Spearman vs. Gruver
See you af the game! at Gruver Tueday Nipht

## = H anstord Plansman service 659-2911



If you can't do the time, don't do the crime here! That is what Sheriff R. L. McFarlin
ats to would be taw breakers. "II you can't do the time, don't do the crime!" The sheriff is going to crack-down on cult to break the law in Hansford

Last week was a busy week for Sheriff McFarlin and his deputies. Sheriff McFarlin announced the following alleged criminal cases in Hans-
ford County. ford County
Chris Schneider, Age 27. charge:
Burglary, unlawful delivery: burglary Burglary, unlawful delivery; burglary
of Callaway Lumber Co., $\$ 1000$ cash; Tayior Petroleum $\$ 700$ cash; Bunkhouse on Main Street in Spearman $\$ 540$ worth of merchandise, clothing and boots; Blackburn Flower Sho
$\$ 25.00$. These burglaries were al $\$ 25.00$. These burglaries were al
legedly committed between the months of July through January of this
year. Chris Schneider, Age: 27, Charge: Burglary/unlawful Delivery; Bond
$\$ 30,000.00$, Subject still in custody. Dirk Umphress, Age: 20, Charge Delivery Controlled Substance; Bond Denied, Released to Hutchinson
County.
Leslie Williamson, Age: 23, Charge Leslie Williamson, Age: 23, Charge
Delivery controlled substance; Bond $\$ 30,000.00$ Possession of Marijuana, subject out on bond.
Rhonda Buster, Age: 28, Charge: Rhonda Buster, Age: 28, Charge:
possession of controlled substance. Bond $\$ 30,00.00$, Subject out on Bond. Elaine Fite, Age: 26, Charge: Delivery of controlled sutstance, Bond $\$ 50,000$. 00, released to Huchinson County. Monty Ray Jimerson, Age: 30,
Charge: Possession Marijuana, Pos session drug Paraphernalia, bond $\$ 1,006.00$, subject out on bond.
Brent Connelly, Age: 27 Probation violation subject stall in custody.
Staniey Buster, Age: 34, Possession of controlled substance $\$ 20,000.00$, subjeet still in custody. Jerry Don Rex, Age: 24, Uniawful delivery controlled substance out on

## Immunization

Immunization clinics offering vac-
cines that give protection against several childhood diseases are scheduled for February. Protection is gainst Polio, Diphtheria, Lock Jaw Retanus), Whooping Cough (Pertussis), Meases, Rubelta, and Mumps.
The Texas Department of Health is charging money to help with the cost of keeping the clinic open. The amount Family Income and size, and the ability to pay.
 a.m. to 1:00 p.m. at the Spearman Elementary School, 511 S . Townsend.
Groundhog Dinner
First United Methodist Church
Monday, February 2,1987
$11: 30$ a.m. $-1: 30 \mathrm{p} . \mathrm{m}$.
Take Ouf Meals by 11:15
ADULT TICKET $\$ 5.00$

## 4 file for School Board election in Spearman

 candidates have filed for the school Brown is a farmer, and also very yective board, race in Spearman. The incum- with the young people in 4 -H and
bent, Phillip Renner has filed; and FFA. Robert Queener likewise is very Don Townsen, Billy Brown, and robert Queener have filed.
The new candid

Election Dates
March 2: Last day to $p$ pallot position drawing March 4: Midnight deadline for filing application for a place on the ballot. Mrawing.
Last day for voter registration for April 4 th election. Deadline for candidates io file first
tatement of campaign contribution statement of camp.

## First day Notic <br> tice of Election may be

March 14: Last day to post Notice of Alection in three public places.

## March 16: Absentee vo

March 25:Last day
may be published.
March 27: Last day to receive applica Mons for absentee ballot by mail. March 30:Deadline for candidates and expenditures. March 31: Last day to vote absentee
by personal appearance.

April 4: ELECTION DAY statement of contributions and expen ditures. 15: D
eadline for all elected offic holders to file statement of contribu Obituary
Thame Turmer Thane Turner, 41/2 month old son ef Mr, and Mrs. Jim Turner of Spearmat passed away Wednesday January 28ti in Lubbock. Mr. Turner is the mana ger of the Spearman Equity. Graveside rites for the infant will be p.m. in Greeley, Colorado. The funes al is under direction of Stoddad uneral in home in Greeley. A memorial fund to the Hest Association, in memory of Thane hss Donations can be made at the Frow State Bank in Spearman.


Hospital
Patients who were admitted in the Hansford Hospital are: Lanta Allred, Dorothy Davis, Juan DeLuna. Patients who were dismissed from
the Hasford Hospital the Hansford Hospi
Finley, Carla Kizziar

## city race

Three places will be open on the City Aldermen race in Spearman this year. Aldermen Burl Buchanan,
Wilson MeClellan, and Mike Cudd will all have their 2 yr . terms end this year. Already, Alderman Buri Buchanan

## A. and L.

 Anthony Wilkerson, owner of A.and L. Printing Company, located in down-town Spearman, is going to keep his printing office open, Anthony company, and will open his printing office at 5:00 p.m. each day, and at nights and on the weekend.
Will Wilkerson is an outstanding printer, and formeriy taught printing at
T.S.T.I in Amarillo. He, and his wife 1.S. .. L in Amarillo. He, and his wife
and boys are planning to stay in Spearman, and of course we are all
clad to hear this. glad to hear this.
If you have a printing order, and cannot get in truch with Anthony.
during the day, drop it in to the Reporter office and we will see that he gets the printing order.

## Burglaries and DWT's are major problems

## Crime in

 County decreasingIncidence of crime in Hansford County decreased during the year of major problem along with alcohol. major problem along with alcohol.
While Spearman and Gruver, and all of Hansford County appear to be somewhat free of major crimes such as murder, arson, and rape, stealing is
still somewhat of a problem as well as "drinking" booze in the public areas. In gauging our crime index in the county, the public has nothing but praise for our sheriff and his deputies. No murderar rape has-
the calendar year 1986.

Assualts by threat 1; Aggravated ssaults 2; Assaults 2; Probation violation 2; Public Intoxication 8; DW
6; Entering property without owner consent 1; Forgery 1; Fraud 1; Harrassament 1 ; Disorderly conduct 5 ; Burglary 8; Burglary of Habitation 2 Theft 7 ; Theft by Check 2 ; Criminal
Mischief 2 ; Ilegal sale of alcohol 1 ; Warrants 10, Uniuthorized use of motor vehicle 5; I arbouring a runa-
way 1; Runaway 1; Puesenting way 1; Runaway 1; Presenting false way 1; Runaway 1; Presenting fals
vehicle registration $3 ;$ Sleeper
Ieaving seene of Leaving registrauo of accident 1;
Insurance 1; No Drivers License che report for 1986 is as follows: $\quad \begin{aligned} & \text { insurance } \\ & \text { Driving with License suspended } 1 .\end{aligned}$ No Drivers

## Sheriff says

 no to parole!

## R. I. MCFARIN




## CLASSIIIID ADS

## The Hansford <br> Plainsman

PUBLICATION [USPS 2346-6000] PEARMAN, TEXAS 79081 213 Main
Box 458 655-3434 Published Weekly
at 213 Main Street Spearman, Texas 79081
OWNER-PUBLLSHER William M. Miller william M. Miller
Shemedn, Thexes posasesi Any erroneous reflection upon
the character of the character of any person or firm
appearing in these columns will be gladly and promptly corrected upon being, brought to the attention of the management. POSTMASTER: Send address changes to Hansford Plainsman,
Box 458, Spearman, Tx. 79081.
SUBSCRIPTION RATE: Hansford, adjoining counties, combination
with the Spearman Reporter, $\$ 35.00$ with the Spearman Reporter, $\$ 35.00$
plus tax. Other points, $\$ 52.00$ plus
tax.

MONUMENTS
Save Agents and
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If it is inconvenient for you
to visit our large display please to visit our large display please
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ALVA MONUMENT WORKS, INC.
Alva, OK 73717

## STEAM RINSE $\varepsilon$ VAC

 Rinse and Vac Shampooer forrent at Gordons Drug. $\$ 10.95$ up to 24 hours.
HAY SWATHING \& Baling done. Call 733-2517 or Dennis at 733-27ertn-nc
APPLIANCE REPAIR: Call Jim
Nobles, $659-3528$.



Tor Sale by owner 5 pieces of rental
property located in Spearman. Call
435.7667 or $435-9922$.
8.rtn
YOU VEGOT CREDIT
WITH US!!!
Low, LIW, down Repos!
Good, Bad, \& No Cred Welcomed
Call Collect

FOR SALE: Remodeled 3 bedroom-2
FOR SALE: Remodeled 3 bedroom-2
bath home in Spearman. Central Heat.
Priced in the Priced in the 20 's. Call $435-9922$ or
P35-7667. $435-7667$.
$1-\mathrm{rtn}$-ne

ABANDONED HOMES TAKE
UP PAYMENTS!!
Call Colleet
$806-381-1352$
FOR SAIE:
Income Property $40^{\prime} \times 0^{\prime}$ metal
Bldg on 7th St. 659.-5289
Bldg on
$10-4 \mathrm{Te}$
FOR RENT: 2 bedroom house furnish-
ed. Small 2 bedroom ed. Small 2 bedroom Mobile Home
furnished. Call $659-3017$ or $659-3727$ furnished. Call 659-3017 or 659-3727
11S-4te

## Special Notice

Panhandle Crisis Center101 S. W. Forth, Perryton, Texas 79070,
$806-435-5013$. Help is available at no charge for domestic violence and sexual assault. Call Panhandle Crisis Center, receive support during a difficult time. Counselors
on call 24 hours a day. Call for help.
19-rtn-nc

TOPS \#1245, SP meets every Thursday night at $6: 30$ p.m. at Boyd's Drop by and join TOPS

WEIGHT WATCHERS meets each Monday at 6:00 p.m. at the Home
Demonstration Building, Spearman, Dem
Tex

\section*{| $\begin{array}{c}\text { SCOTT'S CHIMNEY } \\ \text { SWEEP SERVICE } \\ \text { For your own safety call } \\ \text { 323-5859 to have your } \\ \text { chimey ceaned ToDAY! } \\ \text { \$45/Cnimney } \\ \text { s-3.tes }\end{array}$ |
| :---: |
| For Rent |}

HOUSE FOR RENT: $\$ 375.00$ per
month or you car have what's behind door \#2. Beautiful home with
bedrooms, 2 baths, 2 large living areas and a kitchen big enough to float a batteship and all within wailing distance of school. Call 435-6794.

FOR RENT: Trailer space in Spear man. All utilities, fenced a
walk ways. Call $435-5080$.
walk ways
38 -rtne
FOR RENT: 3 bedroom, 2 bath, living areas, garage. Located in Spear $\operatorname{man} 1$ block from grade school.

$\$ 425.00+$ depositt Call $435-6799$. | $\$ 425.00$ |
| :--- |
| $10-\mathrm{rtne}$ |

OFFICE FOR RENT: Newly remode
ed. Call Jim Greene at $659-3196$.
12s-4tp

FOR RENT: 1 bedroom house furnish ed or unfurmished with fen
Call Gus McLain. 659-2274 $10-\mathrm{rtn}$
$\underset{\text { HOUSE FOR RENT: } 111}{ } \begin{aligned} & \text { th } \\ & \text { Unfurnished. Call } 659-2661 \\ & 10-\mathrm{rtn}\end{aligned}$


GEt ready for vaientines Call $659-5279$ or 659-3434 for a
decorated Heart Cake or decorates. Call in advance and place Cookies. Call in advance and place
your order. Just in time for
Valentines. your order
Valentines.

## 10 rtn

ShoFING: Specializing in wood. Shingle: Shake \& Composition Re-roof \& Repairs, Call Buddy
Spearman $659-2210$, spearman $659-2210$.
30 yrs. Experience. Free Estimates.
6 rin

JUST ARRIVED- 1986 Tri-Chem Christmas catalogue. See the new
Sun-glo, Sticker Art \& Liquid Em .
broidery iteme. Get \& broidery items. Get a head start on
your git list or craft projects. Call Joy your giff list or
at $733-2517$.
Sewing wanted, alterations ete.
Baking and decorating cakes. I now Baking and decorating cakes. I now
have the Wuzzles cake pan "EleRoo". Call Joy 733-2517.


International Metal Building Manufacturer Selecting builder/dealer in
some open areas. High potential profit in our growth industry. (303) 759-3200 in our growin in
EXT 2403 .
13 S - 1 tp

Automobiles
For SALE: 1982 Ford $4 / \mathrm{w}$ dr. $3 / 4$
pickup call after $5: 00$ p.m. $659-2442$.

For Sale: 1974 Chevrolet, rebui
engine, call $659-2175$ after 5 p.m.
$11 \mathrm{~s}-3 \mathrm{tc}$

FOR SALE: 1979 GMC 78,000 miles
New transmission \& headers $\$ 3500$ Now call after 5:00 p.m. 435-6601. 13-4tp

FOR SALE: 1977 Chevrolet Suburban. 4X4 Good condition $\$ 2250.00 \mathrm{Lynn}$
Davis Morse. Call $739-2164$ after 4:00 p.m.
$135-2 t \mathrm{p}$

## Grocery Store Gimmicks

The Hansford County Extension
Homemakers will be involved in a Homemakers will be involved in :
leader training on Grocery Stort leader training on Grocery Ston
Gimmicks. The training will take place at $1: 00$ p.m. on Monday, February 2 in the office of the Extension Service at the Hansford County Courthouss.
Karen Babitzke will be instructing to Karen Babitzke will be instructing the
participants on what to look for at the store when shopping. Each participait
will return to their E.H. Club aid will return to their E.H. Club ald teach club members. These trainins
are facts that, brought into the hom,
teach each person to be more gable in the consumer skills.


Own your own Jean-Sportswear,
Ladies Apparel, Childrens/Materniy, Notice is hereby given that the
undersigned intend to request the Ladies Apparel, Childrens/Maternily, Notice is hereby given that the
Large Sizes, Petite, Dancewear/ undersigned intend to request the
Aerobic or Accessories Store. Jor- introduction of a bill in the 1987 Aerobic or Accessories Store. Jordache, Chick, Lee, Ievi, Izod, Gitano,
Guess, Calvin Klein, Sergio Valente, Guess, Calvin Klein, Sergio Valente,
Evan Picone, Liz Claiborne, Members only, Gasoline, Healthtex, Member 1000
others others. 14,800 to $\$ 26,900$ inventory,
training. training, fixtures, grand opening etc.
Can open 15 Days. Mr. Keenan Can open 15
(305) 1878 -3639.


The bill will provide an amendment
to Chapter 438, Acts of the 63rd to Chapter 438, Acts of the 633rd
Legislature, Regular ession, 1973 , as Legislature, Regular Session, 1973, as
amended by Chapter 115, Acts of the amended by Chapter 115, Acts of the
64th Legislature, Regular Session,
1975, 64th Legislature, Regular Session,
1975, and Chapter 17 , Acts of the 68th
Legislature, Regular Session 1983, in Legislature, Regular Session 1983, in
order to permit the City of Stinnett to order to permit the City of Stinnett to
appoint a member to the board of appoint a member to the board of
directors of Palo Duro River Authority, directors of Palo Duro River Authority,
and the validation of certain actions of the Authority.
Said general description of the
provisions to be contained in such bill provisions to be contained in of hach bill
is not intended to be exclusive, but is not intended to be exclusive, but
only to express the general purpose,
nature, and substance thereof. The nature, and scostance
bill also will contain other provisions and confer other powers in connection with the general purpose, nature, and
substance stated above.
This notice is given in accordance
with the requirements of Section 59 (d) This notice is given in accordance
with the requirements of Section 59 (d)
of Articl of Artice 16 of the Texas Constitution.
Robert Novak, President Robert Novak, President
J.C. Harris J.C. Harris
Kenneth E. Evans
Tommy J. Bergin Kenneth E. Evans
Tommy I. Bergin
Orval Allen Jerry Thompson
Howard Diedrichse Howard Diedrichsen
Dr. Arthur L. Davidson Howwood for Sale: Seasoned or Green
Locust. Andy Breisch Ph. $405-256$. 2940 or write 2920 Cheyenne Dr. $\left.\begin{array}{c}\text { High school students who are } \\ \text { interested in applying for } \$ 1,000\end{array}\right)$ college sholarships should request $\begin{array}{cc}1 / z^{\prime \prime} 4 \times 8 \text { sheet rock } \$ 2.99 \text { each } \\ \text { Lumber Mart } \\ \text { Guymon, Ok } \\ & 405-338-3344 \\ 12 s-3 \text { te } & \\ & \end{array}$
Custom made fishing rods-Made to
order. Style and colors- call $733-2832$ $10 \mathrm{~s}-7 \mathrm{p}$

## Beef is Best

## Ameriean Cancer Sociefy

30-second
A Time to Remembe
Remember the special moments in your life with a gift to the American Heart Association. Whether you're
celebrating an anniversary, a graduacelebrating an anniversary, a gradua-
tion, a birthday - whatever the occasion - your gift gives us hope for a
to healthy future. Your gift can make a
difference in the fight against heart disease and stroke-diseases that in the United States kill more people combined. Remember your friends or relatives.-give to the American Heart
Association--in celebration of life, love Association-in celebration of life, love
and happiness. We're fighting for and happ

Give through your local bank or your
local Heart Memorial Chairman -. 822 local heart Mem
Roland St. \# 3 .

These trainings are available for
anyone who is interested in attending anyone who is interested in altending
and can be used for personal use or to take back to their own clubs as a program. If you are interested in this training, please contact the Extension Office so enough material will be on
hand. Call 659-2030 (Spearman) or 733-2901 (Gruver).
Educational progrums conducted by
the Texas Agrieulter the Texas Agricultural Extension Ser vice serve people of all ages regard
less of socioeconomic level, race, less of socioeconomic level, race,
color, see, religion, handicap or color, sex, rell
national origin.


Weather

| DATE | HI | $\mathbf{1 0}$ |
| :--- | :---: | :---: |
| 23 | 40 | 17 |
| 24 | 30 | 19 |
| 25 | 50 | 20 |
| 26 | 54 | 29 |

Menu
high school menu
Monday, Feb. 2
Monday, Feb. 2
Steak Fritter Steak Fritter
Mashed Potatoes
Green Beans Green Beans
Hot Bread
Honey
Milk

Tuesday, Feb. 3 Sausage//Stick
Pinto Beans Pinto Beans
Salad Bar
Corn Bread Fruit
Milk Wednesday, Feb. 4 Chicken Pattie/Bun
Tator Tots
salad Bar
Cookie
Milk

Thursday, Feb. 5 Thursday, Feb. 5
Beef Stew/Vegetables Salad Bar
Grilled Cheese
Lime Jello Plain

Friday, Feb. 6 Hamburger/Bun
French Fries
 Birthday Cake

EIEMENTARY \& JR HIGH MENU
Monday, Feb. 2
Steakfingers
Monday, Feb. 2
Steakfingers
Macaroni/ Cheese
Green Beans
Hot Bread
Hot Bread
Peanut Butter Blend
Tuesday, Feb. 3
Sausage on Stick
Pinto Beans
Pinto Beans
Chopped Spinach
Corn Brea
Peaches
Peaches
Milk
Wednesday, Feb. 4
Chicken Nuggets
Mashed Potatoes/Gravy Diced Carrots Milk
Thursday, Feb. 5 Thursday, Feb.
Beef Stew Mixed Vegetabies
Grilled Cheese Sandwich Cheese
Furit Cup
Mill

Friday, Feb. 6 Hamburger/Bun French Fries
ettuce/Pickle $/$ Onion
+


## Pre-Registered Pupils




Shaner, Bryan L Sherlock, Gary T. Smith, Lanna C. Vaquera, Irene Vasquez, Steven Vela, Maria L Watley, Janae
Whitefield, Tedd Whitefield, Teddie I Widener, Leslie D.
Wilkerson, Clayton D. Winegarner, Aaron L. Woodington, Sydney A Zortman, Kelly
Murphy, Kathryn T.
Mrphy, Kallen Alford, principal of the Mr. Allen Alford, principal of the
Spearman Elementary School would like to announce that 61 pupils have pre-registered for kindergarten for the following $1987-88$ year. If you know of any children whom are not on this list
of names please take them to pre-reg. any children whom are not on this res
of names please take them to pre-reg.
ister

## Among The Neighbors

 oy Fis. 13,1987 at the County Judgesoffice. Between the hours of $8: 30 \mathrm{a} . \mathrm{m}$. 5:00 p.m.
To qualify for the commodities you must show proof of Income. By this we
mean, you must tring a check showing mean, you must bring a check showing your gross income before your take
home pay or a W 2 Form showing your home pay
income.
II you
If you are self-Employed or a
Farmer you
Farmer you must show your ne
income.
if you are on Social Security you If you are on Social Security you
must show a letter stating your income. Either your monthly or yearly. You must apply to qualify for chees commodities for this year.

## Commodidades

 de QuosoSi Usted quiere Queso este Ano Por avor de aser una nueva applicacion 13 de Febrero. Tiene que ensenar lo $q$ \% ase mensualmente or por ano. Puede levar una carta del trabajo o Una Copia de sus taxas de 1986. El Queso
sera distrubido el 18 de Febrero. Si no one su applicacion no puede recibir queso.

Free delivery to Spearman.

304 Main Gruver, Texas

## THE DAHL HOUSE

 - FLORAL \& cIfTSOrder your Valentines Day Flowers by February 8th and get a $10 \%$ discount. Syrem
Register for a free $1 / 2$ dozen roses to be given away on Valentines Day! 5

733-2026



GREYHOUND

Ross Renner


Gruver Farm Supply


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*** you can hedge against declining cd rates
*** GUARANTEED PREMIUM OVER CURRENT T-bilL RATES
*** RATES GUARANTEED TO NEVER FALL BELOW ORIGINAL RATE FOR
*** interest can be compounded daily
*** you have option to choose rate--tied to current t-bill rate
*** AVAILABLE FOR JUMBO'S--AND MINI-JUMBO'S
*** INDIVIDUAL DEPOSITS INSURED UP TO $\$ 100,000$ BY FDIC

For more information visit our CD Department.

 Be a Regular Saver.
Exercise is good for you. Education is good for you. And so is saving. They're all good habits that reap lasting personal rewards.

A regular savings account is an excellent, sensible habit that pays off personally - in money. Convenience is its most popular feature. You can make deposits and withdrawals at any time without any interest penalty. And you earn interest from day of deposit to day of withdrawal.

Saving is good for your financial health. Get in the habit today by opening a regular savings account with us!

Gporyou
EDIC

|  | DIRECTORS |  |
| :---: | :---: | :---: |
| Max Boggerly |  | C. Ralph Blodgett Gene Cudd |
| J.L. Brock Kent Guthrie |  | - Gene Cuda |
| Kent Guthrie Jack Hart |  | Richard Holton |
| Jactit Jarvis |  | Bob Pearson |
| Biill Pittman |  | Jimmy Shieidknight |
| Don Tounsen |  | Joe T. Venneeman |



Ramon Ortega - Jason Haefner

## Attention

Cattlemen and Wheat Pasture Operators
We are currently contracting cattle off of winter wheat for current and spring delivery. For more information call:


Chris Comstock exas Beef Cattle Company A Division of TBP Group A Divarillo Res: 383-2940 Office: 372-3877



## 1987 Election Dates

Important Political Dates - 1987 January 19, 1987. Municipal elect ions. . rist to day to apply for a place
on the ballot. January 20, 1987 -Municipal, school and other political subdivision elec-
tions. Iast date recommended to tions. Last date recommended to
submit changes affecting voting to submit changes affecting voting to
U.S. Justice Department for preclearance.
February 2, 1987. Municipal ele tions. Recommended last day to order election supplies. Recommended last day to appoint presiding and alternate
judges. School elections. Recommend. judges. school elections. Recommend-
ed last day to order election supplies. February 3, 1987 - Municipal, school and other political subdivision elections. First day to accept applications
for absentee ballots to be voted by for absentee ballots to be voted by
mail (Sec. 84.007, V.T.C.A., Election Code).
February 16, 1987 - Municipal elections. Last day to post notice of ballot position drawing if drawing is to be
conducted on February 19, 1987.

February 18, 1987 - Municipal, school and other political subdivision elections. Absentee voting clerk may begin mailing absentee ballots to applicants
as soon as the ballots are ready on or as soon as the ballots are ready on or
after this date (Sec. 86.004, V.T.C.A., Election Code). Municipal elections. 5 p.m. - deadline to file application for a place on the ballot. Last date to order
election.
Other political subdivision elec-
Other political subdivision elec-
tions. Last day to order election, unless otherwise provided by law (See. 3.005, V.T.C.A., Election Code].
February 19, 1987 . Municipa. February 19, 1987. Municipal elect-
ions. Rezommended date to conduct ballot position drawing (See. 52.094, V.T.C.A., Election Code). February 23, 1987 - Municipal, school and other political subdivision elections. Last day to notify election judges
of their appointment if they were of their appointment if they were
appointed, as recommended, on Feb. 2.1987. 1987 - School elections.
March 2, (at least 72 hours before ballot position drawing) Last day to post notice of
ballot position drawing if drawing is to be conducted on March 5, 1987. March 4, 1987. School elections. Midnight-deadline to file application for a place on the ballot.
Mareh 5, 1987 - Nunicipal and school


First State Bank is host


Back row [left to right]; Walter Scuddy Dalhart - Farm Program Specialist; Lee Tunnell - District Director; Philip Madeley - Asst. District Director
Chris Anderson - County Supervisor
First State Bank, Spearman, hosted
the North Canadian Bankers Associathe North Canadian Bankers, Associa-
tion on January 27, for a seminar tion on January 27 , for a semina
presented by the Farmers' Home presented by the Farmers' Home
Adminstration on FmHA guaranteed

Front row [left to right]; Iarry Goetze Co. Supervisor, Perryton; Danny Woif Clayton-Co Supervisor - Dumas; Bob
loan prggrams. Bob Hopper, FHA
Chief of Chief of Farm Programs, from Temple, Texas, and Farm Specialist, Temple, Texas, and Farm Specialist,
Walter Scudd were the program
meet
Baceakers. Representatives from 21



