show were: Phil Jones, Wheeler Co.; Jennifer Smith, Carson Co.; Karen Kenney, Hansford Co.; and Glenna West, Deaf Smith Co.



4-H'ers placing in the top four of the Breads & Desserts Junior Division at the District Food Show were Dana Jameson, Collingsworth Co.; Missy Merritt, Deaf Smith Co.; Lynda Hunnicutt, Hartley Co.; and Mary Ann Kenney, Hansford County.



## Spearman High School Spring Sports Schedule

| DATE           | Event                       | Location | Time    |
|----------------|-----------------------------|----------|---------|
| February 28    | Perryton (Dual) (B&G)       | Perryton | 3:30    |
| March 8        | Dumas (Dual) (B&G)          | Spearman | 3:30    |
| March 10       | Gruver (Dual) (B&G)         | Gruver   | 3:30    |
| March 15       | Stratford (Dual) (B&G)      | Spearman | 4:00    |
| March 17       | Gruver (Dual) (Girls)       | Spearman | 3:30    |
| March 18-19    | Perryton Tennis Tournament  | Perryton | All Day |
| March 22       | Dumas (Dual) (B&G)          | Dumas    | 3:30    |
| March 25-26    | Canadian Tennis Tournament  | Canadian | All Day |
| April 1-2      | Amarillo Tennis Tournament  | Amarillo | All Day |
| April 8th-12th | Easter Vacation             |          |         |
| April 15       | District IAA Tennis         | Canadian | All Day |
| April 19       | Junior High District Tennis | Lubbock  | All Day |
| April 22-23    | Girls Regional Tennis       | Lubbock  | All Day |
| April 29-30    | Boys Regional Tennis        | Lubbock  | All Day |

### GIRLS GOLF

|            |           |
|------------|-----------|
| March 4th  | Pampa     |
| March 10th | Canyon    |
| March 14th | Panhandle |
| March 19th | Spearman  |
| March 26th | Canadian  |
| April 13th | Dalhart   |

### BOYS GOLF

|            |           |
|------------|-----------|
| March 10th | Canyon    |
| March 21st | Canadian  |
| March 29th | Dalhart   |
| April 2nd  | Spearman  |
| April 22nd | Panhandle |

### VARSITY TRACK BOYS

|             |                           |
|-------------|---------------------------|
| March 5th   | Spearman                  |
| March 12th  | Sunray                    |
| March 18-19 | Dalhart                   |
| March 25-26 | Gruver                    |
| April 2     | Canadian                  |
| April 8-9   | Dumas                     |
| April 15    | Guyton                    |
| April 19-20 | Boys district at Spearman |

### VARSITY TRACK GIRLS

| DATE        | PLACE                   |
|-------------|-------------------------|
| March 11    | Canadian                |
| March 18    | Sunray                  |
| March 25-26 | Gruver                  |
| April 1     | Spearman                |
| April 13    | Girls district Spearman |

### 7th & 8th Track Boys and Girls

|            |                                   |
|------------|-----------------------------------|
| March 5th  | Spearman 7th and 8th boys         |
| March 11th | Gruver 7th and 8th boys and girls |
| March 18   | Sunray 7th and 8th girls          |
| March 25   | Sunray, 7th, 8th, & 9th boys      |
| April 1    | Canadian 7th & 8th boys           |
| April 1    | Spearman 7th & 8th Girls          |
| April 7    | Canadian 7th & 8th Girls          |

## Spearman Family's Home, Clothing Destroyed By Fire

The Spearman Volunteer Fire Department Thursday night, March 10, had to outraid high winds and blowing dust in extinguishing a fire in a mobile home at 18 N. James in Spearman which left the Johnny Ring family temporarily homeless and without clothing for their three children. A fund has been started to help the family.

Only injury was to Ring who received some flash burns on the face and hands in his effort to put out the fire when it first started and after emergency treatment at Hansford Hospital he returned to assist the firemen.

Preliminary estimates Fri-

day placed the loss to the trailer and contents at 85 to 90 per cent and investigation is continuing. Fire Chief Chuck Rigdon reported.

There was some salvage of clothing for Mr. and Mrs. Ring but the children's clothing was lost with the exception of what they were wearing at the time. Clothing is needed for a girl five years old; a girl two years old; and a boy one year old.

A fund has been started at the First State Bank in Spearman for the Ring family. It was announced Friday. Money and clothing will be accepted to help the family during this time of need.

It was reported Friday that

the family is temporarily staying with relatives at 615 S. Evans, 659-3197, and can be contacted there.

Preliminary investigation has revealed the fire is believed to have started in the kitchen area and spread rapidly toward the front and rear of the structure with most of the damage toward the living areas to the rear of the structure.

Wind at the time of the fire was estimated 65 miles per hour. And it was carrying heavy clouds of dirt, dried weeds, scraps of paper and other material which could be whipped along by the wind.

Rigdon said he wanted to

commend his officers and all department personnel and the city police department for their efforts. He noted that the structure was over 50 per cent involved with the department arrived on the scene at 6:58 after receiving the alarm at 6:57 p.m.

Ring is employed by Daco Lease and Well Service of Spearman.

The fire at the Ring residence was the second of two fires Thursday. The other was a grass fire in the borrow pit along the west side of Farm Road 760 approximately four miles south of Spearman and was quickly extinguished.

## Hospital Board Meets!

The regular monthly meeting of the hospital board was held at the Library of Hansford Hospital at 7:30 p.m., Thursday evening. Old Business included the board voting on installation of a new intercom system for the hospital (nurse call system). The board voted 100% to install the new nurse call system as the original system installed in the hospital was inadequate.

The board reported that board president Dick Kilgore and Jerry Taylor, hospital manager, had been back East hunting doctors who might be interested in practicing in Hansford County. The two reported an enjoyable trip and rather favorable reports on visiting with several doctors.

New Business included going over plans for building, repair and maintenance of the hospital, review of insurance and schedule of coverage, payment of bills and

statistics. The annual meeting will be held March 25th, 1977.

Present at the meeting were board members, Edwards, Kilgore, Fletcher, Vernon, Baggerly, Etling, and Jerry Taylor, hospital manager.

It also has been announced that a paging system has been ordered with the Executive Company as the installing contractor. The Christian Women's Fellowship has donated \$600 toward the \$2,200 cost for the system.

It also has been announced that the auxiliary power supply for the hospital has been renovated by Baker & Taylor Drilling Co. to insure that the hospital has a constant source of power.

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## More Exhibitors Sign For Stock Show

As of noon Friday, March 11, several addition exhibitors for the annual Hansford County Livestock Show, in addition to those previously listed, had been added to the total for the annual show being held in Spearman at

the County Barn this coming Friday and Saturday.

Additional swine feeders from Gruver are Bret Hobbs, Melanie Morris and Bobby Bates.

Additional lamb feeders from Gruver are Greg Thiele and Terry Gammon.

## Beedy Named To Honor Society

Lubbock -- Three Texas Tech University professors and approximately 200 students will be initiated April 28 into the honor society of Phi Kappa Phi.

The professors are Dr. Jeremy C. Wicker of the School of Law and Dr. James E. Osborn and Dr. James D. Mertes of the College of Agricultural Sciences.

Phi Kappa Phi recognizes outstanding scholarship, character and social usefulness in students from all areas of instruction. It is the only national honor society that cuts across the lines that traditionally separate academic disciplines.

Juniors, seniors and graduate students invited to membership must rank in the top grade brackets of their classes. Faculty members are recognized for scholarly achievement, character and service.

Initiation will take place at a 6:30 p.m. banquet, April 28, in the ballroom of the University Center. Texas Tech President Cecil Mackey will be the banquet speaker.

New Phi Kappa Phi members include: from Spearman Bradley Scott Beedy, son of Mr. and Mrs. Brad Beedy, 703 Gibner Drive.

## 'Herbie' Is Grand Champion



MARKET BARROW SHOW--FIRST PLACE HEAVY WEIGHT SPOTTED CHINA, JR. SHOW--DANNY DEAR, SPEARMAN.

March 3, 1977 -- Houston -- Grand and Reserve Champion barrows were selected in the Poland China and spotted Poland China division of the Houston Junior Barrow Show today.

Receiving Grand Championship rating was Danny Dear's 'Herbie', a 240-pound spotted barrow. Danny, 15, is the son of Mr. and Mrs. Edward Dear of Spearman, Texas.

His barrow won sixth in his

class at the Amarillo show earlier this year. Danny is an active member of FFA and has competed in the Houston Show two years now.

Reserve Champion barrow was a Spotted Poland China exhibited by Erwin Schwartz. He is the son of Mr. and Mrs. Erwin Schwartz of San Angelo, Texas.

Erwin has been showing livestock six years and this is the third time in Houston. A sophomore in high school, he

has been a member of FFA since 1973.

Barrow competition will be completed Friday with the selection on the Grand Champion Barrow. The barrow will be sold at auction on Saturday, March 5.

## Exchange Student Effort

An attempt is being made to survey community interest with respect to hosting a foreign exchange student through the American Field Service. If you feel that your family might be interested in applying to host a foreign exchange student, please contact Mrs. Bert Sheppard at 659-2635 or Mrs. Bob Pearson at 659-3369 by March 22. If there is evidence of sufficient interest in this area, then the local AFS chapter can pursue the matter further in an effort to have a foreign exchange student in Spearman next year.

## April Fool's Dance Planned

The Spearman Fire-Ettes will be sponsoring on April Fool's Dance on March 26 in the Community Building from 9 p.m. to 1 a.m.

The Country Rock Addition will be performing. The group is a four-piece band from Beaver, Oklahoma. They play a combination of country and rock and have a record out. They have played back-up music for

Dotty West, T. G. Sheppard, George Kent, Genea St. John, Joel Sonnett, Gene Watson and Mike Lunsford. The group has been playing in our area for some time.

Tickets will be sold at the door for \$6.00 a couple and \$4.00 stag. No one under 18 will be admitted.

Everyone is invited to come out and have a good time and dance to Country Rock Addition.

## NOTICE OF CITY OFFICERS' ELECTION (AVISO DE ELECCION DE FUNCIONARIOS DE LA CIUDAD)

SPEARMAN

Name of City (Nombre de la Ciudad)

Notice is hereby given that a City Officers' Election will be held on the 2nd day of APRIL, 1977, in the above named city for the purpose of electing the following officers for said city: ~~XXXXXX~~ 3 Aldermen,<sup>1</sup> ~~XXXXXXXXXX~~ Said election will be held at the following polling places in said city: CITY

In Election Precinct No. WIDE, at SPEARMAN SENIOR HIGH SCHOOL Building;  
In Election Precinct No. \_\_\_\_\_, at \_\_\_\_\_ Building;  
In Election Precinct No. \_\_\_\_\_, at \_\_\_\_\_ Building;  
In Election Precinct No. \_\_\_\_\_, at \_\_\_\_\_ Building.

The polls at each of the above designated polling places shall on said election day be open from 7:00 o'clock a.m. to 7:00 o'clock p.m.

The absentee voting for the above designated election shall be held at SPEARMAN CITY HALL Building, in said city, and said place of absentee voting shall remain open for at least 8 hours on each day of absentee voting which is not a Saturday, Sunday or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open between the hours of 8:00 o'clock a.m. and 5:00 o'clock p.m.

Dated this the 11th day of MARCH, 1977.

(Se da aviso por la presente que se llevará a cabo una Elección de Funcionarios de la Ciudad el día 2 de Abril de 1977, en la ciudad arriba mencionada para el propósito de elegir a los siguientes funcionarios para dicha ciudad: ~~XXXXXX~~ 3 Concejales,<sup>1</sup> ~~XXXXXXXXXX~~ Dicha elección se llevará a cabo en los siguientes lugares de votación en dicha ciudad:

El Precinto Electoral Núm. Ciudad en el Edificio de la escuela Secundaria;  
El Precinto Electoral Núm. \_\_\_\_\_ en el Edificio \_\_\_\_\_;  
El Precinto Electoral Núm. \_\_\_\_\_ en el Edificio \_\_\_\_\_;  
El Precinto Electoral Núm. \_\_\_\_\_ en el Edificio \_\_\_\_\_.

Los sitios de votación arriba designados para dicha elección se mantendrán abiertos en el mencionado día de elecciones de las 7:00 a.m. a las 7:00 p.m.

La votación ausente para la elección arriba designada se llevará a cabo en el Edificio publico de la ciudad, en dicha ciudad, y dicho lugar de votación ausente se mantendrá abierto por lo menos ocho horas en cada día de votación ausente no siendo sábado, domingo o día festivo oficial del Estado, principiando 20 días y continuando hasta el cuarto día anteriores a la fecha de dicha elección. Dicho lugar de votación se mantendrá abierto de las 9:00 a.m. a las 5:00 p.m.

Fecha esta día 11 de March de 1977.

*[Signature]*  
Mayor (Alcalde)



# WANT ADS

**Boxwell Bros.**  
**Funeral Home and Flower Shop**  
 FUNERAL HOME--659-3802  
 FLOWER SHOP--659-2212

**YOUR LOCAL USED COW DEALER: SPEARMAN BI-PRODUCTS.**  
 Seven days a week dead stock removal. Please call as soon as possible. 659-3544.  
 8-rtm

**Hansford Lodge**  
 1040 A.F.&A.M.  
 W.M. George Young  
 Sec. Cecil Biggers  
 2nd & 4th Mondays

### SERVICES

Hansford County Planned Parenthood  
 26 S. Haney  
 659-2483  
 Spearman Mon.-Fri.  
 8 a.m. to 12 noon  
 30S-rtm

**PORTABLE DISC ROLLING**  
 call DAVID McINTYRE  
 659-3782  
 118 1/2 N. James  
 Spearman, Texas 79081  
 14S-rtm

**TREE SURGEON:** Winter spray-Dormant Oils, for healthier trees and shrubs. Free-estimates. Bob Welsh. Farnsworth, Texas. 9S-rtm

**STEAM RINSE & VAC:** \$11.00 per day. Shampoo or defoamer, \$2.98. For reservation call 2141, after 7 p.m. 3437.  
 12S-rtm

**NEED MARY KAY COSMETICS.** Call 2751 after 5:00 p.m.  
 30S-rtm

**SEXTON IRRIGATION REPAIR**  
 Underground Pipe Sales  
 Leak Repair  
 Backhoe & Ditching  
 In Farnsworth  
 call Bill Sexton  
 435-5542  
 14-rtm

**FOR ALOE VERA Cosmetics:** JoAnn Kell, 659-2211. 16-8tc

**STUD SERVICE AVAILABLE--**Two year old apricot miniature poodle at stud. Call 659-3038 after 5 p.m.

**GENERAL PLUMBING**  
 Phone 733-2912  
 Gruver  
 Call Collect  
 Steve Phillips  
 "Licensed"  
 10 Years Experience

**Remodeling, Painting or General Repairs.** Come by or call R. D. Smith, 9 N. Brandt or Bill Burger, 659-2915. 16S-6tc

**CARMON LAIRD**  
 ALL BREED GROOMING & BOARDING  
 118 N. James 659-2105  
 13S-rtm

**SERVICE:** Pits cleaned, wet or dry. Dragline or loader. Also, dozer, grader, carry-all service. LeeRoy Mitchell, 806-733-2384, Gruver, Texas, 79040.  
 9-rtm

**KIRBY SALES & SERVICE** of Spearman, 912 S. Bernice. 659-2797.  
 30-rtm

Karen Meyer, formerly of Ruthie's Beauty Bar of Spearman, has joined the staff at the Beauty Box - 108 North Main, Gruver. Karen will be taking appointments Wednesday through Saturday. Ask about Specials.  
 17-2tp

**TRICHEM LIQUID Embroidery** sales, service, classes. Diana Wattier, 101 W. 12th. 659-2084.  
 17S-8tp

**Insulation Blown & Spray-On** Call Floyd Sheets, 405-338-6418 or Claude Sheets, Jr., 806-659-2085.  
 17S-8tp

**MOBILE HOME FOR SALE**

**FOR SALE** Mobile Home with lot, 14x64, 2 bedroom. 659-3529.  
 16S-4tp

**FOR RENT**

**FOR RENT:** 1 Bedroom furnished apartment. 659-2121 or 2871.  
 17-rtm

**FOR RENT:** Furnished apartment. Call 659-2811.  
 17-6tc

**FOR RENT:** Furnished extra large one bedroom house, small family, plumbed for washer and dryer. Call 2082.  
 16S-rtm

**FOR RENT:** Furnished apartment, bachelor or couple, call 2082.  
 16s-rtm

**FOR RENT:** VA approved trailer space. 659-3000 after 5:00.  
 39S-rtm

**LBL Trailer Spaces:** \$40 monthly. 50' x 150' lots. Trailers also for rent. Call Manager, 659-3551, 206 S. Bernice.  
 40-rtm-T only

**Real Estate For Sale**

**PRICE REDUCED:** Story and half brick home; 5 bedrooms, 2 baths, central heat and air, Nice kitchen with dishwasher, fenced yard, located on nice quiet street. By appointment only. Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
 17-rtm

**FOR SALE:** Rental Property, 2 houses & four apartments. Call 659-2121 or 2871.  
 17-rtm

**FOR SALE OR TRADE:** 361 acres, row and sprinkler irrigated, 3 bedroom house, 15 west of Gruver. 806/622-1808.  
 17-2tc

**FOR SALE:** 4 bedrooms, 3 baths, recreation room, stormproof basement. Large corner lot. 733-2136 in Gruver. Near school.  
 17-rtm

**OFFERED BY: Emmett R. Sanders Realtor**

Brick office building at 7th and Roland.  
 \*\*\*

3 bedroom, 2 bath home, den and office, nice carpets, paneling, on E. Kenneth St.  
 \*\*\*

Older 3 bedroom house with basement, on 2 lots.  
 \*\*\*

100 ft. Crawford Add. lot on Gruver highway, improved with small building.  
 \*\*\*

**EMMETT R. SANDERS REALTOR**  
 659-2516  
 659-2601 [nights]

**FOR SALE:** 2 bedroom house, \$3500. 659-2927 after 6:00 P.M.  
 17-rtm

**FOR SALE:** Three Buildings, First United Methodist Church, Sunray, Texas. Bids, March 31. Call 948-4387 or 948-4131.  
 16S-4tc

**FOR SALE:** Nice 3 bedroom, 2 bath brick home, den with fireplace, electric kitchen with disposal, central heat and air, carpets and drapes, fenced yard. Shown by appointment only. Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.  
 11S-rtm

**ED WHEELER REAL ESTATE Homes - Farms Commercial**

659-2613 Days  
 659-2951 Nights

Large lot with nice two bedroom home in front, nice one bedroom house in the back. Double garage with efficiency in the rear. One year rental on one bedroom house paid at time of sale.  
 \*\*\*\*\*

3 bedroom corner lot large fenced yard. 911 Haney.  
 \*\*\*\*\*

3 bedroom, 2 bath, brick den fireplace, living room carpeted, electric range/oven, dishwasher, central air/heat, storage shed.  
 \*\*\*\*\*

3 bedroom, brick house, attached single garage, 1 bath. 309 W. 12th.  
 \*\*\*\*\*

**FOR SALE:** Choice Glover Place residential building site. Emmett R. Sanders Realtors. 659-2516, nights, 659-2601.  
 14-rtm

**FOR SALE Reduced Again:** 3 bedroom brick home 1 1/2 bath, carpet throughout, built-in kitchen, central heat, extra lot 55x153 adjoining, plumbed for house trailer, \$22,000. 213 N. Brandt, 659-3667 days, 659-3633 after 7 p.m.  
 16S-rtm

**John Mayfield - Broker**  
 435-6528  
**Ruby Lalr - Salesperson**  
 659-2188

3 bedroom, 1 3/4 baths, completely redecorated inside and out, nice yard in Glover Terrace Addition.  
 †††

2, two bedroom, 1 bath, fully carpeted homes on one lot. Good location.  
 †††

125x180 feet lots for sale in Crawford addition.  
 †††

Acreage for sale east of Waka.  
 †††

Commercial building on Hiway 15 with a metal building.  
 †††

Good Commercial site on Hiway 15, with 2,190 sq. ft. metal building, office space, 2 baths and metal shed. Lot size 186x295 ft.  
 †††

Commercial building on Main Street for sale. Now occupied. Under Short term lease.  
 15-rtm

**FOR SALE:** 800 acres, excellent irrigated land, 8 miles east of Spearman, has 3 ten inch wells, over one mile underground pipe, natural gas irrigation deal available; this farm is on the pavement, has good rich Pullman soil, no waste land. 29 percent down, balance over 4 years. Emmett R. Sanders, Realtor, 806/659-2516, nights 806/659-2601, Spearman, Tx. 16S-rtm

**FOR SALE:** 3 Bedroom Brick home, central heat and air throughout. Newly remodeled. Large living den. 659-3426, 659-2643.  
 17S-2tp

**FOR SALE:** 210 acres, irrigated land, 3 miles SE of Spearman. Good rich Pullman soil, 8 inch well, very little waste land. Terms, cash; purchaser arrange own loan. Emmett R. Sanders, Realtor, 806/659-2516, nights 806/659-2601, Spearman, Tx. 16S-rtm

**FOR SALE:** Reduced. Wright's Diner. 659-9988.  
 17-rtm

**FOR SALE:** Two story, five room, two bath, stucco house on double lot. A home you can afford. \$10,500. 22 West 3rd. Contact Harold Groves, 659-3027.  
 17S-2tc

**Miscellaneous FOR SALE**

**FOR SALE-1971 Chevy 3/4 ton** with utility box and camper. Best Offer. Also Ditchwitch ditching machine with trailer. See at 509 Richardson in Gruver anytime.  
 14S-rtm

**FOR SALE:** AKC Registered St. Bernard Puppies. Call 878-2187. Stinnett, after 5:00.  
 17S-4tc

**WANTED**

**WANTED:** Dish-washer, Wright's Diner.  
 17-2tc

**WANTED:** Housekeeper, with care of small child some of the time. Call 733-2129 or 733-2002. Gruver.  
 17-rtm

**WANTED:** Sewing for the public. Call 3805, 219 N. Hoskins.  
 17S-4tc

**WANT ADS A WORLD OF RESULTS**

### LEGAL NOTICE

**NOTICE TO BIDDERS**  
 THE CITY OF SPEARMAN, TEXAS WILL ACCEPT SEALED BIDS FOR A TWO-WAY RADIO SYSTEM. BIDS WILL BE RECEIVED BY THE CITY MANAGER AT CITY HALL, SPEARMAN, TEXAS UNTIL TUESDAY, MARCH 29, AT 7:00 P.M. AND THEN PUBLICLY OPENED AND READ. THE CITY RESERVES THE RIGHT TO ACCEPT, REJECT OR NEGOTIATE ANY OR ALL BIDS. SPECIFICATIONS MAY BE OBTAINED FROM THE CITY MANAGER AT CITY HALL, SPEARMAN, TEXAS. POSTED THIS THE 4TH DAY OF MARCH, 1977 AT 10:00 A.M. AMELIA C. JOHNSON, CITY SECRETARY.  
 16S-2T S Only

**Card of Thanks**

I would like to thank the hospital staff and Dr. Kleeburger for the care I received. Owen and I can not express in words our appreciation to friends, relatives for prayers, and the many deeds of love shown us during my stay at Amarillo and at home. May God bless each of you.  
 Babe & Owen Pendergraft

**Spivey Funeral Services Held**

Funeral for Mrs. Ollie Mae Spivey, 82, of Gruver, who died Tuesday, March 8 were held Saturday, March 12, in the Gruver United Methodist Church with the Rev. Milton Jochetz officiating. Burial was in Gruver Cemetery under the direction of Boxwell Brothers Funeral Home of Spearman.

Mrs. Spivey, born in Lockney, was a retired grocery store manager. She married Ernest Spivey in 1917 in Plainview.

Survivors include her widower; one daughter, Mrs. Ernestine Watkins of Pittsburg, Calif.; two sons, I. T. of Farmington, N.M. and Tom of Gruver; two brothers, Leo and Paul Moore, both of California; two sisters, Mrs. Pauline Blank of California and Mrs. Alma Smith of Brazil; 12 grandchildren and 14 great-grandchildren.

**Blood is life.... share it**

In this day of non-involvement and "hoe your own garden" philosophy, it is often difficult to experience a sense of unity with your fellow man. All men, however, have in common the gift of life and the responsibility of respecting and preserving that gift.

When you give blood you share the personal gift of your own life....with the injured victim of an accident or disaster....with the patient undergoing open heart surgery....with the child with leukemia or hemophilia....with the newborn with RH factor reaction.

When you give blood, you give life to someone else....a stranger in name, but a brother in humanity.

The Red Cross Bloodmobile will be in Spearman March 23 from 10 a.m. to 3:15 p.m. at the Sacred Heart parish Hall at 901 S. Roland. Appointments may be made by calling Gayle Smith, 659-2202; Lisa Pipkin, 659-2810; Fran Maupin in Gruver, 733-2564 or Rosalie Cator, Gruver, 733-2317.

WIFE?????  
 WIFE?????

**The Hansford Plainsman**  
 SPEARMAN, TEXAS 79081  
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 Spearman, Texas 79081

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Any erroneous reflection on the character of any person or firm appearing in these columns will be gladly and promptly corrected upon being brought to the attention of the management.

**SUBSCRIPTION RATE:** Hansford, adjoining counties, combination with the Spearman Reporter, \$10.92, Tax included. Other points, \$15.12, Tax included.

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 SPEARMAN, TEXAS  
 Monday .. 7 p.m.

**NOTICE**

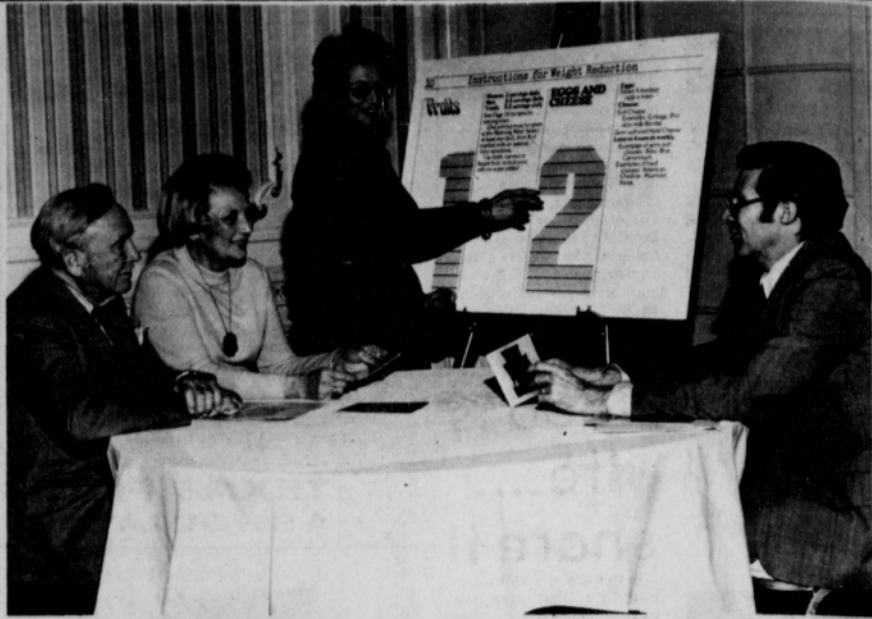
Plan now to attend  
**Hansford County Livestock Show**

March 18th & 19th  
 Hansford County Show Barn  
 Spearman, Texas

Sale Times 6:00 P.M. SATURDAY

**GRUVER STATE BANK**





Adele McGinty, director of Weight Watchers in the West Texas area, listens intently as Dr. Reva Frankle, director of nutrition for Weight Watchers International, describes the new and streamlined eating program introduced in January by the Weight Watchers organization. With them are: Dr. William Sebrell (seated left) and Dr. Richard B. Stuart, Medical director and psychology director, respectively, of Weight Watchers International.

Dr. Frankle, who played a key role in developing the new program, seeks to give the overweight individuals greater responsibility for the control of his or her eating habits and his or her selection of foods. In addition, the program puts emphasis on what the overweight person CAN eat rather than what they cannot eat to lose weight and therefore fits more comfortably into an individual's own lifestyle.

**Baptist Women Meet**

The weekly prayer observance ended the 'Book Fair' which was well attended. It was in the Fellowship Hall and every age level had their own booth set up.

The next regular meeting will be March 16.

| TEAM               | Won    | Lost   |
|--------------------|--------|--------|
| Rexall             | 75     | 25     |
| First State Bank   | 71 1/2 | 28 1/2 |
| White's            | 53     | 47     |
| H. & H. Water Well | 53     | 47     |
| York Electric      | 52 1/2 | 47 1/2 |
| Wright's S. House  | 33 1/2 | 66 1/2 |
| Hansford Parts     | 31 1/2 | 68 1/2 |
| Gordon's           | 30     | 70     |

**Bowling News**

| TEAM                    | Won  | Lost |
|-------------------------|------|------|
| Rexall                  | 1417 |      |
| First State Bank        | 1378 |      |
| Gordon's                | 1309 |      |
| <b>HIGH TEAM GAME</b>   |      |      |
| First State Bank        | 492  |      |
| Rexall                  | 483  |      |
| First State Bank        | 478  |      |
| <b>HIGH IND. SERIES</b> |      |      |
| Nita King               | 498  |      |
| Marsha Shaver           | 498  |      |
| Judy Everson            | 485  |      |
| Millie Craig            | 475  |      |
| <b>HIGH IND. GAME</b>   |      |      |
| Nita King               | 197  |      |
| Marsha Shaver           | 178  |      |
| Pat Hamilton            | 178  |      |
| Marsha Shaver           | 175  |      |

| MONDAY NITE SCATTER PINS 3-7-77 | Won    | Lost   |
|---------------------------------|--------|--------|
| Co-Op                           | 75 1/2 | 24 1/2 |
| Equity                          | 74 1/2 | 25 1/2 |
| Martin's                        | 57     | 43     |
| Anthony Electric                | 54     | 46     |
| Baker & Taylor                  | 50 1/2 | 49 1/2 |
| Spear. Steak House              | 31     | 69     |
| Evelyn's                        | 30 1/2 | 69 1/2 |
| Excel                           | 27     | 73     |
| <b>HIGH TEAM SERIES</b>         |        |        |
| Equity                          | 1929   |        |
| Baker & Taylor                  | 1928   |        |

|                         |      |                       |     |
|-------------------------|------|-----------------------|-----|
| Co-Op                   | 1898 | June Lee              | 524 |
| <b>HIGH TEAM GAME</b>   |      | Penny Thomas          | 507 |
| Excel                   | 681  | Joyce Frost           | 502 |
| Baker & Taylor          | 671  | <b>HIGH IND. GAME</b> |     |
| Co-Op                   | 659  | June Lee              | 200 |
| <b>HIGH IND. SERIES</b> |      | Jewel McCalmon        | 192 |
|                         |      | Joyce Frost           | 186 |

**Square Dance Club To Host Dance**

The Spearman Spinners Square Dance Club will host a dance the 17th of March at the County Barn at 8:00 P.M.

Mr. Paul Lopez will be the caller at this gala event.

All square dancers are invited and the public is invited to come and watch. Come one, come all!

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       | 1  | 2  | 3  | 4  | 5  |    |
| 6     | 7  | 8  | 9  | 10 | 11 | 12 |
| 13    | 14 | 15 | 16 | 17 | 18 | 19 |
| 20    | 21 | 22 | 23 | 24 | 25 | 26 |
| 27    | 28 | 29 | 30 | 31 |    |    |

**Calendar Of Events**

- MONDAY, MARCH 14, 1977**
- Junior Troop #76 - Girl Scout House
  - Rotary Club - Martin's Steak Garden
  - Spearman Junior Women's Club - First State Bank
  - Hansford Lodge #1040 A.F.&A.M. - Hansford Lodge Hall
  - Blue Monday Bridge Club - Home of Mrs. Gwenfred Lackey
  - K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building
  - K.I.D.S. Boxing (John Sutterfield, D. A. Cator - 7 p.m.) - Community Building
- TUESDAY, MARCH 15, 1977**
- Brownie Troop #42 - Girl Scout House
  - Lion's Club - Martin's Steak Garden
  - Tuesday Bridge Club - Home of Mrs. J. L. Brock
  - Old Hansford Home Demonstration Club - Home of Mrs. Roscoe Nelson
  - Holt Home Demonstration Club - Home of Mrs. Gail Porter
  - Town & Country Home Demonstration Club - Home of Mrs. Charles Shieldknight
  - Night Owls Home Demonstration Club
  - Spearman Music Club - Martin's Steak Garden
  - K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building
  - K.I.D.S. Boxing (John Sutterfield, D. A. Cator - 7 p.m.) - Community Building
  - K.I.D.S. Girls Basketball (Kind.-2nd Grade, 3:30-4:30, Carol Stumpf, Judy Everson) - Community Building
  - K.I.D.S. Girls Basketball (3rd-6th Grade, 4:30-5:30, Carol Stumpf, Judy Everson) - Community Building
- WEDNESDAY, MARCH 16, 1977**
- Brownie Troop #101 - Girl Scout House
  - Mary Martha Circle - United Methodist Church
  - Baptist Women Study Group - First Baptist Church
  - Baptist Young Women - First Baptist Church
  - Spearman Presbyterian Women - Presbyterian Church
  - Susannah Wesley Circle - United Methodist Church
  - Pheleo Circle - First Christian Church
  - K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building
  - K.I.D.S. Boxing (John Sutterfield, D. A. Cator - 7 p.m.) - Community Building
- THURSDAY, MARCH 17, 1977**
- Junior Troop #65 - Girl Scout House
  - Las Amigas Home Demonstration Club - Home Demonstration Club Room
  - Hi-Lo Bridge Club - Home of Mrs. R. E. Lee
  - Grand Slam Bridge Club - Home of Mrs. Wayne Garrett
  - Happy Homes Home Demonstration Club - Home of Mrs. Jerry Younger
  - Spearman Spinners Square Dance Club - County Barn
  - Gladiola Flower Club - Home of Mrs. Irvin Davis
  - Hansford Shrine Club - Martin's Steak Garden
  - K.I.D.S. Girls Basketball (Kind.-2nd Grade, 3:30-4:30, Carol Stumpf, Judy Everson) - Community Building
  - K.I.D.S. Girls Basketball (3rd-6th Grade, 4:30-5:30, Carol Stumpf, Judy Everson) - Community Building
- FRIDAY, MARCH 18, 1977**
- Junior Troop #120 - Girl Scout House
  - Arts and Crafts Guild
  - K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building

**UMW Meets**

The Mary Martha Circle of the U.M.W. met Wednesday, March 9 at the church parlor with Mrs. Buchanan, chairman, presiding.

Mrs. Shedeck, hostess, gave the devotional and prayer.

Mrs. Townsend continued the study on the Book of Leviticus.

Members present were Mesdames: Roy Jones, Claude Smith, Russell Townsend, P. A. Lyon, Sr., Margaret Shedeck, T. D. Sansing, W. H. Tarbox, R. E. Lee, Fendorf Schubert and J. B. Buchanan.

The next meeting will be March 16.

Meeting Wednesday, March 9 in the church parlor was the Susannah Wesley Circle of the U.M.W. with Mrs. Judy Martin presiding over the business meeting.

It was decided that the Susannah Wesley Circle will meet March 15 to go to the Sub-district North Day Apart which will begin at 9:30 a.m. in Follett. A nursery will be provided and a luncheon will be served.

The March 16 meeting will be cancelled in lieu of this meeting.

Those present were members, Mesdames: Ray Martin, Bill Strawn, Bob Pearson, Dick Countiss, Bert Sheppard, Tom Latta, Dennis Nelson, Gary Woolley, and Alva Garner.

**"Bob Wills" Author To Address Meet**



Charles Townsend

Canyon - Dr. Charles R. Townsend, author of the best selling biography, **San Antonio Rose: The Life and Music of Bob Wills**, is keynote speaker for an annual district 1 Texas Home Demonstration Association meeting Thursday, March 31 in Canyon.

The event, which is open to the public without charge, is at West Texas State University, in the Activities Building. Registration begins at 9:00 a.m., with the program to start at 9:45 a.m. Townsend's address is at 1:30 p.m.

Some 500 home demonstration club members from 19 counties across the Panhandle are expected to attend, according to Sue Farris, district agent for the Texas Agricultural Extension Service.

Randall County home demonstration are serving as hostesses for the one-day program. District THDA Director Mary Barnett of Perryton is presiding.

First printing editions of the Wills biography will be on sale at the meeting, Mrs. Farris adds. Townsend will be on hand to autograph the book.

Dr. Charles Smallwood, dean of agriculture at WTSU, will address the gathering that morning. Smallwood, who is helping to coordinate the meeting, will explain functions of the WTSU

school of agriculture and will conduct a tour of campus facilities.

Townsend is professor of history at WTSU. His book, **San Antonio Rose**, was published as a part of "Music in American Life" series by the University of Illinois Press. In its first printing, 10,000 copies were sold in one month. The biography is now in its second printing.

For his work, the history professor received a Grammy award by the National Academy of Recording Arts and Sciences and a Western Heritage award by the National Cowboy Hall of Fame.

Townsend is listed in Marquis' 15th edition of **Who's Who in the South and Southwest**.

**Bridge Clubs**

The Short Bridge Club met March 8 in the home of Mrs. Roy L. McClellan.

Mrs. Garland Head won high; Mrs. Richard Holton; second high; and the traveling prize went to Mrs. Betty Green.

Refreshments were served to guests, Mrs. Betty Green and Mrs. Irene Baker and members, Mesdames: Garland Head, Richard Holton, Bob Skinner, Herb Butt, and Henry Cornelius.

Mrs. Don McLain will host the next meeting on March 22.

Mrs. W. L. Russell was hostess for the Bid-A-Bit Bridge Club Thursday evening in her home.

Mrs. R. E. Lee had high score and Mrs. Russell had second high.

Enjoying dinner and bridge were a guest, Mrs. Pope Gibner and members, Mmes.: Lee, John Berry, Gertrude Archer, Leonard Jameson, Gwnefred Lackey, Faye Lynch and the hostess.

**United Presbyterian Church News**

There is a Sunday Church School class for every age group every Sunday with an interesting, well prepared lesson at 9:45 a.m.

"Concentrating on Achievable Goals" is the subject of Pastor Ed Freeman's children's sermon and "If It Bears Next Season" will be the subject of his adult sermon at the service for the public worship of God on Sunday, March 13 at 11:00 a.m.

Alice Turnball will be the hostess to Presbyterian Women on Wednesday, March 16 at 9:30 a.m. at the church. Martha Batton will have the program. Eddie Largent will lead the devotional. Myrt Bohanan will give the Leyst Coin Mediation.

"The Light Around and the Light Within" will be the subject of the Lenten Bible study on Wednesday, March 16 at 7:30 p.m. based on Exodus 3:1-8b, 10-15; 1 Corinthians 10:1-13; and Luke 13:1-9.

Spearman, Perryton, and Canadian Presbyterian churches will have a joint Church Officers' Training Workshop on Saturday, March 19 from 8:30 a.m. to 4:00 p.m. at the First Presbyterian Church of Canadian. This is for all present, past, and future church officers. Olen Wilson of Amarillo will lead a workshop on the Responsibilities of Ruling Elders and Deacons; Bob Presnell of Borger will lead a workshop on The Five Radical Principles of Presbyterian Style; Mary Frances Nichols and Jack Westerfield of Amarillo will lead a workshop on Ministry to the Congregation and Community; Fred Olsen of Canyon will lead a workshop on Presbyterian Connections-Who We Are Kin To. Lunch will be served.

Warm, Christian fellowship awaits anyone who samples of these services and activities of the First Presbyterian Church.

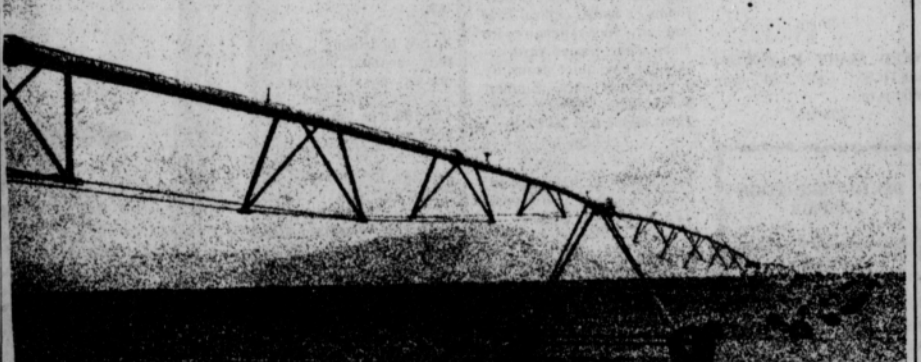
**Troop Needs Leader**

A troop leader is needed for Junior Troop #76 6th Grade Girls due to the reluctant moving of Mrs. King.

The girls meet on Monday afternoons from 3:45 to 5:00. The leader will help them with their outdoor badges and all other aspects of the troop.

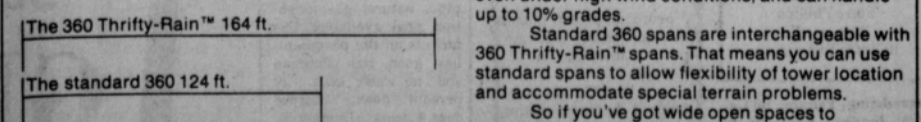
If interested call: Mrs. Tim Welch, 659-2334; Mrs. Larry Evans, 659-3696; or Mrs. Kenneth Evans, 659-2165.

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### Wedding Solemnized

The First Methodist Church of Hurst, Texas, was the scene for a beautiful wedding uniting Miss Vici Wild and Mr. Jim Gruver. The matrimonial vows were exchanged at a 6:00 P.M. ceremony, Saturday, February 20 with the Reverend Douglas C. White, minister of the Bellevue Baptist Church presiding.

The bride is the daughter of Mr. and Mrs. Melvin Wild of Hurst, Texas, and the groom's parents are Mr. and Mrs. Bubby Gruver, former Gruver residents, now residing in Kerrick, Texas.

Offering prenuptial-organ selections was Mary Lou Bond of Fort Worth, Texas, and at the piano was Julie Johnson of Hurst who accompanied Billy Cole of Beford who sang "Turn Around and Look At Me" and "The Wedding Prayer".

For her wedding the bride, who was given in marriage by her father, chose a white silk jersey gown traditionally designed with an A-line silhouette which swept into a long chapel train. The fitted bodice of the gown was

enhanced with Venice lace trim and featured a sheer yoke, a wedding ring neckline and long fitted sleeves. Her cathedral length veil gracefully billowed from a Juliet cap highlighted by streamers of Venice lace.

Attending the bride were her maid of honor, Donna Whisenant of Fort Worth; and four bridesmaids including Cindi Cole of Beford, sister of the groom, Marie Pool of Texhoma, Oklahoma, Janie Wild of Hurst and her sister, Carol Wild, also of Hurst.

Serving as best man was Jerry Vanover of Odessa with Ed Chebahtah, also of Odessa, brother of the groom, Stanley Gruver of Kerrick, Texas, Winston Pool of Texhoma, Oklahoma, Vince Loucks of Hurst; and Randy Wild, brother of the bride from Hurst serving as groomsmen.

Ushers included Bobby Magruder and Dicki Vander-

pool, both of Hurst. Petite flower girls were Kim Gruver, sister of the groom from Kerrick and Juli Etheridge, niece of the bride from Houston.

Following the ceremony a reception honored the couple with Elaine Sims, Sharon Wilson, Chris Fox, Linda Fox, all of Odessa and Diana Eubanks of Fort Worth assisting as servers for the occasion.

Mr. and Mrs. Gruver left following the reception for a trip to Hawaii after which they will be at home at 1130 Terry Drive in Odessa where he is the United States Navy Recruiter and Mrs. Gruver is employed by Mrs. Dujon and Dujon, M.D. The bride is a 1973 graduate of L. D. Bell High School and the groom, a 1968 graduate of Gruver High School in Gruver, Texas. He also attended West Texas State University prior to his serving with the United States Navy.

You are cordially invited  
to attend  
**OPEN HOUSE**  
honoring  
Deta Blodgett  
on her  
80th Birthday  
Sunday, March 20  
2 p.m. - 5 p.m.  
719 Gibner Drive  
Spearman, Tx.  
17S-3tc

### Meeting Dedicated To Deta Blodgett

Judith Black, W.M., and Don Hendricks, W.P., presided over the Monday night meeting of Spearman Chapter #721 O.E.S.

Special guests for the evening included Peggy Coverdale, member of the Home Beautification Committee; Bobbie Woodmore, member of Fraternal Friendship Committee; and June Kindy, chairman of Time & Talent Committee. They all were of Dist. II, Sec. I Grand Chapter of Texas O.E.S. Each of these leaders gave special reports concerning their particular committee. Other guests included Anna Lee Ford, W.M., of Perryton Chapter #161 O.E.S.; Esther Cook and Mae Shaull of Perryton Chapter #161 O.E.S.; and Frankie Walker of Spearman and a member of Santa Fe Chapter #470 in Sublette, Kansas.

The evening was dedicated to Mrs. Deta Blodgett, one of the most faithful and dedicated members of their chapter. The many members and friends joined in presenting her with a lovely corsage and gift certificate in honor of her birthday. On behalf of

Spearman Chapter #721 O.E.S., Judith Black, W.M., presented Mrs. Blodgett with the high honor of a life membership certificate.

The School of Instruction will be held in Pampa April 2nd & 3rd. Everyone is urged to attend the official visit of our Worthy Grand Matron, Mrs. Joyce Roberts and Worthy Grand Patron, Mrs. Perry Smithwick. Refreshments of sand-

wiches, nuts, mints, cake, coffee and tea were served following the meeting to 38 present.

### Cook-Stafford Vows Exchanged

Miss Sherrie Cook, daughter of Mr. and Mrs. Ben Cook, became the bride of David Stafford in a double ring ceremony performed at the Union Church February 19, 1977 at 6 p.m.

Rev. Archie Burress, pastor, officiated. Mrs. Marilyn Groves was the organist and Jeff Burress sang and played piano selections.

The bride, given in marriage by her father, chose for her wedding a long cream colored old-fashioned dress and veil and carried a cascade bouquet of blue and white pom pom mums.

Miss Pam Dry was bridesmaid and she chose to wear a long blue double knit dress and carried a nosegay of white pom pom mums.

Terry Burch was the best man. Randy Stafford, brother of the groom, and Mike Slater were ushers.

Miss Leslie Platt registered the guests and she wore a long blue double knit dress with a corsage of white mums.

The reception was in the home of the bride's parents. Serving the three-tier wedding cake and punch were Mrs. Cathy Brown, sister of the bride, and Alena Gould.

Lori Eaton, niece of the bride, carried a basket covered in white satin and lace filled with bags of rice. The basket was given to the bride when she was two years old by a dear friend, and decorated by her mother. Lori wore a long cream-colored

dress trimmed in blue for her aunt's wedding.

Out-of-town guests were Mr. and Mrs. Albert Cook, Dumas, grandparents of the bride.

### Missionary conference set

Monday, March 14th is the day for the Child Evangelism Fellowship one day missionary conference. Mr. and Mrs. Sam Doherty of Europe will be the speakers. They are directors over Europe and formerly of N. Ireland.

The meeting will be at the Morse Community Chapel in Morse. The time will be 10 a.m. until 2:30 p.m. with a covered dish luncheon. In the forenoon they will show slides and speak of the work in Europe. In the afternoon he will be speaking on working with the child - invitation - counseling the child.

The public is invited to attend this interdenominational meeting on behalf of the boys and girls of this northern Panhandle area. Mrs. D. H. Kelly is the area director for this work with teacher training classes in Perryton and Gruver.

### Sacred Heart

The Sacred Heart Women's Guild met Monday, March 7 with Mrs. Maria Pacheco presiding over the meeting. The minutes were read and approved.

Mrs. Fanny Venneman gave the treasurer's report.

The Guild made plans to have an 'Easter Bake Sale' on Wednesday, April 6 at Cut Rate/Thriftway.

Refreshments were served by Mrs. Marie Pacheco to members, Mesdames: Mary Allen, Mary Lou Anchando, Maria Avila, Helen Blain, Janet Bort, Petra Lozano, Emma Lopez, Francis Ortega, Esmeralda Renteria, Faye Schmehr, Mary Sullins, Elva Sullivan, Fanny Venneman, and Deloris Lira.

The next meeting will be April 4.

WIFE??????

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# The Annual Junior Livestock Show and Sale

To Be Held In Spearman  
At The County Show Barn  
March 18th - 19th

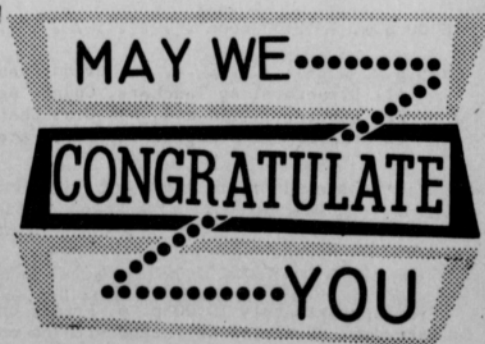


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TO ALL 4-H AND FFA EXHIBITORS  
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The Spearman Study Club met Monday evening at the B & B Friendship Room with Mrs. Bob Collier as hostess.

The program for the evening was given by Christy Collier and Paige Mitchell and Jimmy Vernon. They told about attending the Fellowship of Christian Athletes Summer Conferences. Christy and Paige showed pictures of the campus of Oral Roberts University at Tulsa, Oklahoma where 8 girls from Spearman went. Twenty-eight boys were at Estes Park, Colo. and Jimmy showed slides of their activities. Each told of personal experiences as F.C.A. members and how the local chapter is working to raise funds to send at least 50 members to conferences this coming summer.

All style show committees reported that plans were progressing nicely and it is hoped that a large crowd will attend the style show and luncheon to be held Saturday, March 12 at the high school cafeteria at 12:30. It was decided not to sell tickets at the door. They will be on sale at the Lil' Lynx Shoppe until noon on Saturday. A rehearsal for models will be at 7:00 on Friday evening at the school.

The district convention for Federated Clubs will be held in Amarillo on April 1 and 2 at the Hilton Inn. Any member wishing to attend must make reservations by March 25.

Refreshments were served to Mesdames: Kenneth Evans, Clark Mires, Joe Close, George Young, Terry Schneider, Greg Sherwood, Don DeArmond, Johnny Crawford, Ted Godfrey, Ray Flowers, Phillip Turner, and Bert Sheppard.



**WE URGE YOU TO  
HANSFORD  
LIVE  
SHOW AND  
FRIDAY & SATURDAY  
COUNTY  
SPEARMAN**

**Stock Show**



Friday, March 18, 1977

Weighing will begin on the following schedule

8:00 a.m. - 10:00 a.m. . . . . Swine & Sheep

10:00 a.m. - 12:00 noon . . . . . Steers

1:45 p.m. . . . . Grand Opening of Show  
All Directors, Ag Teachers, County Agent,  
FFA Chapter Presidents, 4-H Club Chairman, FFA  
Sweetheart and Plowgirl report to arena.

2:00 p.m. . . . . Lamb Show Starts

Swine Show will follow completion of Lamb Show

From approximately 10:00 p. m. Friday until 7:00 a.m.  
Saturday, Barn will be locked with no one in the barn  
besides the night watchman.

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**Jr. Lusby "Cats"**  
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Spearman, Texas



# ATTEND & SUPPORT THE COUNTY STOCK SALE MARCH 18 & 19 BARN TEXAS



## Clubs and Chapters Participating

- Gruver FFA
- Gruver 4-H
- Spearman FFA
- Spearman 4-H
- Morse 4-H



## Schedule

Saturday, March 19, 1977

8:30 a.m. . . . . Pens and stalls must be clean and rubbish removed.

10:00 a.m. . . . . Judging of steers

1:30 p.m. - 2:00 p.m. . . . . Registration for Livestock Judging Contest

2:00 p.m. . . . . Livestock Judging Contest

6:00 p.m. . . . . Floor prices will be auctioned. Presentation of livestock Judging awards, showmanship Trophies and top gaining award.

Immediately following presentation of awards the auction sale of lambs, swine and steers. Sell in order: 1 lamb, 1 swine, 1 steer, etc.

|  |  |   |   |
|--|--|---|---|
| <p><b>North Plains International, Inc.</b><br/>Hwy. 207<br/>659-2421<br/>Spearman, Texas</p> | <p><b>Equity Elevators</b><br/>659-2420<br/>104 Collard</p>    | <p><b>DRILLING<br/>BAKER &amp; TAYLOR<br/>COMPANY</b></p>       | <p><b>Speartex Grain Co.</b><br/>659-3711<br/>514 Collard</p> |
| <p><b>Bakers Dept. Store</b><br/>216 S. Main<br/>659-3213</p>                                | <p><b>Gruver State Bank</b><br/>733-5061<br/>Gruver, Texas</p> | <p><b>Kentucky Fried Chicken</b><br/>122 S. Main - Perryton</p> | <p><b>Boxwell Bros.</b><br/>519 Evans<br/>Phone 659-2212</p>  |





Ty Williams captured 3rd place with his heavy weight Maine Anjore at the Houston Livestock Show and Rodeo. This Gruver 4-Her is the son of Mr. and Mrs. Jerry Williams.



The Reserve Champion Shorthorn of the Houston Livestock Show and Rodeo was shown by Gruver 4-H Club member Todd Williams. Todd is the son of Mr. and Mrs. Jerry Williams of Gruver.

### Two Local Stores To Give S&H Stamps

The most widely circulated merchandise catalog in the world, the S&H Green Stamp Ideabook, will be distributed by the more than 1700 retailers in Texas offering Green Stamps, including M&M Grocery and Gordon's Drug here.

Stamp savers will be hard-put to decide how to use their "little bit extra" this year when the 1977 Ideabook is introduced to Hansford County shoppers. The wider, more colorful catalog offers nearly 1,400 items directed to every facet of family living, from the kitchen to the bathroom and from indoors to out.

Stamps can be redeemed for a myriad of cooking aids, the latest in outdoor living accessories and even a CB radio or a home smoke

alarm. 44% of the merchandise featured this year is brand new.

Continuing S&H research, however, shows that stamp savers redeem more books for sheets and pillowcases than anything else. These are followed closely by wallets, clocks, toasters, irons and teakettles.

"S&H, which dates back to 1896, redeems close to 78 million books of its stamps each year," says John Craig, S&H area manager. "This year's version of the Ideabook is about 2 3/4 inches wider than those in the past. The reason is that it was felt that more space would be devoted to the display of merchandise in the catalog."

In addition, stamp savers have 1,738 items in the new Luxury Gift catalog available

in the SPH redemption centers. Only 277 of those items are duplicated in the Ideabook. More than 1,000 of the Luxury Catalog items are new and all reflect the really good life in America.

### Social Security Rep Schedule

A field representative of the Social Security Administration will be at Hansford County Courthouse, Spearman on April 14, 28, May 12, 26 and June 9, 23 from 10 to 11:30 on the 2nd Thursday of the month and from 9:30 to 11:30 on the 4th Thursday. He will help you on any matters relating to social security, supplemental security income or Medicare.

You may also obtain service by going to the Social Security Office at 1541 North Hobart Street, Pampa, or by telephone 806-669-3381 be-

tween the hours of 9 a.m. and 4:45 p.m., Monday thru Friday (except national holiday).

A representative is available to explain the provisions of the Social Security Act and answer questions at meetings of farm groups, unions, and other interested organizations. There are no charges for any of these services of the Social Security Administration.



Berries, grapes and cherries may be refrigerated unwashed and unstemmed. Just before using, wash them quickly with cold water.

WIFE???

Pat Walker proudly presents a second Perryton before-and-after patron ...

## Juanita Brownlee



### HEALTH REASONS MOTIVATED MRS. BROWNLEE TO PURSUE THE PAT WALKER PROGRAM

"My purpose in beginning the Pat Walker program was to help a circulation problem.

Much to my delight, results were noticeably quick. Not only did my circulation improve, but also pounds and inches began to disappear!

Now that my weight has decreased by 21 pounds and there is 49 1/2 inches less of me, my dress size has gone from a 16 to a 10. Pat Walker is working for me, and it can for you too."

Juanita Brownlee



You are invited to the Pat Walker Salon for a complimentary treatment and figure analysis without obligation. During our analysis we will tell you where you are going to lose, and how long it will take. Based on a \$3.00 fee per treatment we will tell you exactly how many treatments you will need, and the exact cost of your correction. With the unique Pat Walker method you can reduce easily and successfully without rigid diet, or strenuous exercise, without disrobing, and in complete privacy. Our ladies say that their Pat Walker treatments are so enjoyable they leave them looking and feeling good all day.

CALL FOR YOUR COMPLIMENTARY FIGURE ANALYSIS AND TREATMENT TODAY!

of Perryton, Tx., and Liberal, Ka.

DIAL 435-2423

514 S. MAIN \* PERRYTON, TX

8 a.m. - 7 p.m. Monday thru Friday

9 a.m. - 12 Noon Saturday



## Be Sure To Attend. . .

### HANSFORD COUNTY JUNIOR LIVESTOCK SHOW



Friday and Saturday  
March 18-19th  
County Barn,

SPEARMAN, TEXAS

Our Best Wishes On The Best Stock Show Ever!



The Future Of Our Nation Rests With Our Youth.  
Support The 4-H And FFA In This Endeavor.



Sale Time Is 6:00 P.M. Saturday

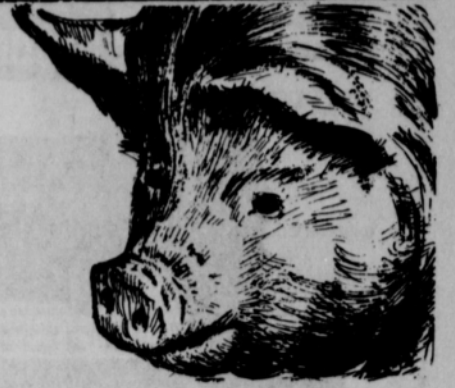
North Plains  
Electric  
PERRYTON, TEXAS



# Hansford County Junior LIVESTOCK SHOW AND SALE

## March 18th & 19th COUNTY BARN

### Spearman, Texas



Make your plans now to attend this show and support the young people of our county.

## 1977 STOCK SHOW SCHEDULE

Friday, March 18th

Weighing will begin on the following schedule:

8:00 a.m. - 10:00 a.m. . . . . Swine & Sheep

10:00 a.m. - 12:00 noon . . . . . Steers

1:45 p.m. . . . . Grand Opening of the Show  
All Directors, Ag Teachers, County Agent, FFA  
Chapter Presidents, 4-H Club Chairman, FFA  
Sweetheart and Plowgirl report to arena

2:00 p.m. . . . . Lamb Show Starts

Swine Show will follow completion of Lamb Show

(From approximately 10:00 p.m. Friday until 7:00 a.m. Saturday, the Barn will be locked with no one in the barn except the night watchman.)

Saturday, March 19th

8:30 a.m. . . . . Pens and stalls must be clean and rubbish removed.

10:00 a.m. . . . . Judging of Steers

1:30 - 2:00 p.m. . . . . Registration of Livestock Judging Contest

2:00 p.m. . . . . Livestock Judging Contest

6:00 p.m. . . . . Floor prices will be auctioned. Presentation of livestock judging awards, showmanship trophies and top gaining award.

Immediately following presentation of awards the auction sale of lambs, swine and steers. Sell in order: 1 lamb, 1 swine, 1 steer, etc.

### County Clubs Participating Are

- Gruver 4-H
- Gruver FFA
- Spearman 4-H
- Spearman FFA
- Morse 4-H



**Gruver Statesman**

**Universal Oil Company**  
Box 688  
Phone 733-2463  
Gruver, Tex.  
79040

**Gruver State Bank**  
3 Main Plaza  
733-5061

**Gruver John Deere Service Center**  
733-2043  
Gruver Tex.

**THE SPEARMAN REPORTER**

**Hergert Pontiac Buick GMC**  
So. Hwy. 207  
Phone 659-3722  
Spearman, Texas

**Double "D" AG Center**  
733-2459  
Gruver, Tex.

**El Vaquero**  
425 Main  
733-9407  
Gruver Tex.

**Gruver Tractor & Equipment**  
433 Main  
733-2432  
Gruver, Tex.

**Gruver Texaco Service**  
733-2411  
**Fletcher Petroleum Products**  
733-2511





Trevor Williams of Gruver is shown with his Champion Angus at the Amarillo Stock Show in January. Trevor, son of Mr. and Mrs. Jerry Williams of Gruver is a member of the Gruver 4-H Club.



Ty Williams, son of Mr. and Mrs. Jerry Williams and a member of the Gruver 4-H Club, is shown with his Reserve Champion Shorthorn at the San Antonio Livestock Exposition.

**Running Hot and Cold**

If you are a bit confused as to exactly (or even "thereabouts") the temperature when some far-off weather man gives the temperature in the metric measure, Celsius, and expects you to know what he is talking about immediately, how about a

fairly accurate formula for conversion to the more familiar Fahrenheit? Add 15 to the Celsius temperature and then double it to get a reasonably accurate Fahrenheit reading. Thus, if it is 15 degrees C, it is about 60 degrees F. If it

sounds like a bit chilly 0 degrees C, it is actually a chilly-enough 30 degrees F. Now in the event you are venturesome and are really trying to convert to a metric speaking world, to convert from Fahrenheit to Celsius, take one-half the Fahrenheit temperature and subtract 15. Simple, isn't it?

**TWO COURT CASES FILED**

During the week which ended at noon Friday, March 11, one civil case had been filed in 84th Judicial District Court and one criminal case in Hansford County, Clerk Marie Gould has reported.

**Pam Porter Also Winner In Food Show Competition**

Add one more name to the list of entrants from Hansford County who were top winners in the junior division competition March 5 in the District 14-H Food Show at Amarillo High School. Pam Porter of Spearman received a blue ribbon in junior competition in the side dish category. Her entry was Frouen Salad. Her blue ribbon award brings to five the number of top senior and junior division winners from Hansford County who took honors in the Amarillo competition, joining Mary Ann and Karen Kay Kenney, Stacy Poole and Cathy West in the winning department for the county contestants. What with keeping tabs on numerous contestants in

track and field events, running down those who will be in the upcoming junior livestock show March 18 and 19, in addition to some other checking, Miss Porter's name was inadvertently not included. And herewith she joins the four other local winners who competed March 5 with more than 150 4-H'ers from 20 Panhandle counties who vied for honors in senior and junior divisions.

| Weather |    |    |
|---------|----|----|
| Feb. 4  | 50 | 22 |
| Feb. 5  | 50 | 15 |
| Feb. 6  | 59 | 20 |
| Feb. 7  | 75 | 25 |

**FPC Club To Sponsor Rodeo**

The Frank Phillips College Aggie Club will sponsor an amateur rodeo at the Borger Sheriff's Posse Arena on April 1-2. Entry in the contests is open to all, with no age limits or other restrictions. Entries will open at 8 a.m. on March 24-25, on the FPC Vocational campus at Buna Vista, or by calling the college, extension 65. Events will include bareback bronc, saddle bronc, barrel racing, team roping, bull riding, and wild cow milking by business people of the area and faculty members of Frank Phillips Col-

lege. There will be a limit of 15 contestants per event per performance. Entry fees are: Bareback bronc, \$20; saddle bronc, \$20; calf roping, \$20; barrel racing, \$10; team roping, \$25 per team; bull riding, \$20; and wild cow milking, \$6 per team. Tickets to the rodeo are now on sale. They may be purchased from any member of the Aggie Club or by calling the Vocational campus, (ext. 65), or may be purchased at the College Bookstore.

**Soil & Water Conservation District Meet Held**

Temple -- "We are not going out of the agricultural business today, nor next week, nor next year. There is enough water left in place to give us some lead time to do something about the problem," said George W. McCleskey, member of the Texas Water Development Board to soil and water conservation district directors and guests at the Panhandle Association of Soil and Water Conservation Districts' meeting held recently in Friona.

A. L. Black of Friona and Chairman of the Texas Water Development Board served as master of ceremonies. Black is a long time leader in soil and water conservation from the local to the national level. McCleskey, who spoke on the topic of "Irrigation Water on the High Plains," said that the problem of water depletion is a very pressing matter about which something must be done in the immediate future in order to save irrigated agriculture in the area.

"At the very best, it will probably be 25 years before water can be delivered to this area," he said. Kenneth Kuykendall, president of the Association of Texas Soil and Water Conservation Districts and Frank Gray, member of the Texas State Soil and Water Conservation Board also addressed the group.

Kuykendall urged SWCD directors to be spokesmen and to promote the activities of their district. He also

reviewed actions taken on resolutions passed at the state meeting of SWCD directors held in McAllen last October.

Current state and federal legislation which may have a bearing on the farming and ranching industry was also discussed. Gray discussed district financing under the matching fund program administered by the State Board.

He also discussed the State Board's current activities relative to Section "208" of the Federal Water Pollution Control Act Amendments of 1972. The State Board is responsible for "208" planning with respect to agricultural and silvicultural practices.

New officers of the Panhandle Association were elected. They are Odell Pugh, president, Texhoma; Sherman County SWCD and William Miller, vice-president; Perryton; Ochiltree SWCD.

The Panhandle Association of SWCD's consists of twenty-five districts. The organization's purpose is to promote the work of districts and to serve as a vehicle whereby district directors can discuss conservation problems similar to the area.

Approximately 90 persons attended the meeting.

WIFF ?????

WIFF ?????

**Help Wanted-  
Good Typist.  
Apply at  
Spearman Reporter  
659-3434.**

From 1:00 to 5:00 Monday Through Friday

**HANSFORD COUNTY  
JUNIOR  
LIVESTOCK SHOW**

Friday, March 18 &  
Saturday, March 19

**COUNTY SHOW  
BARN**



Spearman, Texas

**Golden Spread  
Sales Co.**



659-3141



**SUNFLOWERS**  
work great on graze out or harvested wheat land as second-double crop, fast maturing sunflower ... varieties allow grower to go back to wheat in same year ... "Dry Land" Sunflower yield per acre comparative to dry land milo, pound for pound up to 2,000 pounds per acre.

**SUNFLOWERS**  
THE "NET PROFIT" CROP  
NEW MARKETS THAT CONTINUE EXPANDING.  
EARLY CROP, FAST MATURING, FIRST ANNUAL INCOME  
TOTAL WATER REQUIREMENTS 60% OF OTHER CROPS  
PRODUCERS PROCLAIM THE EASIEST CROP GROWN  
RESPONDS WELL TO FERTILIZER (WITH OR WITHOUT)  
OFF SEASON HARVEST (SPREADS WORKLOAD)  
FREEZE TOLERANCE, SAND RESISTANT, CONTROLS WEEDS  
IS ADAPTABLE TO ALL TYPES OF SOIL  
TOTAL CASH INPUT FOR CROP MUCH LESS  
We have a \$11.00 per 100 wt. contract available for producers planting in April. Harvested, before Aug. 31st, gives "The Early Planner" a bonus and extra cash ahead of other fall crops. August weather - permits ideal harvest conditions.

**Panhandle Spraying Service**  
J.W. Whitaker  
Office: 733-2002 Res: 733-2129  
For Joint Venture contracts plant early. Take advantage of higher market prices ahead of the northern 1977 sunflower harvest crop.

Our "Joint Venture Contracts guarantees the grower a base price per 100 wt. for his total sunflower crop and we share a 50% profit to the grower on a joint venture market price at harvest time above the base price guarantee, based on J.F.H. contracts. Good dryland crops yielding from 900 to 1500 pounds per acre. Good irrigated crops yielding from 1800 to 3000 pounds per acre. We have receiving points at: Amarillo, Claude, Groom, Pampa, Perryton, Spearman, Vega, Gruver, Etter, Happy, Dalhart, Hartley, Texline and Dimmitt.



### Library Board Meeting

The regular meeting of the Hansford County Library Board was held on March 9 at 3:30 o'clock P.M. Business meeting was called to order by the chairman, Mary Alice Gibner. Minutes of the previous meeting were read and approved as read. The report of the Treasurer was presented and discussed. The Board voted to change the hours that the Library will be open. Beginning on Monday, March 14, 1977, the Library will be open from 10 A.M. until 12 noon and from 2 o'clock P.M. until 6 P.M. each weekday Monday

through Friday. There will be no change in the Saturday hours. The Library is open each Saturday from 9 o'clock A.M. until 1 o'clock P.M. Librarian reported a circulation of 2,013 books during the month of February; 1,541 adult books and 472 children's books. Seven new library cards were issued and 114 new books were processed. Regular business meetings of the Board will, also, be changed from the second Wednesdays of the month to the second Monday of each month. The next regular meeting of the Board will be on Monday, April 11 at 3:30 P.M.

WIFF?????



IN THE STRETCH -- This is how close the race was March 8 as the two finalists in the Pine Wood Derby headed for the finish line and first and second place honors in the annual father-son event put on by Spearman Cub Scouts Pack 178. Jeff Vanlandingham's racer is pictured here just about a radiator ornament and trim in front of Kyle Kirk's car. It was an exciting time for all concerned as the little cars built by the Scouts and their fathers raced down the incline to the finish line.

## Vanlandingham Car Wins Pine Wood Derby

The annual Pine Wood Derby for members of Cub Scout Pack 178 highlighted the Pack meeting Tuesday, March 8, at the County Barn in Spearman with Cubs, parents and friends equally enthusiastic about the race results as well as the other meeting activities. Jeff Vanlandingham entered the winning racer, nosing out second place winner Kyle Kirk of Stinnett by the narrowest of margins. Third place racer was the Lee Schubert entry. In Pack business conducted before the race, the annual charter for 1977 was presented to the Pack by F. B. Schubert and accepted by Cubmaster Larry Evans. This is the tenth year the First United Methodist Church in Spearman has been the sponsoring body for the Pack. The following badges and

awards were presented before the starter's flag started the derby. Billy Volden and Carl Kizziar received the Bobcat Badge. Timmy Willis, Greg Reimer, and Chris Herring received the Wolf Badge. The Aquanaut Pin was awarded Pat Tucker. Lee Schubert was the recipient of the Aquanaut Pin, Geologist Pin and the Arrow of Light Badge. And then the derby began. The cars were built by the Scouts and their fathers and the derby opened with elimination heats until the field was narrowed to the three winners. All boys who had cars in the race were awarded blue ribbons for building and racing their pine wood models. Others who entered the

son-father combinations; in the cake auction held in February the cake prepared by the Vanlandingham father-son combination brought \$32.50, the cake entered by the Kirk combination placed second in the cake judging and brought \$40 while the cake prepared by the Schubert father-son duo brought in \$45. Seventeen of the other racers who competed also had cakes auctioned off last month during the successful cake auction held to raise funds for the Pack.

#### NOTICE TO LITTLE LEAGUERS

Ages 8 through 12 will register March 7th through 21st at CATES MEN AND BOYS STORE. Players that played last year must register again for this year. The new little league officers are: President Mike Michelson, Charlene Bulls, Vice President; Mark Neff, Player Agent; and Nancy Phillips, Treasurer.

## Insurance Corner



### Check Your Theft Coverage

Most versions of Homeowner policies limit theft coverage on unscheduled personal property to \$500 in total for the loss of jewelry, gems, gold, platinum and furs. To determine if this is adequate coverage in your case, examine your policy to see precisely what is covered, under what conditions and for how much. [Some may vary above or below the standard \$500.] The next step should be to place a value on all of your valuables and particularly those items subject to fairly easy theft. Appraisals for jewelry should be made by a certified gemologist, stating the clarity, color and weight of stone involved. Appraisals for most other items are obtainable through pro-

fessionals. The last step is to specifically insure ["schedule"] the more valuable pieces, and leave the \$500 aggregate to cover the less valuable items. The two means of purchasing additional insurance are with an endorsement to your Homeowners policy or a separate Personal Articles Floater policy.

This information has been brought to you as a public service by John R. Collard, Jr. your one stop answer to complete business and personal insurance protection. Life, home, auto, group insurance, and profit-sharing plans. See John R. Collard, Jr., 405 Davis St., Telephone 659-2501.

# YIELD POWER

LAST SEASON YIELD RECORDS

NATIONAL CORN YIELD  
WINNING VARIETIES  
ON 25 ACRES

Phone 659-2417

For bigger yields, bigger profits.  
it's GREAT growing with NC+  
**THE GROWING NAME IN HYBRIDS**

# Bulletin Board

## The Bloodmobile Will Be In Spearman Wednesday, March 23rd

at the  
**Catholic Parish Hall**  
**10 A.M. to 3:15 P.m.**

For Appointment Call:  
**Gayle Smith - 659-2202**

or  
**Lisa Pipkin - 659-2810**

In Gruver Call:  
**Fran Maupin - 733-2564**

CATTLE

OIL

INDUSTRY

WHEAT

"We don't want to get bigger,  
We want to get better!"



# Hansford County Chosen Site For Sew Fair

Miss Peggy Barkley, Lee Blakeney, instructor from the Bernina Sewing Studio in Amarillo, will demonstrate "Creative Techniques Using the Sewing Machine".

Garments and home accessories will be shown illustrating various uses of machine embroidery. "How-to's" of machine embroidery will be demonstrated. Also on the agenda for the evening will be machine adjustments and suitable machine stitches for Spring's popular fabrics.

Representing the Stretch and Sew Fabric Center in Amarillo will be Helen Lemons presenting "Quick-n-Easy Sewing Techniques". This part of the program includes quick and easy variations for the popular T-shirt. Techniques that will be demonstrated including lowering and changing the shape of necklines, applying a triple Chanel trim, and applique trim.

Becky Culp, Area Clothing Specialist for Texas Agricultural Extension Service from Amarillo, will speak on "Designing Techniques" including a demonstration of simple ways to change patterns for a unique varied or updated look such as moving darts, combining or adding seams, and changing the flare of a skirt, sleeve, or pants leg. Garment design and pattern layout using Spring's new fabrics—scarf and border prints—will also be emphasized.

Completing the program will be a look at what's new in "Fashion Accessories for Spring" prepared by local Fashionaire, Mona Beth Windom owner of Lady Fair in Spearman.

The sewing companies mentioned above and several local Spearman merchants will be exhibiting their wares for Spring. Door prizes will be given and refreshments served by the Hansford County Home Demonstration Clubs. The evening promises a little something for everyone. No admission will be charged. Extension programs are open to persons of all ages regardless of socioeconomic levels, race, color, sex, religion, or national origin.

This program is sponsored by the Hansford County Family Living Committee in cooperation with the Texas Agricultural Extension Service. Make plans now to come and bring your friends—Tuesday evening, 7:00 P.M., March 29 at the Recreation Room of the County Barn in Spearman!

## Gladiola Flower Club To Meet

The Gladiola Flower Club will have their spring luncheon, March 17 to start off the new year. It will be in the home of Mrs. Irvin Delk.

WIFE ????



BECKY CULP

All homemakers in the surrounding area are invited to attend the Sew Fair Tuesday evening, March 29, 1977 to be held in the Recreation Room of the County Barn in Spearman, Hoskins Street and Avenue D. Registration

for the event begins at 7:00 P.M.

An exciting evening full of the latest information on home sewing techniques is in store for you, according to Hansford County Extension Agent for Home Economics,

**Sensational Values! SAVE NOW DURING OUR**

# ZENITH VALUE SPECTACULAR

1977 ZENITH CHROMACOLOR II 23" CONSOLE COLOR TV



The LIDO • S2316P Mediterranean styled console. Casters. Cabinet finished in simulated Pecan. • 100% Solid-State Chassis with Power Sentry Voltage Regulating System • Brilliant Chromacolor Picture Tube • Picture Control • Automatic Fine-tuning Control.



The BALTIMORE • H2322E Transitional styled full base console. Casters. Finished in simulated Antique Oak. **\$598.00**

**SPECIALY DEVELOPED!**  
**\$598.00**  
**SENSATIONALLY PRICED!**

Get this \$14.95 value mobile TV cart for only \$0.00 with the purchase of this new 1977 ZENITH



13" slim-line portable TV

The MALIBU • H1310C Ebony color cabinet with Silver color top and base. Picture Control.

ZENITH QUALITY PERFORMANCE FEATURES

- 100% Solid-State Chassis
- Power Sentry Voltage Regulating System
- Chromacolor Picture Tube
- Super Video Range Tuning System

**ONLY \$369.95**

**HURRY! Come in today!**  
Full time appliance technician on duty **FACTORY TRAINED**

**Buy Now... Save Now...**

19" DECORATOR COMPACT TV featuring ZENITH COLOR SENTRY™



The Automatic Picture Control System

The ELLIPSE I • H1950W Ultramodern simulated grained American Walnut cabinet. EVG—Electronic Video Guard Tuning System with One-Knob VHF and UHF Channel Selector. 100% Solid-State Chassis with Patented Power Sentry Voltage Regulating System.

Note Unique Elliptical Design  
See this exciting new 19" TV today at **\$498.95**

**EARLS TV and APPLIANCE**  
106 E. Kenneth Av.  
**ON ALMOST ANY BRAND**  
Spearman, Texas

## All State 1977



Carla Harper

This senior at S.H.S. is an outstanding basketball player. The daughter of Mr. and Mrs. Carol Harper has proven in her career already that she can play with the "best of them." Having already captured all-district honors in two previous years, she looks forward to many more honors this season.—Carla stands just a shade over 5'7" but plays much taller in the games. She averaged around twenty-one points per game last year and led the team in free throws and offensive rebounds. She is an excellent defensive player and one who makes things happen because of her quickness and tenacity. She will be the floor leader for the Lynxettes this year and with her love for the game, her loyalty, her intelligence, her desire to excel, and her willingness to work should lead the team to many victories this season.

Carla not only is an outstanding basketball player but has been twice medalist at the regional U.I.L. golf meets. She also qualified for the regional meet in the hurdles in her first attempt at track last year.

## All State 1977



Jo Nell Comegys

Finally, after watching and hoping for a long time, here comes our height. Although 5'11" is not exceptionally tall by today's standards for basketball players, it does seem taller for us. It is a true pleasure to see a guard blocking shots—when she's on our team anyway. This is the specialty of Jo Nell Comegys, our red-haired post guard. Not many things are more exciting than seeing a guard play good defense and then block a shot. Of course, blocking shots is not the only thing that Jo Nell does—she is a sophomore who is her height and she has worked very hard to become a good player and now it starts to pay dividends.

Jo Nell is rather quiet by nature and yet lacks a bit in aggressiveness on the court, but she will be causing a lot of noise in the old gym when the Lynxettes play. The cry from the student section when she goes up to block a shot is a very rousing "EAT, EAT".

Jo Nell is the daughter of Mrs. Charles Perry, and has made her mark in other things besides basketball. She ran in the regional track meet last year; she is a very talented soprano in the high school choir. Whether the noises she makes are in concert or on the court, they are joyous to hear. Mr. Angel likes to hear "high C"; Coach Newton likes to hear "EAT".

## Spearman Student Is Second Place Winner

A junior student at Spearman High School in the Distributive Education Program has placed second in district competition for members of Distributive Education Clubs of America from 26 Area VI high schools held recently at South Plains College in Levelland, it has been announced.

She is Donna Smith and her event was job interview, Coordinator Don Cates announced.

**CROSSWALK PATROL SCHEDULE**

|                  |                            |
|------------------|----------------------------|
| <b>MONDAY</b>    | Afternoon-Betty Morrison   |
| <b>TUESDAY</b>   | Afternoon-Marilyn Groves   |
| <b>WEDNESDAY</b> | Afternoon-Ony Moyer        |
| <b>THURSDAY</b>  | Afternoon-Frances Garrison |
| <b>FRIDAY</b>    | Vicky Bullard              |



This pretty model will model this spring outfit at noon today.



Mrs. Steve Mathews will model this dress at noon today.



Miss Morley will model this pretty slack suit today, at noon!

**Sears** Only 3 days left  
**Our BIGGEST SALE**  
Catalog of the year expires March 15th



You'd better hurry, because you only have a few more days to take advantage of the thousands of sale-priced items now available. But don't delay! March 15th will be here before you know it.

**659-2573**  
Use your Sears Charge Account

Satisfaction Guaranteed or Your Money Back  
**Sears** Plains Shopping Center  
NEARS, ROEBUCK AND CO. 9:00-5:30





"BOOKER BANK NOTES"

## Booker Bank Notes To Entertain

Reserve the night of March 26 for a very special occasion--the annual Spearman Chamber of Commerce banquet beginning at 7:30 p.m. during which the State AA Girls Basketball Cham-

panion Lynettes will be honored.

Additional activities for the evening include entertainment by the Booker Bank Notes, a 42-voiced mixed ensemble sponsored by the

First Bank & Trust Co. of Booker. This is the second time the Bank Notes have provided entertainment for the banquet.

It was noted in the announcement of the banquet

date that, in compliance with University Interscholastic League regulations, the Lynettes will purchase their own tickets to the annual function.

Tickets are now on sale at

the Chamber of Commerce Office or they are available from a Board of Director of the Chamber for \$6.50 each.

The banquet will be held at Spearman High School.

## Crash Extrication Session Held

Joe Rice, deputy chief of the Canyon Fire Department and course coordinator, conducted the first session

Thursday night, March 10, of the crash extrication series being held in Spearman with firemen, policemen and am-

bulance and rescue units personnel from Gruver, Perryton, and Spearman in attendance.

The first session consisted of slides and an oral presentation of accident scenes and situations and the various

methods of extrication which can be utilized.

A second session scheduled for Friday night, March 11, was postponed due to the snow, wind and cold weather. Activities for that session will be held Monday.

Other sessions will be held March 14, 15, and 17.

## Incumbents File

Incumbents have filed for re-election to the Hansford County School Board.

They are Erlis Pittman of Morse in Precinct 4, Mike

## Methodist Plan Annual Missionary Conference

The First United Methodist Church will have its Sixth Annual Missionary Conference this week-end, March 11-13th. This is a time when missionaries are brought in from different areas of services to share what they are doing in mission work at home and abroad. The theme for the conference is "Exercise Your Faith and Watch It Grow".

Coming this year to share will be Rev. and Mrs. Milton H. Robinson, missionaries

serving in Bolivia since 1957 and who have come to the states in December of 1976 for a year's furlough. They have five "South American" children, two sons and three daughters. Rev. and Mrs. Everett Hunt will be coming to share. The Hunts are serving as missionaries in Korea at the present time and they are home for a short furlough. They will have their eighteen year old daughter with them. Coming also will be Lawrence Ayo

Ladigbolu, from the state of Nigeria in Africa. He is presently here in the states working on an advance degree at SMU in Dallas. He has served as "home-missionary", evangelist and pastor in his native land.

Everyone is invited to come for all or part of this great week-end at the First United Methodist Church. In addition to the great speakers, there will be special music and activities. You are welcome!

tion to Bob and Marty for their many accomplishments for the district and for their devoted service to our district, state and our nation.

WIFE ????

## Collision

Police last week investigated one multiple vehicle collision with no injuries, Chief Robert Wheeler has reported. The collision was at West 11th and South Dresden.

## AGENDA Spearman Independent School District Board of Trustees March 14, 1977

- I. Establish quorum
- II. Hearing of any group wishing to come before the board
  - a. Jerry Taylor, Hospital Manager, prospect of developing L.V.N. program
- III. Reading of minutes
  - a. regular meeting of February 14, 1977
- IV. Business Manager's report
  - a. financial statement
  - b. ratification of bills
  - c. tax report
- V. Communications
  - a. letter from U.I.L. concerning state girls basketball tournament
  - b. letter from Darrouzett schools
  - c. letter from Congressman Hightower
- VI. Old business
  - a. final consideration of staff recommendations as made by Principals and Athletic Director. (Recommendations as presented in February agenda.)
  - b. Consideration of land purchase
  - c. tuition for transfers
- VII. New business
  - a. Media Services contract with PESO
  - b. Crime Prevention and Drug Education contract with PESO
  - c. Consideration of 1977-78 calendar
  - d. action on resignation of Mrs. Entreklin
- VIII. Superintendent's report
  - a. enrollment chart
  - b. luncheon report
  - c. school calendar
  - d. board breakfast - March 29th, 6:30 a.m.

VALUES GALORE

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GENERAL ELECTRIC APPLIANCES & TELEVISION

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**Big Tub for Big Loads.  
Mini-Basket for Small!**



MODEL WWA 8350P

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- 2-Speed Selector Switch
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- 5 Wash/soak and rinse temperature combinations.
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- Energy saving cold water wash selection
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- Variable Water Level

NOW ONLY 299<sup>95</sup>

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MODEL DDE 7108P

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- Four temperature selections
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Model TBF-21R

**20.6 cu. ft. No-Frost Refrigerator  
Only 30 1/2" wide**

**Power saver switch helps reduce operating cost**

- Huge 6.82 cu. ft. freezer helps save shopping trips
- Half-width adjustable shelves of tempered glass
- On wheels
- GE colors or white



669<sup>95</sup>

## EARLS TV and APPLIANCE

Full time appliance technician on duty **FACTORY TRAINED**

**ON ALMOST ANY BRAND**  
106 E. Kenneth Av.

## Notice of the 49th Annual Stockholders Meeting of Consumers Sales Company

NOTICE OF THE 49TH ANNUAL STOCKHOLDERS MEETING  
OF CONSUMERS SALES COMPANY

In accordance with the provisions of the by-laws of CONSUMERS SALES COMPANY OF Spearman, Texas you are hereby notified that the 49th ANNUAL STOCKHOLDERS MEETING of the Consumers Sales Company will be held at the County Ag. Barn in Spearman on March 24, 1977 at 7:30 P.M. The meal will be catered by Sutphens of Borger. Meeting will be held after the meal.

**MEMBERS AND WIVES ARE URGED TO ATTEND.**

Purpose of the meeting is to hear the report of business to date, and to elect two members to the Board of Directors for a 3 year term. Terms will expire for Mike Garnett and John Trindle.

Present Board members are: Mike Garnett, Ray Phelps, John Trindle, Larry Holt, and C.J. Renner.

Dated this 17th Day of February 1977.

Mike Garnett, President  
John Trindle, Secretary



## Geodesics Inventor Dedicates Building



Dr. Buckminster Fuller, inventor of the geodesic Dura Dome in Guymon, 3rd from the left, views his creation at the Friday dedication of the Dura Dome housing the dental offices of the Drs. L. G. and J. D. Gibson. Dr. Gayle is far left in the picture taken on the 2nd floor tier with Dura Dome of Colorado prexy Paul Swartz next, Dr. Fuller, and Dr. Darrell Gibson.

A building of distinction--the only one of its kind in the whole wide world--was formally dedicated Friday afternoon in neighboring Guymon, Oklahoma, with the inventor of the geodesic design assisted by members of the Guymon Chamber of Commerce doing the honors for the occasion.

Dr. Richard Buckminster (Bucky) Fuller surrounded by members of the Guymon Ambassadors cut the red ribbon dedicating the Dura Dome which beautifully houses the dental offices of the Drs. J. G. and L. D. Gibson.

Dr. Fuller, geometer-humanitarian-architect, the conceptual creator of geodesic building systems and inventor of the geodesic dome; whose inventions, ideas and dreams have led to better lives for everyone on this planet was in Guymon Friday to specifically assist in the dedication of the Dura Dome located in North Ridge Shopping area on Highway 64 north.

The 81 year old (going on 82) Dr. Fuller emphasized that architecture was thousands of years behind in progress and that the staid solid weight and height construction no longer was a must in this world. He warned his listeners who were present from seven states as well as the Oklahoma Panhandle that the peoples of the world can no longer afford the lavish use of our earth's resources in building processes and must report to conservation of natural resources in all phases.

He said that Guymon's geodesic Dura Dome, which he, too, was viewing for the first time Friday, exemplifies conservation practices. It uses a minimum of the earth's materials to enclose a maximum of space which puts into practice one of his philosophies "less is more". It is virtually airtight making possible a totally contained environment. The insulation together with the absence of infiltration makes the Dura Dome easy to heat and to cool and is almost acoustically perfect.

The dome has 1,080 facets and is constructed of 60 pre-cast foam plastic panels that are expoxied together. It, unlike modern conventional buildings, is a monolithic structure approximately 1 1/2 inches thick with no separate frame and no interior columns or pillars. The pre-cast panels are painted on the exterior and have a sprayed-on acoustical plaster interior finish. The entire dome weighs less than 4 tons (a combine in comparison weighs about 12 tons).

The interior of the building features curved brick partitions and all of the rooms and offices open on two large garden and pool areas. The ceiling is 28 feet high and there are large visual expanses of space in all directions. Furnishings include Modulo III desks, Howard Miller bubble light fixtures, and Knoll International furniture by such designers as George Nelson, Harry Bertola, and Eero Saarinen. The anti-static carpeting throughout adds much to the comfort of the interior.

Many innovations in equipment were noted including a Panarex X-ray unit which allows the patient to remain in one position while the machine completely encircles the patient's head, taking one complete

x-ray at one time. Also noted in this same area was the children's Cephalometrix which takes a picture of the bone structure of the entire head for help in orthodontic work. The orthodontic area is located on the spacious

second tier. Paul Swartz of Boulder, Colorado, president of the Dura Dome of Colorado, Incorporated, in introducing Dr. Fuller said that this is the first building of this size and type to be erected anywhere

in the world. Responsible for the structural engineering and interior design were Jim Nolan and Hank Atkinson of the Boulder firm of Atkinson-Noland and Associates. The Drs. Gibson acted as their own general contractor and were responsible for the restful, gracious interior decor which is accented with modular type of furnishings in pulsating, vibrant colors. On the staff at the Dome in Guymon along with the Drs. Gibson are Donna Stelzer and Pat Loomis, Dental Hygienists; Alene Hintergard and Luella Andrews, Dental Assistants; Nell McGuire, Receptionist; and Nita Childress, Bookkeeper.

Open House was held Sunday for many in the area to view this new concept of living in the present in a building designed for the future for use now.

### LVN Course Possible

If enough interest is shown in a class for certification as a licensed vocational nurse, such a class will be conducted in Spearman, it has been announced.

Interested persons should contact either Nell Cummings or Martha Boyd at the business office at Hansford Hospital and leave an address and telephone number.

Such an LVN course would be part of adult education activities in Spearman and Hansford County, it was noted.

WIFE????

## Spearman Men Pay Top Price At Auction

The Panhandle State University Rodeo Club held its second annual Benefit Stud Service Auction at the PSU Student Union Ballroom on the campus in Goodwell. The auction was presided over by auctioneer Keith Lauer of Buffalo, Ok. The auction netted a total of \$3,090.00 which will be used to support the rodeo program at Panhandle State University.

A total of twenty-six stud services were sold at the auction at an average price of \$118.85. The top selling stud service was to a dark chestnut quarter horse named Double Dancer, owned by Bob Roberts and Lawrence and Wanda Griffith of Meridian Quarter Horse Ranch at Pauls Valley, Ok. The service to Double Dancer, formerly owned by Walter Merrick of Sayre, Ok., was bought by James Kenney and Eddie Martin of Spearman, Tx. at a price of \$260. The second highest stud service sold for \$230 from a palomino quarter horse call-

ed Skipsters Special to Jeff Hogner and Alta Mae Jones of Hardesty. Skipsters Special is owned by Paul Adudell of Conlin, Tx. but is currently located with Theron Schmalzried of Goodwell. The number three selling service was to Mr. Plains Bar, a sorrel quarter horse owned by Ron Wilcox of Plains, Ks. and Gene Kraft of Fruita, Co. The service to Mr. Plains Bar was sold to Jeff Hogner and Alta Mae Jones of Hardesty, for a price of \$220. Pasamonte Flash, a black quarter horse owned by Jack L. Swain, D.V.M. of Stratford, Texas was the fourth highest selling stud service which went to Dale McAlary of Vici, Ok. for \$205.

The PSU Rodeo Club would like to express their appreciation to the stud owners who were kind enough to donate the services of their Stallions, and also to the buyers who participated in this sale.

of directors since its inception in 1967.

Buchanan was presented the award by TWCA President Frank Moon, who noted Buchanan's contributions to the TWCA as president in 1972 and since as chairman of the ground water committee.

A two-term state legislator Buchanan is manager of the North Plains Underground Water Conservation District and a long-time proponent of water management and development.

Among his water-related affiliations are memberships in the National Water Resources Association, the National Water Resources Congress and the West Texas Water Institute. Buchanan currently serves on Gov. Briscoe's Water Task Force.

Other honors that have been bestowed on Buchanan because of his work in water conservation and development include the President's Award of Water, Inc., the Fort Worth Press Award for Leadership in Water Conservation and the Soil Conservation Society.

Buchanan and his wife, Millie, reside in Dumas.

### Open House

There will be Open House the 12th of March at the Girl Scout House in observance of Girl Scout Week. Everyone is welcome to come and enjoy. The Scouts will be selling cookies from door-to-door this year.

WIFE????

## Buchanan is Water Man Of The Year

San Antonio-- Water, Inc., President J. W. Buchanan was named Water Man of the Year at the 33rd Annual Meeting of the Texas Water Conservation Association March 2-4 here.

The meeting was dedicated to Buchanan, who is currently serving his second term as president of Water, Inc. He was a founder of Water, Inc., and has served on the organization's board

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PRICES EFFECTIVE THRU WED. MARCH 16, 1977. NONE SOLD TO DEALERS. LIMIT RIGHTS RESERVED.

**U.S.D.A. CHOICE BUTCHER BLOCK BEEF**

**CHUCK ROAST**

BLADE CUTS... BEEF CHUCK

LB. **56¢**

**PLAY CASH-KING**

NEW \$1,000 WINNERS

Mrs. Adrain Thompson, Spearman, Texas

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MORE \$1,000 WINNERS

**HOLLY CREEK BAKING HENS**

1 TO 6-LB. AVERAGE

U.S.D.A. GRADE 'A'

LB. **58¢**

**BAR-S SKINLESS FRANKS**

MEAT OR BEEF

12-OZ. PKG. **59¢**

**U.S.D.A. CHOICE BUTCHER BLOCK BEEF**

Arm-Pot Roast... BEEF CHUCK

FRESH... 100% PURE

**Ground Beef**

IN 3-LB. PKGS. OR MORE

LB. **77¢**

**RODEO ASSORTED VARIETIES Luncheon Meals**... 12-OZ. PKG. **99¢**

**RODEO THICK OR THIN Sliced Bacon**... 24-OZ. PKG. **52.99**

**RODEO MEAT OR BEEF Skinless Franks**... 12-OZ. PKG. **69¢**

**SWIFT'S FRESH FROZEN Turkey Drumsticks**... LB. **35¢**

**CHUCK WAGON OR DOUBLE CHEESEBURGER**

Stewart's Sandwiches... EA. **89¢**

**SWIFT'S OVEN ROASTED Corned Beef**

2 TO 4-LB. AVERAGE

LB. **\$1.39**

**CHICKEN-OF-THE-SEA ... LIGHT MEAT CHUNK TUNA**

IN WATER

6 1/2-OZ. CAN **49¢**

**BET OR CANE SUGAR**

5-LB. BAG **94¢**

**VAN CAMP'S PORK and BEANS**

Van Camp's PORK BEANS

16-OZ. CANS **4 \$1**

**ALL GRINDS Cain's Coffee**

1-LB. CAN **2.86**

**NABISCO NILLA WAFFERS** 12-OZ. BOX

**PREMIUM SALTINES** 1-LB. BOX

YOUR CHOICE: **53¢**

THANK YOU

**Purple Plums**... 29-4OZ. CAN **39¢**

**Pear Halves**... 29-4OZ. CAN **53¢**

**STOKELY WHOLE KERNEL Golden Corn**... 16-OZ. CAN **24¢**

**CAMELOT PINK Grapefruit Juice**... 16-OZ. CANS **99¢**

**CAMELOT SMOOTH OR CRUNCHY Peanut Butter**... 18-OZ. JAR **76¢**

**Kraft Dinner**... 5 1/2-OZ. BOX **33¢**

**Era Detergent**... 64-OZ. BTL. **\$1.98**

**FRESH DAIRY CAMELOT American Singles**

16-OZ. PKG. **\$1.29**

**JAYHAWK Chocolate Milk**... GAL. CTN. **\$1.68**

**FROZEN FOODS Jenos Pizza**

• SAUSAGE • HAMBURGER • PEPPERONI • CHEESE

13 1/4-OZ. PKG. **68¢**

**RED-RIPE SALAD TOMATOES**

PKG. OF 4 **39¢**

**Sunkist Navel Oranges**

JUMBO SIZE WASHINGTON

5 LBS. **\$1.00**

**D'Anjou Pears**

3 LBS. **\$1.00**

**ODDS CHART**

| DATE     | NO. 1 | NO. 2 | NO. 3 | NO. 4 | NO. 5 | NO. 6 | NO. 7 | NO. 8 | NO. 9 | NO. 10 |
|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| 12-31-76 | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10     |
| 1-31-77  | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10     |
| 2-28-77  | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10     |
| 3-31-77  | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10     |

**DOUBLE GUNN BROS. STAMPS ON WEDNESDAY...**

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