## TaIE <br> CHEMICAL WhatDoesit School-Age <br> Abuse? ofovil Take To Fight Drug and Alcohol YOU!

sion, points out that the telecast has November 3, but too many local conflicts prevented our community to schedule meetings for that date. "November 17 will work much better," Melton says. Videotape pleyers and screens will be in the High School Auditor ium for viewing the film. After wards, there will be a panel
discussion led by Betty Womble of Morse. Panel members will include Morse. Panel members will include
Sheriff R.L. McFarlin, Chief of Police D.J. Alberts, Dr. David MoClellan, Rev. Bill Schardin of Faith Lutheran Church, Eddy Clemmons. Principal of SHS; students

Kim Nelson, Cinda Novak, and concormed perent Lortte Cook and The second of the two-part nationwide and community-wide program will be the following evening, November 18, and is designed to motivate organization of groups to deal with drug and alcohol problems in their own communities, notes Melton.
will be providayers and screens auditorium for viewing the schoo on November 18 . Melton encour
teachers, end students, especielly teenagers, to participate in the two special programs.

We want to involve as many as we can. Admission is free, and we hope to fill the auditorium," deS Melton.
November 17--Spearman High School Auditorium 6:45 p.m. View THE CHEMICAL PEOPLE, Part I, hosted by Nency Reagan. 8:00 p.m. Panel Discussion with local experts on the local drus scene. School Auditorium 6:45 p.m. View
6:45 p.m. View the chemical 8:00 p.m. F
Force.


Rich Melton

## 1 相 Hansford PLATNSMAN Sunday



Betty Womble

EVolume 14, Yumber ! The first of two "Town Hall panel discussions on drug and
alcohol problems will be held in Spearman Thursday, November 17 , after viewing a special videotape of THE CHEMICAL PEOPLE, at the High School Auditorium. A cooperative effort of the Spear-
man Lions Club, Morse man Lions Club, Morse Lions Club, Spearman Ministerial Alliance, Judge's Office, and Spearman Independent School District, the session will help the community understand the use and abuse of drugs. Rich Melton, chairman of the
Hansford County task force to organize the town meeting discus-

| CTTY from P. 1 | room facilities at the present <br> Jaycee Park would be im- | Spell said he guessed the city would have to submit the grant |  |  |
| :---: | :---: | :---: | :---: | :---: |
| park to the local YMCA park | proved with grant funds. Mur | application didn't know | The counciliene atso veted |  |
| the | hing gran fund. H | city's chances of getting such a | man's sotes fof five omm | Hesar |
| exess texing fomm the sot- | atso underate the restrom |  | Apraisal Districtict Beard. The | Branoo clase, Rey |
| 8 te Litice Leagie |  |  |  |  |
|  |  |  |  |  |
| Reter delpicated rest. | ning tim |  |  |  |
| R R R R R स R स स |  | lec | ${ }_{\substack{\text { Pear } \\ \text { Coum } \\ \text { der }}}$ |  |
| Thanksgiving dinner |  | coun: |  |  |
|  |  |  | and appoved the regular mon |  |
| The Union Church's Annual Thanksgiving <br> Dinner is all set for November 17th. People really |  |  | mun | ra, |
|  |  | Passa resoution designe | comm | Lutit June oloughinin Mona |
|  |  |  |  |  |
|  |  | Old Fashio | n Day |  |
| Apple, Pumpkin \& Pecan Pies. Cranberry Sauce. Tea \& Coffee. |  |  | many tamilies are aling pepar |  |
| All of that for $\$ 5.00$ and you even get to fill your <br> own plate. (Children under 6 are free.) |  | tening series at first Ass |  | Kenda Burre, |
| This is a tradition The Union Church has hadfor more than 30 years. The proceeds of this |  | ing in the fashio | who are not ging along with |  |
| dinner giss suppor various Mssionary frojects |  |  | with the stsell Sing |  |
| adoption of a Missionary Family for one year. |  |  | young people. The stselil Simg | Sismen |
|  |  | There will be the awarding of |  |  |
| They will begin serving at $11: 30$ and will stop at 1:30. (Take outs must be called in and picked up |  | the wiminin Class being given | come |  |
|  |  |  |  |  |
|  |  |  | Chr |  |
| lunch Thursday, November 17th. Let the annual |  |  | Were one ofter gropps dosen |  |
|  |  |  |  |  |
|  |  |  |  |  |
| - PR R R RRRR |  |  |  |  |

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| :--- |
| Cronomaic: 2zo by Realisic |
| Cut |
| $27 \%$ | WMb/ 3495 Protected by Baterer Backup if $A C$

fails. Battery Sentinell
LED wans ot


Lightweight for comiorable ilstening
you walk, ojog owor. Earcushions se
out noise seal in rich dual-speaker
sound

## EARL'S T.V.

Spearman, Texas
79081

106 E. Kenneth Phone 659-2121



Co-Chairman Carla Riggins is shown
here holding the March of DDmes
Golden Spread Chapter poster child at a A luncheon was held in Chairman will be showing a
Amarillo on October 18 for film entitled "Fetal Alcohol Amarillo on October 18 for different chairmen of the Syndrome".
March of Dimes Golden
Presidents Spread Chapters.
The luncheon was hosted by
Presidents of local civic
orgnizations are invited to the Pia Habersong, district chait- brunch, hopefully so they will Pha Habersong, district chair- $\quad$ go back to their prospective
man of the chapter at the clubs and will get volunteers
Texas Tech Medical Center in Amarillo. Dr. Naqui, neo- The main objective of the natologist at Northwest Texas chapter is educating people for hrant intensive care center. birth defects and pre-natal Those a trending saw an
educational film, and visited the infant intensive care $\begin{aligned} & \text { Recently the Golden Spread } \\ & \text { Chapter of the March of Dimes } \\ & \text { Birth Defect Foundation pre. }\end{aligned}$
 men, Carla Riggins, Carol hen, Carda asbis. Carol
Hergert and Gina Davis will be fome educational mod-
health, use in classes in hosting a brunch in the Gina
health, home economics, life
planning, life sciences, biology Pia Habersong, District high or high school level. modules entitiled: Starting

| PBT @ RATES$\qquad$ |  |
| :---: | :---: |
|  | 9.21\% |
| SUPER WIN ACCOUHT | 7.00\% |
| Rates for c.o.'s OVER | \$100,000 |
| 7-30 DAYS | 9.25\% |
| 31-91 DAYS | 9.60\% |
| 92-180 DaYS | 10.15\% |
| 181 DAYS-1 YEAR | 10.25\% |
|  |  |



## man Carol Hergert was unable to attend. Also shown is Gina Davis,

## Quetha Hale, community ser- vice representative. said, "These units present parent.

 vice representative, said,-These units present parent. "Theese units present parent.
hood in a way that is releval people and are also sensitive
to the concerns of the com-

Healthy Family: Choosing Par-
enthood:: Families with Special Needs Children; Families Needs Children; Families

and Futures; Helping Self Tactions - IRRIGATION - MISC. | $30,000 \mathrm{~g}$. |
| :--- |
| 1. $8 . \times 30^{\prime}$ Ho | Cly Bars Pack-Mor Side Load Hyd. Compactor Eng, Needs Repairs Autom, P/A OFFICE EquIP. . 5 Dr. Wooden Desk

and Others.
The Colden Spread Chapter has made this possible
through educational funds for has mh educational funds for
through
the following communities in the following communities in the Panhandie: Stinnett,
Memplis, Borger, Perryton,
Spearman, Pampa, Welling. Memphis, Borger, Perryton,
Spearman, Pampa, Welling.
ton, Vega, and Dumas. All ton, Vega, and Dumas. All Amarillo high schools and
Region XVI library also re. Region XVI library also
ceived the modules. cived the modules.
For more information con-
tact the March of Dimes office in Amarillo, 355-5321.

Storytime at Library
Sixteen children attended
Storytime at the Hansford
County Library on Frida,
Nov, "11. They watched the
film, "Curious Geroge Rides
a Bike," enjoyed the flannel-
board story "The Dog . Who
Forgot How to Bara,", and
listened to two books, "Inch
by Inch" and "The VVery
Hungry Caterpiller." "Wig.
gle," the library's very own


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Res. Phone $303-336-2512$
Cattle \& Public Relations
Res. Phone 303-336-2512
Guess who is " 50 " this week?

## NOTICE TO BIDDERS

The City of Spearman wil1 hold a public auction begin at 12:30 P.M. at location \#1. Inmediately
following the sale at the first location, the Location \#1. West on West 5th Ave. (2 blocks West of Highway 207 . ; at the
City of Spearman's Water We11. Location t2. City Warehouse at 607 D . Ave. Terms will be cash at the day of the sale with no will handle the sale of the following surplus

## The Following Wull Be offered At Public

 1. Horton R.R. Water Tower Tank, Approx 1. $8^{\prime} \times 30^{\prime}$ ' Horizontal $30,000 \mathrm{~g}$. Water Tank . 478 GMC Eng. Complete in Stand, Needs Repair1. 20 HP Elec, Motor W/20' Jt $6^{\prime \prime}$ Pipe, 3 Stg. Pump NOW WE WILL MOVE TO THE \#2 LOC TION FOR REMAINDER OF SALE . From Then 1 Bilk S. to D Ave. Then 7 Blks East To
TRUCKS - PICKUPS - JEEP - CARS 1971 C-60 Chev Tilk Cab Trash Compactor GMC Army Surplus 6 Whl Dr. Truck (Salvage)
$1971 \mathrm{GMC} \% \mathrm{~T}$. Pictup, $350 \mathrm{~V}-8,4 \mathrm{Sp}$, No 1971 GMC \%T. Pickup, $350 \mathrm{~V}-8,4 \mathrm{Sp}$, No
Bed
1970 Chev 1/2T. Pichup, 350 V-8, 3 Sp , SN 1954 Willys Jeep. 3 Sp, 4 Whl Dr., 4 Cyl. 1979 Ford LTD 114 Door, 351 Clevelen Eng. Autom, P/A
1975 Chev. Bisane 4 Door, 350 V-8, Autom, P/A 4 1. Dictaphone Multi-Channel Recorders

2. Floor Mats
. 3'x5' Drafting Table - 5 Dr. Flat File Drafting Cabinet
Wood 12 $\times 30^{"}$ Work Table 1. Metal $18^{\prime \prime} \times 30^{\circ "}$ Table 1. 5 Dr. File Cabinet 1. Stn. Stl. $6^{\circ} \times 28^{\prime \prime} \times 20^{\prime \prime}$ Cab. on Casters 1. Coat Rack Shop - Traller - tank 1. Farney 180 Amp. Welder 1. Wiison Elec. Welder W/6 Cyl. Buda Eng. Needs Repair

- Air Operated Tire Changer 2. Large Metal Toolboxes
. $7^{\prime} \times 3^{\prime} \times 18^{8}$ Metal Frame 3. Sets Lockers (2.6, 1.12 Compartments) 1. Infra-Red 15,000 BTU Gas Htr. 1. 4 Whl. Trailer W/12' Bed NON CLASSIFIED 1. Ossa 250 Dirt Bike 7. Bicycles. Assorted Size 1. JD Riding Lawn Mower 1. Ford LW Pickup Bed

2. New 1982 GMC SW Pickup Beds

 AGENDA
Spearman I.S.D
dit Spearman L.S.D.
Board of Trustees
Nov. 14,83 Nov. 14,83
7:00 p.m. Establish quorum Hearing of any group
wishing to come before wishing to come beff
the board. Reading of minutes a. regular meeting of
Oct. 10,1983 b. special meeting of Oct.
25,1983 Business Manager's
report report
a. ratification of bills
b. financial c. tax report communications a. letter from Mrs. Haile
concerning Vocational concerning Vocational
Home Economics program. We will discuss this demand from TEA
involving involving Teacher's
schedule schedule
b. letter from TEA concerning our nomination of Mrs. Weaver to Commission on Stand-
ards for the Teaching ards for the Teaching
Profession Reports from Reports from Texas
Department of Health after inspection of d. letter from TEA outletter from TEA out-
lining requirements of State sick Leave Proe. ${ }_{\text {gram }}^{\text {letter from TASB }}$
showing total showing, total contri-
butions, refunds, and net costs of Workers Compensation Cover-
age since 1974 age since 1974 letter from Mr. Butler
(State Board Chairman) in response to questions posed invol.
ving appointments ving appointments to
Advisory Committees. Advisory Com
Old business
a. board action on resolu-
tion to cost value for members of the Board
of Director's Hansford of Director's Hansford
County Tax Appraisal District b. board action on pro-
posed policy additions viI. New business VII. New business
VIII. Superintendent's report
a. high school and ele. a. high school and ele.
mentary school calendars for November b. elementa
newsileter c. cafeteria report for
Oct. d. new library books for high school library
e. Junior high scho e. Junior high school Sept. \& Oct.
f. enrollment chart f. enroliment chart
g. library news letter g. library news leter from Vickie May
h. board breakfast h. $\begin{aligned} & \text { 22ard breakfast } \\ & \text { 22nd } 6: 30 \text { a.m. }\end{aligned}$


| TUESDAY 11/15/83 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
| $\begin{gathered} \text { cable } \\ \mathrm{PM} \end{gathered}$ |  |  | $\begin{aligned} & \hline \text { [4] } \\ & \text { KAMR } \\ & \text { CH.4 } \\ & \text { Amarile } \end{aligned}$ |  | $\begin{aligned} & \hline[7] \\ & \text { KVII } \\ & \text { CH. } \\ & \text { Amarilio } \\ & \hline \end{aligned}$ |  |  |  | WTBS Сн. 17 Atente |  |
| $6_{30}^{00}$ |  |  |  |  | Nows |  | $\begin{aligned} & \text { Barney Miller } \\ & \text { Jeffersons } \end{aligned}$ | $\begin{aligned} & \text { Nows } \\ & \text { Throses } \\ & \text { Company } \end{aligned}$ | Corol Bunetr <br> Good Nows | $\begin{aligned} & \text { Menoryine } \\ & \text { crossfine } \end{aligned}$ |
| $7_{30}^{00}$ |  | Nova |  | $\begin{array}{\|l} \text { of the long } \\ \text { oistance } \\ \text { Runneer } \end{array}$ | $\begin{aligned} & \text { Movie: } \\ & \text { "Smokey and } \end{aligned}$ $\begin{aligned} & \text { the Bandit } \\ & \text { IIr } \end{aligned}$ | Spy | $\begin{array}{\|l\|l\|} \hline \text { Mover } \\ \text { Soor } \\ \text { Somerl } \end{array}$ |  | $\begin{array}{\|l\|} \hline \text { NBA } \\ \text { Baskobal: } \\ \text { Sen Dilego at } \\ \text { Aflanta } \end{array}$ | Prime News |
| $8_{30}^{00}$ | " | $\begin{aligned} & \text { Vitanam A A } \\ & \text { TTibisision } \\ & \text { History } \end{aligned}$ | $\begin{aligned} & \text { Remington } \\ & \text { Steele } \end{aligned}$ |  | ". | ${ }^{700}$ Club | \% | Chiets Part 2 | " | " |
| $g_{30}^{00}$ | $\begin{aligned} & \text { Casess's } \\ & \begin{array}{l} \text { Thato } \\ \text { Blicers } \\ \text { Classic } \end{array} \end{aligned}$ | Wort Warl |  | " | Hat fo Hart |  | News | " | $\begin{array}{\|l\|l\|} \hline \text { TeS Evering } \\ \text { Nows } \end{array}$ | $\xrightarrow{\text { Fisamen }}$ Repars |
| $10_{30}^{00}$ |  | $\begin{aligned} & \text { Dr. Who } \\ & \text { Latanigt } \\ & \text { Amercat } \end{aligned}$ | $\begin{array}{\|l\|l\|} \hline \text { Nows } \\ \text { Tonignt show } \end{array}$ |  | Nows Bumbey Joness | $\begin{array}{\|l\|l\|} \hline \text { Anothe Life } \\ \text { is } \\ \text { Dobie Gills } \end{array}$ | $\int_{\text {Soapp }}^{\text {Love Boat }}$ | News Magum Pi.l. |  | $\begin{aligned} & \text { Sporer } \\ & \text { Tonight } \end{aligned}$ $\left\lvert\, \begin{aligned} & \text { Toningh } \\ & \text { Crosfire } \end{aligned}\right.$ |
| $11_{30}^{00}$ |  | Sign Off |  |  | Thicke of the Night | $\begin{aligned} & \text { Buns \& Alien } \\ & \text { Jock Benyy } \\ & \text { Show } \end{aligned}$ |  | meclooú | $\begin{aligned} & \text { Movier } \\ & \text { Mosier } \\ & \text { stiling } \end{aligned}$ | Newsnight |
| $12_{30}^{00}$ | " |  | Letterman <br> NBC News Ovemight | $\begin{aligned} & \text { Movie The } \\ & \text { Girl cant } \\ & \text { Help li" } \end{aligned}$ |  | $\begin{aligned} & \text { Married } \\ & \text { Joan } \\ & \text { Love That Bob } \end{aligned}$ | Dosaly | " | Movis: | " |



Library otters instant camera loans
SANDERS

| The Chemical People, Nov, 17 \& 18 at S.H.S. Auditorium starting at $6: 45 \mathrm{p} . \mathrm{m}$. |  |  |  | WEDNESDAY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEDNESDAY 11/16/83 |  |  |  |  |  |  |  |  |  |  |
| $\mid$ |  | $\begin{gathered} {[3]} \\ \text { OETA } \end{gathered}$ <br> Okiahoma Cty |  |  |  |  | $\begin{gathered} \hline \text { [9] } \\ \text { WGN } \\ \text { CH. } 9 \\ \text { Chicago } \end{gathered}$ |  |  |  |
|  |  | $\begin{aligned} & \begin{array}{l} \text { Businass } \\ \text { Report } \\ \text { OKihomems } \\ \text { Report } \end{array} \end{aligned}$ | $\mathrm{Naws}^{\text {Ne*S'H }}$ |  | Nows Fanily food |  | Barney Mille Jeffersons | $\begin{aligned} & \text { Nows } \\ & \text { Threses } \\ & \text { Compony } \end{aligned}$ | Carol Burnett Good News | Moneryine <br> Crossfire |
| $7{ }_{30}^{00}$ |  | Eversat North | Real Poople |  | Fall Goy | Spy | $\begin{array}{\|l\|l\|} \hline \text { Moverer } \\ \text { spadr } \\ \text { Part } \end{array}$ | Whiz Kids |  | Prime Nows |
| $8_{30}^{000}$ | $\begin{aligned} & \text { PKA Ful } \\ & \text { Conter } \end{aligned}$ |  | $\begin{aligned} & \text { Focts of Lute } \\ & \text { Fenily Tes } \end{aligned}$ | " | Opmasty | 700 Club | " | Chiest Par 3 | coin | " |
| $9_{30}^{00}$ | Karate. | " | St Elsewhere | $\begin{aligned} & \text { Moviec What } \\ & \text { a Way to Go' } \end{aligned}$ | $\begin{array}{\|l\|l\|} \hline \begin{array}{l} \text { Artuur } \\ \text { Hiorers } \\ \text { Hotel } \end{array} \end{array}$ | $\begin{array}{\|c} \text { Oxie end } \\ \text { Herion } \end{array}$ | Now | " | TBS Evering News. | $\begin{aligned} & \text { Fruemen } \\ & \text { Reporats } \end{aligned}$ |
| $10_{30}^{00}$ |  |  | $\text { News }{ }^{\text {Nonight Show }}$ | " | $\begin{array}{ll} \text { News } \\ \text { Barnaby Jones } \end{array}$ | An Anothe Lite | $\begin{aligned} & \text { Sosp } \\ & \text { fove Boat } \end{aligned}$ | $\begin{aligned} & \text { News } \\ & \text { Polico Stor } \end{aligned}$ | $\begin{array}{\|l\|l\|l\|l\|l\|l\|l\|l\|l\|} \substack{\text { an in } \\ \text { Caviling }} \end{array}$ |  |
| $11_{30}^{00}$ |  | Sign OHf |  |  | $\begin{array}{\|l\|} \hline \text { Tricke of the } \\ \text { Night } \end{array}$ | $\left\lvert\, \begin{aligned} & \text { Burns \& Alien } \\ & \text { Jock geonny } \\ & \text { Show } \end{aligned}\right.$ | $\begin{aligned} & \text { Movie "Rally } \\ & \text { Round the } \end{aligned}$ |  |  | Newssight |
| $12_{30}^{00}$ |  |  | $\begin{aligned} & \text { Lettermen } \\ & \text { NBC News } \\ & \text { Overight } \end{aligned}$ | * | $\because$ | $\begin{aligned} & 1 \text { Meriad } \\ & \text { Horien } \\ & \text { Love That Boo } \end{aligned}$ | Fleg. Bors' |  | : | : |

## Money Market Investor's Guide



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M R

Julie Kell, Paul Moore united in candlelight ceremony


| officiated at the double ring candelight ceremony. | and the flo |
| :---: | :---: |
| The church was decora | Waide of Perryton. |
| ine branch | Jeff |
| ras flanking the alter | tman; Miche |
| 硣 | ther of the gro |
| ned. | omsman. Jar |
| Diane Cook | ented scrolls |
| a., pianist, played the | shers |
| music and | Terry |
| ding marc |  |
| Waide of Perryton sang | The bride, given in marria |
| ess Love." Following | by he |
| ceremony as the brid | sheer organza gown trimm |
| Only Just Begun. |  |
|  | ioned with a Queen |

 Itried to get out of writing this column today
The minister's wife was visiting a member of
since my mind seems blanker than usual
The boss said had to write it, so on retaliation,
the congregation, and mentioned with particular
I pride, that her daughter had won first prize in a
$\qquad$

 and a blue and white carnation
floral arrangement.
Serving were Becky Hamil.
ton and Kim Johnson, assisted
by Sherry Shields, EEith Cage,
Virginia Trindle, and Wilma
Francis.
For a short trip to Amarillo
they wore matching jeans and
shirts.
Both attended Spearman
High School. She was in choir
and a flag girl for the Lynx
band and was chosen "Who's
Who Among Amero
Students" her junior year.
The roide is employed by
Spearman Rexall Drug and the
groom is employed by Baker \&


## Chamber Women install officers

| , | Sexton, Vickie May, Sheila | prepared by the members. | officers by Mary Lou Wysong. | Crenshaw. With no further |
| :---: | :---: | :---: | :---: | :---: |
| mber of Com | Caldwell, Byrnice | Nancy Graves welcomed | The officers for the coming | business or announce |
| mbership Drive" meeting | Virginia Fowler, Mary | gave | r are: President-Nancy | ng we |
| held Monday, Noven | Wysong, Charlene Bryan | description of the purpose of | , |  |
| 1983 at the First U | ren Harruff. Guests pr | Eenton | Sexton; Secretary-Sheila Cald- | $\begin{aligned} & \text { the display of past presi } \\ & \text { silver trays and scrap } \end{aligned}$ |
|  | were: Deborah Jo Stenulson, |  | well; Treasurer-Charlene Bry- | silver trays and sctares |
| ma Lou Collins, Nancy Graves, | men Gage, Tamra | dication and | f. Three doorpirzes | idea of WDCC's history before |
| en Melton, | Kien Thompso | listener. | e |  |
| , Helen Dry, | ion | announcements were giv | , | The Chemical Peo |
| Nelson, Altha Townsend, Ce cilia Hill, Pat Sutterfield, June | Judy Nelson prior to a de licious covered dish supper | by the installation of the 19 | were Byrnice C Judy Nelson, and |  |

## Farming For Profit:

## A Professional Seminar on Farm Marketing

November 15 and 16, 1983

First National Bank in Perryton and Hi-Plains AgCredit Corp. are sponsoring a Professional Seminar, entitled "Making Profitable Marketing Decisions'". The dates are Tuesday, November 15 and Wednesday, November 16. Time is 9:00 each day. Location is Community Room at First National Bank.

This excellent two-day program features Ted Abele, President of


American Agrinomics of Nevada, Missouri. The seminar will be a series of talks that include: "How to make farm operations more profitable through marketing decisions"; "How hedging works" "How to make the futures market work for you"; "Reading commodities charts"; "Forward contracts" and others

The seminar is Free: All men and women in agriculture and services to agriculture are urged to attend from the Texas and Oklahoma Panhandles.

Register in advance by contacting First National Bank at 806/435-3676. See Carl Ellis, Brady Yeary, or Larry Orman

Take Advantage of an excellent, free program at First Place. Sponsored by:
and


Spearman Church Directory
APOSTOLIC EAITH CHURCH:
824 South Dressen
Sunday School: 10:00 Morning Worship 11:00
Sunday School: 10:00
Evening Worship 7:00
Wednesday Service 7:30
Wednesday Service 7:30
CHURCH OF THE BRETHREN: Steve Bailey, Pastor
Wunday School 10:00 Morning Worship 11:00
Suna No Evening Services
$435-4598$

| CHURCH OF CHRIST: |
| :--- |

$\frac{\text { CHURCH OF CHRIST: Gaylord Cook, Pastor }}{121 \text { South Haney }}$ Sunday School: 9:45 Morning Worship 10:35 Wednesday Service 7:30 659-3244
FAITH LUTHERAN CHURCH: William Schardin, Interim Pastor
Sunday School 9:45 Morning Worship 10:45 Evening Worship --None
FELLOWSHIP BAPTIST CHURCH: Jim Jones, Pastor Sunday School 10:00 Morning Worship 11:00 Evening Worship 7:00
Wednesday Service 7:30
$659-2783$
IRST ASEMBLY UF LOD:
401 North Bernice Sunday School 9:45 Morning Worship 11:00 Wednesday Service 7:00
$\frac{\text { FIRST BAPTIST CHURCH }}{\text { Jerry Don Davis, }}$ (SOUTHERN BAPTIST): 123 South Bernice
Sunday School 9:45 Morning Worship 11:00
Church Training 6:00 Evening Worship 7:00
Wednesday Service 7:00
659-2445 Intercessory Prayer Line 659-2911
FIRST CHRISTIAN CHURCH
(DISCIPLES OF CHRIST): Mart in Foster, Pastor South Bernice
Sundey School 9:30 Morning Worship 10:50
Evening Worship 6:30
$\frac{\text { FIRST UNITED PRESBYTERIAN CHURCH: }}{\text { 659 }}$ Leland McCullough, Pastor Sunday School 10:00 Morning Worship 11:00
No Evening Services No Evening
$659-2033$
FIRST UNITED METHODIST CHURCH: Lane Boyd, Pastor Sunday School 9:45 Morning Worship 11:00 Evening Worship 7:00 659-3220
SACRED HEART CATHOLIC CHURCH: Father Raymond Crosier, Priest Saturday Evening Mass 7:00PM Friday Mass 8:30AM
Sunday Mass 8:00M Sunday Mass 8:00AM Thursday Mass 6:30PM
659-2166
SPEARMAN UNION CHURCH: (Inter-Denominational):
$\square$ 31 S. Endicott
Sunday School $9: 45$ Morning Worship 10:45
Evening Service $6: 30$ Evening Service $6: 30$ Wednesday Service 7:30 659-2644




POP Horse Show banquet

ark Eakin - 3 rd and Deana
rner 5 th.
Bridal thelly Dunihoo-2nd and Kris-
tin
Dunniho Pleasure--Shelly Pleasure--Shelly Dunnihoo1st, Deana Turner--2nd and
Kristin Dunihoo--3rd. Western Kristin Dunihoo--3rd. Western
Horsemanship.-Shelly Dun-Horsemanship.--Shely Dun-
nihoo-1st, Deana Turner-2nd nihoo--1st, Deana Turner-2nd
and Kristin Dunnihoo--3rd. Western Riding-Deana Tur-ner-1st, Kristin Dunnihoo${ }^{3 \text { rd. }}$ Cham man-9pion Judged Horse Eakin. Eakin. Chan man-12-14 year olds-DorseTurner; Reserve Champion Judged

## Cheese, butter, cornmeal distribution scheduled

Cheese, butter and cornmeal will be distributed to those eligible to receive these commodities on Friday, Nov. 18 at 1 p.m. at the County Judge's office in Spearman.

# E 

 Factory Representative Schaeffer Oil Company Est. 1839, opening new territory arning potential $\$ 40,000$ plus many company benefits-501-834-3020

## in 'Grease ${ }^{6}$

WTSU--"Grease," written by Jim Jacobs and Warren Casey, is one of the longestunning Broadway theatrical production of the West Texas State University Opera/Musical Theatre Workshop. Performance dates and
times are Thursday, Friday Pimes are Thursday, Friday
and Saturday, Nov. 17, 18, and 19 at $8 \mathrm{p} . \mathrm{m}$. in the Branding Iron Theatre in the Fine Arts
Building. A Sunday matinee Building. A Sunday matinee
will be at 2 p.m. on Nov. 20 . will be at 2 p.m. on Nov. 20. Jacobs and Casey wrote this
musical about the activities of musical about the activities of
teenagers in high school at the cenagers in high school at the
end of the $1950^{\circ}$ 's and named it
"Grease"' in referes to Grease" in reference to the
"oily stuff" the boys smeared "oily stuff" the boys smeared
on their duck-tail style hair on their duck-tail
during that period.
Admission is $\mathbf{S 5}$ for general admission and $\$ 2.50$ for WTSU
students, student groups with advance reservations and members of Foundation for
Fine Arts. Reservations may Fine Arts. Reservations may
be made by contacting the BIT be made by contacting the BIT
box office in the music department. Included in the cast are
Brent Biles, senior music edu Brent Biles, senior music are
cation major from Spearman. cation major from Spearman,
playing Vince Fontaine, slick, playing Vince Fontaine, slick,
egotistical, fast talking radio diss jockey. Also Denice Black-
burn, sophomore performance burn, sophomore performance
major from Spearman, playing major from Spearman, play
one of the "Angelettes."


## AUCTION

LOCATION: SW Corner of Gruver Tex. Off Hwy. 136 Turn West on 7th St. 2 Blss, Corner 7th



