

THE Hansford PLAINSMAN

24 hr. prayer
service 659-2911

Volume 16, Number 15

The Hansford Plainsman, Spearman, Texas 75661

Sunday, February 17, 1985

ELECTION CALLED

City Council authorizes order for election of city officials

Bobby Snider and Alderman McClellan voice complaints against Police Department

MARKETS

WHEAT	\$3.16
MILO	4.25
CORN	2.95

The City Council of the City of Spearman, met in regular session in Council Chambers of City Hall, 30 S. W. Court, on February 13, 1985, Mayor C. Ralph Blodgett presiding. Aldermen present: Wilson McClellan, Ed Garner, Bob Pearson, Burl Buchanan. Alderman absent: Jim Nicholson. Staff present: Jim Murray - City Manager, Charlotte Sheets - City Secretary, D.J. Alberts - Police Chief. Visitors present: Dorothy Karns, Kelly Burch, Bobby Snider, Sharon Knudson, John Knudson.

Pledge and Invocation. At 7:30 p.m. Mayor Blodgett declared a

quorum present and called the meeting to order. The Pledge of Allegiance to our flag was led by McClellan followed by the Invocation given by Buchanan.

Consideration of the minutes of Regular City Council Meeting held on January 22, 1985. Motion was made by Garner to approve the minutes of Regular City Council meeting held on January 22, 1985, as written. Second by Buchanan. Motion unanimously carried.

Consideration of authorizing the Mayor to order the City Election for the following officials: Three positions for Aldermen for a two-year term.

Motion was made by Pearson to authorize the Mayor to order the City Election for the following officials: Three positions for Aldermen for a two-year term. These will be for the expired terms of Bob Pearson, Burl Buchanan and Wilson McClellan and will be held April 6th. Second by Garner. Motion unanimously carried.

Consideration of authorizing the City Manager to take bids for a gas leak survey for the Municipal Gas System.

Motion was made by Pearson to authorize the City Manager to take bids for a gas leak survey for the Municipal Gas System. Second by Buchanan. Motion unanimously carried.

Consideration of a report from Mayor Pro-Tem Ed Garner on the GTE and AT&T Rate Cases.

Mayor Pro-Tem Ed Garner gave a report on the status of the GTE and AT&T rate cases. No action was taken.

Consideration of a report on the city's bulk water loading system.

Motion was made by Ed Garner to delay repairs on the city's bulk water loading system until the gas leak survey has been completed and until such time that the City Manager will have the time and men available to make the necessary repairs. Second by Pearson. Motion unanimously carried.

Consideration of annual reports from the Fire Department, H & S Emergency Medical Service, Municipal Court, and the Police Department for the 1984 Calendar Year.

Motion was made by Garner to approve the annual reports from the Fire Department, H & S Emergency Medical Service, Municipal Court, and the Police Department for the 1984 calendar year as presented. Second by Pearson. Motion unanimously carried.

Consideration of monthly Fire, Ambulance, Police, Municipal Court, and Animal Control reports.

Motion was made by Garner to approve the monthly Fire, Ambulance, Police, Municipal Court, and Animal Control reports as presented. Second by Pearson. Motion unanimously carried. Consideration of monthly bills

payable and current cash position. Motion was made by Garner to approve the monthly bills payable in the amount of \$840,217.50 and current cash position. Second by Pearson. Motion unanimously carried.

Other.

Bobby Snider was present to voice his complaints concerning the Spearman Police Department. Wilson McClellan also voiced his complaints about the Spearman Police Department. No action was taken but it was the general consensus to discuss these personnel matters in executive session at the next meeting on February 26, 1985. Kelly Burch was present to express his desire to have the area around the Water Dock cleaned.

Adjourn.

Motion was made by Garner to adjourn. Mayor Blodgett declared the meeting adjourned at 8:25 p.m.

School board orders election

The Board of Trustees of the Spearman ISD met in regular session Feb. 11, 1985 at 7:00 p.m. in the Spearman High School Building with the following persons present:

Members and Officers: Tom Latta, President; Kent Guthrie, Vice President; Charles Shieldknight, Secretary; Dennis Nelson, Member; Mike Garnett, Member; Phillip Renner, Member; Jim Davis, Member.

School Officials: James Cunningham, Orville Latham, Larry Lanier, Eddy Clemmons, Allen Alford, Kenneth Friemel.

Minutes: Motion was made by Jim Davis and seconded by Kent Guthrie that the minutes of the previous meetings be approved as presented. Motion carried.

Ratification of Bills: Motion was made by Kent Guthrie and seconded by Dennis Nelson that bills and accounts numbers 43091 thru 43234, as recorded on pages 408 thru 412, Volume Five, Minutes of Accounts Allowed, be allowed and paid. Motion carried.

Terms Expire for Kent Guthrie and Mike Garnett

School Calendar: Motion was made by Phillip Renner and seconded by Kent Guthrie that the 1985-86 school calendar be adopted as presented by the Superintendent. Motion carried.

Trustee Election: Motion was made by Jim Davis and seconded by Charles Shieldknight that a trustee election be ordered to be held on Saturday, April 6, 1985 for the purpose of electing two trustees for full three year terms. Motion carried.

The two trustees whose terms expires are: Kent Guthrie and Mike Garnett.

4-H Members: Motion was made by Kent Guthrie and seconded by Phillip Renner that the Hansford County 4-H members to use the ten day rule for extra-curricular activities Motion carried.

Adjourn.

OPEN HOUSE

at Panhandle Agri-Supply

207 1st St. Gruver, Texas

Tuesday, February 19

See Ad on Page 8

Thursday, February 21, 1985

Stockholders Meeting

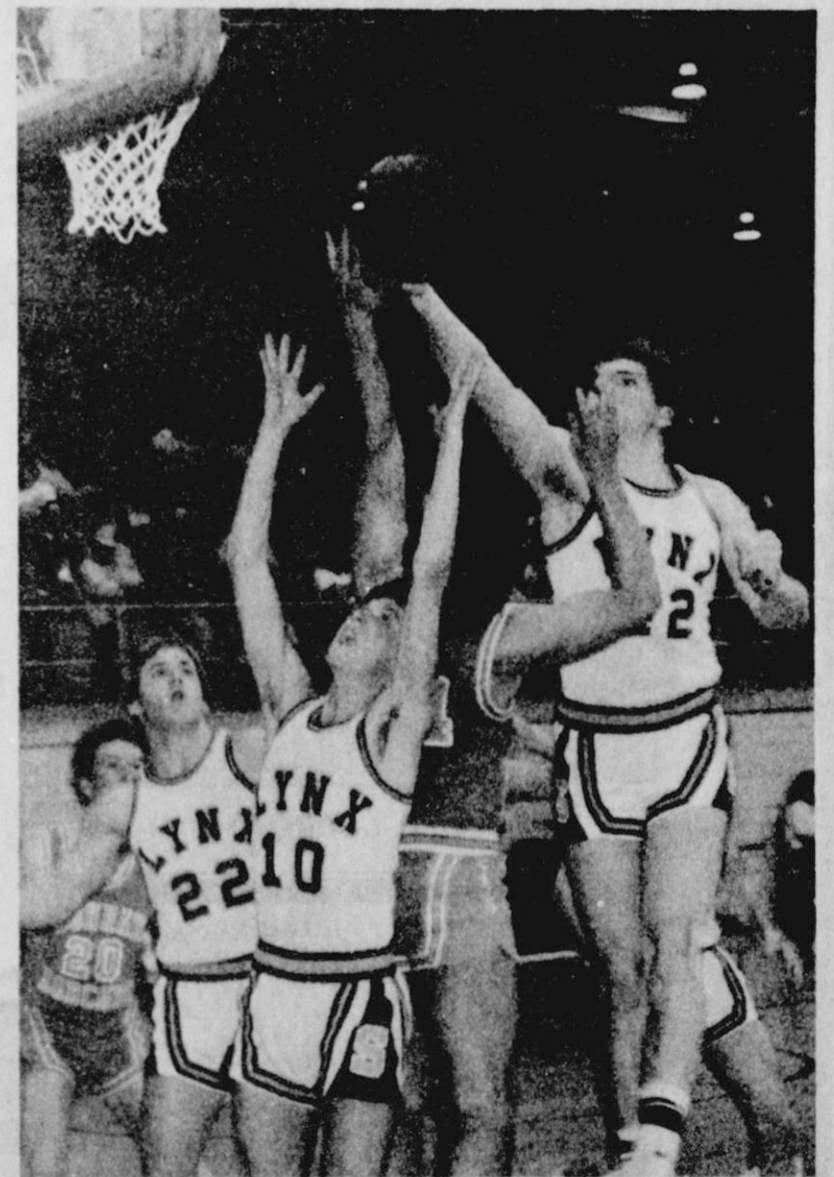
The 57th annual stockholders meeting of Consumers Sales Co. will be held Thursday, Feb. 21 at the Catholic Parish Hall in Spearman. The meeting will begin at 7:30 and the meal will be catered. The meeting will be held after the meal. MEMBERS AND THEIR WIVES ARE URGED TO ATTEND. Purpose of the meeting is to hear the report of business to date, and to elect two members to the board of directors for a three year term.

Terms will expire for Larry Holt and C.J. Renner.

The Board of Directors of Consumers include C.J. Renner, president; Larry Holt, vice president; Mike Garnett, Secretary; Monte Harbour; and Don Allen, board members.

Those who plan to attend are requested to return their cards that were mailed to them by February 15! Gene Harris is manager of Consumers Sales Co.

Lynx will play Quanah Indians



Game may be played at Wheeler, Pampa, or Clarendon

HOSPITAL

Patients in Hansford Hospital are: Maria Villarreal, Alton Ellsworth, Albert Graves, Connie Gibson, Pat Minter, Todd Martin, Limmie Russell, Father Stanley Crocchiola, D.V. Bayless, Bernie Slores.

Dismissed were: Lora Mackie & Son, Frank Shields, Kayla Eaton, Armida Frayre and Daughter, Howard Hartsel, and Pat Byers.

City Receives Sales Tax Payment

State Comptroller Bob Bullock Thursday sent checks totaling \$111.8 million in local tax payments to the 991 cities that levy the one-percent local sales tax.

"Disappointing Christmas retail sales during the 1984 Christmas season held February payments to a puny 6 percent increase over last February," Bullock said. "And even this little increase is due as much to new items being taxed for the first time as it is to any real sales growth."

The city of Spearman received \$10,464.41. Comparable payment for last year was \$25,923.89. Payments for 1985 to date are \$24,754.51. This is a change of -31.55%.

The city of Gruver received a check for \$4,799.59 as compared to \$5,318.75 for last year. The pay-

Disappointing Christmas Retail Sales Hurt Merchants

ments for 1985 to date total \$6,541.59. The percentage of change to date is -11.99%

CPR Class

CPR classes will be given Feb. 19 and 20 at the Fire Station located at 513 S. Hazelwood. The class will be from 6 p.m. until 10 p.m. each night. Michele Davis will be the instructor. The American Heart Association is sponsoring the class. There will be no charge. Anyone interested may attend. Those wishing more information may contact Michele Davis at 659-3411.

New Postage Rates

Effective Sunday, February 17, 1985

First-Class:

Letters (non-prioritized)	
1st ounce	22c
Each additional ounce	17c
Postal (Post) Cards	14c

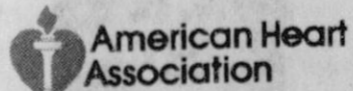
Additional information concerning rate changes for other classes of mail is available at the service window.

Post Office closed Monday

The Spearman Post Office will be closed Monday, February 18 in observance of Washington's Birthday.

T. Ray Robertson
Postmaster

WE'RE FIGHTING FOR YOUR LIFE



those Lynx & Lynxettes!

Go Lynx Beat Quanah

Letter to the Editor

Dear Editor, I recently read Sue Woolley's letter in the Feb. 14th issue. I felt it was very well written. As parents, we do need to support each other in trying to keep our children safe and healthy. We can not be with our children 24 hours a day, but we can keep in closer contact.

After talking to Sue, I find she is part of a group called "Chemical People", who are striving to make Spearman a better place for our kids. I hope all parents will get in contact with Sue. Tragedies can happen to everyone!

Sincerely Joanne Eaton

New Arrival

Glen Ray and Laura Mackie with Leah & Jeremy are proud to announce their second son and new brother, Dustin Lee. He arrived at Hansford Hospital Feb. 7 at 7:08 p.m. Dustin weighed 7 lbs. 15 1/2 oz. and was 21 1/2 inches long.

Grandparents are Adalyn Barnes and Mr. and Mrs. Glen Mackie. Paternal great-grandmother is Mrs. Viola Hutton all of Spearman.

Childbirth

Preparation Classes

Childbirth Preparation Classes will start Tuesday, March 5 from 7 till 9 p.m. Classes are once a week for six weeks. For more information, Call Carol Stavlo, R.N. at (home) 882-4476 or (work) 659-2535; or Carol Fletcher, R.N. (home) 659-3172 or (work) 659-3761.



Julie Deakin to speak at C of C Banquet



JULIE DEAKIN

Julie Deakin is the 18 year old daughter of Jim and Deidra Deakin. She is a senior student of Gruver High School.

Julie was one of two outstanding students chosen to attend the Texas Farm Bureau Citizenship Seminar held in San Angelo in June of 1984.

After attending this seminar Julie wrote her Free Enterprise Speech which she gave five times in the fall of 1984. In October Julie won the District Free Enterprise Contest. She then went to the State Farm Bureau Convention in San Antonio. Julie was one of the top six contestants here.

Julie's speech is especially meaningful to her for her grandfather had started the Deakin Dairy on which she based her Free Enterprise Speech.

Hansford County Farm Bureau has been proud to sponsor this outstanding you woman.

Julie will be presenting her Free Enterprise Speech at the Spearman Chamber of Commerce Banquet, February 23, at 7:00 p.m., at the Spearman High School Cafeteria. Tickets are on sell now at the

Spearman Chamber of Commerce Office, 211 Main, for \$10.00 each.



WERE FIGHTING FOR YOUR LIFE

ANNOUNCING THE 33rd ANNUAL PANHANDLE STATE UNIVERSITY PERFORMANCE TESTED BULL SALE

Saturday, February 23, 1985 1:00 p.m. C.S.T.

New "England Activity Center" University Farm, Goodwell, OK

SELLING

Angus Herefords Polled Shorthorn Simmentals

This is a Good Set of Bulls Bred Right to Improve the Growthiness of your Cattle

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THE Hansford Plainsman

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MEMBER

texas press association



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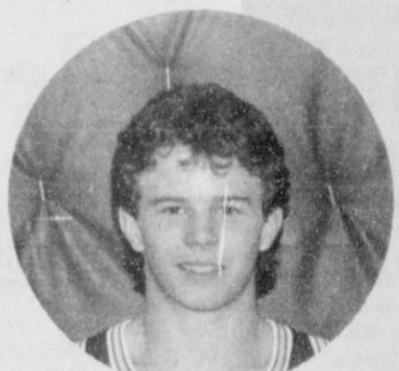
Bob Cook

Senior



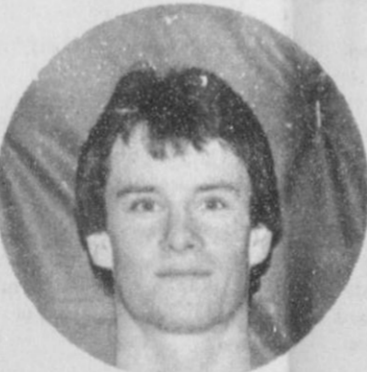
Ross Donahue

Senior



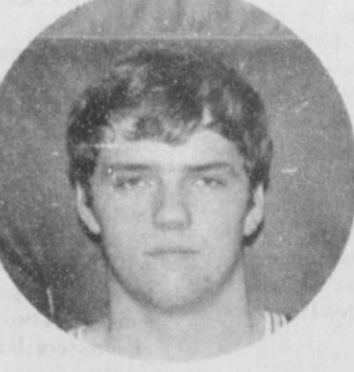
Mack McLain

Senior



Jeff Graves

Senior



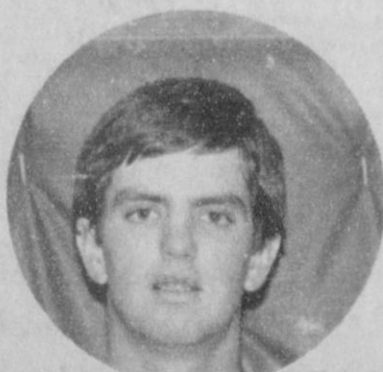
Steve Burke

Senior



Jerry Garcia

Senior



Mark Pearson

Sophomore



Allen Mires

Junior



Damon Goodheart

Junior



Thad Reid



Tim Willis Junior

Congratulations 1985 Champions

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659-2483
Spearman, TX
Monday-Friday
8:30-12:30

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REAL ESTATE

HOUSE FOR SALE: 2 bdrm. Good starter home. 112 S. Archer. Call 659-3948. 14-4tc

HOUSE FOR SALE-3 bedroom, 1 bath, 1 car garage, fenced backyard. 659-5101. 9-rtm

FOR SALE: Farm home, 25 miles SE of Spearman. 3 bdrm. 1/2 basement, on 6 acres. Swimming pool, out buildings. Phone Perryton - 435-3722. 14s-rtm

FOR SALE: 3 bdrm. house on 2 lots with detached garage, 1 bath on corner lot. 322 S. Hazelwood \$40,000. Call 659-3873 or 5046. 15s-21tc

FOR SALE: 2 adjoining shops. Fenced lot, office inside. Will sell with lease-back possibility. 15 N. Hazelwood. Call 659-3467 day or night. 14s-4tc

FOR SALE: 3 bdrm., 2-baths, on corner lot. Fenced yard, double carport. Storage building. Close to school. 426 S. Haney. 659-3508 after 5 p.m. 14-7tc

HOUSE FOR SALE: 222 S. Endicott, 1 bdrm., lg. utility room or 2nd bdrm. Kitchen, living room, 1 bath, lg. fenced yard with attached garage. Call after 5 p.m. - 9-5153. 15-5tc

Century 21 - ACREAGE: For Sale \$176,000.00. Section 318, Blk. 1 and 2 in Sherman County. 640 acres - 550 in Wheat, 90 in grass land.

Owner will consider trading in equal value in irrigated Farm Land. Phone 435-5444. 15s-rtm

NEW LISTING: 3 bedroom home, redecorated, new carpet, new central air and heating, sunken den, fireplace, utility room, new 6 foot fence, storage, quiet street. Priced to sell. 659-5243. 15S-3tc

FOR RENT

FOR RENT: Large corner trailer space in nice park. Two car cement, off-street parking bay, 9 x 10 storage building. 6 ft. wood privacy fence. Near schools. Call 659-3519 and leave name and number. 11-RTN

FOR RENT: Furnished, 2 bdrm. house at 217 S. Endicott. Call 659-2404. 14-rtm

2 bedroom trailer for rent. Partially furnished. Phone 659-5067. 12-RTN

3 Bedroom House for Rent. 659-3703 (days), 659-2126 (nights). 14-rtm

FOR RENT: Nicely furnished 2 bedroom apartment. Call 659-3471 afternoons or evenings. No pets. 10-rtm

1 bedroom furnished apartment for rent. 406 S. Barkley. 659-2774 or 3531. 15s-2tp

BUSINESS OPPORTUNITIES

WORK FROM HOME. \$60 per 100, inserting envelopes. Information: send stamp to K.S. Enterprises, P.O. Box 1501-B, Bloomfield, N.J. 07003. 14-8tc

GOVERNMENT JOBS. \$15,000-\$50,000/yr. possible. All occupations. Call 805-687-6000. R-6447 to find out how. 15S-4tp

AN OHIO OIL CO. offers high income, plus cash bonuses, benefits to mature person in Spearman area. Regardless of experience, write M.Y. Read. American Lubricants Co., Box 426, Dayton, Ohio 45401. 15S-1tp

WANTED

Need graze out wheat for 100 - 1000 calves. Pay by the weight gain or by the acre. 806-364-3117. 14s-4tc

MISCELLANEOUS FOR SALE

SPECIAL SALE 15 DAYS ONLY! Quality satellite systems at reasonable prices. Complete system starting \$1225. 435-5653. 14-4tp

82 El Dorado 26' Mini Motor Home. Like new 9,000 miles \$17,500 firm. Call 659-2208. 15s-1tc

Decorated or just plain ole cakes, cookies, cupcakes, etc. Call Call Debbie at 659-3328. Remember Birthdays, Bridge Parties, Sororities or Anytime. 15-5t7

1981 OLDSMOBILE Regency 98, 14,000 actual miles. Fully loaded, \$9,200.00. Gillaspie Chevrolet-Olds, 659-2541. 15-2tc

NEW 1984 SILVERADO 1/2 ton pickups. 4 to choose from. Fully loaded, long wheel base, factory warranty. Equipped right-Priced right. Must Go! Gillaspie Chevrolet-Olds, 659-2541. 15-2tc

FOR SALE: A full set of womens P.G.A. Butterfly golf clubs. These clubs are only 1 1/2 yrs. old. Irons 3 through 9, & P.W. Woods 1,3,5, & 7. Call 659-5010 after 4:00 p.m. 15s-2tc

LEGALS

LEGAL NOTICE
Notice of Public Hearing
Spearman Planning and Zoning Commission
Date: March 4, 1985
Time: 2:00 p.m.
Place: City Council Chambers, 30 S. W. Court, Spearman, Texas.
Purpose: To consider in public hearing the rezoning of the tracts of land listed below plus one-half of all bounding streets, alleys, and public ways.

1. Block 53, Lots 1-12, Original Town, Spearman, Texas. Street Address - 105, 109, 115, 121 S. Hazelwood. 102, 122 S. Hoskins.

If the Planning and Zoning Commission favorably considers the request or the applicant files a written appeal with the City Secretary by 12:00 noon, March 8, 1985 the City Council will hold a public hearing to consider the proposed change as follows:
Date: March 12, 1985
Time: 7:30 p.m.
Place: City Council Chambers of City Hall, 30 S. W. Court, Spearman, Texas.

For additional information call 659-2524. Charlotte Sheets
City Secretary

15s-1tc

PUBLIC NOTICE

Guymon Elks Supper Club is open to the public. Our hours are Wednesday-Thursday 6-10 p.m. Friday-Saturday 6-10:30 p.m. We have a Prime Rib Special every Friday. 46s-rtm

The COWBOY SUB-CHAPTER of the F.C.A. meets the fourth Saturday of every month at 7:30 p.m. at the Home Demonstration Building, Spearman, Texas.

WEIGHT WATCHERS meets each Monday at 6:00 p.m. at the Home Demonstration Building, Spearman, Texas.

COMING SOON: The Spearman Chamber of Commerce Banquet, February 23, 1985. Watch for details later.

LIVESTOCK

Braking and training horses. Jeff Chase 435-5239. 10s-18tc

NOTICE

NOW UNDER NEW MANAGEMENT. Bullfrogs and Butterflies Day Care / Nursery. NOW ACCEPTING NEW ENROLLMENTS.

Rates: Babies - 0 - 18 mo. - \$11.00 Daily; 19 mo. and up - 1 child - \$10.00 Daily, 2 children - \$13.00 Daily, 3 children - \$15.50 Daily.

Drop-In Rates: \$1.50 an hr. up to 4 1/2 hrs. Call 659-5141 For More Information. 14s-3tp

MOBILE HOMES FOR SALE

FOR SALE: 14x70 2 bdrm., 2 full baths, recently re-decorated. Large living area, lots of closet space, fenced back yard, double carport, large front porch. Call 659-3964. 15-rtm

\$146.75 PER MONTH
1976 - 14 x 68 mobile home. \$9600 cost. \$969.00 down payment. 120 payments. 16.375 APR. Will finance, free delivery. Call 806-376-4612, ask for Joe Childs. 15-2tc

DEALER REPO! 2 bedroom, name brand mobile home. Wood siding, storm windows, carpeted, etc. Assume payments of \$190.92 with approved credit. Includes delivery and insurance. WE TAKE TRADES, ANYTHING OF VALUE. QUALITY AFFORDABLE MOBILE HOMES. Hwy 60 West, Pampa, Tex. Phone 665-0714. 14-8tc

1977 14x70, 3 bdrm. bath and 1/2. Shult Mobile Home. Want someone to take over payments of \$229.00 a month. Last payment is November of 1989. Can see at Caprock 2 Feedyard. Ask for Robin Roberts. Real nice mobile home. Credit approved. 15s-2tc

WANTED

WANTED: Office Space for ASCS County Office. Requirements:

Specifications may be picked up at the Hansford County ASCS Office, between 8:00 a.m. and 4:30 p.m., from Feb. 18, 1985 until March 15, 1985. All bids must be submitted by 5:00 p.m., April 1, 1985.

For further information contact: Keith B. Martin, C.E.D., 806-659-3036. 15-8tc

HOUSEKEEPING WANTED: Experienced. References if needed. Phone 435-4956 around 8:00 a.m. 14-6tc

Appliance Repair. Call 659-3528, Jim Nobles. 14s-8tc

PROFESSIONAL SALES POSITION

WANTED: Highly motivated individual interested in developing his or her own business in the area. Good training, good income potential, conventions, benefits. College education required. Please send resume to P.O. Box 9134, Amarillo, Tex. 79105. EOE. 14s-rtm S-only

FOR SALE

FOR SALE: 31 foot Nomad Travel Trailer. '79 Yamaha 750 triple. 14 N. Hazelwood. Behind Earl's TV. 15s-4tc

CARD OF THANKS

We would like to thank everyone who donated baked goodies, time, money, and moral support for our bake sale to raise money for the Birthing Bed for the hospital. We especially thank Gordon Drug, Thriftway, and Ideal for letting us use their stores.
Thank you.

Carol Stavlo
Carol Fletcher

CARD OF THANKS

The family of Ruth Orrill would like to thank your for your expressions of love shown to us at the time of Ruth's death. We would also like to thank you for the prayers, food, cards, flowers and memorials. We would like to take this opportunity to thank everyone for the cards, letters, flowers and prayers sent to Margaret during her stay in the hospital.
May God bless you all.

L.M. & Margaret Womble
Edgar & Terry Womble
Danny Womble
Suellen Womble

We would like to thank Dr. McClellan, the nursing staff and our family and friends for the way they took care of Cayla and for all the concern shown following her wreck. It was a very scary time! We are so thankful she is still with us.

God Bless You.
Charles, Joanne and Cayla Eaton
Chuck and Kelly Eaton
Kelly and Johnnie Fuller
Roscoe and Marguerite Nelson

YOUR DECISION IS EASIER NOW...



...because Texans have new laws which made the intoxicated driver more responsible for his or her actions. The back doors in the criminal justice system which allowed repeat offenders to escape meaningful punishment have been closed.

DON'T DRIVE INTOXICATED

Don't be a heartbreaker
Have your blood pressure checked.

American Heart Association
WE'RE FIGHTING FOR YOUR LIFE

It's your world...

...don't let it go by.

Have it delivered EVERY MORNING
In the
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Don't be a heartbreaker

Have regular medical check-ups.

American Heart Association
WE'RE FIGHTING FOR YOUR LIFE

THE CUPBOARD
502 DAVIS
SPEARMAN, TEXAS
659-2767

For the Week of Feb. 18-23

MONDAY
Roast Beef or Quiche
Potatoes, Carrots, Brown Gravy
Hot Rolls
Dessert: Chocolate Sheath Cake

TUESDAY
Stuffed Potatoes or Quiche
Dessert: Sour Cream Lemon Pie

WEDNESDAY
Chicken Crepes
Muffins
Dessert: Strawberry Rubarb Pie

THURSDAY
B.B.Q. Beef Brisket
Baked Beans
Rolls
Dessert: Chocolate Creme Torte

Something New: From 5:30 to 8 p.m., we will be serving a Fried Chicken Dinner Family Style

FRIDAY
Homemade Vegetable Beef Soup
Cornbread
Dessert: Pineapple Cream Pie

SATURDAY
Chicken in a Biscuit
Salad Sandwiches
Dessert

For the Week of Feb. 25 thru March 1st.

MONDAY
Chicken Fried Steak
Mashed Potatoes - Gravy
Hot Rolls
Dessert: Peach Cobbler

TUESDAY
Crepes & Quiche
Stir-Fried Broccoli
Dessert: Chocolate Sheath Cake

WEDNESDAY
Old Fashioned Chicken & Dumplings or Meatloaf & Scalloped Potatoes
Hot Rolls
Dessert: Lemon Meringue Pie

THURSDAY
Salisbury Steak or Quiche
Parmesan Potatoes
Hot Rolls
Dessert: Chocolate Delight

Fried Chicken Dinner [5:30 - 8 p.m.]

FRIDAY
Chicken Breast & Wild Rice
Fried Okra
Rolls
Dessert: Coconut Cream Pie

SATURDAY
Beans & Rice/s Smoked Sausage
Salad Sandwiches
Dessert

All dinners include salad bar for \$4.95. Menu also includes turkey, ham, or chicken salad sandwiches on whole wheat bread or a croissant.

CLIP AND SAVE
Menu is only printed every two weeks.

Jimmy Evans to speak at Union Church



JIMMY EVANS

Jimmy Evans will be speaking at the Union Church Sunday, February 24th at 6:30 p.m. A nursery will be provided.

Pastor Evans has been Senior Pastor of Trinity Fellowship Church in Amarillo, Texas, since 1983.

Using experience in the business community as a training ground, God appointed Pastor Evans to a gifted preaching/teaching ministry that brings the spiritual truth of God's Word and its practical application together in a healthy balance.

Pastor Steve Rogers and Union Church members extend to the public an invitation to come worship with us.

NOTICE OF REMODEL

Notice is hereby given by the Pringle-Morse Consolidated Independent School District that it is taking bids on remodeling of a school building in Morse, Texas.

Detailed plans and specifications may be obtained at the office of Shiver-Megert and Associates, A.I.A. Architects and Engineers, at 102 East Ninth St., Suite 200, Amarillo, Texas 79101

Proposals shall be received in the cafeteria of the School Building, Pringle-Morse Consolidated Independent School District, Morse, Texas, no later than March 7, 1985, at 4:00PM Central Standard Time, and then publicly opened and read at the same time and date.

Each proposal shall be enclosed in a sealed envelope, addressed to the Board of Education, Pringle-Morse Consolidated Independent School District, Box 109, Morse, Texas 79062 and marked "Proposal for 1985 Remodel of Pringle-Morse School Building, Morse, Texas." Other bidding details may be obtained by contacting Shiver-Megert and Associates.

The Board of Education reserves the right to reject any and all bids and to waive any or all formalities in connection therewith.

The average heart attack victim waits three hours before deciding to seek medical help, according to the American Heart Association. As a result, each year 350,000 people die of a heart attack before they reach the hospital.

Don't be a heartbreaker



American Heart Association
WE'RE FIGHTING FOR YOUR LIFE

SPEARMAN CHURCH DIRECTORY

Not much of a world—when you consider all its human imperfections. Yet it's the world we are giving our children—the world in which they must grow up and find their destiny. And we keep hoping that theirs will be a finer generation—one able to improve this world.

What our children eventually do with the world depends upon our spiritual resources and how we share

these truths and ideals with them. By encouraging faith and showing them right from wrong, our children can become the finest generation, destined to change the world—for the better.

Is there a church in your life? There should be!

APOSTOLIC FAITH CHURCH:

Leland Grimmer, Pastor
824 South Dressen
Sunday School: 10:00
Morning Worship 11:00
Evening Worship 7:00
Wednesday Service 7:30
659-2870

FIRST CHRISTIAN CHURCH:

[DISCIPLES OF CHRIST]:
Martin Foster, Pastor
29 South Bernice
Sunday School 9:30
Morning Worship 10:50
Evening Worship 6:30
659-2036

CHURCH OF THE BRETHREN:

Milton Robinson, Pastor
Waka, Texas
Sunday School 10:00
Morning Worship 11:00
No Evening Services
435-4598

SACRED HEART CATHOLIC CHURCH:

Father Raymond Crosier, Priest
Saturday Evening Mass 7:00
Friday Mass 8:30 AM
Sunday Mass 8:00 AM
Thursday Mass 6:30 PM
659-2166

CHURCH OF CHRIST:

Gaylord Cook & David Fultz,
Co-ministers
121 South Haney
Sunday School: 9:45
Morning Worship 10:35
Evening Worship 6:00
Wednesday Service 7:30
659-3244

FIRST UNITED PRESBYTERIAN CHURCH:

Leland McCullough, Pastor
1021 Cotter
Sunday School 9:45
Morning Worship 11:00
No Evening Services
659-2033

FAITH LUTHERAN CHURCH:

William Schardin, Pastor
1101 South Bernice
Sunday School 9:45
Morning Worship 10:45
No Evening Worship
659-2252

FIRST UNITED METHODIST CHURCH:

Lane Boyd, Pastor
407 South Haney
Sunday School 9:45
Morning Worship 11:00
Evening Worship 7:00
659-3220

FELLOWSHIP BAPTIST CHURCH

Jim Jones, Pastor
1102 South Archer
Sunday School 10:00
Morning Worship 11:00
Evening Worship 7:00
Wednesday Service 7:30
659-2782

SPEARMAN UNION CHURCH:

(Inter-Denominational):
Steve Rogers, Pastor
31 South Endicott
Sunday School 9:45
Morning Worship 10:45
Evening Service 6:30
Wednesday Service 7:30
659-2644

FIRST ASSEMBLY OF GOD:

David Nuckels, Pastor
401 North Bernice
Sunday School 9:45
Morning Worship 11:00
Evening Worship 7:00
Wednesday Service 7:00
658-2295

SPEARMAN-GRUBER SPANISH BAPTIST MISSION:

Romeo Reyes, Pastor
502 E. 7th
Sunday School 9:45
Morning Worship 11:00
Church Training 8:00
Evening Worship 7:00
Wednesday Service 7:00
659-3948

FIRST BAPTIST CHURCH [SOUTHERN BAPTIST]:

Russ Gibbs, Pastor
Jerry Don Davis,
Minister of Youth
123 South Bernice
Sunday School 9:45

Morning Worship 11:00
Church Training 8:00
Evening Worship 7:00
Wednesday Service 7:00
659-5557
Intercessory Prayer Line 659-2911



Church page
compliments of:

INTERSTATE SAVINGS & LOAN

322 Main Spearman 659-2559

1st NATIONAL BANK

201 S. Main Perryton 435-3676

BOXWELL BROTHERS

519 Evans Spearman 659-2212

THE HANSFORD PLAINSMAN

BAKER & TAYLOR

Gruver Hwy. Spearman 659-2503

Brucellosis Watch

Livestock producers who are planning to restock pastures and ranges this spring should include this basic management practice: Make sure those cattle are free of brucellosis.

That's the recommendation of the Texas Animal Health Commission.

"This area is relatively free of brucellosis. You as a producer can help to keep it that way by following these suggestions," Dr. John W. Holcombe, executive director, TAHA, said:

1. Make sure you know the brucellosis status of cattle you buy. Ask the seller to provide you with proof those cattle are tested and found to be free of brucellosis.

2. When you get those cattle to your place, isolate them and have them retested in 45 to 120 days following purchase to check for animals that might have been in the early stages of infection.

3. If possible, buy herd replacements only from known brucellosis free herds. "Texas now has more than 1,300 certified brucellosis free herds. Contact your area Texas Animal Health Commission office or the state office in Austin to find out the names of producers who have certified brucellosis free herds," Dr. Holcombe suggested.

Here are some other management practices you can follow to avoid brucellosis:

4. Vaccinate your eligible heifers (those 4 to 12 months of age) with the reduced dosage of Strain 19 vaccine. State funds are available for this purpose, and your veterinarian or area TAHC office can supply you with details.

5. Test all animals that abort or give birth to dead or weak offspring as well as slow breeders and those which fail to calve.

6. Keep your fences in good

repair.

7. If you have a neighbor who has an infected herd, get yours tested. Records show that about 20 percent of herds adjacent to an infected herd contract the disease.

"Avoid brucellosis as you would the plague. These basic management practices can help you prevent infection in your herd. You should also consider establishing a certified free herd," Dr. Holcombe said.

TSTI Spring Registration

TSTI - Amarillo, will be holding registration for the Spring Quarter, February 27, 1985, from 8:30 a.m. to 7:30 p.m., in the Resource Center on campus.

Programs enrolling new students will be: Aircraft Mechanics, Auto Body Repair, Auto Mechanics Technology, Boot and Shoe Operations, Commercial Art in Advertising, Computer Electronics Technology, Computer Science Technology, Construction Technology, Cosmetology, Diesel Mechanics Technology, Drafting and Design Technology, Industrial Instrumentation Technology, Interior Design Technology, Laser Electro-Optics Technology, Machine Shop Operations, Meat Processing and Marketing, Mechanical electrical Technology, Professional Truck Operations, Saddle and Tack Making, Technical Office Training, Transport Refrigeration Technology and Welding and Fabrication.

For more information contact the Admissions Office, 806-335-2316, ext. 269.

USDA, EPA Enter Agreement

To promote mutual interests, the U.S. Department of Agriculture and the Environmental Protection Agency recently signed a new memorandum of understanding.

The memorandum defines the interrelationship of programs administered by USDA and EPA, and establishes policies that will provide for a continuing working relationship between the two agencies, according to Keith Martin.

Many of the EPA's actions under its pesticide program, point and nonpoint pollution control measures, funding of waste water treatment systems, and solid waste management program affect rural communities and agriculture.

USDA has as its prime responsibility the encouragement of sufficient and efficient production of wholesome food, fiber, and forest products for the public welfare, and management and conservation of the Nation's natural resources. EPA is a regulatory agency which administers and enforces Federal laws designed to protect the Nations land, water, and air systems so that they may support and nurture life. These laws address air and water pollution, solid and hazardous waste management, pesticides, toxic substances, and radiation protection, and require the agency to define acceptable levels of environmental pollutants. EPA is committed to working with cooperative programs, such as those of USDA and its affiliated State organizations, on measures relating to environmental protection and public health.

The mutual agreement includes the statement "That the work undertaken shall benefit the peo-

ple of the United States and encourage participation in protecting and improving the quality of the environment while developing the capacity to provide essential food, fiber, and forest products." Martin said ASCS plans to cooperate and communicate with EPA on issues of mutual interest to the fullest extent possible.

Tristate Twosomes plans style show

Tristate Twosomes, Mother of Twins Club invited Opal Canarina, RN, head of nursing at Guymon Memorial Hospital to their February 7th meeting.

Mrs. Canarina talked about natural and ceserean births of twins. A discussion period followed where Opal answered questions from the 10 members and guests present.

The business meeting consisted mainly of plans for the March 30th Twin Summer Style Show where the twins will be modeling clothes from Brystrs in Guymon and Main Street in Gruver. The show will be at the Guymon 6th grade auditorium, 8th and Academy, at 7:00 p.m.

Half of the proceeds from the show will be donated to the Sandy Price Scholarship Fund in Hugoton, Ks. Twenty-eight sets of twins, ranging from age 2 months to 50 plus years will be modeling. If you are interested in more information contact Melyn Johnson at 806-339-7109 or Connie Semp at 316-544-2356.

Arts & Crafts Festival

Applications are now being accepted for the 11th Annual Running Water Draw Arts & Crafts Festival to be held in Plainview, Texas on October 18-20. Contact J.B. Prior, Llano Estacado Museum, Wayland Baptist University, Plainview, TX. 79072. (806) 296-5521 Ext. 425.

Michael Markham completes training

Marine Pfc. Michael L. Markham, son of Mr. and Mrs. C.H. Markham of 2101 W. 20th, Perryton, Tx., has completed recruit training at Marine Corps Recruit Depot, San Diego.

During the 11-week training cycle, Markham was taught the basics of battlefield survival. He was introduced to the typical daily routine that he will experience during his enlistment and studied the personal and profes-

sional standards traditionally exhibited by Marines.

He participated in an active physical conditioning program and gained proficiency in a variety of military skills, including first aid, rifle marksmanship and close order drill. Teamwork and self-discipline were emphasized throughout the training cycle.

He joined the Marine Corps in August 1984.

A Day of Worship & Renewal

Sunday, Feb. 17, 1985

First Presbyterian Church
Corner of 11th & Cotter Spearman



The Rev. Calvin Springer Telling the Good News of Jesus Christ

3 Services

9:30 A.M. 11:00 A.M. 6:30 P.M.

(Evening Music led by the Rev. Steve Rogers of the Union Church.)

Everyone Welcome!

TAYLOR

501 West Kenneth
Friendliest place
in Spearman



PETROLEUM

Spearman, Texas
Fast, Friendly
Courteous Service

Prices effective Sunday through Sunday

Owens
Sausage & Biscuit

79¢ PKG. of two

Conoco
Antifreeze

Reg. \$3.59 a gal. **\$3.25** a gal.

Steffen's
Milk
Homo. or Chocolate
pt. **39¢**

Chili and Cheese
Dogs
2 For **\$1.00**

Men or Women's
LCD Quartz

Watches **\$3.99** each



Delicious
COKE, 7-UP, or
DR. PEPPER

\$1.69 6 pack

Cigarettes
All Brands Reg. or 100's

CTN **\$8.79**

Delicious
NICKBURGER
on a bun with lettuce, tomato
and pickle. **\$1.39**

Anything goes. Any item in this store can now be purchased on your Diamond Shamrock Credit Card up to \$25.00 per sale on items in addition to your fuel and oil purchases.

When in a rush call us! Call-in-Food orders Call 859-3417 For all of your fast food needs. We have air for your convenience to serve you better!

We also now have fresh rolls and donuts. Delicious fresh sandwiches made to order. Ice provided at no charge for Churches, Civic Organizations, and Charity Benefits.

Don't be a heartbreaker



Eat less saturated fat.

American Heart Association
WE'RE FIGHTING FOR YOUR LIFE

Something new is cooking at "The Cupboard" at 502 Davis, in Spearman, and we're all really excited. Starting Thursday, Feb. 21, we will be serving our own special fried chicken dinner, served family style, every Thursday evening from 5:30 to 8 p.m. Our dinners will include homemade rolls or biscuits, cole slaw, vegetable and of course mashed potatoes and cream gravy, coffee or tea for only \$5.50 per person. Children under 10, half price. Carry out welcome, please call in early.

The Vogue Beauty Salon

Carolyn Winter

the new owner, asks everyone to come and register for one of the 3 FREE perms to be given away at our GRAND OPENING.

OPERATORS:
Carolyn Winter
Pat Cudd
Janet Paul

We can supply ALL your Beauty NEEDS
623 S. Brandt

659-3531

Manicures
Pedicures

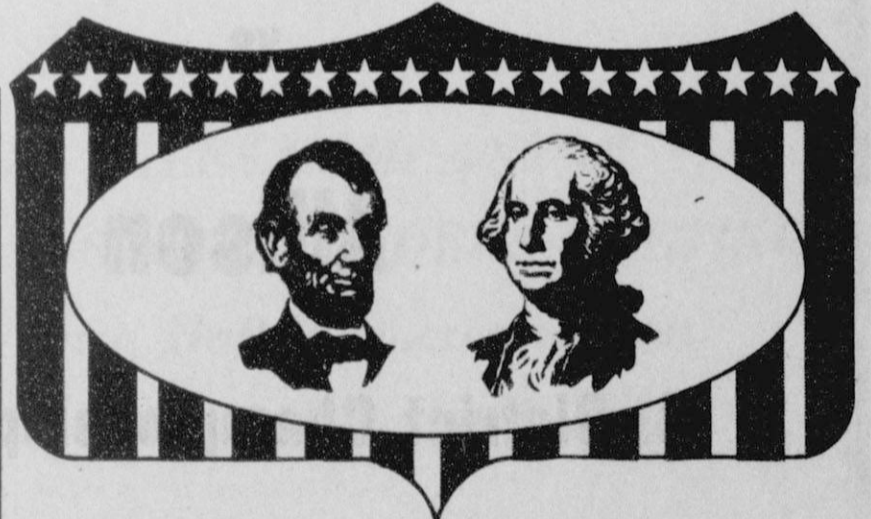
MUSTARD SPRAYING

\$4.25 per acre $\frac{3}{4}$ lb. 2-4-D

Price good till May 1, 1985.

SHEETS AVIATION

Phone 806-658-4429
Box 407 Booker, Tx. 79005



The First State Bank

will be closed

Monday, Feb. 18

in observance of

Presidents' Day



State Comptroller Closes Offices

AUSTIN, Tex. — State Comptroller Bob Bullock announced Monday he is closing eight offices and reducing the Comptroller's workforce by 104 people in an effort to help the state meet its budget crisis.

The reduction in workforce comes after reevaluating the department's resources, its primary mission of collecting state taxes and the critical shortage of state funds.

Bullock said his reduction efforts are concentrated on agency functions that don't contribute directly to raising state revenues. "We're eliminating services such as bookkeeping assistance to local governments; research for other state agencies, cities and chamber of commerce and taxpayer publications" Bullock said.

Bullock said suboffices in Brownwood, Greenville, Texarkana, Alpine, Midland, Kerrville and Del Rio will be closed. The audit office in Atlanta, Georgia, will be closed and its staff merged with other out-of-state audit offices.

Bullock said clerical positions throughout the agency will be automated wherever possible.

Don't be a heartbreaker

Reduce if overweight.



American Heart Association
WE'RE FIGHTING FOR YOUR LIFE

"We are combining as many jobs as possible so that the employees who remain will be able to work more efficiently. This is consistent with our policy in this office for the past 10 years of using automation wherever possible to reduce the number of employees necessary to do our job and do it well," Bullock said.

Bullock pledged to assist the employees who are leaving. "We're giving these people the most we can in the way of termination benefits. We will notify employers of the talent we're letting go. We'll help these people with courses in job hunting, with preparing their resumes, letters of recommendation and advertising to let the major employers of our state know there are some top notch people available."

Most people think that heart disease only happens in the elderly. Yet, according to the American Heart Association, each year more than 200,000 Americans die from heart and blood vessel diseases before age 65.

Family Service Center Welcomes Mark Fannin



Mark Fannin

The Perryton Family Service Center welcomes Mark Fannin a native Oklahoman, as its new director. Fannin, 27, started his duties Thursday.

Fannin has been associated with the Mental Health Services of Southern Oklahoma, based in Ardmore, for the past four years. The Southern Oklahoma group is very similar to Mental Health and Mental Retardation of Amarillo, the private agency which contracts its services to the state and is the home base of family service centers such as the one in Perryton throughout the Panhandle area.

Raised in Marietta, Okla., the new Family Service director went on to East Central University in Ada, graduating as the university's student of the year in 1979. He was a psychology major. In addition to the university honor, he was named to Who's Who Among American Colleges and Universities and also was named outstanding student senator at East Central his senior year.

Two years later, he earned an

M.S. degree in clinical psychology from East Texas, Commerce. At East Texas, he was awarded a graduate assistantship.

While working on his master's thesis, he became associated with Mental Health Services of Southern Oklahoma. He was a psychologist's assistant and supervised case managers. At the Ardmore unit, he was involved in general adult counseling, chemical dependency counseling, as well as working with chronically mentally ill persons. He also was involved in a transitional living program.

In Perryton, a big part of his job will be individual therapy. Administrative tasks are a part of the directors' job as are community education and public information.

The individual therapy will be an out-patient basis, helping people who have problems. The agency also is responsible for follow-up on persons released from the state hospital.

The center also will be involved in family therapy, including child-adolescent care.

The Family Services Center's fees are based on a sliding scale,

according to income. No one is turned away because of inability to pay.

Fannin, who is single, has rented an apartment in the Brentwood Apartments complex on Jefferson. He enjoys tennis, jogging, and church activities as well as generally being involved with people.

The center staff includes Wendy Gore, case manger, Rhonda Tope, secretary, Beth Murphy, chemical dependency counselor, and a part-time clerk-typist.

Help give babies the advantage

Support the **March of Dimes** BIRTH DEFECTS FOUNDATION

THIS SPACE CONTRIBUTED BY THE PUBLISHER



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If this is your problem...you hear, but do not always understand clearly, this small all-in-the-ear hearing aid may be all you need. It is custom-made to your ear and hearing loss. No cords, no tubes, and no wires. With this aid, not only will you "hear", you should be able to "understand" clearly. Call today to arrange a hearing test.

We will be at the Senior Citizen Center Tuesday Feb. 19. Professional Hearing Aid Center.

Gruver Greyhounds

VS.

Allison

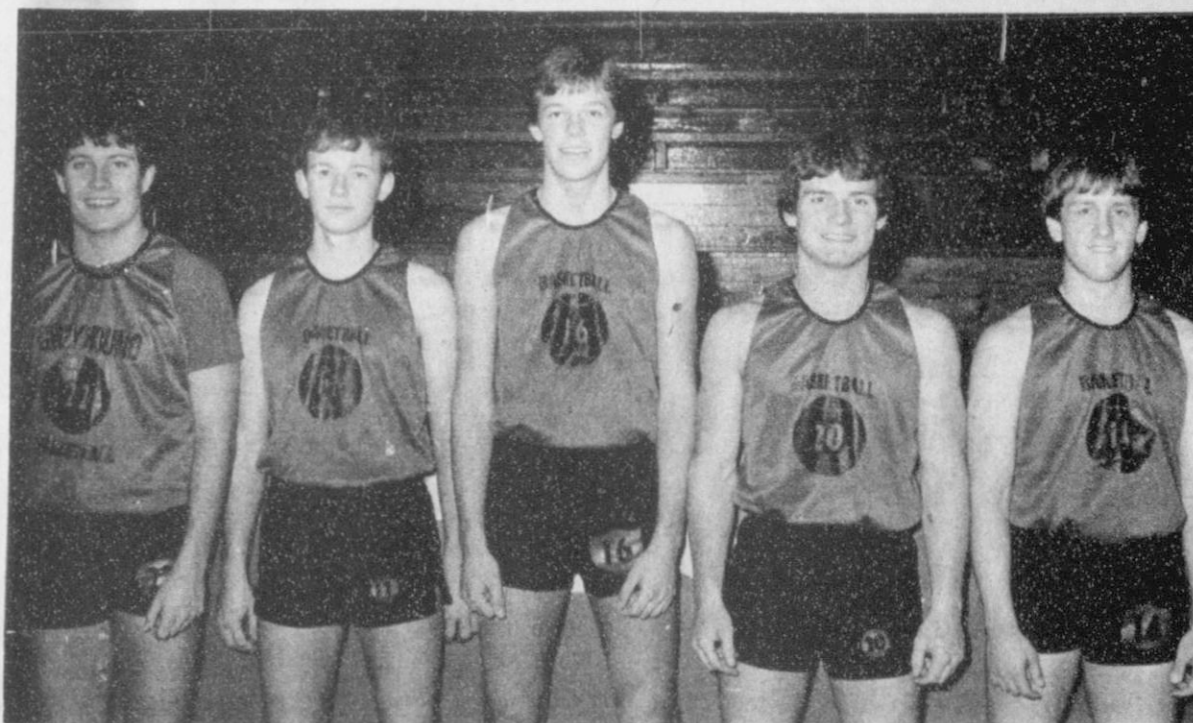
Bi-District Championship game



The 1985 Varsity Greyhound team includes, back row, left to right: Coach Blackshear, Luke Pittman, Shawn Bratton, Steve Fry, Kelon Morley, Tim Stedje, Rod Been and Coach Garland.

Front row, left to right: Jack Rodman, Adam Salazar, Clay Smith, Steve Duncan, Chad Logsdon, Trevor Williams and Kip Pittman.

1984-85 District Champs



Senior members of the Greyhound team are Rod Been, Luke Pittman, Kelon Morley, Jack Rodman and and Chad Logsdon.

at *Borger, Texas*

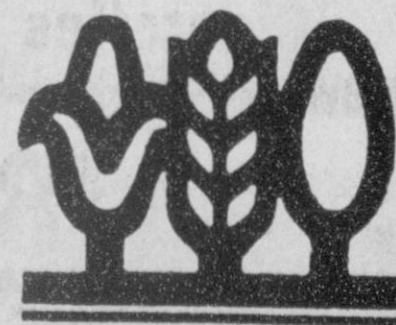
Friday, Feb. 22

at 7:00 p.m.

Spearman 659-3990

Perryton 435-5449

228 Collard



OLES GRAIN COMPANY

Spearman, Texas

Wawaka Talk

by Mary-Ann Hooper

This past weekend I saw the biggest catfish that I ever hope to see. His "Cheshire Cat" grin was the widest, scariest thing around. We went to Lake Meredith to check out the "old fishin' hole" and for a change of pace stopped off at the Aquatic and Wildlife Museum in Fritch. It has about every "wild" animal (stuffed) native to our area and also a good (live) aquarium containing fish and aquatic life, all caught in Lake Meredith, except for 2 Gars.

That catfish, however, blew my mind, it doesn't take much, but he is so "big". How big is he? He's so big he doesn't even have to meow to be fed. (That's not funny - but I said it blew my mind - didn't I?) He weighs around 33 to 35 pounds and is around 2 1/2 feet long. He just lays in that tank and breathes, no one argues with him. He looks like a log. Many people miss him. They just don't notice him, but when they finally do, watch out. They really say the dangdest things. Personally I'd hate to meet him in a dark alley, but then I'd hate to meet anyone in a dark alley. I'd sure hate to scare them and I'm not too brave either.

Waka Calendar

February 21 & 22 (Thursday & Friday - School Holiday.)

Dates to Remember

Those who just had birthdays were:
 Feb. 13 - Michele Ochoa
 Feb. 14 - Teresa Henson
 Feb. 16 - Karen Salinas
 Upcoming birthdays are:
 Feb. 17 - Denise Brewer
 Feb. 20 - Curtis Clark & Linda Swink.



Hospital News

Steve Blackwell was injured in an accident at work Wednesday. After emergency care at Perryton's hospital Steve was transferred to ST. Anthony's in Amarillo. The last word is that he'll come home soon. It's good to hear that. Gerry Burger is also hospitalized, as was Berth Leicht.

Waka School Board Meets

The Waka Board of Trustees met in regular session on Tuesday, Feb. 5, 1985 in the school cafeteria at 7:00 p.m.

After reading and approving the minutes of the previous meeting the Board approved the monthly expenditures of \$34,422.70. Jean Scroggs and Marilyn Wilson were appointed election judges for the April 6, 1985 school Trustee Election. Alice Hitt was appointed Absentee Judge with Ed Gilliland as Assistant Absentee Judge.

Mrs. Sonja Aberle from Perryton was approved and added to the substitute teacher list.

Roy Harris, Supt. at Pringle-Morse ISD was approved by the Board on the second appraisal for teacher appraisals as required by the Career Ladder.

The Board also made a few changes in board policy as presented by TASS.

Waka PTA Meets

The Waka PTA, meet in the school cafeteria, Monday night at 7:30. Bev Wiebe, president, called the meeting to order. Roy Wiebe led the group in prayer, while Ruby Ochoa led the U.S. Flag pledge and Adrian Garza led the pledge to the Texas Flag.

Marsha Murphy, secretary, read the minutes of the last meeting and they were duly approved.

Bev reminded us that the PTA as a group is 88 years old and that the PTA in Texas is 75 years old. Our treasurer's report submitted

by Jim Collinsworth shows a balance of \$3,057.65.

Bev reported that the executive committee, which met last week, had decided to purchase a Mac Gruff puppet and tapes for classroom use. The exec. board nominated Bev Burger to serve on officer nomination committee.

Linda Davis was nominated by Mary-Ann Hooper and Helen Blain by Les Stinson. They were seconded and approved by acclamation. They will serve with Bev Burger on that committee.

Les Stinson presented the hospitality report in Maurine Stinson's absence.

Cultural Arts Awards were announced by Bev Wiebe. The subject being "What Sparks my Imagination". They were: K-3rd: 1st - place poster by Paul Buschman; 4-6: 1st place - poster by Lorie Hooper; 2nd place - poster by Heath Wilbe; 7-8th 1st place poster by John Hughes; 2nd place poster by Adrian Garza; Overall poster winner was Tawyna Terrance. Literary winner was a short story by Payne Hooper.

Yearbook Chairman, Sherriell Buschman reminded Committee Chairman to get their committee writeups in to her as soon as possible.

Ed Gilliland talked a bit about the new bill before the state congress. If it passes it would consolidate any schools with around 250 students or less. Texas averages for money spent per student is \$1,600. Our students have aprx. \$8,000 per child. This would be eliminated if bill passes.

A program was presented by the first and second grade classes of Carol Holmes and Linda Davis. The youngsters wrote their own dialogue. It was called "An evening on the Trail". The students were: Nancy Rogers, Susan Burger, Selena Lemley, Susie Vallenzuela, Rebecca Gilliland, Erin Wiebe, Tawyna Terrance, Jeremy Blain, Todd Swink, Barbie Anderson, Dee Dee Davis, and Shelley Ortiz. They sang trail

songs.

The program was a talk by Carl McCueary, 21 year old Curator of Ochiltree County's "Museum of the Plains". He has a special affection for old phonographs and has repaired around 250 of them. The museum was began in 1975 and now national inspectors are coming in March to view it in regards to accreditation.

After Carl's talk, Bev adjourned the meeting and refreshments were served.

Church News

The evening of March 11, 1985 was also a big night at the Waka Church of the Brethren. They were entertained by Borger's Sweet Adeline Group the "Barber Shop Billes." 31 attended and were delighted as Virginia Yos led the Belles through their paces. The group consisted of 14 singers, including Virginia. They were presented under the auspices of the Perryton Music Club. Area persons attending were Dean & Audrey Leighner, Maud Stump and Milt & Georga Robinson.

Postal News

Edna Scroggs, Waka postmaster, stated Monday February 11, 1985 that an adequate supply of "D" stamps and other non-denominated items are available at the Waka post office to help you make a smooth transition after the February 17 postal rate change.

Also, Edna will be able to let you know the additional 4 digits of your zip code.

Death rates from rheumatic heart disease have declined nearly 76 percent since 1950, according to an American Heart Association estimate. In 1950, more than 22,000 Americans died of rheumatic heart disease. Today, rheumatic fever and rheumatic heart disease kill about 7,700 people each year, according to American Heart Association statistics.

WE'RE FIGHTING FOR YOUR LIFE

Historical Commission Wants to Print Book

The Hansford County Historical Commission met Monday afternoon in a called session to discuss the printing of 250 copies of Volume I Hansford County History. This is something the Commission members would really like to see done. Most all counties have a few books available for sale--this county does not have 1 for sale!

The deadline for printing Volume I is almost here! Tayler Publishing printed the book and they retain plates from their printings for only 5 years. June, 1985 is five years from the first printing of Hansford County History Volume I!!!

The Commission members feel sure the 250 books would soon be sold, especially with Spearman's All-School Reunion coming up in July 1985; Gruver has their Homecoming in the Fall for all former members of Gruver Schools to congregate.

WE NEED HELP!!!! We have \$1,950.00 of the needed \$8,750.00 to get the printing done. If you would like to see the printing done and have this book made available for your children and grandchildren, would you like to help by putting up some of the money? **ALL PROFITS GO TOWARD UPKEEP OF THE MUSEUM.** You might give the money as a donation to the Museum, or the Commission would gladly return your money to you on sale of the books. Seven people with \$1,000.00 each, or 14 with \$500.00 each would make this printing possible. This book may never again be available if this opportunity goes by.

When the Historical Commission was engaged in printing Volume II, there were many people who wanted to buy Volume I Hansford County History, where are those people?

If you would like to see this book again in print and help the Museum at the same time by helping financially, see any member of the Hansford County Historical Commission.

Members attending the special meeting were: Chairman Johnnie C. Lee, Secretary Rubyjo Wilbanks, Treasurer Clementine Renner, John R. Collard, Juanita Pierce and Sylvia Robertson of Spearman, Jennie Blankenship of Morse, Helen Boyd and Joyce Johnson of Gruver.

Wheeler 60, Gruver 58

BORGER — Missed free throws down the stretch played a big hand in Gruver falling short in its upset bid as the Greyhounds dropped a 60-58 bi-district girls' basketball decision to Wheeler Friday night here.

The victory, which boosts Wheeler's record to 26-2, moves the Mustangs into the area round of the state playoffs next week against Claude, a 55-49 winner over Hartley Friday night, at a time and site to be announced.

Gruver, which ended its season 11-11, held a 3-point lead with 45 seconds to play. However, the Greyhounds missed some late free throws as Wheeler rallied for the win.

Wheeler, the District 4-1A champion, was led by Mario Hartman with 20 points and Deann Jolly with 19 points.

Gruver, the District 3-1A runner-up, was headed by Anne Potts with 18, Melanie Morris with 14 and Joby White with 11 points.

WHEELER (G) 13 31 46 60
GRUVER 12 33 44 58
WHEELER: S. Hamilton, 1-0-2; Melanie Williams, 2-1-5; Hoque, 1-4-6; Mario Hartman, 6-8-20; Baker, 3-6-4; Wallace, 0-2-2; Deann Jolly, 6-5-19. **TOTALS:** 21-18-48.
GRUVER: Melanie Morris, 6-2-14; DeHertta Booth, 2-0-4; Joby White, 3-5-11; Dale Shapley, 3-2-8; Anne Potts, 9-6-18; Sharon Reynolds, 1-1-3. **TOTALS:** 26-19-58.
TOTAL FOULS: Wheeler 15, Gruver 19.
FOULED OUT: Booth, Gruver.

Notice of the 57th Annual Stockholders Meeting of Consumers Sales Company

In accordance with the provisions of the by-laws of CONSUMERS SALES COMPANY of Spearman, Texas you are hereby notified that the 57th ANNUAL STOCKHOLDERS MEETING of the Consumers Sales Company will be held at the Catholic Parish Hall in Spearman on February 21, 1985 at 7:30 p.m. The meal will be catered. The meeting will be held after the meal.

MEMBERS AND WIVES ARE URGED TO ATTEND

Purpose of the meeting is to hear the report of business to date; and to elect two members to the Board of Directors for a 3 year term. Terms will expire for C.J. Renner and Larry Holt.

Go Lynx--

Win
Bi-District
Lynx vs. Quanah

C.J. RENNER, PRESIDENT

MIKE GARNETT, SECRETARY

Storytime begins Feb. 20

Storytime for four-year olds resumes at Hansford County Library on Wednesday, February 20 from 10:30-11:00 a.m. Librarian Rita Curtis will show a film and read stories to the children. The theme will be "Cats".

Interlibrary Loan-Out of 27 public libraries in the Texas Panhandle, Hansford County Library ranked third in the number of ILL requests in 1984. We had 405 ILL requests last year.

Books-The library has a new

assortment of Arco test tutors. Some of the titles include: Traffic Enforcement Agent, Practice for the Armed Forces Test, Practice for Clerical Typing and Stenographic Tests, Civil Service Arithmetic and Vocabulary, Beginning Office Worker and Mechanical Aptitude and Spatial Relations Tests.

We also have some new medical dictionaries, medical guides, and the new, highly recommended Encyclopedia of Drug Abuse.

"D" stamps available

An adequate supply of "D" stamps and other nondenominated items is available at the Spearman, post office to help customers make a smooth transition after the February 17 postal rate change.

Postmaster Robertson says that the nondenominated "D" stamps in sheet, coil, and booklet formats represent the new 22-cent first-class rate. There are also nondenominated postal cards and plenty of two-cent stamps that, when added to 20-cent stamps, make up the new first-class letter rate.

"Nobody likes to see higher postal rates, but this increase is moderate and justified," Post-

master Robertson said. "Since the last increase in November 1981, the cost of living in the United States, as measured by the Consumer Price Index, has gone up almost 13 percent. The 22-cent stamp is only a 10 percent rise."

"The nondenominated items are available because we estimate that stamp inventories in post offices at present will fall short of public demand and, we want to avoid customer inconvenience," he said.

Commemorative stamps, beginning with the Jerome Kern stamp, and other 22-cent stamps, are expected to replace the "D" stamps by the end of March, the Postmaster said.

WDSCC meeting

The Women's Division of the Spearman Chamber of Commerce will have their monthly meeting Wednesday, February 20, 1985 at noon at Cattleman's Restaurant. Final preparations for the Chamber Banquet will be discussed by Helen Melton, Chairman. The program will be a film entitled "Business Women". All members who have not paid their \$10.00 membership dues are urged to do so at this meeting so that the Telephone Relay may be completed.

TSTI Commencement

Feb. 22

Commencement exercises for Texas State Technical Institute fall and winter quarter graduates will be held Friday, February 22, 7:00 p.m., in the Amarillo Civic Center Auditorium.

State Representative John Smithee, District 86, will deliver the commencement address.

Nearly 43 million Americans have one or more forms of heart or blood vessel disease, according to American Heart Association statistics.

Chamber of Commerce Banquet is

Feb. 23

The 57th ANNUAL BANQUET OF the SPEARMAN CHAMBER OF COMMERCE will be held Saturday, February 23, at 7:00 p.m., in the High School Cafeteria with Robert Queener, Jr. as the Master of Ceremonies this year.

This is going to be an exciting banquet with gorgeous and vivacious Gloria Gilbert, Miss Texas 1982, as the main speaker and entertainer. Along with Miss Gilbert, we have Julie Deakin, of Gruver presenting her award winning essay on Free Enterprise and Amber Pennington, the 6 year old singer, from Stinnett, that stole our hearts at the Hansford County Fair. She will be singing a few songs early in the banquet.

Delta Airlines and Panhandle Travel Service will be giving away two airline tickets and the destination will be announced at the banquet. The Chamber of Commerce will present the winner of the trip \$100.00 for spending money on the trip. Mr. Russ Nolan, C.T.C., Marketing Representative of Delta Airline in Amarillo, will do the honors of drawing the ticket. Your banquet ticket has a place for your name. And you must be present to win. The banquet tickets are on sale now at the Chamber of Commerce office for \$10.00 each. You will have an evening of entertainment, a good steak dinner and you might be the lucky winner of the trip and \$100 cash.

The Women's Division of the Chamber of Commerce are in charge of the decorations, Helen Melton is Chairman and her committee members are Mae Wolford, Karen Harruff, Bernice Callaway and Linda Butt. Sound Trax is providing background music during dinner.

"Hank The Cowdog" goes to CBS

National Recognition is about to come to the tri-state region, with the signing of a contract with the C.B.S. Television network and Panhandle author John R. Erickson. The contract allows the network to make "Hank The Cowdog" into a 30 minute animated cartoon program.

Details have been released during a Press Conference held today, sponsored by the Ochiltree County Chamber of Commerce and Maverick Books. In Hollywood, the Hank story will become one of 13 programs in a new series that will debut in March.

C.B.S. describes the series as, "an attempt to upgrade children's programming".

During the press conference Erickson, speaking from his headquarters in Perryton, has described how sales figures have climbed with the Hank book going through four printings. Two more Hank episodes have since been released, and Maverick Books has scheduled the fourth and fifth books for release in 1985. "Hank the Cowdog" is tentatively scheduled for television on Saturday, May 4, at 10:00 A.M. Central Time.

Arbour Day Foundation giving free trees

The National Arbor Day Foundation is giving ten free shade trees to people who join the nonprofit Foundation during February, 1985.

A Sugar Maple, Weeping Willow, Red Oak, Green Ash, Thornless Honeylocust, Pin Oak, Silver Maple, Tulip Tree, European Mountainash, and Red Maple tree will be given as part of the Foundation's campaign to encourage tree planting.

These trees were selected because they provide flowers, berries and nuts, in addition to shade and beauty, according to John Rosenow, the Foundation's executive director.

The Foundation will give the ten free trees to members contributing \$10 during February. The six-to-twelve inch trees will be shipped this spring between February 1 and May 31 when conditions are right for planting. They will be sent with enclosed planting instructions, and are guaranteed to grow or they will be replaced free by the Foundation.

To become a member of the Foundation and to receive the free trees, a \$10 membership contribution should be sent to SHADE TREES, National Arbor Day Foundation, 100 Arbor Avenue, Nebraska City, NE 68410, by February 28, 1985.

Aerobics workshop March 16

Frank Phillips College, Department of Continuing Education is holding a one-day workshop on Saturday, March 16, 1985, 9:30 a.m. - 4:30 p.m. for prospective and current aerobic teachers. Participants will learn new routines, teaching techniques, and injury prevention tips - everything needed to lead fitness classes in Aerobic Exercise and Jazz-Dance. Professional experience is not necessary. Cost is \$85.00 and includes a reference manual and

certificate. For more information call Frank Phillips College, Department of Continuing Education - Mary J. ne Nemsgern

SPEARMAN - Mary Jane Nemsgern, 88, died Thursday.

Graveside services will be at 2 p.m. today in Hansford Cemetery with the Rev. Leland Grimmer, pastor of Apostolic Faith Church, officiating. Arrangements are by Boxwell Brothers Funeral Home.

Mrs. Nemsgern was born in Lodge Pole, Neb. She was married to Bill Nemsgern in 1951 in Yankton, S.D. He died in 1973. She was a Baptist.

Survivors include a niece, Lillian Whitford of Grayford.

You are cordially invited to
a shower honoring
Cody Lane
infant son of
Rodney & Shelly [Sparks] Coppock
Saturday, February 23, 1985
from 3 to 4 p.m.
at the Horseshoe Inn
108 Main
Gruver

19-1tc
15S-1tc

Services held for Ernest Unruh

Ernest Unruh, 71, of Cordell, died Tuesday.

Services were held at 3 p.m. Friday in Balco Mennonite Brethren Church with Gaylord Goertzen officiating. Burial was in Balco Cemetery by McClure Funeral Home.

Mr. Unruh, a retired farmer, moved to Cordell in 1981 from Perryton. He was a member of Mennonite Brethren Church.

Survivors include his wife, Freda; a son, Clint of Balco; a daughter, Eileen Wilhite of Larned, Kan.; two stepdaughters, Velora Williams of Fresno, Calif., and Beth Ogden of Dinuba, Calif.;

a stepson, Milton Rimer of Spearman; four brothers, Herbert Unruh of Newton, Kan., Clarence Karber of Beaver, Roy Karber of Perryton, Texas, and Willie Karber of Marlow; three sisters, Lela Karber of Fairview, Bena Eaton of Tulsa, and Clara Leowen of Garden City, Kan.; nine grandchildren; and three great-grandchildren.

You are invited to attend

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Gruver, Texas

Tuesday, February 19, 1985

10 a.m.-2 p.m.

A barbeque dinner with all the trimmings will be served



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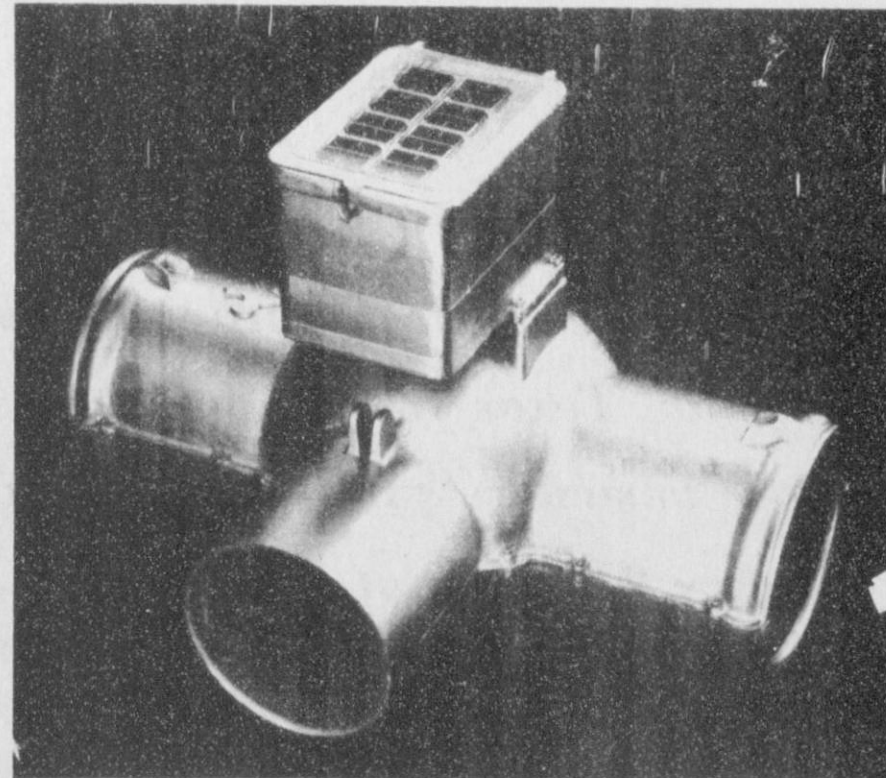
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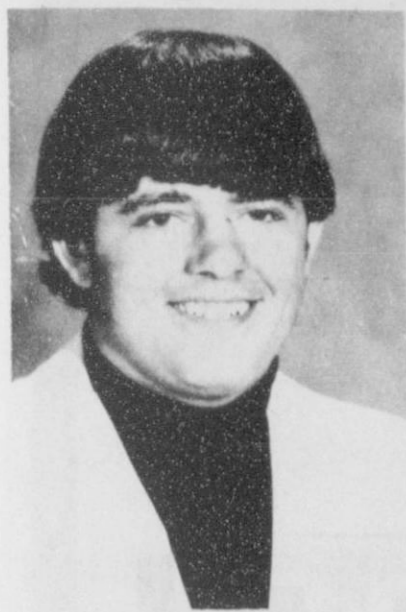
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Cody Alexander survives crash



Robert "Cody" Alexander
1974 Spearman High School

Robert "Cody" Alexander, 28, of Nikiski, Alaska, formerly of Morse, and graduate of Spearman High School was injured Jan. 10, 1985 in a Bell Jet Ranger helicopter crash. The helicopter crashed in Cook Inlet shortly after takeoff from Nikiski.

Killed was O.C. Neal Birchfield, 61. Also injured were Alaska Helicopter pilot Russ Clements, 39 of Anchorage and Marvin Kistler, 53 of Soldotna.

The helicopter plunged into the inlet shortly after 8 a.m., less than a mile offshore. The men were in the near-freezing water of Cook Inlet for about 30 minutes before rescuers learned of the crash and reached the site.

All four were suffering from hypothermia, the severe lowering of body temperature. Birchfield also suffered head injuries. Medics and hospital personnel performed cardiopulmonary resuscitation on Birchfield for about four hours before he was pronounced dead at 1:40 p.m.

The inlet rescue was a team effort, with three helicopters from two other companies serving the platforms and the Nikiski Fire Department paramedics handling the major responsibilities.

Company officials did not know the cause of the crash. The rescue effort did not begin until nearly 30 minutes after the helicopter went down.

Joe Petit, a pilot with ERA Helicopters, was getting ready to fly workers to the Shell A platform when he heard a radio call from the Granite Point saying the helicopter was overdue.

"We listen for each other out here. Russ (Clements) called and asked about the wind, but we hadn't been up yet. Apparently he took off about 8:05 a.m. Ten or 15 minutes later I hear the platform calling, 'Hey, you heard from one-nine (the craft's designation). We tried to call him and can't raise him.'"

The Coast Guard Rescue Coordination Center in Kodiak received word of the accident from the Granite Point.

Spokesman Rick Woods said the platform heard a Mayday call on a company frequency and notified the Coast Guard about 8:30 a.m. Coast Guard officers said the call could have originated with one of the rescue helicopters, rather than the crippled aircraft.

Petit and other pilots said they heard nothing on the common frequency the fliers use. When Petit heard the helicopter was overdue, he began looking.

"I thought maybe he hadn't gotten off the ground yet, and I fly by but he's not there. I'm on my way out to the platform and caught a strobe light. At first I thought it was a ship, and then realized what had happened and called it in," Petit said.

Petit turned his searchlight on the craft and saw it was floating upside down with three men holding a fourth. "There was no way with my load that I could set down," he said.

Fellow ERA pilot Dick Carron was also on his way to a platform, but had a lighter load, Petit said.

"Dick went in for the pickup. Now it was pretty rough in there...there were whitecaps but no ice. I'd say 15-18 knot winds. "Neal Birchfield was a helluva

big man, and with his float coat and all wet he must have been over 300 pounds. The boys were unable to get him up and into the chopper...so they finally put a rope under his arms and flew with him about five to 10 feet above the water. They took him to shore and got him in the helicopter and Dick took him to the hospital.

Kenai Air Alaska pilot Russ Mattison was starting his morning sweep for Union when the call came in. He took his helicopter to Nikiski Fire Station 2 at about 8:45 a.m. where paramedics Steve O'Conner and Dan Gregory got in, bringing an inflatable raft and medical gear.

He flew the medics to the site, and they jumped in the water and got the men into the eight-man raft.

Petit had left the scene to drop off his passengers, then came back to keep his lights on the scene. Mattison, who was running low on fuel, came back to shore, Petit said. The three injured men and the two medics were eventually transferred to the Alaska Husky, a boat that serves the platforms. The boat carried the men to the Rig Tenders dock where the

injured were taken by ambulance to Soldotna.

Mattison said after Petit found the men "everything went smoothly." The work was done by people who all work in the area.

A second boat lifted the helicopter from the water and took it ashore that afternoon.

Nikiski medics in radio conversations with the hospital said at least one of the injured men was very cold when he was taken from the water. The man's body temperature was 88 degrees, they said. The man was Cody Alexander.

"All the men were wearing float coats," said State Trooper Hans Roelle. "And that probably saved their lives."

"If you want to know why we came out as good as we did, you can thank the Lord," Kistler commented.

Petit, who has flown helicopters around Cook Inlet for 15 years, said he and other pilots were surprised they heard no radio transmission from the helicopter.

"We usually fly with a finger on the transmit button," he said. "It's instinctive to at least yell..

nobody heard a thing."

Petit said he's almost certain the chopper was in "autorotation" where the rotor is turning, but no engine power is available. The Jet Ranger was probably flying at between 500 and 1,000 feet, and would have had about 30 seconds before it hit the water, he said. He said one float was apparently damaged, as it was partially submerged. The other float looked undamaged, a sign the craft did not hit the water with tremendous force, he said.

"It's hard to find the water in the black night, though," Petit said. He speculated the craft might have hit the water at an angle, causing it to flip.

Petit credited whoever was carrying the strobe light. "Every man should have one. Otherwise we wouldn't have spotted them till daylight."

It was later learned the Cody was the only one to check his light before take-off and it was his light that enabled their craft to be located.

Cody has since been released from the hospital, but is still under a doctors care.

Lunch Menu

HIGH SCHOOL MENU February 18 - 22

MONDAY, FEB. 18

Fiesta Pizza
Macaroni/Cheese
Salad Bar
Dill Spear
Purple Plums
Milk

TUESDAY, FEB. 19

Chicken Pattie
Potatoes/Gravy
Salad Bar
Hot Biscuit
Peanut Butter Blend
Milk

WEDNESDAY, FEB. 20

Hamburger/Bun
Shoestring Fries
Salad Bar
Pickle/Onion
Cookie
Milk

THURSDAY, FEB. 21

Hot Dog/Chili/Bun
Salad Bar
Beefy Cut Fries
Cheese Stick
Jello/Fruit
Milk

FRIDAY, FEB. 22

Bar B. Que Beef
Pinto Beans
Cole Slaw
Potato Salad
Cronbread/Butter
Peach Slice
Milk

ELEMENTARY & JR HIGH FEBRUARY 18 - 22

MONDAY, FEB. 18

Beef Burrito
Macaroni & Cheese
Green Beans
Cinnamon Roll
Milk

TUESDAY, FEB. 19

Chili Burger/Bun
Pinto Beans
Mixed Vegetables
Fruit Cup
Milk

WEDNESDAY, FEB. 20

Turkey Roast
Potatoes/Gravy
English Peas
Hot Rolls
Peanut Butter Blend
Milk

THURSDAY, FEB. 21

Spaghetti/Meat Sauce
Whole Kernel Corn
Chopped Spinach
Cronbread/Butter
Fruit Slice
Milk

FRIDAY, FEB. 22

Hamburger/Bun
Shredded Lettuce
Crinkle Cut Fries
Pickle & Onion
Cookie
Milk

Almost one in four adult Americans has high blood pressure. This amounts to 37,330,000 people according to an American Heart Association estimate.

Two Bit Sermons

By James D. Jones, Pastor
Fellowship Baptist Church
Marks of A New Testament Church

Each organization will bear marks that are particular to that organization. This will be an attempt to uncover a few of those marks. In dealing with these marks or distinctions you will agree or disagree depending on how you read the scriptures. In order to help you understand my conclusions I read and study the word of God in a literal method.

The first mark is that Jesus Christ alone is the head, founder, and law given for the church. In Colossians 1:18, Matthew 16:18, and Ephesians 5:25 we find three references to the founder, Jesus. Colossians 1:18 tells that Jesus is the head of the church. There is to be none other that may take control of the church. Matthew 16:18, Jesus if found to be the founder of the church. He was not a co-founder with anyone else.

Many will trace their origin to a man and then begin explanations. Yet scriptures state that only Christ is the founder of the church. In Ephesians 5:25*32 speaks of

Christ as the law giver of the church.

Scripture makes the marriage a picture of the relationship between Christ and His church. In marriage God placed the man as head of the home. In him was to found the final decisions in all matters. As in the home, Christ is to be in the Church. All matters are to authority (John 1:1,2 and 14). The purpose of this rule by Christ is to present his church unto his Father without spot or blemish found in Her.

I find in scripture that Jesus began his church during his ministry. There is to be no head to the church except for Christ himself. There can be no "new" founder of the church for we find that Jesus began it himself. Also there may be no authority over the church except Jesus through the word of God. Jesus alone died for the church. Jesus alone redeemed the church, and Jesus alone is to rule his church.

Mark number two will be "The Bible the only rule for faith and practice in the church".

EMT course begins Feb. 28

An Emergency Medical Technician Course will be offered in Spearman beginning Feb. 28, 1985.

The purpose of the course is to teach Basic Life Saving Techniques to those who wish to serve their community with their local ambulance service, or for those who would just like to know what to do in an emergency situation before the ambulance does arrive.

Upon successful completion of the course, participants will receive accreditation from Frank Phillips College, as well as being registered with the Texas Department of Health as an Emergency Medical Technician.

Cost will be \$30 registration fee plus approximately \$18 for text. All interested persons must pre-register by no later than Feb. 19, 1985. Class space is limited, so please register as soon as possible.

For information, contact Ed Williamson at 659-5108, or call the Spearman Police Department at 659-3707 and leave your name and phone number, and your call will be returned.

3202 UPC Symbols Needed!! Please Help!!!!

The students have only 4,298 proof of purchase UPC Symbols towards their computer and they need 7,500. The Good News is that you can still help. The deadline has been extended to February 28, 1985. Let's start saving right now.

The reason is that students at Spearman Elementary and Jr. High are currently conducting a collection drive that will earn their school an IBM PC Jr. computer system. As part of a program called "COMPUTER-RIFIC", IBM and Proctor and Gamble are offering free computers to schools in exchange for Proctor and Gamble participating brands. We know we have people in our community who will want to help our school. They can do so by saving the UPC Symbols from the

list of products below and giving them to our students or depositing them at collection boxes located at CUTRATE and IDEAL. The brand names are: Bounty, Citrus Hill juice, Coast soap, Crest, Crush (16 oz., 10 oz., and 1 liter bottles), Encaprin, Luvs diapers, Proll concentrate and liquid Proll, Puffs tissues, Sure deodorant, Tide, Jif peanut butter, Scope, and Pert.

If you have any questions, call one of these members of the PTA. Jolinda Hutchinson 9-2285, Debbie Clement 9-2191, and Karen Schnell 9-3620. The symbols the

students are collecting look like this:



More than 155,000 coronary artery bypass surgeries are performed in America each year, according to the American Heart Association.

STATE OF TEXAS
HANSFORD COUNTY HOSPITAL DISTRICT

The Regular Meeting of the Board of Directors of Hansford County Hospital District was held on February 14, 1985 at 7:00 A.M. in the Hospital Board Room.

Present: Jack Oakes, President.
Leslie Barkley, Sec.-Treas.
Dwight Hutchinson
John Trindle
Jerry Hunt

Administration: Albert LeRochele, Hosp. Adm.
Ray Wasil, Manor Adm.
Randy Abernathy, T.D.P.

Medical Staff: Dave Huthall, M.D.

The meeting was called to order by Jack Oakes.

The minutes of January 10, 1985 were read and approved in a motion made by Dwight Hutchinson and seconded by John Trindle.

The monthly financial statement was presented for the Board's consideration. Leslie Barkley made a motion to approve the bills for payment. John Trindle seconded and the motion was passed by all present.

Jason Frye Sulk: Three letters from John L. Hutchinson as to activity on the Jason Frye lawsuit was submitted for the Board's information with no action being taken at this time.

A list of specific delinquent accounts for purpose of lawsuits for collection was submitted to the Board. Dwight Hutchinson made a motion that the list be accepted as submitted. Seconded by Jerry Hunt and passed by all Board members present.

The following action was presented to the Board from the Medical Staff minutes of their last meeting. It reads as follows:

The administrator presented to the Medical Staff the proposed amendment for the bylaws for the purpose of malpractice insurance requirements for staff members which reads as follows:

Each member of the medical staff shall be required to present a current certificate of insurance, from an insurance company licensed or approved to do business in the state of Texas, to verify malpractice liability coverage with a minimum of at least \$200,000/600,000 limits of coverage per claim or medical incident.

All voting members of the medical staff voted in favor of the proposed amendment on February 12, 1985 and recommended that this proposal be forwarded to the Board of Directors for their approval.

John Trindle made a motion that the amendment to the Medical Staff Bylaws be accepted as submitted. Dwight Hutchinson seconded and passed by all present.

Next an Employee Annuities Program was submitted to the Board, via letter from Mr. Bob Barnett, representing Great American Reserve Insurance Company. As no cost would be incurred by the District and the program would be on an individual need basis, Mr. Leslie Barkley made a motion to accept the program as submitted, seconded by John Trindle, passed by all present with the exception of Dwight Hutchinson who abstained.

A specific need for the replacement of the current My Gel Counter-300 was presented to the Board. Due to the fact that the machine is now no longer made and parts are hard to come by, with the current machine needing substantial repairs, the Board instructed the hospital administrator to replace it with a CC-180 Hematology Analyzer. That financing of said machine to be arranged and that replacement be finished by 15 of January 1986. Dwight Hutchinson made a motion that the preceding information be accepted and voted on as accepted. Seconded by Leslie Barkley and passed by all present.

An update on the emergency generator system for the hospital was discussed. The feasibility of tying into Hansford Manor's system versus a new generator will be looked into with a specific cost report to be presented to the Board at a later date.

Next, the Board was formally advised that Dr. David McLellan would be terminating his practice of medicine in Hansford County as of the last part of May 1985.

After listening to input from Dr. Huthall and other Medical Staff members via the Hospital Administrator, the Board instructed the Hospital Administrator to begin the task of recruiting another physician to Hansford County, with this physician to have a great deal of surgical expertise. The Board informed the Hospital Administrator that the Board was not opposed to a recruiting firm being used but that no firm was to be used that required a contingency fee up front; other decisions on physician recruitment will be made as the situation requires.

Mr. Ray Wasil gave the progress update on the current affairs of Hansford Manor. There being no further business the meeting adjourned.



VARSITY LYNXETTES: [Back Row, L to R] Deryll Friday, Teresa Jenkins, Carrie Guthrie, and Rhonda Gibson. [Front Row] Manager Sandy McLeod, Julie Jones, Tiki Jackson, Cenia Vela, Cayla Eaton, and Manager Vicki Elbert. Not pictured is Michelle Savage.

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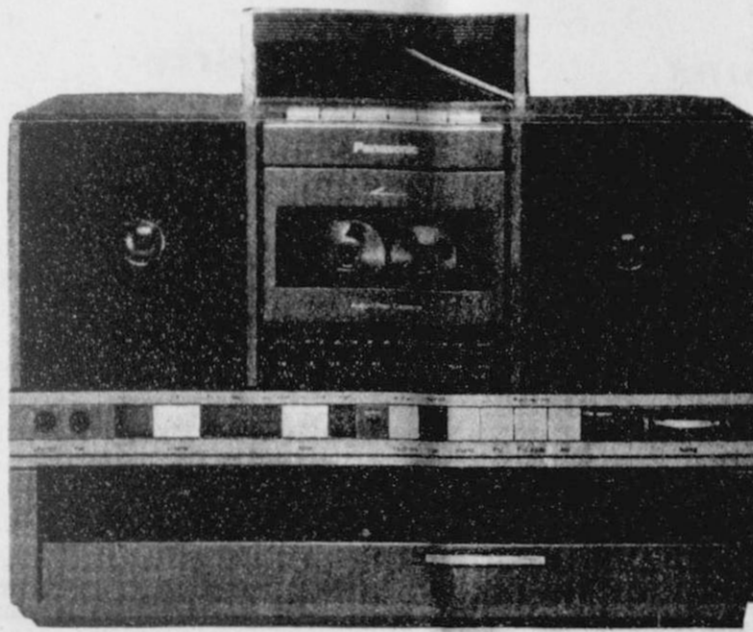
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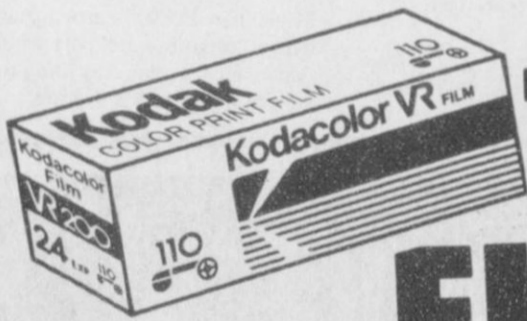
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SG-J5000

PANASONIC STEREO
149⁰⁰

MANY OTHER
ITEMS ON SALE



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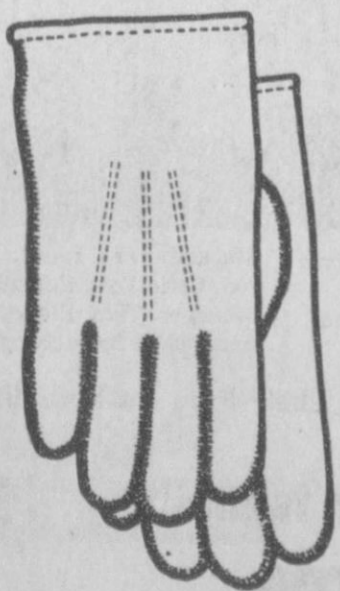
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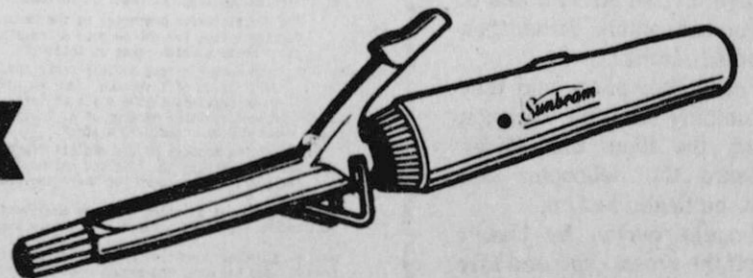
MEN'S HANES UNDERWEAR
5²⁹
T-SHIRTS
6⁷⁹

Drop By And See Us While Attending The
Livestock Show This Weekend



MEN'S VINYL DRESS GLOVES
1⁴⁹

SUNBEAM DUO PACK
1/2"



CURLING WAND
14⁸⁸

NO. 52559