

HANSFORD CO. LIBRARY
120 N. W. SPEARMAN, TEXAS 79081

7th, 8th, JV Teams, Having Fine Season



Scott Wilkerson



Monte Ross



Cody Reynolds



Frank Baca



Ramon Rosales

The Spearman 7th, 8th and JV teams had 3 excellent games at Stinnett Thursday. The 7th grade team lost a tough game 40-6 to the Rattlers. Ramon Rosales made the lone 7th grade TD for the fine Lynx team.

The 8th grade game was a different story, as Frank Baca opened the scoring for this fine Lynx 8th grade team with a 70 yard TD that was called back. Baca scored with 1 minute left in the first quarter but the 8th grade failed on their try for extra point to take a 6-0 lead.

In the second quarter Cody Reynolds made a 80 yard TD that was called back with 30 seconds left in the period. On the next play Baca dashed 85 yards for a TD giving the 8th grade team a 12-0 lead.

In the 3rd quarter Scott Wilkerson made a great interception. Chris Porter added a TD to give the 8th grade an 18-0 lead. Scott Wil-

kerson made the extra points to make it 20-0 in favor of Spearman. Scott Wilkerson also returned a punt for another TD to the battling Lynx a 26-0 lead.

In the 4th quarter Scott Wilkerson ran in for another TD, and Baca made the extra 2 pts. to give the 8th grade a 34-0 lead. Cody Reynolds made the final TD to give the 8th grade a 40-0 win.

The Spearman JV had a close game with Monty Ross blocking an extra point kick after Stinnett had scored. The Rattlers scored again in the 2nd quarter to take a 12-0 lead to the showers at half time.

There was no more scoring in the game and the Lynx held on to play an outstanding second half.

The 7th, 8th, and JV will host the Sunray Bobcats in Spearman next Thursday afternoon with games beginning at 5:00 p. m.

Bonny Jones

THE Hansford PLAINSMAN

24 hr. prayer
service 659-2911

VOLUME 16, NUMBER 51

The Hansford Plainsman, Spearman, Texas 79081

SUNDAY, OCTOBER 27, 1985



STATE FFA PRESIDENT AARON ALEJANDRO WAS IN SPEARMAN THIS WEEK TO VISIT OUR FFA GROUP.

Aaron Alejandro, 19, a graduate of Cal Farley's Boy Ranch is one of thirteen Ambassadors for Agriculture representing the Texas Tech University College of Agricultural Sciences. He is the son of Mrs. Camille Alejandro.

The Ambassadors for Agriculture are a select group of students enrolled in Texas Tech majoring in one of the seven departments within the College of Agricultural Sciences. Through motivational speeches, the Ambassadors strive to inform people about the importance of agriculture and challenge them to maximize their own potential by capitalizing on the opportunity found in free enterprise America. All Ambassadors have had previous public speaking experience as state or national leaders or speaking contest winners in the Future Farmers of America or 4-H.

At Texas Tech, Alejandro is studying Agricultural Communications and Agricultural Education. He is a member of Alpha Gamma Rho, the agricultural fraternity and

is active in the Collegiate FFA. Alejandro is also a graduate of the Texas Tech Leadership, Experience and Development (LEAD) program.

As a member of the Future Farmers of America, Alejandro will take a year's leave of absence from his studies at Texas Tech to serve as the 1985-86 State President of the Texas Association of FFA. By the 58th Annual State FFA Convention, to be held in Amarillo in 1986, he will have traveled over 60,000 miles visiting over 450 FFA chapters throughout the state in addition to the many other conventions and civic organizations he will address. Alejandro has also served as chapter president and Area I FFA President.

As a student at Cal Farley's Boys Ranch High School, Alejandro attended the American Legion Boys State where he was elected State Attorney General and was chosen from over 900 participants to represent Texas in the National Flag Day ceremonies in Baltimore, Maryland.

Weather

DATE	HI	LO	PRES.
OCT. 18	70	74	.100
OCT. 19	61	48	
OCT. 20	74	42	
OCT. 21	78	53	
OCT. 22	80	57	
OCT. 23	76	46	
OCT. 24	79	44	

MARKETS

CORN	\$2.50
WHEAT	\$2.80
MILO	\$3.85

Vote For 1, 2, and 10

Propositions 1, 2 and 10 especially merit approval by voters on the Nov. 5 ballot, according to Aubery Rasor of Gruver, president of the Hansford County Farm Bureau.

The first two deal with helping assure adequate water for future domestic, industrial and agricultural use, the local farm leader said. Proposition 10 would assist farmers and ranchers in the purchase of land, he said.

Aubery pointed out that neither the water projects nor the land-purchase program will require use of tax money for financing.

Proposition 1 authorizes the issuance of an additional \$980 million of Texas water development bonds to create special water funds for water conservation, water development, water quality enhancement, flood control, drainage, subsidence control, recharge, chloride control, agricultural soil and water conservation and desalination.

Proposition 2 authorizes the issuance and sale of \$200 million of Texas agricultural water conservation bonds. Proceeds from the sale of these bonds would be deposited in an agricultural water conservation fund. Proceeds from the sale of these bonds would be deposited in an agricultural water conservation fund for use by the Texas Water Development Board in funding programs adopted by the Legislature.

Proposition 10 authorizes the issuance of \$500 million of general obligation bonds to provide financing assistance for the purchase of farm and ranch land. The program would be administered by the Veterans' Land Board in the same manner that the Board administers other similar land programs for the benefit of veterans.

City of Spearman

P.O. Box 37 806-659-2524
Spearman, Texas 79081

PROCLAMATION

"HALLOWEEN EVENING"

OCTOBER 31, 1985

TO THE CITIZENS OF SPEARMAN, TEXAS:

WHEREAS, throughout the United States of America, celebrations for Halloween are observed; and

WHEREAS, October 31, 1985, is the evening for all citizens of this fine community to be encouraged to participate in the evening activities including trick or treating.

NOW THEREFORE, I, C. RALPH BLODGETT, Mayor of the City of Spearman, Texas, by virtue of the authority vested in me, do hereby proclaim THURSDAY, OCTOBER 31, 1985, as the evening for trick or treating in the City of Spearman, Texas.

IN WITNESS WHEREOF, I have hereto set my hand and caused to be affixed the great seal of the City of Spearman, Texas.

DATED this the Twenty-third day of October, Nineteen Hundred and Eighty-five.

MAYOR C. RALPH BLODGETT



Spook night

The Spearman PTA will be sponsoring a Halloween Carnival on October 31st from 6:00 p.m. to 9:00 p.m. At the County Barn in Spearman. A parade sponsored by the Retail Merchants will proceed starting at 5:30 p.m. Come in costumes for prizes and treats!

Some of the booths at the Carnival will be Town and Country Home Demonstration-Face Painting Catholic Women-Baby Picture Contest, Sheildnight Women Balloons, Xi-Zeta-Cake Walk, PTA Fishing Booth, Dunking Board, Cokes, Servitors-Ring Toss, CYO DimeToss and Snack Booth. There will also be Rho Rho's Messy Sponge, UMYF Booth, the Jayces will have a Spook House, Lion's Club Hamburgers, Enedina Gomez Burritos, Enedina Gomez-Crotchet Demonstration, Carie's Dancers will entertain, Study Club-Basketball Throw and Celebrate will have a "Falling Off a Log Booth."

There is also going to be a drawing for a McGruff stuffed animal. THE PTA WILL ALSO BE SPONSORING A FINGERPRINTING BOOTH AT THE HALLOWEEN CARNIVAL. WE ENCOURAGE ALL ADULTS AND CHILDREN TO TAKE ADVANTAGE OF THIS OPPORTUNITY TO HAVE THEIR FINGERPRINTS MADE-FREE OF CHARGE.

The list of booths we have is a great start but we NEED MORE - if any individuals or organizations want to help make our Carnival a big success by obtaining a booth PLEASE Contact Lynna Renner by Monday. 9-3587.

This Carnival is for our kids and we know that the Community will be supporting us in our effort to show the kids of Hansford County a fun time this Halloween. Come join in the Halloween Spirit and help our local organizations make this special time a safe and fun time for our youngsters.

Hansford County Sheriff's Department

Hansford County Sheriff's Department arrested the following subjects and they have received sentencing from judge J.E. Blackburn, District Judge.

Phillip Gonzales- Breaking/entering the Tommy Russell and Bruce Stinson residences. Also possession of controlled substances. Received 5 years TDC.

Robert M. Swope- Burglary/breaking into Wyona Copes residence. Received 5 years TDC.
David Ortega- Criminal Mischief. 2 years TDC.

Dove Song

First Baptist Church is pleased to present Dove Song in concert Sunday, October 27, at 7:00 P.M. Dove Song is a sacred music trio made up of husband wife team Sharon and Carlton Dillard of Clyde, Texas, and Misty Fondren of Abilene. Dove Song has released one record album entitled "Crystal Clear."

Sharon and Carlton Dillard are best known for their composition of sacred music for solos, ensembles, and choral groups. They have their own music publishing and recording company, His Reflections, Inc. Sharon has done much concert work as a solo performer in

addition to her work with Dove Song.

Misty Fondren is a music student at Hardin-Simmons University in Abilene, Texas. Her home town is Corpus Christi. Misty has released one solo album entitled "Special Moments" on the His Reflections label.

We are fortunate to have this fine singing group come to Spearman. They will present their concert as the evening worship service at First Baptist Church. The public is cordially invited to attend this special service. A nursery is provided for children under the age of 3. A love offering will be taken.



RIBBON CUTTING was held for B. & M. mechanics shop this week. The new shop, owned by Mario Molina and Doug Brown, is located just behind the library in Spearman. Pictured above are ambassadors and Chamber of Commerce directors who

attended the ribbon cutting. Left to right, Cora Queener, Vance Snider, Rita Curtis, Robert Elliott, Jim Shirley, Chris Taylor, Mr. and Mrs. Mario Molina, Doug Brown, Mike Schnell and members of the Chamber and Ambassadors of Spearman.

THE Hansford Plainsman

PUBLICATION (USPS 2346-6000)
SPEARMAN, TEXAS 79081

213 Main Box 458 659-3434

Published Weekly at 213 Main Street

Spearman, Texas 79081

Owner-Publisher.....William M. Miller
Editor.....Faye Lynch
Second Class postage paid at Spearman, Texas
79081

Any erroneous reflection upon the character of any person or firm appearing in these columns will be gladly and promptly corrected upon being brought to the attention of the management.

POSTMASTER: Send address changes to Hansford Plainsman, Box 458, Spearman, Tx. 79081.

SUBSCRIPTION RATE: Hansford, adjoining counties, combination with the Spearman Reporter, \$25.00.
Other points, \$30.00.

MEMBER

texas press association

**Lee J. Edge,
Services Held**

Lee J. Edge, (66) of Spearman died Monday.

Services were held at 2 p.m. Thursday in Fellowship Baptist Church with the Rev. David Jones, pastor, and Don Moore, officiating. Burial was held at Ochiltree Cemetery by Boxwell Brothers Funeral Directors.

Mr. Edge was born in Choctaw County, Okla. He moved to Perryton in 1930 and he moved to Spearman in 1959. He moved into the Hardesty, Okla., area in 1968.

He was a veteran of World War II. He was married to Leata Wagner in 1946 in Perryton. He was a charter member of Fellowship Baptist Church, American Quarter Horse Association, and American Hereford Association. He was an employee of Northern Natural Gas Company.

Survivors include his wife; a daughter, Linda Adams of Haskell, Okla.; his mother, Cora Edge of the Hardesty area; three sisters, Robby Jo Bair of Carney, Okla., Mickey Daniels of Romulus, Mich., and Ruth Ann McCoy of McCoy, Va.; a brother, Jack of Meridian, Idaho; and two grandchildren.

Memorials may be to the Fellowship Baptist Church or to Cal Farley's Boys Ranch.

Vegetables add substantially to the Texas economy, with a gross income of \$456,387,000 in 1984 from some 211,300 acres. Onions are the leading crop, accounting for 20 percent of all vegetable income. Cabbage is second in value while white potatoes rank third followed by cantaloupes, watermelons, carrots, and bell peppers. Sweet potatoes, broccoli, spinach, honeydew melons, cucumbers, lettuce and tomatoes round out the top 15 vegetables grown in Texas, notes a horticulturist with the Texas Agricultural Extension Service, The Texas A&M University System.



One second of the sun's total energy equals 13 million times the average annual electricity consumption of the United States.

**Congressman
Beau Boulter
Reports from Washington**



See the Thursday Paper

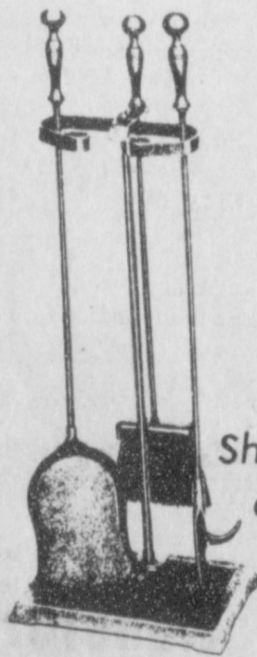
**Russ McClure
Construction Showroom**

will be open 3 days a week only

Starting

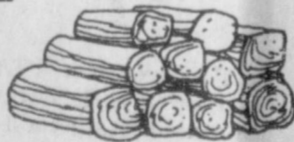
**Tues. (Oct. 22), Thurs. (Oct. 24)
& Sat. (Oct. 26)**

from 9 a.m. - 6 p.m.



Showroom includes: Brick, Formica, Raised panel cabinet doors, & Tile samples. Also displaying, Earthstove, Heatilator & Fireplace accessories.

1 cord of seasoned oak firewood FREE with purchase of any wood burning unit bought before Dec. 1, 1985. (Fuego, Heatilator, Earthstove, & Country Flame.)



Season Oak Firewood for sale \$155.00 per cord delivered within a 15 mile radius.



Russell McClure

Building and Remodeling



806-733-5102

118 Main

Gruver, Texas

FARM

SAFETY

Think ahead and prevent future loss or tragedy. A few minutes spent to practice safety on the farm...wearing protective clothing, keeping machinery in top repair ... following the rules... will reap the rewards in time well spent, good productivity and no injuries or lives lost. Farm safety is worth the investment. Practice it.

During this 1985 Maize Harvest all of us at Pride Mart, in Spearman urge you to practice farm safety, and drop by to see us for any and all of your HARVEST NEEDS....

HAVE A HAPPY AND SAFE MAIZE HARVEST



Located on Collard and West Kenneth Spearman, Texas
Hwy. 207 S. 659-3552

BUY, SELL, TRADE OR RENT THROUGH THE CLASSIFIED ADS

**Call
659-3434**

SERVICES

New to area? Give us a try Call your local **USED COW DEALER** As soon as Possible 659-3544 659-3545 1-800-692-4043 17s-rtn

MONUMENTS Save Agents and Undertakers Profits
If it is inconvenient for you to visit our large display please phone collect (405) 327-0626 or write and we will call on you.
ALVA MONUMENT WORKS, INC. Alva, OK 73717

NOTICE Wallace Monument Co. Monuments, Curbing, Grave Covers Local Representative **LEONARD J AMESON** Spearman, Texas 35s-rtn

OSGOOD MONUMENT CO. Amarillo, Texas Dealers of Rock of Ages Granite as well as all colored granites, marble and bronze memorials.
represented by **BOXWELL BROS. FUNERAL HOME** 519 S. EVANS 659-3802

Hay Swathing & Baling done. Call 733-2517 or Dennis at 733-5214. 27s-rtn nc

APPLIANCE REPAIR: Call Jim Nobles, 659-3528.

Call 659-3587 now to reserve your booth for the PTA Halloween Carnival, Thursday Oct 31, from 6 til 9 at the County Barn.

Hansford County Planned Parenthood 412 Davis 659-2483 Spearman, Texas Monday-Friday 8:30 - 12:30

STEAM RINSE & VAC Rinse and Vac Shampooer for rent at Gordons Drug. \$10.95 up to 24 hours.

Tree Trimming, Handy Man. Phone 659-3115. **Bill Hopper**

PANHANDLE CRISIS CENTER 101 S. W Fourth, Perryton, Texas 79070, 806-435-5006, 806-435-5013. Help is available at no charge for domestic violence and sexual assault. Call Panhandle Crisis Center, receive support during a difficult time. Counselors on call 24 hours a day. Call for help. 19-rtn-nc

Guymon Elks Supper Club is open to the public. Our hours are Wednesday - Thursday 6 - 10 p.m. Friday - Saturday 6 - 10:30 p.m. We have a Prime Rib Special every Friday. 48s-rtn

SERVICES

Round Bale Hauling Bruce Stinson 659-5176 Spearman **FOR SALE:** Dew-EZE Bale Tandem, trailer for pickup or tractor. Bruce Stinson 659-5176, Spearman. 48s-7tpSonly

Need to oil your wood shake or shingle roof? Give it extra life and beauty. Whatever your painting needs may be - from taping and textures to custom finishes with any coating on any surface. We also feature energywave insulating paints. Call today for a free estimate.
BEASLEY PAINTING ALLAN 733-2858 JIM 733-2012 15-rtn

WEIGHT WATCHERS meets each Monday at 6:00 p.m. at the Home Demonstration Building, Spearman, Texas.

HELP WANTED

WANTED House manager to live in and supervise shelter for women --- \$250.00 per month plus room and board Submit board-Submit resume of training and references to Box 502. Perryton, Texas 79070. 49s-6tc

Part time Typesetter needed. Apply at the Spearman Reporter. 213 Main rtn

HELP WANTED-Need experienced mill man for assistant mill manager position. Call 733-2416 or come by Palo Duro Feeders 10 miles South of Gruver on Highway 136. RTN-C

Work from home \$60 per 100 inserting envelopes information send stamp to K.S. Enterprises P.O. Box 1501-D Bloomfield NJ 07003. 49s-8tc

FOR RENT

FOR RENT: a nice 3 bedroom house. Good location. Call 9-5297. 49-rtn

FOUND

FOUND: Small black and white dog, has got curly hair like poodle also has small choker chain. Come by 1002 S. Evans or Call 9-5535 ask for Vi. 51-2tc

WANTED

WANT TO BUY good long, wide topper. 659-2325. 32-rtn-nc

Key factors for financial survival in the dairy business will be addressed in the 1985 Dairy Short Course to be conducted by the Texas Agricultural Extension Service. Technological changes, such as growth hormones, and sound financial management will be major topics of discussion at the short course, which will be conducted according to the following schedule: Nov. 4, Holiday Inn, Stephenville; Nov. 5, Sheriff's Posse Grounds, Decatur; Nov. 6, Civic Center, Sulphur Springs; Nov. 7, Exposition Center, Nacogdoches; and Nov. 8, Washington-on-the-Brazos State Park, Washington. Each program will begin with registration at 9 a.m., says an Extension dairy specialist.

Orson Wells, 70, died of a heart attack.

Sales up as inflation rate drops.

MISCELLANEOUS

FOR SALE

FOR SALE: Good used color television, Zenith, with two remote controls, 1974 model. Call 9-3148. 51s-4tp

FOR SALE: Repossessed Piano-Medium Brown Finish-Will Show Locally-Low Monthly Payments Can Be Assumed With Good Credit. Ask for Piano Credit Manager-Ph. 316-624-8422. Brier & Hale Music Co. Liberal, Ks. 49s-4tc

Firewood for sale. Phone 659-2080 or 659-5289. 50-8tc

FOR SALE: Queen size hide-a-bed and matching chair. Call 659-3596 50-RTN

FOR SALE: Shop Smith Mark 5 woodworking set, excellent condition. Call 659-3402. 51-4tc

FOR SALE: a green and gold with wood trim couch, asking price \$50.00. Call 9-5067 after 12 noon. 51-rtn-nc 4-rtn-nc

FOR SALE- New mini car just in time for Christmas. See at 213 No. Bernice or call 659-3217. 51s-2tp

FOR SALE- 2 spinet piano excellent condition. Call 1-355-2656. 51s-2tc 4-1tc

FOR SALE: 1968 - 39' grain trailer-twin hopper - \$4500. Call 659-2794 51s-8tc

REAL ESTATE

FOR SALE: Well improved acreage. 9 acres or 20 acres with 4 bedroom house in excellent condition. Good well, 40x80 Behlen Building, steel cattle working pens. Near Gruver. Delano Realty. Phone 733-5000. Home phone 733-2291. 48-8tp

FOR SALE: 3 bedroom, 1 1/4 baths, central heat, chain link fence, good condition. Call 659-3422. 49-rtn

FOR SALE IN GRUVER - Brick home, 3 bdrm., 2 bath, double car garage, large fenced back yard, 1 blk. from school. Mid \$50's. Call 733-2964 49-rtn

TO MOVE: 1700 sq. ft. Lubbock Ready Built - 17 mile S.W. of Spearman. 3 bdrm. - 2 bath, \$35,000. Call 659-2794. 51s-8tc

HOUSE FOR SALE - 2 bedroom, 1 bath, cellar and storage shed. 103 Coble or call at Home 659-2327 work 659-2506. 47s-rtn

FOR SALE OR RENT

For Sale or Rent: 3 Bedroom, 2 Bath, 2200 sq. ft. Central Heat/Air Fireplace, Dishwasher, Stove, Washer, Dryer on 75X150 lot. 659-2117. 48S-rtn

MOBILE HOMES FOR SALE

FOR SALE - 14 x 60 1983 mobile home, 2 bdrm., 1 bath, front kitchen, garden bath, stove and refrigerator, storm doors, windows. 14000 to qualified buyer. Call 659-2794 or 659-2677. 48s-rtn

AUTOMOBILES FOR SALE

FOR SALE- 75 Buick Riviera runs good 659-3327. 4tc

FOR SALE 1983 Honda three wheeler in very good condition, low miles. Call 659-5017 or come by 116 S. Hazelwood after 3 p.m. on weekday. 46-rtn

CARD OF THANKS

We would like to thank each and everyone for the many acts of kindness during the loss of our dear sister, Nathaline Denman. God Bless You.
Lowell and Cloe Denman
Mary Gillispie and families

LEGAL NOTICE

I will not be responsible for any debts but my own Wesley T. Brown. 51s-2tp

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF R.L. THOM DECEASED

Notice is hereby given that original Letters Testamentary for the Estate of R. L. Thom were issued on October 21, 1985, in Cause No. 1801, pending in the County Court of Hansford County, Texas, to William W. Thom. The residence of such executor is Hardtner, Kansas, his post office address is Box 224, Hardtner, Kansas 67057. All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.
Dated this 23rd day of October, 1985.

John L. Hutchison
Attorney for the Estate of R.L. Thom

NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF JOE DAN BRYAN, DECEASED.

Notice is hereby given that original Letters Testamentary for the Estate of Joe Dan Bryan were issued on October 21, 1985, in Cause No. 1800, pending in the County Court of Hansford County, Texas, to Ruth Bryan. The address of such executor is Route 1, Box 1, Spearman, Texas 79081. All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.
Dated this 23rd day of October, 1985.

John L. Hutchison
Attorney for the Estate of Joe Dan Bryan

What is an R-Value?
An R-value is the measure of an insulating material's resistance to heat flow. The higher the R-value, the greater the insulating power. Specific thicknesses of insulation are recommended to achieve certain R-values.

How much insulation do I need?
If your attic has six inches or less of insulation, at least the equivalent of six inch thick R-19 fiber glass insulation should be added, according to govern-

Does my house need insulation?
If your home was built before 1980, chances are it is one of the millions in the United States that are underinsulated. Most likely, energy was cheap and abundant when your home was built, and the amount of insulation installed in it was minimal. Thus, it is probably not adequate by today's energy standards. In fact, even if you have already added some insulation, you may find this is inadequate in view of the rapid rate at which energy costs are rising. Anything less than 10 inches (R-30) of fiberglass insulation in the attic is inadequate regardless of where you live. For many parts of the country 12 inches or more is recommended.

NOTICE
On page 3 of this week's family center circular, the \$3.00 mail-in rebate on the GTE memory phone is not available. However, since we are in error, we will lower our sale price to \$36.99. We regret this error and any inconvenience it may have caused.



City of Spearman POLICE DEPARTMENT
P.O. Box 37, Phone 659-3707 Spearman, Texas 79081

PRESS RELEASE
OCTOBER 25, 1985
On October 17, 1985 the Spearman Police Department investigated one (1) report of Tampering with a Motor Vehicle.
On October 18, 1985 the Spearman Police Department investigated one (1) report of Found Property.
On October 19, 1985 the Spearman Police Department investigated two (2) reports of Found Property.
On October 20, 1985 the Spearman Police Department investigated one (1) report of Failure to report accident, and arrested one (1) subject.
On October 22, 1985 the Spearman Police Department investigated one (1) report of Found Property and one (1) Runaway Child.
On October 23, 1985 the Spearman Police Department investigated one (1) report of Found Property and one (1) accident with no reported injuries.
On October 24, 1985 the Spearman Police Department investigated one (1) accident with no reported injuries.
The Spearman Police Department received 72 calls for assistance.
D. J. Alberts
Chief of Police

1985 VARSITY FOOTBALL

Aug. 23	Guymon (scrim.)	Here	7:30
Aug. 30	Booker (scrim.)	There	7:30
Sep. 6	White Deer	There	8:00
Sep. 13	Gruver	There	8:00
Sep. 20	Hooker	There	8:00
Sep. 27	Beaver	Here	8:00
Oct. 4	Vega	Here	8:00
Oct. 11	Stratford	Here	7:30
Oct. 18	Panhandle	There	7:30
Oct. 25	Stinnett	Here	7:30
Nov. 1	Sunray	There	7:30
Nov. 8	Sanford-Fritch	Here	7:30

Century 21 GOLDEN SPREAD REALTY
Janye Helton, Broker, Owner 435-5444

Allen Alford 659-3034 Larry Trosper 659-3491 T.O. Lealy 659-2028

1017 WILMETH- One of a kind custom built 5 bed-2 bed. Call today to see this one.

1018 EVANS, Across from Park. Nice 3 bedroom, 1 1/4 bath home, has central heat and air and a large storage building.

610 S. HANEY-REMODELED 3 bedrooms, 1 1/2 bath home. It is well insulated and has thermo windows. Call today! **PRICE REDUCED.**

613 E. KENNETH-SPEARMAN LANDMARK- This two story rock home has 5 bedrooms and is on 1.07 acres. It has a garage, storage building and a place for a trailer house.

204 LONITA-BARGAIN BUY: 3 bedrooms, 1 bath and it has central heat and air.

1106 S. HANEY-REDUCED FOR QUICK SALE. A 3 bedroom, 1 bath home with central heat and a single car garage.

MUST SEE--406 S. BARKLEY. Four bedroom, 2 1/4 baths. Double detached garage, with rent house. Call today for it is affordable.

COMMERCIAL
15 N. HAZELWOOD-LARGE BUILDING and small building, enclosed with fence. Present owner would lease back part of building.
HWY 15 WEST One of the best! This is a large building with offices and restroom facilities. It has central heat and air. The A-1 Building.
AVAILABLE NOW! Choice lot on Highway 15 and country road.

13 W. KENNETH, executive base, SUITABLE FOR 6 offices, Reception, lounge and library areas.
307 MAIN-PRICE IS RIGHT on this Main street location. Call today!
717 W. 7th. PRIME LOCATION for most businesses. Ample paved parking.

13 W. KENNETH, executive base, SUITABLE FOR 6 offices, Reception, lounge and library areas.

307 MAIN-PRICE IS RIGHT on this Main street location. Call today!
717 W. 7th. PRIME LOCATION for most businesses. Ample paved parking.

NEW LISTING-210 Prime Acres in Ochiltree County. 200 cultivated acres, 10 acres grass. Close to Hwy. 15.

© 1985 Century 21 Real Estate Corporation. Equal Housing Opportunity. INDEPENDENTLY OWNED AND OPERATED.

You are cordially invited
to a coffee for
Mr. & Mrs. Elbre (Frosty) Hickerson
First State Bank Hospitality Room
Sunday, October 27
2:30-4:00

Host - Hostesses

Mr. & Mrs. Buford Babitzke
Mr. & Mrs. Dennis Nelson
Mr. & Mrs. Burl Buchanan
Mr. & Mrs. Odell Fanning
Mr. & Mrs. R. C. Porter
Mr. & Mrs. Rich Melton
Mr. & Mrs. Gary Cates
Mr. & Mrs. Butch Baker
Mr. & Mrs. Walter McDade
Mrs. Eddie Largent
Noreen Sutton

57-24c

1985 7th Grade Team



Back Row: Brandon Baker, Mack Hutchison, Shawn Tanner, Jay Sheppard, Temp Sheppard, Coach York, Mike Holt. Front Row: Manuel Torres, Mark Brown, Lee Ethridge, Edgar Nava, Middle Villareal, Danny Bynum, LeRoy Row: Ramone Rosales, Jeff Cazares, and Jeret Swan.

Foto by Penny's Studio, Spearman, Hansford Co.

School Menu

HIGH SCHOOL MENU

OCT. 28 - NOV. 1

MONDAY, OCT. 28
Chili Cheese Burger/Bun
Salad Bar
French Fries
Ginger Bread
Milk

TUESDAY, OCT. 29
2 Corn Dog
Macaroni/Cheese
Salad Bar
Pineapple Pieces
Milk

WEDNESDAY, OCT. 30
Beef Burrito
Pinto Beans
Salad Bar
Corn Bread
Jello/fruit
Milk

THURSDAY, OCT. 31
Spooky Spaghetti with
Goblin Meat Sauce
Slinki Salad Bar
Ghostly Garlic Bread
Skeleton Pickle Spear
Trick or Treat Cookie
Vanishing Milk

FRIDAY, NOV. 1
Steak Fingers
Scalloped Potatoe
Salad Bar
Bread Slice
Birthday Cake
Milk

ELEMENTARY & HIGH MENU

OCT. 28 - NOV. 1

MONDAY, OCT. 28
Chili Cheese Burger/Bun
English Peas
French Fries
Ginger Bread
Milk

TUESDAY OCT. 29
Corn Dogs
Macaroni/Cheese
Chopped Spinach
Pineapple Pieces
Milk

WEDNESDAY, OCT. 30
Fried Chicken
Potatoes/Gravy
Whole Kernel Corn
Bread Slice
Red Jello/Fruit
Milk

THURSDAY, OCT. 31
Spooky Spaghetti with
Monster Meat Sauce
Goblin Green Beans
Beastly Baby Beets
Ghostly Garlic Bread
Black Cat Cookie
Vanishing Milk

FRIDAY, NOV. 1
Steak Fingers
Mixed Vegetables
Scalloped Potatoes
Bread Slice
Birthday Cake
Milk

A Centerpiece

All through we were down in numbers for the 22 October meeting, a good time was had by those in attendance.

We wish to take this time to thank Faye Palmer for her time and effort in showing the film "Elder Hostel" and our thanks goes to the Hansford County Library for furnishing the film.

Remember, crafts and games during the week for any one who would like to participate.

Our 29 October meeting will be games and goodies. Those who have missed in the past few weeks, plan on attending these meetings.

This coming weeks will be Halloween. Please drive careful and watch out for the children.

See you.

HUNTING AND FISHING LICENSE AVAILABLE

Mike Cudd at Hansford Implement in Spearman is now selling Hunting and Fishing licenses.

Bryan Caison placed

Spearman High School Rodeo Team member Bryan Caison of Wewoka, Okla., placed in the recent 1985 Tri-State High School Rodeo sponsored by Texas State Technical Institute.

He placed second in calf roping. Bryan is a member of the Spearman High School Rodeo team now. He lives in Waka, and goes to school in Spearman.



The apple parer was invented in 1803 by Moses Coats.

Board of Trustees met

The Board of Trustees of the Spearman I.S.D. met in regular session October 14, 1985 at 8:00 p.m. at the Spearman High School Building, with the following present:

Members and Officers: Mike Garnett, Vice-President, Charles Shieldknight, Secretary Phillip Renner, Member Dennis Nelson, Member Joe Clement, Member Jim Davis, Member. School Officials: Larry Butler, Superintendent Orville Latham, Business Manager. Other: Dick Gillaspie, Candy Boxwell.

Minutes of Previous Meeting. Motion made by Nelson and seconded by Renner that the minutes of the previous meeting be approved as presented. Motion carried.

Ratification of Bills. Motion made by Nelson and seconded by Clement that bills and accounts numbers 44192 through 44410, as recorded on pages 449 through 456, Volume Five, Minutes of Accounts Allowed, be allowed and paid. Motion carried with Shieldknight abstaining.

School Board Policy 3:22. Motion made by Renner and seconded by Shieldknight that School Board Policy 3:22 be rescinded to comply with current law. Motion carried.

School Board Policy 5:21. Motion made by Shieldknight and seconded by Clement that School Board Policy 5:21 be rescinded to comply with current law. Motion carried.

Bids on Station Wagon. Motion made by Davis and seconded by Clement that the bid of Gillaspie Chevrolet be accepted in the amount of \$11,496.58, this being the lowest bid to meet specifications. Motion carried.

Request for Leave of Absence. Motion made by Renner and second-

ed by Nelson that Karla Flowers be granted a leave of absence. Motion carried.

Early Dismissal Days. Motion made by Davis and seconded by Renner that the following days be designated as early dismissal days:

Early Dismissal Days 1985-86 School Year

November 26
December 20

January 16
February 25
March 27
April 18

Dismissal on these days will be at 2:00 p.m. Motion carried.

Basketball Practice--Holidays. The Board of Trustees was informed by the Superintendent that no basketball practice will be allowed December 23 through December 27th, to comply with UIL rules.

Adjournment. Meeting adjourned.

FISH



Now is the time for Fall stocking Hybrid Bluegill, Florida Hybrid Bass, Channel Catfish, Fathead Minnows, Hybrid Grass Carp and Black Crappie.

The Hybrid Bluegill will REACH the weight of 2 1/2 to 3 lbs. We furnish your Hauling Containers.

We guarantee live delivery. Delivery will be Tuesday November 5, at the times listed for the following towns and locations.

Spearman-Perryton Equity Exchange 7:30-8:30 a.m. 655-2420.

Canadian-Canadian Grain Coop 10:00-11:00 a.m. 323-6428.
Briscoe-Briscoe grain Co. 12:00-1:00 p.m. 375-2385.
Shamrock-C-H Supply 2:00-3:00 p.m. 256-2124.

Memphis-Memphis Farmers Coop 4:30-5:30 p.m. 259-2145.

Call your local Feed Store to place your order or call collect: 405-777-2202.

Fishery consultant and pond retonening available. Special Deliveries on large ponds and lake orders.

DUNN'S FISH FARM

P.O. Box 85

Fittstown, Ok 74842

for lease

DIAMOND

SHAMROCK STATION

Prime location - Excellent store and station

Located at CRAZY CORNERS, SPEARMAN, TEXAS

Contact

Charles Payne

Ph. 806 358-1301

Taylor Petroleum

Excellent opportunity -

Ron Slover
P.O. Box 7301
Amarillo, Texas 79109
Phone 806-355-4104

Page 2
Fugitive #41

Texas Most Wanted is a cooperative program between the Department of Public Safety and Texas Crime Stoppers.

October 21, 1985

Members of the News/Press

An activity is being scheduled soon which will, or should, be of interest to many people in your area. The purpose of this letter is to let you know about it in advance, and if possible, encourage you to take some interest in this most complex issue.

A public forum will be conducted in Pampa on the evening of November 5, 1985, at 7pm, at the M.K. Brown Auditorium. It's designed to attract additional direct involvement into the Panhandle's now famous oil and gas dispute.

It seems that most everyone in the Southwestern United States is well aware of the "White Oil" controversy. What they may not be aware of is the other controversy, involving liquid hydrocarbons and huge oil and gas corporations and billions of dollars, rather than millions.

I intend to utilize the mineral and royalty owners to deal with this issue in the future, and am doing so by scheduling this Panhandle wide forum.

It seems as though the Railroad Commission of Texas has become unable to adequately and properly deal with a multi-billion dollar complex issue. The lack of the regulatory agency to deal with such an important issue in an unbiased and objective manner threatens the entire future of the Texas Panhandle immediately, and the long-term future of the State of Texas eventually.

Billions of dollars (not millions) in valuable liquid hydrocarbons have been taken from mineral and royalty owners in the Texas Panhandle alone, without any compensation to them. Local taxing entities, such as county government, school districts, water districts and hospital districts who should reap some economic benefit from the valuable minerals, are unable to tax thereserves of that vast resource. It seems that those valuable liquid hydrocarbons are not reported by the respective leases for royalty and tax purposes.

The meeting is set for the M.K. Brown Auditorium in anticipation of a large crowd. It begins at 7pm and will continue until such time as it appears invited speakers have had an opportunity to express their respective views on this subject.

As a matter of information, it has been estimated there are at least 600,000 identifiable royalty owners in Texas, many times with one identifiable owner representing many family members. This issue should warrant statewide attention during the 1986 political campaigns.

If you have any questions, please call 806-355-4104, or of the evening or on weekends at 806-358-0869.

Sincerely, Ron Slover



Castillo



Trevino



Gonzalez



MARK WHITE
GOVERNOR

GILBERT PENA
DIRECTOR CRIMINAL JUSTICE DIVISION

TEXAS MOST WANTED
Fugitive #41
For Release On Or After October 26, 1985

RIO GRANDE CITY, Texas -- The three men were strangers, just a trio of jail inmates who happened to be doing time together.

One was about to be transported to Huntsville to begin serving a three-year prison sentence for burglary.

Another was in jail on a separate burglary charge.

The third was serving a sentence on a DWI conviction.

But circumstances have now bonded these three strangers together.

Around 10:00 p.m., on August 26, four inmates at the Starr County jail overpowered the jail guard and obtained his keys, which they used to make their escape.

There were about 20 prisoners in the jail at the time of the escape and all of them could have fled. But 16 decided to stay.

One of the escaped prisoners was quickly captured.

However three remain at large.

They are Alejandro Castillo, 30, of Houston, who was serving time for DWI; Ricardo Gonzalez, 24, who had been in jail since March on a charge of Burglary of Habitation; and Roberto Trevino, 22, who was about to be transferred to the Texas Department of Corrections in Huntsville to begin serving a three-year prison sentence for Burglary of a Habitation.

Now all three must face additional felony charges of Escape. But first they must be captured.

This week the trio have been placed on the Texas Most Wanted list.

Rewards of up to \$1,000 each are being offered for information leading to the capture of the three escapees.

Castillo is 5-8, 190 pounds, with black hair and brown eyes. He has a dark complexion and has tattoos on both arms and a surgical scar just below the navel.

Gonzalez is 5-7, 144, pounds, with brown hair and brown eyes. He has a tattoo of a large cross-across his chest.

Trevino is 5-2, 160 pounds, with black hair and brown eyes. He has the tattoo of a spider web on his right shoulder.

Starr County law enforcement officials say Gonzalez and Trevino should be considered dangerous.

Sheriff's deputies say Castillo and Gonzalez were seen together in Mexico about a week after their escape. However, they believe the pair have split up and have returned to the United States.

see col-3-4-5-6 ↑

CONSTITUTIONAL AMENDMENT ELECTION (ELECCION SOBRE ENMIENDAS A LA CONSTITUCION)

(Condado de) Hansford County, Texas

November 5, 1985 (5 de noviembre de 1985)

SAMPLE BALLOT (BOLETA DE MUESTRA)

No.0000

INSTRUCTION NOTE: (NOTA DE INSTRUCCION):

Place an "X" in the square beside the statement indicating the way you wish to vote. (Marque con una "X" el cuadro al lado de la frase que indica la manera en que usted quiere votar.)

- No. 1 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment to authorize the issuance of an additional \$980 million of Texas Water Development Bonds to create special water funds for water conservation, water development, water quality enhancement, flood control, drainage, subsidence control, recharge, chloride control, agricultural soil and water conservation, and desalinization, to authorize a bond insurance program, and to clarify the purposes for which Texas Water Development Bonds may be issued." ("La enmienda a la constitución para autorizar la emisión de una cantidad adicional de 980 millones de dólares de Bonos Para el Desarrollo de Recursos de Agua de Texas, para establecer algunos fondos especiales para la conservación de agua, el desarrollo de recursos de agua, la mejora de la calidad de agua, el control de diluvios, desagüe, el control de hundimiento, recargo, el control de cloruro, la conservación de tierras y aguas agrícolas, y la eliminación de la sal, para autorizar un programa sobre seguros de bonos, y para clarificar los propósitos para los cuales se podrán emitir Bonos Para el Desarrollo de Recursos de Agua de Texas.")

- No. 2 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment authorizing the issuance and sale of \$200 million of Texas agricultural water conservation bonds." ("La enmienda a la constitución autorizando la emisión y la venta de 200 millones de dólares de bonos para la conservación de aguas agrícolas de Texas.")

- No. 3 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment to authorize the legislature to enact laws permitting a city or town to spend public funds and levy assessments for the relocation or replacement of water laterals on private property." ("La enmienda a la constitución para autorizar a la legislatura para legislar leyes permitiendo que una ciudad o pueblo gaste fondos públicos e imponga tasaciones para colocar de nuevo o reemplazar los conductos de agua laterales sobre propiedades particulares.")

- No. 4 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment authorizing proceeds from the sale of land dedicated to the permanent school fund to be used to acquire other land for that fund." ("La enmienda a la constitución autorizando que se usen los réditos de la venta de terreno dedicado al fondo escolar permanente para adquirir otro terreno para ese fondo.")

- No. 5 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment to authorize the legislature to regulate the provision of health care by hospital districts." ("La enmienda a la constitución para autorizar que la legislatura dirija la suministración del cuidado de la sanidad por distritos de hospital.")

- No. 6 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment to permit state prisoners to be placed in penal facilities of another state pursuant to an interstate agreement." ("La enmienda a la constitución para permitir que los prisioneros del estado se destinen a las facilidades penales de algún otro estado en cumplimiento de algún acuerdo entre los estados.")

- No. 7 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment authorizing Chambers County to be divided into two to six precincts." ("La enmienda a la constitución autorizando que el Condado de Chambers esté dividido en dos a seis precintos.")

- No. 8 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment providing \$500 million in additional bonding authority for the veterans' housing assistance program and changing the definition of those veterans eligible to participate in the veterans' land program and the veterans' housing program by authorizing the legislature by law to define an eligible veteran for the purposes of those programs." ("La enmienda a la constitución disponiendo 500 millones de dólares más en apoderamiento de depósito para el programa ofreciendo ayuda en viviendas para veteranos y cambiando la definición de esos veteranos elegibles para participar en el programa de terrenos de veteranos tanto como el programa de viviendas para veteranos por autorizar a la legislatura bajo la ley para definir un veterano elegible al propósito de esos programas.")

- No. 9 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment to protect public funds by authorizing prior approval of expenditure or emergency transfer of state appropriations." ("La enmienda a la constitución para proteger fondos públicos por autorizar que se ratifique primero el gasto o la transferencia de emergencia de apropiaciones del Estado.")

- No. 10 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment authorizing the issuance of general obligation bonds to provide financing assistance for the purchase of farm and ranch land." ("La enmienda a la constitución autorizando la emisión de bonos de obligación general para prestar ayuda en financiar la compra de terreno para granjas y ranchos.")

- No. 11 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment relating to the manner in which a person is charged with a criminal offense and to certain requirements applicable to state writs and processes." ("La enmienda a la constitución que se refiere a la manera en que una persona está acusada de un delito penal y a ciertos requisitos que pertenecen a mandamientos y procesos del Estado.")

- No. 12 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment granting the Supreme Court of Texas and the Court of Criminal Appeals of Texas jurisdiction to answer questions of state law certified from a federal appellate court." ("La enmienda a la constitución dando jurisdicción a la Corte Suprema de Texas y a la Corte de Apelaciones Criminales de Texas para contestar preguntas sobre la ley del estado certificadas de una corte de apelación federal.")

- No. 13 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment providing for the reapportionment of the judicial districts of the State by the Judicial Districts Board or by the Legislative Redistricting Board, and providing for the administration and jurisdiction of constitutional courts." ("La enmienda a la constitución disponiendo que la Junta Sobre Distritos Judiciales o la Junta Legislativa Sobre el Restablecimiento de Distritos proporcione de nuevo los distritos judiciales del estado, y disponiendo la administración y la jurisdicción de cortes constitucionales.")

- No. 14 FOR (A FAVOR DE)
- AGAINST (EN CONTRA DE)

"The constitutional amendment to provide for:
(1) the abolition of the office of county treasurer in Andrews County and El Paso County.
(2) the abolition of the office of county surveyor in Collin, Dallas, Deaton, El Paso, Henderson, and Randall counties." ("La enmienda a la constitución que dispone:
(1) la eliminación del puesto oficial de tesorero del condado en los Condados de Andrews y El Paso.
(2) la eliminación del puesto oficial de agrimensor del condado en los Condados de Collin, Dallas, Denton, El Paso, Henderson y Randall.")

This Advertisement

Compliments of:

B. AND B.

Plastic
Pipe
Service

FARM

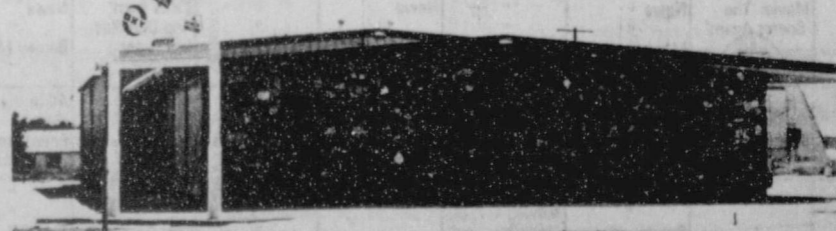
Seeds

INDUSTRIES



Custom
Seed
Cleaning

Fertilizer



PROCLAMATION

BY THE Governor of the State of Texas 41-2047

TO ALL TO WHOM THESE PRESENTS SHALL COME.

BE IT KNOWN THAT I, MARK WHITE, GOVERNOR OF THE STATE OF TEXAS, DO HEREBY ORDER a SPECIAL ELECTION to be held throughout the State of Texas on TUESDAY NEXT AFTER THE FIRST MONDAY IN NOVEMBER, A.D. 1985, same being the fifth day of NOVEMBER, A.D. 1985; and,

(SEPASE QUE YO, MARK WHITE, GOBERNADOR DEL ESTADO DE TEXAS, POR LA PRESENTE ORDENO una ELECCION ESPECIAL que se llevara a cabo por todo el Estado de Texas el DIA SIGUIENTE EL PRIMER LUNES EN NOVIEMBRE, A.D. 1985, el mismo siendo el quinto dia de NOVIEMBRE, A.D. 1985; y.)

NOTICE THEREOF IS HEREBY GIVEN to the COUNTY JUDGE of each county who is directed to cause said election to be held at each precinct in the county on such date for the purpose of adopting or rejecting the proposed Constitutional Amendments as submitted by the 69th Legislature, Regular Session, of the State of Texas.

(POR LA PRESENTE SE DA AVISO DE ESTO al JUEZ DEL CONDADO de cada condado quien esta dirigido a hacer que se lleve a cabo dicha eleccion en cada precinto del condado en tal fecha con motivo de adoptar o rechazar las Enmiendas Propuestas a la Constitucion como sometidas por la 69a Legislatura, en la sesion regular, del Estado de Texas.

IN TESTIMONY WHEREOF, I have hereunto signed my name and caused the Seal of State to be affixed at my Office in the City of Austin, Texas, this the 6th day of September, A.D., 1985. (EN TESTIMONIO DE LO CUAL, yo he firmado mi nombre oficialmente sobre la presente y he asegurado que esta impreso sobre esto el Sello del Estado en mi oficina en la Ciudad de Austin este dia 6 de septiembre, A.D., 1985.

Mark White GOVERNOR OF TEXAS (GOBERNADOR DE TEXAS)



ATTEST: (CERTIFICATE) Myra A. McDaniel SECRETARY OF STATE (SECRETARIA DE ESTADO)

At home, set the furnace thermostat between 65 and 70 degrees in the winter and at least five degrees lower when sleeping or away. Higher heating temperatures are recommended where the sick, elderly, or infants reside. In summer, set the air conditioner thermostat at 78 or 80 degrees.

A water heater is a major energy user. Try a lower thermostat setting. Install water restrictors in shower heads and faucets—they cut hot water use without affecting family comfort. And when replacing a water heater, choose an energy-efficient model.

Fully load clothes dryers and dish washers to save energy. Turn off unnecessary lights and appliances.

Attics and their doors should be insulated to the recommended level. Find out what the level is at a store that sells insulation. Check under floors, around basements, crawl spaces, and foundation walls for adequate insulation, too. And exterior walls may need insulation. Consider purchasing storm windows and doors or double-paned glass to keep in heat and air conditioning.

Clean or replace filters as needed in heating and cooling systems. Close vents in unused rooms and insulate ducts and pipes in unheated spaces.

Keep direct sunlight out of living spaces in summer, but let it in during winter; it helps warm the room.

MONDAY 10/28/85

10/27/85-11/2/85

Spearman TX/REPORTER 6855 0784

Table with 13 columns: CABLE, PM, ESPN, OETA, KAMR, TMC, KVII, CBN, WGN, KFDA, WTBS, CNN, TBN, SHOW TIME. Rows 6-12 with program details.

TUESDAY 10/29/85

10/27/85-11/2/85

Spearman TX/REPORTER 6855 0785

Table with 13 columns: CABLE, PM, ESPN, OETA, KAMR, TMC, KVII, CBN, WGN, KFDA, WTBS, CNN, TBN, SHOW TIME. Rows 6-12 with program details.

WEDNESDAY 10/30/85

10/27/85-11/2/85

Spearman TX/REPORTER 6855 0786

Table with 13 columns: CABLE, PM, ESPN, OETA, KAMR, TMC, KVII, CBN, WGN, KFDA, WTBS, CNN, TBN, SHOW TIME. Rows 6-12 with program details.

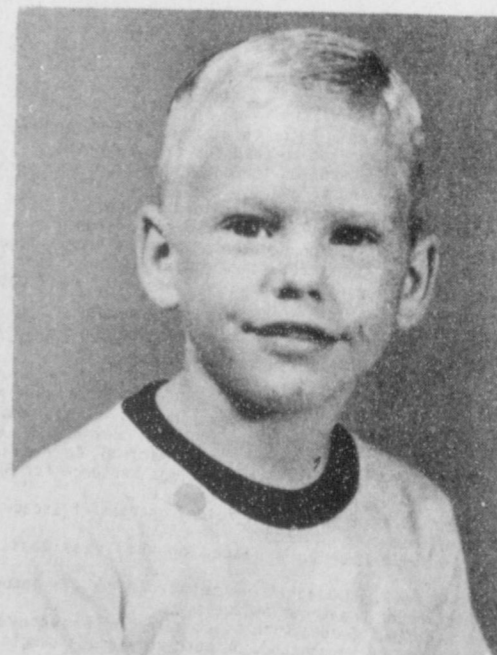
SUNDAY 10/27/85

10/27/85-11/2/85

Spearman TX/REPORTER 6855 0787

Table with 13 columns: CABLE, PM, ESPN, OETA, KAMR, TMC, KVII, CBN, WGN, KFDA, WTBS, CNN, TBN, SHOW TIME. Rows 6-12 with program details.

Farm & Ranch Protection Pac advertisement. Includes logo, text: 'AN INSURANCE POLICY DESIGNED FOR YOUR OPERATION... BECAUSE YOU DESIGN IT YOURSELF.', and contact info for Frank Miller at National Farmers Union Insurance Companies.



Happy 30th Birthday Dr. Stan Cobb

Vertical text on the right edge: Synh from co ing undc, 10/27/85, SUNDAY, CABLE, AM, ESPN, OETA, KAMR, TMC, KVII, CBN, WGN, KFDA, WTBS, 10/27/85-11/2/85, Spearman TX/REPORTER 6855 0781

Notice revenue in the located

CITY OF SPEARMAN

OCTOBER 22, 1985

MINUTES OF REGULAR CITY COUNCIL MEETING

THE CITY COUNCIL OF THE CITY OF SPEARMAN, TEXAS, MET IN REGULAR SESSION IN COUNCIL CHAMBERS OF CITY HALL, 30 S. W. COURT, ON OCTOBER 22, 1985, MAYOR C. RALPH BLODGETT PRESIDING. ALDERMEN PRESENT: WILSON MC CLELLAN, JIM NICHOLSON, ED GARNER, BURL BUCHANAN, MIKE CUDD. STAFF PRESENT: JIM MURRAY - CITY MANAGER, D. J. ALBERTS - POLICE CHIEF, ROM ANTALEK - FIRE CHIEF. VISITORS PRESENT: ELBRE HICKERSON, CELESTINE THOMPSON, HELEN BUSSEY, LYNN KENNER, DEBORAH JO STENULSON, AL STENULSON, JO HUTCHISON, JEANETTE SIMPSON, MICHAEL R. SIMPSON, MICHELE BEEDEY, JANE HENTON, CARROL YARBROUGH, VERA DOMINGUEZ, WYNELL HAGER, SANDEE SMITH, BOB BOXWELL, CANDY BOXWELL.

PLEDGE AND INVOCATION.

AT 8:00 P.M. MAYOR BLODGETT DECLARED A QUORUM PRESENT AND CALLED THE MEETING TO ORDER. THE PLEDGE OF ALLEGIANCE TO OUR FLAG WAS LED BY CUDD FOLLOWED BY THE INVOCATION GIVEN BY MAYOR BLODGETT.

CONSIDERATION OF THE MINUTES OF REGULAR CITY COUNCIL MEETING HELD ON OCTOBER 8, 1985.

MOTION WAS MADE BY GARNER TO APPROVE THE MINUTES OF REGULAR CITY COUNCIL MEETING HELD ON OCTOBER 8, 1985, AS WRITTEN. SECOND BY BUCHANAN. MOTION UNANIMOUSLY CARRIED.

CONSIDERATION OF THE PANHANDLE CRISIS CENTER'S REQUEST FOR FINANCIAL SUPPORT TO PROVIDE COUNSELING OR SHELTER FOR HANSFORD COUNTY VICTIMS.

MAYOR BLODGETT REQUESTED THAT THE PANHANDLE CRISIS CENTER MAKE A REPORT TO THE CITY COUNCIL EVERY QUARTER. NO ACTION WAS TAKEN.

CONSIDERATION OF THE SPEARMAN PTA'S LONG-RANGE SAFETY PLAN FOR THE ELEMENTARY SCHOOL CROSSWALK.

MEMBERS OF THE SPEARMAN PTA PRESENTED THEIR LONG-RANGE SAFETY PLAN FOR THE ELEMENTARY SCHOOL CROSSWALK TO THE CITY COUNCIL. THE MAYOR AND CITY COUNCIL STATED THAT ON-DUTY POLICE PERSONNEL WILL BE USED AS AVAILABLE. IF THE POLICE PERSONNEL ARE NOT AVAILABLE FROM THE TIMES OF 8:00-8:25 A.M. AND 2:55-3:10 P.M., THEN THE SCHOOL WILL BE NOTIFIED AS SOON AS POSSIBLE. THE PTA WILL REPORT BACK TO THE CITY COUNCIL IF THIS SOLUTION IS NOT ACCEPTABLE. NO ACTION WAS TAKEN.

CONSIDERATION OF APPOINTING DR. STANTON W. COBB TO THE BOARD OF CITY DEVELOPMENT FOR A THREE YEAR TERM ENDING ON DECEMBER 31, 1988.

MOTION WAS MADE BY NICHOLSON TO APPOINT DR. STANTON W. COBB TO THE BOARD OF CITY DEVELOPMENT FOR A THREE YEAR TERM ENDING ON DECEMBER 31, 1988. SECOND BY BUCHANAN. MOTION UNANIMOUSLY CARRIED.

CONSIDERATION OF AWARDED A BID FOR 150 REFUSE CONTAINER REPLACEMENT BOTTOMS FOR THE HEALTH AND SANITATION DEPARTMENT.

AT 2:00 P.M. ON OCTOBER 17, 1985, SEALED BIDS FOR 150 REFUSE CONTAINER REPLACEMENT BOTTOMS FOR THE HEALTH AND SANITATION DEPARTMENT WERE PUBLICLY OPENED AND READ. THE BIDS WERE AS FOLLOWS:

BIDDER	TERMS	UNIT PRICE	TOTAL
FUQUA ENTERPRISES CLEBURNE, TX	1/2 10 DAYS	\$45.00	\$ 6,750.00
DUNCAN EQUIPMENT MERIDIAN, TX	NET 30	\$43.30	\$ 6,495.00
DALHART UNITED SUPPLY DALHART, TX	NET	\$65.40	\$ 9,810.00
IDS PLANO, TX	2X 10 DAYS NET 20	\$75.00	\$11,250.00
MAY FABRICATING BEEVILLE, TX	2X 10 DAYS NET 30	\$42.29	\$ 6,343.50
EMPIRE STRATFORD, TX	NET 30	\$41.75	\$ 6,262.50

MOTION WAS MADE BY GARNER TO AWARD THE BID FOR 150 REFUSE CONTAINER REPLACEMENT BOTTOMS FOR THE HEALTH AND SANITATION DEPARTMENT TO MAY FABRICATING, BEEVILLE, TEXAS, IN THE AMOUNT OF \$6,343.50 WITH A 2% DISCOUNT, MAKING THEIR BID \$6,216.63. SECOND BY BUCHANAN. MOTION UNANIMOUSLY CARRIED.

MAYOR C. RALPH BLODGETT

NO ACTION WAS TAKEN.

MOTION WAS MADE BY GARNER TO ADJOURN. MAYOR BLODGETT DECLARED THE MEETING ADJOURNED AT 9:10 P.M.

October 18, 1985

The Spearman Reporter
213 Main
Spearman, Texas 79081

Dear Editor:

"If history is any guide, most voters will ignore an issue that may have more impact on their future than who occupies the White House."

This summer we have been able to observe water problems throughout Texas - many major cities experienced restrictions on use of water and others observed problems with sewage treatment and flood control.

On November 5th we will have the opportunity to take a big step towards doing something about our water problems. Vote yes for Propositions 1 and 2 November 5th.

Sincerely,

Alton Ellsworth

Alton Ellsworth

Pd. adv. by Alton Ellsworth

Synthetic natural gas can be produced from coal in gasification plants or by using underground gasification techniques.

It matters not how long you live, but how well.
-Publius Syrus.

Live with men as if God saw you; converse with God as if men heard you.
-Seneca.

SUNDAY	10/27/85	10/27/85-11/2/85	Spearman TX/REPORTER 6855 0781	SHOW TIME
7:00	AM	00 CFA College Football: Teams to be Announced	00 Sports Network	00
8:00	00	00 Business File	00 Business File	00
9:00	00	00 Outdoor Oklahoma	00 Nature of Things	00
10:00	00	00 Nature (CC)	00 Nature (CC)	00
11:00	00	00 NFL Game of the Week	00 NFL Game of the Week	00
12:00	00	00 Gymnastics: McDonald's World Championship	00 Gymnastics: McDonald's World Championship	00
1:00	00	00 Men's Team Trials from St. Paul, MN.	00 Men's Team Trials from St. Paul, MN.	00
2:00	00	00 Riverboat Racing: Best of Bill Dance	00 Riverboat Racing: Best of Bill Dance	00
3:00	00	00 1985 Houston Team Rodeo	00 1985 Houston Team Rodeo	00
4:00	00	00 ESPN Special: Theatrical Production: The Laborer	00 ESPN Special: Theatrical Production: The Laborer	00
5:00	00	00 Starring Max Gail	00 Starring Max Gail	00

PUBLIC NOTICE

Notice is hereby given that a summary of the adopted budget and a report on revenue sharing expenditures to the Census Bureau is available for inspection in the office of the County Judge, in the County Courthouse of Hansford County, located in Spearman, Texas.

SEARS 4 Days Only! October 28-31 (Monday Through Thursday)

HALLOWEEN SALE

Kenmore® washers and dryers
America's Best Sellers



SAVE \$75 on this 2-Temperature extra-capacity Kenmore dryer
WAS 374.99
NOW **299⁹⁹** WHITE

SAVE \$90 on this Kenmore extra capacity Washer
WAS 489.99
NOW **399⁹⁹** WHITE

- Easy Loader Door
- Auto, Fabric Master
- Wrinkle Guard I
- Natural Gas Dryer
- 2 speeds
- 8 cycles
- Dual Action Agitator
- Self Cleaning Lint Filter

SAVE \$100



#88761
Microwave Oven
3-stage
NOW **269⁹⁹**
(Price includes shipping)

SAVE \$185



#1590
Built-in Dishwasher
with 3-level wash
NOW **349⁹⁹**
(Price includes shipping)

SAVE \$130



24327
3.2 HP Kenmore Power-Mate Vac
NOW **174⁹⁹**
(Price includes shipping)

VALUE



40267
Portable Color TV goes in any room
NOW **154⁹⁹**
(Price includes shipping)

SAVE \$120



#74081
19.6 cu. ft frostless Refrigerator with ice maker
NOW **779⁹⁹** WHITE
(Above price includes shipping, delivery and installation)

SAVE \$110



E91860
Compact stereo system
NOW **134⁹⁹**
(Above prices include shipping)

SAVE \$120



16951
16-Stitch Sewing Machine
NOW **179⁹⁹**
(Above prices include shipping)

Other Items in the Store specially Priced for this Sale. Come in and treat yourself to Savings. Ask about Sears Credit Plans

Satisfaction guaranteed or your money back

659-2573 FREE PARKING

STORE HOURS Mon. - Sat. 9:00 a.m. - 5:30 p.m.

There's more for your life at **SEARS**

517 S. Hwy. 207 Spearman, Texas

School bus passing is stopped!

H.B. 913 - SCHOOL BUSES, PASSING STOPPED Effective 9/1/85

Section 1. Subsection (a), Section 104, Uniform Act Regulating Traffic on Highways (Article 6701d, Vernon's Texas Civil Statutes), is amended to read as follows:

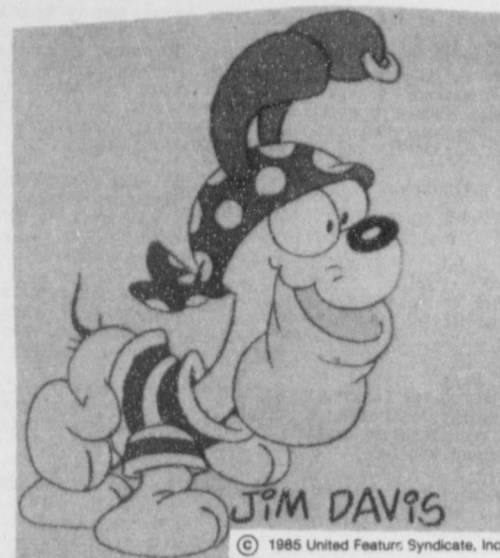
(a) The driver of a vehicle upon a highway inside or outside of a business or residence district upon meeting or overtaking from either direction any school bus which has stopped on the highway for the purpose of receiving or discharging any school children shall stop the vehicle before reaching such school bus when there is in operation on said school bus a visual signal as specified in Section 124 of this Act, and said driver shall not proceed until such school bus resumes motion or is signaled by the school bus driver to proceed or the visual signals are no longer actuated. A violation of this subsection is punishable by a fine of not less than \$50 nor more than \$200.

The public is warned to not pass a school bus that is unloading children at anytime. A new law was passed that makes it mandatory for the bus driver to call in your license plate number to the Sheriff's department. If you pass a bus while it is unloading children.

Sheriff R. L. McFarlin reminds everyone to be careful during this Maize Harvest. Watch for our school buses and DO NOT PASS THEM.

How does insulation work?

Heat naturally flows from warmer to cooler spaces. During the winter heating season, warmth is flowing from your heated living areas-attics, garages, basements and then directly outdoors. In the summer, warmth from outdoors flows into the rooms you are trying to keep cool. Insulation guards against this heat transfer by providing a barrier to block the flow of heat. The end result—warmer in winter, cooler in summer.



Who said it's a dog's life? It's not for Odie, that lovable cartoon canine, who dresses as a pirate for "Garfield's Halloween Adventure." The special airs Wednesday Oct. 30 on CBS.

SPEARMAN CHURCH DIRECTORY

APOSTOLIC FAITH CHURCH:
Leland Grimmer, Pastor
824 South Dreesen
Sunday School: 10:00
Morning Worship: 11:00
Evening Worship: 7:00
Wednesday Service: 7:30
659-2870

CHURCH OF THE BRETHREN:
Milton Robinson, Pastor
Waka, Texas
Sunday School: 10:00
Morning Worship: 11:00
No Evening Services
435-4598

CHURCH OF CHRIST:
Gaylord Cook & David Fultz,
Co-ministers
121 South Haney
Sunday School: 9:45
Morning Worship: 10:35
Evening Worship: 6:00
Wednesday Service: 7:30
659-3244

FAITH LUTHERAN CHURCH:
William Schardin, Pastor
1101 South Bernice
Sunday School: 9:45
Morning Worship: 10:45
No Evening Worship
659-2252

FELLOWSHIP BAPTIST CHURCH
Jim Jones, Pastor
1102 South Archer
Sunday School: 10:00
Morning Worship: 11:00
Evening Worship: 7:00
Wednesday Service: 7:30
659-2782

FIRST ASSEMBLY OF GOD:
David Nuckels, Pastor
401 North Bernice
Sunday School: 9:45
Morning Worship: 11:00
Evening Worship: 7:00
Wednesday Service: 7:00
659-2295

FIRST CHRISTIAN CHURCH:
[DISCIPLES OF CHRIST]:
Martin Foster, Pastor
29 South Bernice
Sunday School: 9:30
Morning Worship: 10:50
Evening Worship: 6:30
659-2738

FIRST BAPTIST CHURCH
[SOUTHERN BAPTIST]:
Russ Gibbs, Pastor
Jerry Don Davis,
Minister of Youth
123 South Bernice
Sunday School: 9:45
Morning Worship: 11:00
Church Training: 6:00
Evening Worship: 7:00
Wednesday Service: 7:00
659-5557
Intercessory Prayer Line 659-2911
659-2445

SACRED HEART CATHOLIC CHURCH:
Father Brendan Sherry, Priest
Saturday Evening Mass: 7:00
Friday Mass: 8:30 AM
Sunday Mass: 8:00 AM
Thursday Mass: 6:30 PM
659-2166

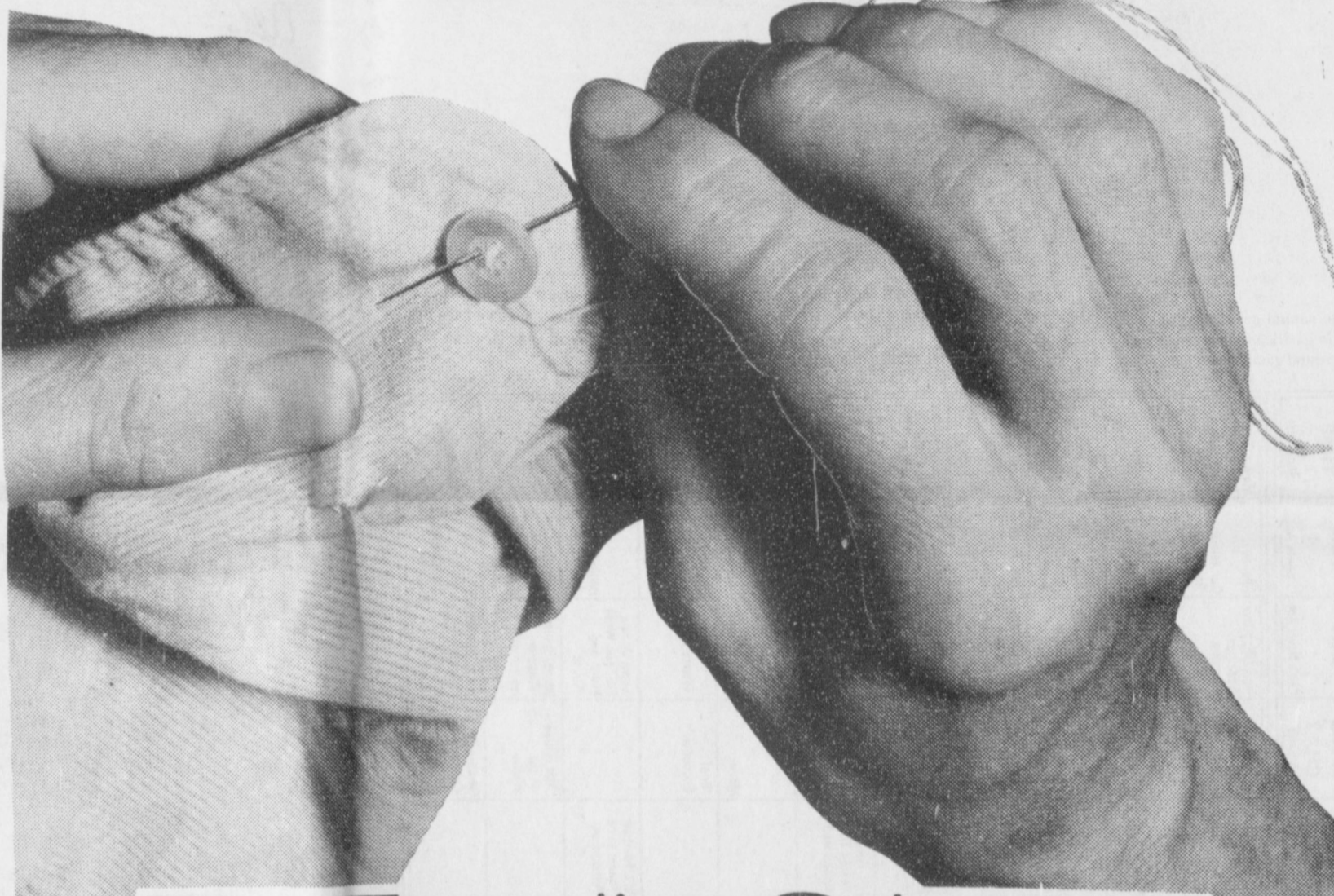
FIRST UNITED PRESBYTERIAN CHURCH:
Lelan McCullough, Pastor
1021 Cotter
Sunday School: 9:45
Morning Worship: 11:00
No Evening Services
659-2033

FIRST UNITED METHODIST CHURCH:
Lane Boyd, Pastor
407 South Haney
Sunday School: 9:45
Morning Worship: 11:00
Evening Worship: 7:00
659-5503.

SPEARMAN UNION CHURCH
(Inter-Denominational):
Steve Rogers, Pastor
31 South Endicott
Sunday School: 9:45
Morning Worship: 10:45
Evening Service: 6:30
Wednesday Service: 7:30
659-2644

SPEARMAN-GRUVER SPANISH BAPTIST MISSION:
Romeo Reyes, Pastor
502 E. 7th
Sunday School: 9:45
Morning Worship: 11:00
Church Training: 6:00
Evening Worship: 7:00
Wednesday Service: 7:00
659-3048

WHO CANNOT SEW



The Traveling Salesman

Sunday morning in Buffalo—and a button falls off my last clean shirt: "Sorry, sir, valet service does not answer!"

Little girls can sew on buttons. Tailors can sew on buttons. My tough old sergeant could sew on buttons. But not me! I never got around to it.

I'm going to church anyway. Long time ago I realized that it may take a bit of effort, and some determination, and quite a lot of experience to become a regular church-goer. But life is full of *real* crises that demand faith and courage and a Source of guidance. There isn't much comfort in discovering that others can overcome such crises—while *you* never got around to it.

So any Sunday . . . in Buffalo, Rochester, Syracuse or Troy . . . you'll be seeing me in church. (I'm the stocky fellow, with the red hair—and the button missing from his shirt!)

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Scriptures selected by the American Bible Society

Sunday Ephesians 6:11-18	Monday James 4:7	Tuesday Job 1:6-22	Wednesday Job 34:22-34	Thursday Job 42:1-10	Friday Isaiah 42:1-9	Saturday Lamentations 3:22-36	Job 9:1-9
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Church page
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THE SPEARMAN REPORTER

THE HANSFORD PLAINSMAN

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201 S. Main Perryton 435-3676

BAKER & TAYLOR

Gruver Hwy. Spearman 659-2503

To the Registered Voters of the County of Hansford, Texas:
(A los Votantes Registrados del Condado de Hansford, Texas)

Notice is hereby given that the polling places listed below will be open from 7:00 A.M. until 7:00 P.M.,

TUESDAY, NOVEMBER 5, 1985

for voting in the CONSTITUTIONAL AMENDMENT ELECTION to submit fourteen proposed constitutional amendments.

(Notifíquese por la presente que los sitios de votación indicados abajo se abrirán desde las 7:00 A.M. hasta las 7:00 P.M.)

MARTES EL 5 de NOVIEMBRE de 1985

para votar en la ELECCIÓN PARA ENMIENDAR LA CONSTITUCIÓN con el propósito de someter catorce enmiendas propuestas a la constitución.)

By: (Fox)

LOCATIONS OF POLLING PLACES:
(Direcciones de los sitios de votación)

- Precinct #1 - County Courthouse (La Casa de corte de Spearman)
- Precinct #2 - Renner Ranch (El rancho de los Renner)
- Precinct #3 - Community Bible Church, Gruver (Iglesia Bíblica de la Comunidad de Gruver)
- Precinct #4 - Gruver County Agri. Bldg. (El edificio agri. del condado de Gruver)
- Precinct #5 - Spearman County Agri. Bldg. (El edificio agri. del condado de Spearman)
- Precinct #6 - Spearman High School (La escuela secundaria de Spearman)
- Precinct #7 - Oslo Church (La iglesia de Oslo)
- Precinct #8 - Absentee Voting, Courthouse (La Casa de corte de Spearman)
- Precinct #9 - Morse Community Building (El edificio de Comunidad de Morse)

Organization day set

Area agencies and organizations will be participating in an information day on Tuesday, October 29th at the Expo Center in Perryton beginning at 9:45 a.m. The public is encouraged to attend this event which is being sponsored by the Special Services Resource Organization. According to the information day chairman, Cheryl Brewer, the purpose of the event is for representatives of the agency or organization to briefly share their group's mission or goals, services that they provide and ways that they can work with other groups.

The following agencies and organizations will make presentations: Community Action, Panhandle Regional Planning Commission, Crisis Center, RSVP, Texas Agricultural Extension Service, Panhandle Alcoholic Recovery Center, El Centro, Department of Human Resources and Texas Department of Health Resources.

Other agencies that will have exhibits are The Red Cross, March of Dimes, Planned Parenthood, Perryton Family Services Center, Et Cetera Shop, Hansford County Chemical People and Panhandle Health Care in Dumas.

All individuals are encouraged to attend. According to Cheryl Brewer, "We are too often ignorant of special services provided for individuals, communities or groups." This is an opportunity to become aware of those services and meet their representatives. Agency and organization heads are especially encouraged to be present in order to meet personnel, learn ways of networking and to become aware if there is any overlapping of services provided.

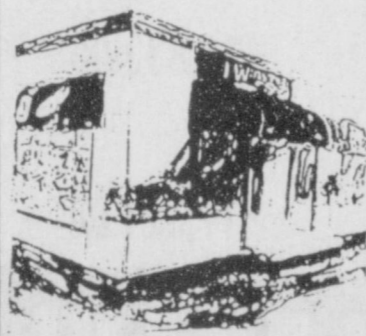
The program will begin at 10:00 a.m. There will be a lunch break between 11:30 and 1:15 and then the program should conclude around 2:30 p.m. There is no charge.



J. Winston



Holiday Dressing Arriving Daily

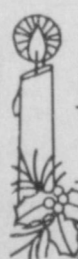


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Daily 10-8

521 Hwy. 207 south Spearman, Tx.
PORTRAITS GUARANTEED IN TIME FOR CHRISTMAS GIVING

Buchanan to be honored Nov. 7th



NEWS RELEASE--(Dumas)--State Representative J.W. "Buck" Buchanan of Dumas will be honored at an appreciation dinner here on November 7 in the Moore County Community Building.

Guest speaker for the evening will be Speaker of the Texas House, Gib Lewis of Fort Worth, who is completing his second 2-year term in that office.

The dinner will begin at 7 p.m. and is being sponsored by friends

of the Texas 88th district state representative.

The Moore County Community Building is located at Sixteenth Street and South Maddox in Dumas.

"This appreciation dinner for Buchanan is not only for the people of Moore County, but for all the counties he represents," says Herb Harter, one of the dinner organizers. "We are planning this get-together to say 'thank you' to Buck for his service to the entire 88th district."

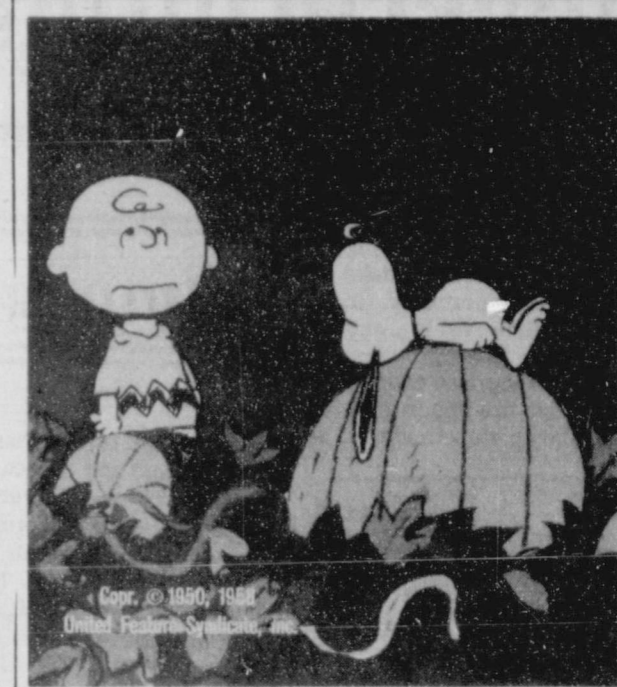
A long time resident of Dumas, and a native of Hansford County, Buchanan is completing his third 2-year term of office in the Texas Legislature. He has previously served two terms in the late 1950's.

Counties within the 88th district include: Carson, Dallam, Hartley, Hemphill, Hansford, Hutchinson, Lipscomb, Moore, Ochiltree, Oldham, Roberts, Sherman and Wheeler.

Buchanan is the retired manager of the North Plains Water District, a position he held from 1955 until 1980.

Tickets for the appreciation dinner are \$12.50 each and may be obtained by contacting Ken Morrison in Dumas at P.O. Box 635, Dumas, Tx. 79029 or by phone at (806) 935-4184.

WEDNESDAY



Good grief! Another Halloween special? This is no ordinary special... this is "It's the Great Pumpkin, Charlie Brown." The perennial Peanuts favorite airs Wednesday, Oct. 30 on CBS. (Rebroadcast)

(Stations reserve the right to make last-minute changes.)



Saturday is named for the Roman god Saturn and is the only day of the week named for a Roman god. The Anglo-Saxons called it Saeter-daeg.

On tap ...

MONEY FOR THE THINGS YOU WANT

Everybody Needs Extra Money

It takes more money to buy that new car or pickup truck, to add furniture, go on vacation, or send a graduate to college. That's when we can help. We'll loan the extra money you want, for the things you really want. And we'll work with you on terms you can handle.

We Loan Money Faster

You often need money in a hurry, once you've made that important decision to buy or to add-on or to invest. That's when it is to your advantage to have a personal banker who knows you and your family, understands your situation and is ready to move quickly.



First National Bank invites you to talk with our personal loan officers before you go to buy. That way you'll have your financing arranged in advance. Come by or call loan officers Roger Monzingo, Quentin Rizley, or Leiby Crane. In the main lobby. Open 9:00 to 3:00, Monday through Friday.

First National Bank
Perryton, Texas
806/436-3676
Member FDIC

Fingerprinting

The Spearman PTA is sponsoring a fingerprinting booth at the Halloween Carnival which will be at the County Barn in Spearman on October 31st from 6:00 to 9:00 p.m. The fingerprinting will be done free of charge. The PTA is encouraging all adults and children to take advantage of this opportunity. In this day and time it is very important to have fingerprints of your children. We are also encouraging adults to use this opportunity to have their fingerprints made.



Among The Neighbors

Mr. Walter Kingman has returned to his home and is recuperating from triple by-pass surgery. He is well pleased with his progress as he was in High Plains Baptist Hospital only a week. It is indefinite at this time when, or if, he will be able to resume his duties at Northern Natural Gas Company. Mrs. Kingman stayed in Amarillo during his stay in the hospital, and their daughter, Mrs. Cathy Brown, of Woodward spent some time with them.

The Reverend and Mrs. Lane Boyd were pleasantly surprised Sunday to find guests awaiting them after church. Mr. and Mrs. Boggey Diserens, friends of the Boyd family for many years, since Lane's boyhood, in fact, had attended a school re-union in Shattuck, Oklahoma. They were enroute back to their home in Burnet, Texas.

Cutting horse enthusiasts are following the scoring of some horses being shown at the Cutting Horse Show in Amarillo. Horses owned by Hadley Reed, A.D. Reed, Terry Butt, and T&C Cattle Company of Gruver are being shown.

J.B. Buchanan returned Tuesday from a visit in Redondo Beach, California. He and Mrs. Buchanan flew out last week. Mrs. Buchanan is remaining for a longer stay with her relatives.

Eldon Vernon of Amber, Oklahoma was in Spearman a few days this week transacting business and visiting relatives.

Dee Allen is recovering from a minor, but painful, injury received last week. He was haying his cattle when the stack collapsed on him injuring his leg and ankle.

BIOGRAPHICAL SKETCH J.W. "BUCK" BUCHANAN OCTOBER 1985

State Representative, 88th district of Texas, J.W. "Buck" Buchanan is a man of varied experience and has a proven track record of community service. This Panhandle native has not only witnessed the growth of the area, but also has participated in that development as a farmer, rancher, Chamber of Commerce manager and Water District manager. His neighbors recognized that strong leadership in 1959 and elected Buchanan to two consecutive terms in the Texas Legislature.

Following his service as a member of the Texas House of Representatives, 1959-1962, he served as manager of the North Plains Water District.

After stepping down from the post as manager of the North Plains Water District in 1960, Buchanan was elected to serve again in the Texas House of Representatives and is recognized as one of the foremost authorities on the North Plains and Texas water resources.

Representative Buchanan is a member of the House Natural Resources Committee, House Administration Committee and vice-chairman of the County Affairs Committee. In addition, he has served on the sub-committee for Budget and Finance for Natural Resources and County Affairs and during this past session worked on the conference committee that developed the State Water Package.

Currently he is serving at the request of Speaker of the House G.B. Lewis as a member of interim River Authority Study Committee and the interim study committee for Natural Resources and County Affairs.

A family man as well, Representative Buchanan and his wife, Millie have raised a son and a daughter and now have two grandchildren.

His record of service speaks for itself. The highlights are:

Throughout his distinguished career, Buchanan has met his civic responsibilities with distinction. In both Dumas, his current home, and in Spearman, Representative Buchanan has been a vigorous participant in civic activities.

STATE LEGISLATURE
1959-1960 1961-1962
Chairman, Natural Resources Committee, Chairman, Subcommittee on Appropriations, Member, Highway and Roads Committee.

Member, Livestock and Stock Raising Committee
Sponsored or co-sponsored major legislation providing for:
-A constitutional amendment allowing counties to create a ho-

pital district without a statewide vote;

-Creation of the Texas Water Pollution Control Agency;

-Exempting gas companies from being classified as a public utility, if they sold gas for irrigation pumpage;

-Increasing funds for the Texas

Water Development Board to lend on water projects;

-Creation of the Well Drillers License Act; and

-Establishing the North Plains Research Farm.

PROFESSIONAL AFFILIATIONS

Member, Texas Water Task Forces of three successive governors: Daniel, Smith and Briscoe.

Past President, Texas Water Conservation Association.

Past President, Water, Incorporated.

Chairman, Food and Fiber Committee, Water Resources Congress.

Chairman, Ground Water Committee, Texas Water Conservation Association.

Member, Resolutions Committee, National Water Resources Association.

Past Member, Executive Committee, Panhandle Economic Program.

CIVIC ACTIVITIES

Dumas
President, Dumas Chamber of Commerce.

Board Member, Dumas Noon Lions Club.

Director, North Plains Research Farm.

President, Moore County Fair Association.

Supporter, 4-H Club projects, Spearman

Manager, Spearman Chamber of Commerce.

Vice-President, Lions Club.

President, Hansford County Fair Association.

Steward, Methodist Church.

AWARDS

Soil Conservation Award, 1962.

Water Man of the Year, Fort Worth Press Award, 1963.

Dumas Man of Year, 1967.

State Award, 4-H Clubs, 1963 and 1976.

Texas County Agents Award, 1974.

Texas Water Conservation Association Award, 1977.

Good Neighbor Award, Amarillo Chamber of Commerce, 1977.

Man of the Year, Water, Incorporated, 1967 and 1978.

Blood Drive

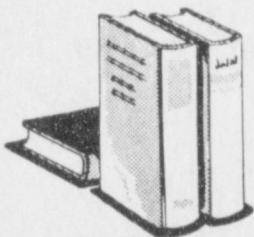
The Spearman Student Council is sponsoring its Annual Blood Drive - Thursday, November 7, from 9 a.m. to 1 p.m. at the High School Library. The whole community is urged to support this Council project. Students must be at least 17 years old and have parents consent to donate.

Thank you for being a part. Members of the Council this year are: Mary Ann Evans, Dana Iribek, Timm Willis, Thad Reid, Jana Pittman, Jesse Lozano, Cindy Womble, Carrie Guthrie, Paige Pittman, Kevin Nelson, Norman Scroggs, Kathye Poole, Keith Slaten, Ginger Pearson and Council Sponsor Mrs. Wanda Jones.

Hospital

Patients in the Hansford Hospital are: Robbie McFarlin, Xazier Barrara, A.D. Sparks, Howard Hartsell, Dora Olivarez, Joe Bymun, Elma Kizziar, Angela Lakey, Ruth Garrard, Charlene McClellan.

Dismissed were: Mae Wofford, W.E. Jones, William Martin, Joyce Shieldknight, Maria Villareal, Tamara Cudd, Sybil Vera, Clyde Sopes.



Hansford County Library

122 Main 806-659-2231

SPEARMAN, TEXAS 79081

Hansford County Library got a jump on Halloween during Storytime on Wednesday, Oct. 23.

Librarian Rita Curtis introduced the preschool children to two delightful witches in the books *Amanda and the Witch Switch* and *The Witch's Hat*. Both of these are new, entertaining children's books at the library. A Halloween flannelboard story and the film "Trick or Treat" topped off the 1/2 hour Storytime.

Children attending were: Cami Winegarner, Josh Schumann, Becky Porter, Brian McLaughlin, Michael Lusby, Jennifer Lopez, Albert La rochelle, Dan Kunselman, Cassie Butt, Brittini Beedy, and Micah Antalek.

Storytime will not be held next Wednesday, but will resume on Wed., Nov. 6th from 10:30-11:00 a.m.

Book Review Club

Louise Hot was the Hostess for the October meeting of the Spearman Book Review Club.

Elsie Adress, from Borger, entertained the group with a delightful review of the book "I Should Have Seen It Coming When the Rabbit Died," by Teresa Bloomingdale.

Those present in addition to Mrs. Holt and Ms. Adress were Nana Hefner, Freda Sheets, Atholie Trayler, Sada Hoskins, Joe Copeland, Carrie Marie Berry, and Altha Townsend.

The next meeting will be in the home of Sada Hoskins in January, 1986.

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* Annual Percentage Rate

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Jeep Grand Wagoneer. White	\$22,239.00	\$19,384 ⁰⁰
Jeep Cherokee 2-Door Wagon 4X4. Blue.	\$15,878.00	\$13,800 ⁰⁰
Jeep Wagoneer 4-Door Wagon 4X4. Garnet.	\$16,870.00	\$14,950 ⁰⁰
Jeep Cherokee 4-Door Wagon. 2 Wheel Drive. White (DEMO)	\$14,253.00	\$12,500 ⁰⁰
Jeep Cherokee 4-Door Wagon. 2 Wheel Drive. Dark Honey	\$14,833.00	\$13,100 ⁰⁰
Jeep Cherokee Wagon. 4X4. Ice Blue. (DEMO)	\$17,321.00	\$14,900 ⁰⁰

RENAULT

Sport Wagon. Automatic. White.	\$10,931.00	\$ 9,500 ⁰⁰
Alliance DL 2-Door Convertible. White	\$12,673.00	\$11,400 ⁰⁰
Alliance L. 2-Door Automatic. Lt. Blue.	\$9082.00	\$ 8,000 ⁰⁰

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