



Donna Wirsdorfer, on the left, and L. E. Thomas, on the right, were two of the many Chamber of Commerce workers who enlisted new members in a special membership drive Friday. They had just signed up new member, "Nursanickel Motel" just before we made their picture! The drive was very successful and if you haven't joined, join today!



DENNIS RANDALL



TROY QUEEN



STEVEN FRANCIS



BILLY PAT UNDERWOOD

## Freshmen Lose Thriller At Canadian Thursday 36-14!

★ **TEXAS PRESS**  
MEMBER 1979 **ASSOCIATION**

The Spearman Freshmen stirred up a "tree full of Wildcats" at Canadian Thursday evening, when they opened up their offense and scored a quick touchdown against Canadian. Dennis Randall scored the opening touchdown for the Lynx, on an 8 yard run. The Wildcats came back and scored 36 points, and the Lynx scored the last touchdown on a run by Troy Queen, a 15 yard beauty to close out the final scoring. Canadian 36-Spearman Freshmen 14.

Outstanding player awards this week go to Quarterback Pat Underwood who did a great job leading the team as well as his passing. On defense, Stephen Francis was named as the outstanding defensive player of the game!

In other games this week, the JV game at Booker was cancelled, and this is the second week in a row that the JV's have prepared for a football game and did not get to play. Last week, the entire JV pep squad, parents and fans were on hand awaiting the arrival of the Jr. Rangers from Perryton, but because of a schedule mix-up this game was cancelled!



# HANSFORD PLAINSMAN

VOL. 10, NO. 47

THE HANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081

SUNDAY, SEPTEMBER 23, 1979

## Talent Search On For Fruitcake Review



Mary Brock, Talent chairperson for the Fruitcake Review, featuring assorted local nuts providing good, clean fun and frolic for the whole family, put out a plea for all people with whatever talents to call her and let her know your talent or the talent of someone else too bashful or reluctant to call on one's own. The Fruitcake Review will be November 30 and December 1 in the Spearman High School Auditorium.

The director of the Fruitcake Review will be sent out by Cargill Industries from New York and will arrive approximately on November 13. A tentative date for a Meet-the-Director party has been set for the evening of November 13, depending upon the exact time of his arrival. The whole community is invited to the party that will be held in Bob Skinner's building in the North Plains Shopping Center. This will also be the site of daily rehearsals. It is important that

the whole community gets to meet the director so that he can get the feel of spearman, our hopes, desires, and expectations. There will be a surprise program at this party. Mrs. Brock is asking that people block out the period from November 13 through December 1 on your calendars for rehearsals and production.

Mr. Jerome Cargill grew up in a small town. He had become a wealthy business man. Because of his interest in his home community, he founded a theatrical agency to bring culture to small communities where live theater was not available. He started in a small way, and it has grown to be a large industry in helping communities to find hidden talent in their communities and bring it together for the enrichment of each community. The community will be successful if it will work together. If people would drive through town with eyes of a stranger, they would see all the good

things in our community. We could lose all this if we are unwilling to work at keeping it. Mrs. Brock said that one of the great needs for the Fruitcake Review is an orchestra. If anyone can play an instrument and can read music well enough to pick up this music and play it right off. There is a need for people who play the trombone, trumpet, clarinet, saxophone, bass viol, and guitar.

People who can play in the orchestra or do a solo or group act, singing, dancing, comedy routine are asked to call Mrs. Brock either at the office (659-2514) or at her home (2363) or the Chamber of Commerce office (3330) or the general chairperson, Joy McCormack (3837) or any member of the committee.

Members of the Talent committee are: Mary Brock, chairperson; Judy Nelson and Glenda Guthrie, co-chairpersons; Eddy Gale Martin, Sherry McWhirter, and Mary and Per-

ry Dixon. Bonita Reimer will be the official rehearsal pianist. But there is a need for back-up pianists, people who can not only play the piano but those who can sight read and transpose music immediately.

Mrs. Brock sees the responsibility of her committee as one of recruiting talent. She feels that it is important to contact all people in the community and that there is a place for everyone to work. Large numbers of people will be needed behind the scenes. If anyone would like to do something as a club or as an individual; if you have an act, call Mary Brock and tell her the nature of the act. If it involves music and accompaniment, it is important that this be known very soon, so that copy-rights may be cleared and orchestrations arranged. Mary in turn will pass all of these one to the director.

## Fire Prevention Week Events Planned

Fire safety and prevention is the key to saving lives. Fire Prevention Week is October 7 through October 13. Members of the Spearman Volunteer Fire Fighters would like to help make everyone aware of fire prevention methods and fire safety.

The department will be having a poster contest for all children in kindergarten through the third grade. The idea is to let these children present their ideas in art on fire prevention. These posters will be judged by firefighters and prizes will be awarded to the best poster from each grade level. Also there will be a grand prize for the best overall poster which will be a firefighters helmet and smoke detector. Captain Steve Slater will be coordinating this event with the children and teachers. On Friday the 12th, he and the men of unit #52 will be at the school to demonstrate and talk with the children.

Smoke alarms save lives and provide valuable time in case of fire. The department has ordered fifty smoke alarms and will

be offering these to the public at a most reasonable \$10.00 apiece. These can be purchased through Ron Antalek or Ronnie Bullard anytime now through October 13th. We will be having a door to door presentation by members of the department on October 9th and 11th for those interested and to personally invite the public to our open house.

Our open house will be from 1:00 p.m. to 5:00 p.m. on Saturday, the 13th of October. Everyone is invited to attend. From 1:00 to 1:30 p.m., there

will be certificate presentations on recent training schools by chief Ron Antalek. There will be films from 1:30 to 4:00 and plenty of refreshments. Mostly there will be firefighters wanting to share ideas and show you spearman's Fire Department. We will have fire truck rides for the kids from 4:00 to 5:00 p.m. There will be plenty of action, excitement, and enjoyment for one and for all. Fire destroys homes and takes lives and prevention is the key. Please come and let us show you that our concern is you!

## YMCA Flag Football Begins

### Flag Football Begins

Tuesday, September 25th beginning the YMCA Men's Flag Football season. Five teams are competing each Tuesday night, beginning at 7:00, in Old Lynx Stadium. The matchups are for the first game: Dairy Queen vs Gruver, Sports Tally vs Davis Oil and Perryton drawing a bye. The second game will begin at 8:00 p.m.

### Women's A Volleyball League

Standings through September 17th: First State Bank 5-1, Thriftway 2-4, Buster's Dusters 4-2, JG's 1-5. The matchups for Monday, September 24th are: First State Bank vs JG's, Thriftway vs Buster's Dusters. Games are at 7:30 and 8:30 p.m. in the Junior High School gym.

### Women's B Volleyball League

Standings through September 18th: John Deere 3-3, Bottoms Up 3-3, Sack's Third Avenue "Odds & Ends" 6-0, Greyhounds 0-6, North Plains International 1-5, Junior Lusby's Cats 5-1. Competition on Tuesday evening beginning at 7:00 features: John Deere Does vs North Plains International, 8:00 Junior Lusby's Cats vs Sack's "Odds & Ends", Greyhounds vs Bottoms Up at 9:00 at the Junior High School gym.

### Men's Basketball League

Standings through September 20th are: Sports Tally 2-0, House Team 0-2, Agco 1-1, Gruver 1-1. Scores for Thursday's games: Sports Tally 48 Agco 44 and Gruver 70 to House Team 27. Matchups for Thursday game at 7:00 finds Sports Tally playing Gruver and at 8:30 Agco against House Team.

### Memberships Are Available

The Y building is open for memberships during the week from 8:00-12:00 and 1:00-6:00. We are accepting membership applications and fees at this time. Come by and see the progress on the youth center and fitness center. It won't be long now for the new area to open. Membership renewal dates will be from the day the youth and fitness centers open officially. So by purchasing now you can gain a few weeks on your membership.

### The YMCA

To some people, the YMCA is a building, a gymnasium or a swimming pool; to others, a place to sleep or eat; to others, a club, the center of their friendships; to still others, a cause to which they devote much of their leisure and energy in an effort to make this world a more kindly, more friendly place.

YMCA is a world-wide fellowship of persons united by a common interest. It is a fellowship that started with an idea—the idea that the principles by which Jesus Christ lived would remake the world, if translated into living action. The YMCA has built buildings and operated gymnasiums and swimming pools and other program facilities as tools to implement that idea.

The YMCA is not a substitute for, nor a rival of the Church. On the contrary, its members are encouraged to join and become involved in the church of their own choice.

It is the aim of the YMCA to draw persons into responsible memberships whereby they will share in the planning of their own programs and in the support and control of the YMCA. Each local YMCA Association is a self-determining unit of a national and world-wide YMCA, and it is a primary goal to help each participant to become increasingly aware of

his/her membership in this larger movement.

Although the YMCA is an association of members, many of its services are extended to others in the community. The YMCA seeks to serve persons regardless of race, class, religion or other affiliations, provided those who participate respect its Christian purpose and accept its method of work.

The YMCA is one of a number of social agencies or educational and religious organizations in the community. It joins with these agencies in a cooperative effort to serve young people and adults. It carries its share of community responsibility and helps pool resources. At the same time, each YMCA is an autonomous unit, with a distinctive contribution to make to the community, in view of its essential characteristics.

The YMCA is managed and controlled at the grass-roots level, by lay, voluntary leaders, who find it worthwhile to serve their community through a democratic instrumentality, like the YMCA. They create, maintain and extend the Christian, democratic way of life, thus strengthening the values of human life in every country where there is a YMCA.

## Soccer Team Plays Saturday



The Spearman Soccer team had a tournament Sept. 2 and took 2nd place by defeating Cardinadora Alamo of Amarillo. The Amarillo team has held 2nd place for four years. Spearman, starting out this year, has become a leading contender. This game was dedicated to Bill Miller. The public is invited to attend

## Beedy hits Edwards for 50 yd. TD pass

ELK CITY—Elk City quarterback Jerry Holley ran for three touchdowns and threw for 98 yards to spark the hosts to a 28-8 victory over visiting Spearman last night here.

Holley scored on runs of 6, 1 and 4 yards and hit 7 passes as Elk City moved to 3-0 for the year.

Elk City put the game out of reach in the first period by scoring 22 points in the first period. It mounted a 28-0 lead by halftime.

Spearman's only score came on a 51-yard pass from Kyle Beedy to Dayton Edwards in the fourth period.

Elk City led in first downs, 17-9, and in total offense 240-150.

The loss was Spearman's third in

a row against no wins.

| SPEARMAN | ELK CITY |
|----------|----------|
| 22       | 8        |
| 4        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
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| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |
| 0        | 0        |

If you can dance a step like Ann-Margaret,  
Or your husband croons a tune like Frankie S.,  
If your neighbor ad libs just like Jerry Lewis  
And his wife plays like Liberace on request....

If your cousin belts out "Mammy" like Al Jolson,  
Or you look like Marlene Dietrich in your  
tights,

If you yearn to feel that warm spotlight upon you,  
Or you dream of having your name up in bright  
lights....

If you feel that no one understands you,  
And another Helen Hayes you really are,  
If something deep inside you keeps insisting,  
That given just one chance you'd be a STAR...

Well, here's the chance for which you have been  
waiting.  
No longer feel that life has passed you by!  
If you'll come on to the Fruitcake Review's  
kick-off party,  
And bring along that talented gal or guy....

When the talent gals say: "Now's the time, we're  
asking,  
If you'll sign your name and shout a big,  
"OKAY."  
You'll have the time of your life while you're  
appearing  
In the cast of Spearman's Fruitcake Review  
today.







## Poster Contest Underway

All youth age 9-19 may compete in the 1979 Health Poster Contest. Cash awards will be given. Posters may be constructed in any medium (water color, chalk, crayon, etc.) other than three dimensional on size 22"x14" poster board. Posters should describe or promote any form of good health. Entries must be turned in to Peggy Winegarner at the County Extension office in the Courthouse basement by 5 p.m. October 1st.

These posters will be judged and on exhibit at the Health Fair October 3 in the Y.M.C.A. building. Cash awards will be given for the top three entries: 1st - \$15, 2nd - \$10 and 3rd - \$5. Educational programs conducted by the Texas Agricultural Extension Service serve all people regardless of race, color, national origin, sex, or religion. Questions should be directed to Peggy Winegarner, County Extension Agent, 659-2030 or 733-2901.

## School Menus

**MONDAY, SEPT. 24**  
**BREAKFAST**  
 Pineapple Juice  
 Texas Toast & Peanut Butter  
 Milk  
**LUNCH**  
 Oven Fried Fish-Tartar Sauce  
 Scalloped Potatoes  
 Buttered Corn  
 Combination Salad-Dressing  
 Banana Pudding  
 Hot Rolls-Butter  
 Milk

**High School Choice**  
 Beef Casserole

**TUESDAY, SEPT. 25**  
**BREAKFAST**  
 Peaches  
 Waffle & Syrup  
 Milk  
**LUNCH**  
 Corn dogs-Mustard  
 Buttered Potatoes  
 Green Beans  
 Dill Pickle Spears  
 Peanut Butter Blend  
 Hot Rolls-Butter  
 Milk

**High School Choice**  
 Breaded Steak-Catsup

Celery Sticks  
 Fruit Mix  
 Yeast Batter Bread-Butter  
 Milk

**High School Choice**  
 Lasagna Casserole

**THURSDAY, SEPT. 27**  
**BREAKFAST**  
 Mixed Fruit  
 Biscuit & Sausage  
 Milk  
**LUNCH**  
 Burritos  
 Potato Salad  
 Pinto Beans  
 Lime Fruit Gelatin  
 Cornbread-Butter  
 Milk

**High School Choice**  
 Cheese Meat Loaf

**FRIDAY, SEPT. 28**  
**BREAKFAST**  
 Orange Juice  
 Cold Cereal  
 Milk  
**LUNCH**  
 Hamburger or Chicken  
 Salad Sandwich  
 French Fries-Catsup  
 Lettuce-Tomato Salad-Dressing  
 Dill Slices  
 Chopped Onion  
 Lemon Chiffon Pie  
 Milk

**WEDNESDAY, SEPT. 26**  
**BREAKFAST**  
 Applesauce  
 Sweet Roll  
 Milk  
**LUNCH**  
 Frito Pie  
 Mashed Potatoes  
 Buttered Blackeyed Peas



GO LYNX

## 4-H Leadership Workshop

### To Be Held

"One of the strengths of 4-H clubs is their ability to demonstrate practical learning, and shared leadership. The Texas 4-H Center invites 4-H Club Adult Leaders and youth officers to a special weekend workshop which will help explore and develop this strength." County Extension Agent Peggy Winegarner says. Club leaders and officers from all parts of Texas will gather at the Center near Brownwood on Saturday and Sunday, October 27 and 28 for workshop sessions. Topics to be covered include: "The Winning Recipe: Ingredients for Successful Leadership" by Parker County Extension Agent Jean Anderson; "Getting Our Act Together" by Texas 4-H Council officers and Dan James, Area 4-H and Youth Specialist; "A Smorgasboard of 4-H Club Ideas" by 4-H Adult Leaders, youth officers, and Extension staff, and other helpful subjects. Those interested in this October weekend 4-H training may contact the Hansford County Extension office located in the Courthouse or call 659-2030 or 733-2901. Educational programs conducted by the Texas Agricultural Extension Service serve people of all ages regardless of socioeconomic levels, race, color, sex, religion or national origin.

## MARKE'S

|          |        |
|----------|--------|
| Wheat    | \$3.97 |
| Milo     | 4.40   |
| Corn     | 2.93   |
| Soybeans | 6.38   |
| Barley   | 2.56   |

## 4-H Food Projects

Learn about food preparation, meal planning, nutrition and food buying in 4-H Foods & Nutrition projects.

Any youth age 9 - 19 may enroll. Deadline for enrollment is September 28. Project groups meet once a week, led by adult leaders.

4-H projects and activities are open to all youth age 9 - 19 regardless of race, color, sex, national origin or religion.

Contact Peggy Winegarner, County Extension Agent, at 659-2030 or 733-2901 for more information.

## Aftergame Fellowship Planned

All junior high and senior high students are invited to the after game fellowship on Friday, September 28 at the Union Church.

## POINTERS for PARENTS

One reason youngsters often prefer the company of their pals to that of their parents is that parents are still saying, "No, you can't," while peers are saying, "Here's how."



If your son decided to buy a motorcycle, for instance, you could be more instrumental in assuring that he uses it responsibly by being helpful than you could by being negative and critical.

And you'll have support: safety is an important concern not just to parents. Each Suzuki motorcycle, for instance, comes with a "Riding Tips Booklet," and Suzuki dealers actively encourage the wearing of safety helmets and participation in qualified learn-to-ride programs.

If your youngster has your encouragement, don't be surprised when he offers you a spin, and says, "Here's How"—or if you enjoy it every bit as much as he does!

# Go Lynx beat Tulia at Spearman Friday night

## LYRIC THEATRE

Phone 806-659-2812

ONE SHOW AT 7:30 P.M.

SUNDAY, MONDAY, TUESDAY, WEDNESDAY, AND THURSDAY

TWO SHOWS AT

7:00 P.M. AND 9:00 P.M.

FRIDAY & SATURDAY

## HOLIDAY DRIVE-IN

PHONE 806-659-3922

ONE SHOW ONLY EACH EVENING  
 SHOW STARTS AT DUSK

## PRODUCT SAFETY WARNING!

## GAS SPACE HEATER USERS



All owners of Atlanta Stove Works "Superflame" Model AV-30A or Birmingham Stove & Range "Thermolaire" Model BV-30A vented gas heaters purchased after April, 1978 are warned that certain of these heaters may be dangerous and SHOULD NOT BE USED. If you own either of these models, you should immediately complete this form and mail to Atlanta Stove Works, P.O. Box 5254, Atlanta, Georgia, 30307, or call Vernon Skiles, toll-free, at 1-800-282-1498 in Georgia, all other states 1-800-241-6998. These heaters will be inspected and, if necessary, repaired at Atlanta Stove Works' expense. Only Atlanta Stove Works Model AV-30A and Birmingham Stove & Range Model BV-30A space heaters are involved.

It has been our long-standing policy, as leading manufacturers of gas heaters, to maintain rigid quality control standards. It is in the tradition of this policy, and in accordance with our personal responsibility to our customers, that we extend this request for your cooperation and response.

NAME: \_\_\_\_\_ MODEL NO. OF HEATER: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ AV-30A \_\_\_\_\_ BV-30A \_\_\_\_\_  
 SERIAL NO: \_\_\_\_\_  
 PHONE: \_\_\_\_\_

## The ATLANTA STOVE WORKS, INC.

P.O. Box 5254, Atlanta, Georgia 30307

## SPEARMAN HIGH SCHOOL

## PRESENTS:

# High School Musical Comedy Scheduled

Spearman High School will present its musical this year on Saturday and Monday, Oct. 6th and 8th. This year the musical comedy is "The Music Man".

The story is about the salesmanship tactics of Professor Harold Hill (played by Kyle Beedy) in River City, Iowa back in 1912. His efforts to organize the River City Boys Band and become friends with Marian, the librarian (played by Tamera Scroggs) are met with amazing results and situations you wouldn't believe. All this time, the Mayor (played by Mike Brinson) and the School Board

(Jon Garnett, James Pierce, Jay Pack and Jay Comegys) are trying to get his credentials to discredit him but the Board always ends up singing and the Mayor is rushing around trying to keep his wife Eulalie (played by Sherry Greene) and daughter Zaneeta (played by Eadie Clemmons) in line. Then, the "ladies" group (Kathie West, Terry Bynum, Becky Lusby, Lesa Thomas) are always busy with their gossip and Mrs. Paroo (Kelly Shaver) is trying to get her daughter Marian interested in Harold. Getting confused? Come see

"The Music Man" and see how everything turns out. Listen to the songs like "76 Trombones", "The Wells Fargo", "Wagon", "It's You", "Goodnight My Someone", and "Lida Rose."

It will truly be a night of great enjoyment and fun. This year will see something new, which we will talk of later and also introduce the other characters.

Tickets are Adults-\$3.00; Students-\$1.50, and children-\$1.00 and the price will increase at the door.

Buy tickets from students at the high school or Beedy's Furniture.

SATURDAY, OCTOBER 6th

and

MONDAY, OCTOBER 8th

SPEARMAN HIGH SCHOOL AUDITORIUM

TICKETS ARE AVAILABLE FROM

HIGH SCHOOL STUDENTS

and

BEEDY FURNITURE

and

GORDON'S DRUG

Adv.

Sponsored by:

# HANSFORD

# PLAINSMAN



THE CAST OF "THE MUSIC MAN", a musical comedy which will be presented by Spearman High School students, Oct. 6th and 8th at the high school auditorium. Tickets are available now from students, at the high school or Beedy Furniture.

# Citizens of Tomorrow



112C 14 PIPER, BOB (1 1/2 Yrs) 310 S. Roland Spearman, Tx, 79081  
112C 21 GARDNER, JILL (1 1/2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 9 PORTER, JILL (1 1/2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 6 REDDING, ROGER (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 22 PHILLIPS, JERRY (2 1/2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 2 BROWN, MIKE (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 4 WARD, JILL (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081



112C 30 GOSSELINK, BOB (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 5 HARRISON, BARTLETT (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 16 GUY, JIMMY (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 11 STUMP, PHILLIP (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 15 GARDNER, JILL (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 10 GOSSELINK, BOB (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 15 GOSSELINK, BOB (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081



112C 24 PIPER, BOB (2 Yrs) 310 S. Roland Spearman, Tx, 79081  
112C 10 GOSSELINK, BOB (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 7 PARKER, JIMMY (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 19 GUY, JIMMY (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 23 GOSSELINK, BOB (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081  
112C 24 PIPER, BOB (2 Yrs) 310 S. Roland Spearman, Tx, 79081  
112C 17 GOSSELINK, BOB (2 Yrs) 1300 S. Johnson Spearman, Tx, 79081



## Health Fair Set For Oct. 3

A Health Fair will be held Wednesday, October 3, from 10:00 a.m. - 4 p.m. in the Spearman Y.M.C.A. Building. This is a free educational activity for all ages. Exhibits, films and health information will be included in the day's activities. There will be free screening for blood pressure, diabetes, T.B. and adult immunizations. The following will have exhibits: March of Dimes, Commission for the Blind, Arthritis Foundation, Family Services, Planned Parenthood, Cowbelles Emergency Medical Services, Dental Health, Venereal Disease, Nursing Homes, Meat Inspection, Zoonosis Control, Environmental and Consumer Health Protection, Health Education, Drug Abuse, Lion's Club Eye Bank, Cancer Society, Physical Fitness, Speech and Learning Disabilities. Free transportation will be provided in Spearman for handicapped and senior citizens by the Golden Spread Senior Citizen Center, Inc. Anyone needing transportation should call 659-3521. Exhibits will feature educational pamphlets and resource people will be available to answer questions. The Health Fair is an educational activity sponsored by the Hansford County Family Living Committee of the Texas Agricultural Extension Service. It is free and everyone is invited to attend. Educational programs conducted by the Texas Agricultural Extension Service serve people of all ages regardless of socio-economic levels, race, color, sex, religion or national origin.

## Golden Spread Center News

Golden Spread Club had a covered-dish supper on Tuesday, September 18, at 6:30 p.m. at the Golden Spread Center. There were about fifty in attendance. As usual, there were many eager beavers who began arriving at the Center long before 6:30 p.m. and there were seven tables of tables games in progress before dinner. Joan McClellan was also there to take everyone's blood pressure. Hansford County Home Extension Clubs Council were assisting with the dinner and clean-up and Lu Howerton and Ethel Byers were the hostesses. There were twelve tables of dominoes, eighty-eight, forty-two, pitch, and skip-bo, to complete the evening's entertainment. Wanda Brown was the driver of the van-bus on Wednesday morning taking the sixty plus bunch shopping, on errands, to the doctor, the dentist, the butcher, the baker, and the candlestick maker from 9:00 a.m. to 12 noon. Ed Freeman drove the van-bus on Thursday, September 20 to the Amarillo Tri-State Fair. The group left the Golden Spread Center at 10:30 a.m. and stopped in Borger at Sutphen's for lunch. After walking around and seeing all the exhibits and sampling some of the rides on the midway, the group went to the 5:30 p.m. show and saw and heard the Staller brothers and Barbara Mandrell. Those with medicare cards were lucky ones, they got into the Fair free. Those making the trip were Velma Beck, Eva Boyd, Mathilda Entekin, Verna Finley, Betty Freeman, Ed Freeman, Lu Howerton, Eddie Largent, Lorene McGuire, Addie Novak, Rhoda Overton, Anna Belle Parrish, Pearl Pierce, Thelma Scott, and Jewell Thomas. Table games, including pool, were the order of the day on Friday, September 21 from 2:00 to 5:00 p.m. First Baptist Church is sponsoring a camp for Senior Adults at Glorietta, New Mexico September 24-28. Douglas Hudgins will be preaching; Earl Mead will be leading morning watch. A foliage tour will be included in the program. There will be a hamburger cookout at the Golden Spread Center on Tuesday, September 25 at 6:30 p.m. and an evening of table games. Vicki Bullard will be driving the Golden Spread Center van-bus on Wednesday, September 26 to pick up the sixty plus bunch who need transportation for almost any purpose. Those needing transportation should call the Golden Spread Center (3521) on Tuesday to get your name on the list. Arts and Crafts will be the organized activity on Thursday, September 27 from 10:00 a.m.

## Cub Scout News

Cub Scout Den #1 and Webelos met Thursday, Sept. 20 in the home of Linda Beeson. The attendance was taken and red attendance beads given out and then dues were collected and yellow beads for dues handed out. The Blue Spirit Bead was given to the boys wearing their cub scout shirt. Leader Linda Beeson emphasized working on achievements for their Badges at the meeting, the boys then worked on posters to put out at businesses advertising the Lad Dad Cake Bake and Auction which is to be held Tuesday, October 9 at the County Barn at 7:30 p.m. The public is cordially invited to this auction. The boys then closed with the Living Circle. Linda Beeson served refreshments of Cookies, Kool-Aid and popsicles to: Kevin Nelson, Timmy Yarbrough, Jeff Williamson, Monte Ross, Jim Everson and Donnie Hamilton. Cub Scout Den #4 met Tuesday, September 18 in the home of Judy Tindell. The boys worked on their Den Flag and posters for the Lad Dad Cake Bake and Auction. The boys have a new Den Chief Nick Wirsdorfer, who attended this meeting. All the boys received their attendance beads, dues beads and spirit beads. Refreshments were served by James Tindell to: Lance Harnish, Danin Irbeck, Keith Martin, Pete Mauk, William Morrison, and Mickel Hargrove. The next meeting will be Tuesday, September 25 in the home of Judy Tindell.

## Library Books from your Library

Here are a few of the new books at our library: **The Right Stuff** by Tom Wolfe. A fast moving non-fiction book that captures the excitement & awe surrounding our first astronauts. **Made in America** by Peter Maas. A novel about a man who reaches for success in America but trips into corruption. By the author of *Serpico*. **Filaree** by Marguerite Noble. A novel set in Arizona Territory around 1910. **Triple** by Ken Follett, author of *Eye of the Needle*. An espionage thriller. **The Medusa and the Snail** by Lewis Thomas, president of Sloan-Kettering Cancer Center. This gem of a book contains essays on life and death. It is a profound, witty, and moving account of Dr. Thomas' observations. **A Private Battle** by Cornelius Ryan. A memoir of a famous author's bout with cancer. **Rainbow** by William Harding. This novel deals with con artists during Prohibition. **Brando for Breakfast** by Anna Kashfi Brando. Another "tell all" memoir by the famous actor's ex wife. **Dust Bowl** by Donald Worcester. This book documents the dust bowl of the 1930's, why it happened and how it effected the people involved. **The Further Education of Oversoul Seven** by Jane Roberts. A new novel by the author of the Seth books. An imaginative fantasy of birth, dreams, reincarnation and life itself. **Energy Future: Report of the Energy Project at the Harvard Business School**. Given an excellent review in the Wall Street Journal, this book deals with all aspects of our energy dilemma and offers solutions to the problem. **The Last Enchantment** by Mary Stewart. This is the final book of the author's trilogy about Merlin, King Arthur's mentor. Non-aligned nations reject Egypt's membership freeze.

## Pringle-Morse PTA News

The Pringle-Morse PTA met Monday night, September 17, 1979, for a teacher's reception. Mr. Roy Harris, superintendent, introduced our school staff, and related their duties and teaching positions. The kindergarten class led in our Pledge of Allegiance. Business included announcing the PTA workshop in Gruver on September 25. The State PTA Convention, which will be in Amarillo, November 13-15, was also announced and delegates to the convention were elected. Our delegates will be President "Shorty" McCoy, and Yearbook Chairman Virginia Poole. The next PTA meeting will be the Halloween Carnival on Thursday, October 25. Following the introduction of our school staff refreshments were served in the school cafeteria.

## Calendar of Events

**MONDAY, SEPT. 24**  
Hansford Lodge-1040-Hansford Lodge Hall  
Couples Duplicate Bridge Club  
Rotary Club

**TUESDAY, SEPT. 25**  
Lion's Club-Cliffhangers  
Tuesday Bridge Club-Home of Virginia Head  
Cub Scout Den #4-Home of Judy Tindell  
Cub Scout Den #3-First Christian Church  
Union Church Missionary Ladies-Union Church  
Spearman Music Club  
Book Review Club-Home of Mrs. Frank Hefner  
Home Extension Council-Club Room

**WEDNESDAY, SEPT. 26**  
U.M.W.-Methodist Church  
Marsha Key Study Group Work Day-First Baptist Church

**THURSDAY, SEPT. 27**  
Rebekah #290-IOOF Hall  
Cub Scout Den #1 & Webelos-Home of Linda Beeson  
Twentieth Century Club  
Xi Zeta Sorority-Home of Linda Latta  
Rho Rho Sorority  
Twentieth Century Club-2:30 p.m. Home of Mrs. John Trindle

**FRIDAY, SEPT. 28**  
Spearman Home Extension Club-Home of Bertha Tarbox  
Arts & Craft Guild

## Spearman 4-H Club Meeting

"How to Prevent Death by Choking" proved to be an interesting program for Spearman 4-H club members September 10 at their monthly meeting in the County Barn. Officers for the 1979-80 club year were installed. They are: Andrea Archer -President; Jon Garnett- Vice-President; Will Jarvis- Secretary; Teresa Tindell- Council Delegate; Chad Guthrie -Reporter. Teresa Tindell gave a report of the last Hansford County 4-H Council meeting. 4-H Club members were encouraged to participate in the Bake Sale September 26 to raise money for the Arthritis Foundation. The Health Fair poster contest was announced. These activities will be good citizenship activities for the club members. Mrs. Mike Garnett provided refreshments for the group. Will Jarvis gave the Inspiration. Pledge to the American Flag and 4-H Club pledge and Motto were led by Donna Martin and Teresa Tineil. The club welcomed twelve new members. Those present were: Lynette Dunaway, Martin Lopez, Teddy Vela, Angie Welch, Cindy Davis, Tammy Savage, Greg Reimer, Loree Morris, Ginger Davis, Elen Martinez, Ciria Vela, and Diana Rosales. Youth interested in participating in 4-H Food projects should contact Peggy Winegarner immediately. The next 4-H club meeting will be held October 8 at the County Barn from 7:00 - 8:00 p.m. Seventh-day Adventists, long known for their health concern, operate over 409 clinics and hospitals in 189 countries in the world.

## 118 People Visit Free Clinic

Over 118 people took advantage of the free medical and dental services given here in a Community Service Mobile Medical-Dental Clinic, reports Tony Gonzales, director of the local program. Dr. Steger, Tess Manese, Nurses Daina Sue Baker, Melanie Zimmer, Rosie Rivera, and John Hope, Med. Tech. conducted the following tests: blood pressure, blood sugar, breast cancer, and glaucoma in the Clinic which was in operation at Plains Shopping Center, Sept. 11 and 12. Acute findings were referred to the individual's personal doctor. The free medical services were sponsored by the Spearman-day Adventist Church as a community service. Special thanks goes to Tess Manese and Rosie Rivera for spending many long hours of volunteer work at the clinic. From Spearman the Community Services Mobile Medical-Dental Clinic went to Oklahoma where the same type of medical and dental tests will be given. Owned by the Southwestern Union Conference of Seventh-day Adventists, the Community Services Mobile Medical-Dental Clinic travels extensively through Texas, Arkansas, Louisiana, Oklahoma, and New Mexico. Thousands of test are conducted in the clinic each year.

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## Spearman Music Club

Spearman Music Club will meet on Tuesday, September 25 at 7:30 p.m. at the First Christian Church for the first rehearsal of the Fall season. Mary Brock will be directing the club chorus again this year.