# THE THE THE PARTY OF THE PARTY The Hansford Plainsman

**VOLUME 8, NO. 19** 

THE HANSFORD PLAINSMAN, SPEARMAN, TEXAS 79081

SUNDAY, MARCH 6, 1977

STATE CHAMPS

ophomores, juniors, and a senior,

urple Pride Lynxettes by name;

ntered the season in November,

finished in the title game.

eally no words can describe, the

any ways to spell just great;

bringing home the silver trophy,

umber one in the whole great state.

L eaving behind frustrations and loss.

Y our dedication is second to none;

ever losing poise in tight moments,

pert in making the game fun.

ntering the playoffs two weeks ago,

Lynxettes weren't favored to win;

T hrough determination and hard work,

verything is rosy again.

S ophomores they numbered eight,

nd five seasoned junior vets;

single senior listed,

S eventy-six seventy-seven Lynxettes.

state records were tied,

a third state record broken;

trips and four titles,

E ight times after the silver token.

B ack in the year of seventy-three,

new coach came on in the fall;

pearman is fortunate to have Newton,

wledgeable in more than basketball.

E rasing odds and putting forth,

man never put in a stop;

ringing it all together,

now he is on the top.

osing now one senior member,

L ynxettes goodbye must say;

C ongratulations on a fine career,

A nd to the remaining Lynxettes,

any hours have made you great;

repare now for the future,

S o good luck in seventy-eight.

### Four Candidates In School Election



will feature Sheila and Kari Lou Schneider modeling these "outfits" March 12th.



Leslie Latta will model this beautiful spring outfit at the Spearman Study Club spring style show to be held March 12th.

### Spring Style Show Planned

The Spearman Study Club will hold its second annual Spring Style Show on March 12th at 12:30 p.m. in the High School Cafeteria. The tickets are \$3.50 each and the ticket includes a buffet style lunch and the style show.

lunch and the style show.
The different merchants in
Spearman will be showing
fashions and each merchant
will furnish a door prize to be
given away during the show.
All proceeds from the style
show-luncheon will go to
help send one boy and one
girl to the Fellowship of
Christian Athlete's Conference in Colorado this summer.

Tickets may be purchased from any member of the Spearman Study Club or at the Chamber of Commerce office or Lil' Lynx Shoppe. DIST. IAA GIRLS BASKETBALL All-Dist. Selection

5'10"
6'5"
6'2"
5'10"
6'1"
6'0"
6'2"
5'11"

### Four Candidates In Election

Four candidates, incumbents Gene Cudd and James R. (Jim) Nicholson, Verlin Behne and Frances Loftin, have filed with the city as candidates at large in the April 2 municipal election. The four will be vying for the three council places which will be filled on April 2.

Voting will be at Spearman High School with the polls open from 7 a.m. to 7 p.m. City officials also announc

ed that absentee voting will begins March 14 at City Hall between the hours of 8 a.m. and 5 p.m., Monday through Friday. Absentee balloting will end March 29 at the close of business.

### Two Accidents

Spearman Police Department investigated two accidents and recovered a stolen bicycle during the week ending at noon Friday, March 4. Chief Robert Wheeler has

There were no injuries in either of the accidents. Property damage in the accidents was estimated at around \$1,000.

The 3-speed bicycle has been returned to the owner.

### Olin Sheets Services Held

Funeral services for Olin A. Sheets, 75, were held at 2 p.m. Friday in the Church of Christ with Bill Osborne, minister, officiating. Burial was in Holt Cemtery by Boxwell Brothers Funeral Di-

Mr. Sheets, a lifetime resident of the Spearman area, died Wednesday in an Amarillo hospital.

He was a retired farmer and stockman and a member of the Church of Christ. He married Edith Perkins April 25, 1927, in Campo, Colo. She died in 1976.

Survivors include a daughter, Mrs. Nan Blount of Amarillo and two grandchildren.

Casket bearers were Wiley Sheets, Don Sheets, Jess Sheets, Jody Sheets, S. B. Sheets, and Claude Sheets,

Honorary pallbearers were Carter Crawford, Ernest Ar-cher, Ellzey Vanderburg, Gordon Parrish, Joss L. Per-kins, Jim Perkins, Ray An-derson and Joe Trayler.

### Fire Depart.

Makes 2 Runs

Jones farm southeast of Spearman where a sliage pit was on fire. In addition to the Spearman department, the Morse and Gruver fire departments responded and by 7 p.m. the fire was considered out. Minimal damage was estimated.

A second alarm was received at 7:11 p.m. from the O. C. Holt farm southeast of

O. C. Holt farm southeast of Spearman. A fire attribute to an electrical short has started in the attic area over the west utility room in the residence.

The fire was out by 8:0 m. and damage estimates.

p.m. and damage estimated at \$800 with \$600 of the amount to the building and \$200 to the contents.

### Cases Filed

For the week ending March 4 at noon, two civil cases had been filed in 84th Judicial District court in Spearman, Court Clerk Mar-ie Gould reported.

### 12 Spearman Wrestlers Compete In Amarillo

A dozen elementary and junior high school boys, in-cluding the local junior high school boy who is leading in the competition for the out-standing wrestler in the State, represented Spearman Saturday, March 5, in the State Wrestling Tournament for Elementary and Junior High School Boys in Amar-



"BOOKER BANK NOTES"

### **Booker Bank Notes To Entertain**



GRUVER LIONS CLUB

Saturday March 5 2 P.M.

> Y'all Come

> > Gruver Statesman

Gruver State
Bank

3 Main Plaza

733-5061

Double "D"
AG Center
733-2459
Gruver, Tex.



BRAND NEW - NAME BRANDS - TOOLS & SHOP EQUIPMENT - FACTORY GUARANTEED - IMPACT TOOLS - AIR COMPRESSORS - BENCH GRINDERS DRILL PRESSES - TABLE SAWS -SOCKETS - SCREW DRIVERS -

YOU NAME IT -SOMETHING FOR EVERYONE ALSO SOME HOUSEHOLD ITEMS

Gruver John
Deere Service
Center
733-2043

Gruver Tex.

El Vaquero
425 Main
733-9407
Gruver Tex,

THE SPEARMAN REPORTER

Gruver Tractor
& Equipment

433 Main 733-2432 Gruver, Tex. Gruver

Barn

Universal Oi Company Box 688 Phone 733-2463 Gruver, Tex. 79040

Hergert Pontiac Buick GMC

So. Hwy. 207
Phone 659-3722
Spearman, Texas

Gruver Texaco
Service
733-2411
Fletcher
Petroleum
Products
733-2511

FOR SALE: 800 acres, ex-cellent irrigated land, 8 miles east of Spearman, has 3 ten inch wells, over one mile underground

one mile underground pipe, natural gas irrigation deal available; this farm is on the pavement, has good rich Pullman soil, no waste land. 29 percent down, balance over 4 years. Emmett R. 680-42516, nights 806/659-2516, pights 806/659-2501, Spearman, Tx.

WANTED

Two Fulltime Salesmen Needed in This Area: Con-tact Jerry Lile - Roy Kauff-man, 733-2366. NA-CHURS Plant Food Co. 435-5280.

Card of

Thanks

I would like to thank all my

friends for their visits, pray

ers, flowers, cards and calls while I was in Amarillo and Shattuck hospitals. Juanita Jackson

LEGAL NOTICE

NOTICE TO BIDDERS

THE CITY OF SPEARMAN.
TEXAS WILL ACCEPT
SEALED BIDS FOR A TWO-

WAY RADIO SYSTEM.
BIDS WILL BE RECEIVED
BY THE CITY MANAGER
AT CITY HALL, SPEARMAN, TEXAS UNTIL TUESDAY, MARCH 29, AT 7:00
P.M. AND THEN PUBLICLY
OPENED AND BEAD. THE

OPENED AND READ. THE

JECT OR NEGOTIATE ANY OR ALL BIDS. SPECIFICA-TIONS MAY BE OBTAINED

FROM THE CITY MANA

16S-2T S Only

CITY RESERVES RIGHT TO ACCEPT,

### Boxwell Bros.

Funeral Home and Flower Shop

**FUNERAL HOME--659-3802** FLOWER SHOP ... 659-2212

YOUR LOCAL USED COW DEALER: SPEAR-MAN BI-PRODUCTS. Seven days a week dead stock removal. Please call as soon as possible. 659-3544.

Hansford Lodge 1040 A.F.&A.M.

W.M. George Young Sec. Cecil Biggers 2nd & 4th Mondays

Q



Hansford County lanned Parenthe 26 S. Haney 659-2483 8 a.m. to 12 noon

PORTABLE DISC ROLLIN DAVID McINTYRE 659-3782 118½ N. James Spearman, Texas 79081 14S-rtn

TREE SURGEON: Winter spray-Dormant Oils, for healthier trees and shrubs. Free-estimates. Bob Welsh. Farnsworth, Texas.

STEAM RINSE & VAC: \$11.00 per day. Shampoo or defoamer, \$2.98. For reser-vation call 2141, after 7 p.m. 3437.

12S-rtn

NEED MARY KAY COS-METICS. Call 2751 after

SEXTON IRRIGATION REPAIR

nderground Pipe Sales Leak Repair Backhoe & Ditching

in Farnsworth call Bill Sexton 435-5542

FOR ALOE VERA Cosmetics: JoAnn Kell, 659-2211.

STUD SERVICE AVAIL-ABLE--Two year old apricot miniature poodle at stud. Call 659-3638 after 5 p.m.

GENERAL PLUMBING Phone 733-2912 Gruver Call Collect Steve Phillips "Licensed"

KIRBY SALES & SERVICE of Spearman, 912 S. Bernice. 659-2797.

SERVICE: Pits cleaned, wet or dry. Dragline or loader.
Also, dozer, grader, carry-all service. LeeRoy Mitchell, 806-733-2384, Gruver, Texas, 79040. CARMON LAIRD ALL BREED GROOMING & BOARDING N. James - 659-2105 13S-rtn

Remodeling, Painting or General Repairs. Come by or call R. D. Smith, 9 N. Brandt or Bill Burger, 659-2915, 16S-6tc

### Miscellaneous FOR SALE

FOR SALE: 1975 Monza Town Coupe, by Chevrolet.
One owner - 350, V-8 Automatic. Call 659-3808 after
7:00. Price \$3,000.00 · will
talk. In excellent condition.
16S-2tp

FOR SALE-1971 Chevy 3/4 ton with utility box and camper. Best Offer. Also Ditchwitch ditching machine with trailer. See at 509 Richardson in Gruver any-

14S-rtn

FOR SALE: 1975 Pontiac Ventura. Power, air, automatic transmission, steelbelted tires, small V-8. \$2950.00. Phone 659-2038. 16-2tc

FOR SALE: Three Buildings, First United Methodist Church, Sunray, Texas. Bids, March 31. Call 948-4387 or 948-4131.

FOR SALE: Used only two weeks an electro-char-B-Q with lifetime lava rock. Chair-back vibrator-heater used only twice. 220 S. James after 6:00 p.m. 659-3344.

Reduce safe & fast with GoBese capsules & E-Vap "water pills". Spearman 13-8tp

FOR SALE: ¼ Roll Away Bed. Call 659-2115.

FOR SALE Mobile Home with lot, 14x64, 2 bedroom. 659-3529.

16S-4tp Truckload Fabric Sale: The Road Runner sponsored by the Farm Bureau Wives Committee will be in Gruver at the County Barn Monday, March 7, and in Spearman at the Home Demonstration Building Tuesday, March 8, with new spring fabrics for with new spring fabrics for you. Come by and browse. 16-2tc

### FOR RENT

apartments. Call 2811.
15-4tc

FOR RENT: Furnished extra large one bedroom house, small family, plumbed for washer and dryer. Call 2082. 16S-rtn

FOR RENT: Furnished apartment, bachelor or couple, call 2082. 16s-rtn

FOR RENT: VA approved trailer space. 659-3000 after 5:00.

39S-rtn

LBL Trailer Spaces: \$40 monthly. 50' x 150' lots. Trailers also for rent. Call Manager, 659-3551, 206 S. 40-rtn-T only

Real Estate For Sale

OFFERED BY: mmett R. Sander Realtor

Brick office building at 7th and Roland.

3 bedroom, 2 bath home, den and office, nice car-pets, paneling, on E. Kenneth St.

Older 3 bedroom house with basement, on 2 lots.

100 ft. Crawford Add. lot on Gruver highway, im-proved with small build-ing.

EMMETT R. SANDERS REALTOR 659-2516 659-2601 [nights]

FOR SALE: Three 2 bedroom houses, 659-2927 after 6:00 p.m. 11S-rtn

FOR SALE: Wright's Diner,
Hwy. 207. Completely
equipped. See or call Bob
Wright at Wright's Steak'ouse - 659-9988.

10-rtn
FOR SALE: Nice 3 bedroom,
2 bath brick home, den with
fireplace, electric kitchen
with disposal, central heat
and air, carpets and drapes,
fenced yard. Shown by
appointment only. Emmett
'R. Sanders, Realtor, 6592516, nights 659-2601.

11S-rtn
FOR SALE: Two story, five
room, two bath, stucco house
on double lot. A home you
can afford, 22 West 3rd.
Contact Harold Groves, 6593027.

00000000000000 ED WHEELER REAL ESTATE

Large lot with nice tw bedroom home in front, nice one bedroom house n the back. Double garage with efficiency in the rear. One year rental on one bedroom house haid at time of sale.

bedroom corner lot large fenced yard. 911 Haney.

3 bedroom, 2 bath, brick den fireplace, living room carpeted, electric range/ oven, dishwasher, central air/heat, storage shed.

3 bedroom, brick house, attached single garage, 1 bath. 309 W. 12th.

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FOR SALE: Story and half brick home; 5 bedrooms, 2 baths, central heat and air, Nice kitchen with dish-washer, fenced yard, located on nice quiet street. By appointment only, Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.

FOR SALE: Choice Glover Place residential building site. Emmett R. Sanders Realtors. 659-2516, nights, 659-2601.

FOR SALE Reduced Again: 3 bedroom brick home 1½ bath, carpet throughout, built-in kitchen, central heat, extra lot 55x153 adjoining, plumbed for house trailer, 522,000. 213 N. Brandt, 659-3667 days, 659-3633 after 7.0 m.

FOR SALE: 210 acres, irrigated land, 3 miles SE of Spearman. Good rich Pullman soil, 8 inch well, very little waste land. very little waste lanu, Terms, cash; purchaser arrange own loan. Em-mett R. Sanders, Realtor, 806/659-2516, nights 806/ 659-2601, Spearman, Tx. 16S-rtn

John Mayfield - Broker 435-6528 Ruby Lair - Salesperson 659-2188

ttt 3 bedroom, 1 3/4 baths completely redecorated inside and out, nice yard in Glover Terrace Addi-

2, two bedroom, 1 bath, fully carpeted homes on one lot. Good location.

125x180 feet lots for sale in Crawford addition.

Commercial building on Hiway 15 with a metal building. ttt

Good Commercial site on Hiway 15, with 2,190 sq. ft. metal building, office space, 2 baths and metal shed. Lot size 186x295 ft. Commercial building on Main Street for sale Now occupied. Under Short

THE STATE OF TEXAS
COUNTY OF HANSFORD
CITATION
SERVED BY PUBLICATION
TO: The Sheriff or any
constable within Hansford
County Texas

Ounty, Texas.
You are hereby commanded that by making publication of this citation in some newspaper published in Hansford County, Texas, once ten days before the hearing on the application to determine heirship filed by HENRY REID, said hearing to be held in the Probate Court at the Courthouse in Spearman, Hansford County, Texas, at 10:00 o'clock A.M. on the 14 day of March, 1977, you summon HENRY REID, who resides at Morse, Texas, BERNICE B. REID, who BERNICE B. REID, who resides at Blair, Oklahoma, MARY AISHMAN, who reides at Blair, Oklahoma, MILLIE NINEMIRE, who re-ides at Amarillo, Texas, T. MILTON, who resides at Amarillo, Texas, and BET-TY WRIGHT, who resides at lo, Texas, all persons interested, and any unknown heirs of the estate of JE-WELL JOSEPH REID, to be and appear in said Probate
Court on said date and at the
time stated above, to show
cause, if any they have, why
this Court should not determine and declare JEWELL
JOSEPH REID dead, and the
heirs of the said JEWELL heirs of the said JEWELL JOSEPH REID, and the in-terests or shares of the heirs in his estate, according to the application or petition filed herein on the 2nd day of March, 1977.

You shall produce this writ before the Probate Court on the 14 day of March, 1977,

along with your return thereon showing how and when
you have executed the same.
Given under my hand and
seal of said court in the City
of Spearman, Hansford
County, Texas, this 2nd day
of March, 1977.

Marie H. Gould
Clerk of the Probate Court
By Doug Davis
Deputy
16S-4tc S only

GER AT CITY HALL.
SPEARMAN, TEXAS.
POSTED THIS THE 4TH
DAY OF MARCH, 1977 AT
10:00 A.M. AMELIA C.
JOHNSON, CITY SECRE-"We make our fortunes, and we call them fate." Benjamin Disraeli SAFETY TIPS

POLICE DEPARTMENT
According to the City Ordinance No. 344; Any bicycle that is driven or ridden on the public streets of Spearman after sundown or before sunrise shall be equipped and in working order with a front headlight that will illuminate the road ahead of the bicycle for a distance of at least 20 feet, a rear red taillight that can be seen for a distance of at least 20 feet, and a rear red reflector at least 2 inches in diameter. least 2 inches in diam

Any person violating these provisions shall be fined up to \$100.00.

If you have any question please contact: Police Chief J. Robert Wheeler, City of Spearman, Phone Number 659-2525.

TRASH AND TREASURE sale all day Tuesday -March 8th. 735 Cotter Drive.

lt-p

### Public school week to be here

Hansford County Shriners and Blue Lodge Masons will participate this week with local schools in the observa-tion of Public Schools Week

tion of Public Schools Week in Spearman.

As their part in the week's activities, the Shriners and Masons will host doughnuts and coffee night Thursday, March 10, in the Junior High School Cafeteria from 7 to 9 p.m. Nobles are requested to wear the fez.

The Masonic recognition

The Masonic recognition of Public Schools Week is to emphasize the role Masons have played in public education in Texas, from helping establish a public schools system to the present time.

### The Hansford Plainsman

SPEARMAN, TEXAS 79081 Box 458 659-3434 dished Weekly at 213 Main Street Spearman, Texas 79081

ment.
SUBSCRIPTION RATE: Hansford, countles, combination with the SReporter, \$10.92, Tax included.
Other points, \$15.12, Tax included.

TEXAS PRESS

ASSOCIATION

Dura Dome of Colorado, Inc. will have a formal opening and showing for the new Dental Clinic of Drs. L. D. and J. G. Gibson from 2:00 P.M. to 5:00 P.M., Sanday, March 6, 1977 at the Northridge Shopping Center, Guymon, Oklahoma. All friends and patrons are invited to vist at this time and view the recently completed facility.



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The cardboard rolls found in wax paper or foil make dividual holders for long, sharp knives. Flatten the roll a close one end with staples or heavy thread.

N O T I C E HOMESTEAD EXEMPTION FOR RESIDENTS OF SPEARMAN OVER AGE 65

IF YOU ARE 65 YEARS OF AGE OR OVER AND OWN A HOMESTEAD IN THE SPEARMAN INDEPENDENT SCHOOL DISTRICT, YOU ARE ELIGIBLE FOR A HOMESTEAD EXEMPTION ALLOWANCE ON YOUR AD VALOREM TAX

APPLY AT THE SCHOOL BUSINESS OFFICE, 403 EAST 11th, SPEARMAN, TEXAS BY APRIL 1, 1977.

# Thanks for booking your seed early

Yes...Equity gave away two more radios to someone for booking seed early, In the Hansford County Area



23-CHAND

C.B. RADIO 23-Channel

Citizensband

You need not be present at drawing to win.



• 1.00 OFF all seed booked early

· Eligible for the C.B. Radio drawing

THE STATE OF TEXAS

# CHILD ABUSE:

### Are you a potential abuser

BY CHUCK COOK

When bables are born, they have the potential to grow into magnificent human beings, but there are those, the battered, abused and neglected child, who become frozen or arrested in their descriptions.

in their development.

They are the victims of child abuse.

The U.S. Department of Health, Education, and Welfare estimates that over 1.6 million cases of child abuse will be reported nationally, with over 1 million of them provable. Considering what experts believe is close to a 8-1 ratio for non-reported cases, that would mean there are over 10 million abused children—either provided means the country.

are over 10 million abused children — either physically, mentally or sexually in this country. While their problems may not surface immediately, many of the abused children go on to tough adult lives, with many having trouble relating to society, and to their chosen mate. A policewoman working for the child abuse section of the Los Angeles Police Department conducted a study which showed that over half of the children whom the police had first seen when they rescued them from abusive parents, when they rescued them from abusive parents, later appeared in the criminal records as juveniles, and three years afterwards as adults.

With the scope of child abuse substantiated, the main problem now seems to be to get the abused child help, and also to help the abusing

In almost all of these cases, outside help is



size of Perryton. But first, the problem has to be

size of Perryton. But first, the problem has to be made known.

The abused child is urged to reach out through a friend, teacher, minister, or through a professional such as the Perryton Family Service Center. At the Family Services Center, a resident psychologist, Tom Harper, is available to assist each person with their problems.

Ministers such as Harrol Waterbury, who has extensive experience in first-hand dealings with both the abused and the abusers, are available for counseling. Jack Pearce, pastor of the First

for counseling. Jack Pearce, pastor of the First Baptist Church is another who has expressed an interest. But these are not the only two ministers, almost any minister will be good to turn to if you, or a friend have this particular

the effects of child abuse are profound. The the effects of child abuse are profound. The magnitude of the problem is great. Help is available. These facts should help the abuser, and the abused accept the fact, and make it easier for them to reach out for help.

Are you a potential child abuser? The following questions, which were developed by a psychologist, should help you answer that question if you don't already know:

Child abuse knows no boundaries, it can occur to the poorest as well as the richest family; the broken home or the intact family; black, brown, white; boys or girls; infants to adolescents. There are several conditions that determine difficulties in parent/child relationships as related to child abuse.

Some questions you may ask yourself concerning your relations with your child:

1. Does your child cry a lot?

1. How do you manage your child's crying?

3. Does it upset you when you are unable to stop or comfort your child?

How do you feel inside when the child cries?

- cries?

  5. Does it ever make you feel like crying?
  (Note: These questions-answers relate to anxiety and anger or feelings of despair.)

  6. Does it upset you when you are left alone?

  7. What do you do when your spouse fails to listen to you?

  8. Have you ever been afraid to be left alone with your child?

  9. Can you usually call someone to help you at these times?

  10. Does it make you anxious to have someone watch you feed your baby?

  11. Do you ever get the feeling that others are critical of how you feed or take care of the child?

child?

12. Do other people understand the problems you have with your child?
(Note: These questions reveal the amount of pressure other people present to you.)

13. When do you feel children are old enough to understand what is expected of them?

14. How well do you feel your children understand you?

15. Can they tell when you are upset and do they help?
(Note: These questions reveal how you may be turning to your child for satisfaction of your needs.)

### Girl Scout News

Junior Troop #76 met Monday, February 28 at the Girl Scout House.

The troop cleaned the Girl Scout House after the dust storm. Then they worked on needlepoint for their badge. Those present were: Penny Cummings, Teri Thomas, Yvonda Scroggs; leader, Mrs. Larry Evans.

The next meeting will be March 7.

Meeting Tuesday, March 1 at the Girl Scout House was

Brownie Troop #42.

The girls went over the Girl Scout laws and read what the laws meant. They finished their doll outfits and did stamp painting with much enthusiasm.

Mary Ann Evans served cokes and candy to: Angelia Gaither, Dana Irlbeck, Alicia Langston, Carla Nickles, Tammy Ring, Kim Younger and leaders: Mrs. Bill Gaither, Mrs. Kenneth Evans and Joyce Cummings.

The next meeting will be Tuesday, March 1.

### **Bulb Sale** For Easter Seal Drive

Between now and March 14, if a lightbulb burns out in your house, don't replace it unless absolutely necessary and then on that date or March 15, when you are contaced by a member of the

contaced by a member of the Fellowship of Christian Athletes, purchase a lightbulb from them.

On those two days next month, members of the Spearman FCA Chapter will be involved in their annual sale of buls to provide funds for the summer camps they for the summer camps they sponsor in Colorado, it has been announced by Spear-man High School Coach

Gregg Sherwood.

Sherwood added the FCA drive will hopefully provide enough funds to take as

enough funds to take as many boys to camp as want to go this year.

Also in March, the Lynx football team will be out trying to defend their state title as champion Easter Seal Sales Champions.

State District IAA Team Members Bo DeArmond and Terry Lathan will be co-chairmen of this year's drive, it has been announced.

As defending champions of their Easter Seals sales record, the Lynx will be out to take in money which is used to aid and assist crippled children.

### Open House Set

Open House will be from 2:00 to 5:00 P.M., Sunday, March 6, 1977. A formal dedication has been planned for 3:30 P.M., Friday, March for 3:30 P.M., Friday, March
4 at which time the world
renown designer of the geodesic dome, Dr. R. (for
Richard) Buckminster Fuller
will be the featured speaker.
Dr. Fuller, who is an architect, mathematician, engineer, and poet is a dynamic neer, and poet is a dynamic
"young" 82 year old octogenarian who in his own
words is "not a genius, but ar
terrific package of experience"! His unorthodox
"comprehensive design"

comprehensive design" theory--a blend of mathematics, engineering, and philosophy materialized in his "Dymaxion" inventions.
His dream bubble has emerged in solid state as close as the Aluminum Dome in Borger and as far away as the Far East; the projected (completed, 1966) dome in Antartica, and the projected domes on the ocean floor and on the moon! The discoverer of synergetic geometry, geodesic structures and the Tensegrity sphere. Dr. Fuller, who is associated with the architectural departments of Yale, Cornell, Princeton, and MIT along with being appointed to a lifetime professorship

### ELECTION ORDER AND NOTICE

COUNTY OF Hansford	Office And State of the State o
On this the 14th day of February	, 19_77_, the Board of Trustees of
Spearman	Independent School District convened in
regular session, open to the	public, with the following members present, to-wit:
Paul Hazelwo	od, Vice, President
Joel Lackey	Kent Guthrie
James E. Evans	George Jackson
Clark Mires	ALTO CONTRACTOR OF THE PROPERTY OF THE PROPERT
and the following absent: R. C. Porter	FOREST TO SERVICE THE SERVICE AND A COMMUNICATION OF THE SERVICE AND A S
constituting a quorum and among other proceedings had	by said Board of Trustees was the following:
WHEREAS, the term of office of R. C. Port	ter, Clark Mires, Joel Lackey and
Paul Hazelwood	The state of the s
members of the Board of Trustees of this School District	will expire on the first Saturday in April, 19.77,
said first Saturday being April 2_, 19_77, and on said	
District.	Throten
WHEREAS it is necessary for this Board to pass	an order establishing the procedure for filing for
and conducting said trustee election;	**************************************
THEREFORE, BE IT ORDERED BY THE BOARD	O OF TRUSTEES OF
Constitution	NDEPENDENT SCHOOL DISTRICT:
and the sub-state of th	
the Board of Trustees of said School District three t	n April _2_, 19_77, for the purpose of electing to
one trustee for a one year un-expired term.	The state of the s
and the second of the second o	
election shall be in writing and signed by the candidate a at the superintendent's office not later than 30 days prior	or to the date of said election.
All candidates shall file with said application the le	oyalty affidavit required by Art. 6.02 of the Election
The Secretary of this Board of Trustees shall post of Trustees mets the names of all candidates that have and provisions of this Order, and said Secretary shall Art. 13.32 of the Election Code.	
3. That said election shall be held at the following appointed officers for said election:	g places, and the following named persons are hereby
(a) In election precincts numbered	LEST BUT CONSTRUCTION OF THE STREET
at High School Bui	ilding, in Spearman, Texas,
in said School District, with J. L. Bro	ock as Presiding Judge
and Sally Desimone	and Colleen Schaefer , Clerks.
The rolls of the above designated polling places she	ll on election day be open fromo'clock a.m.
	n on election day be open from o clock a.m.
	is hereby appointed Clerk for absentee voting,
and Dorothy Woolley, June Day and Jess: appointed Deputy Clerks for absentee voting. The absent	ie Faries are hereby tee voting for the above designated election shall be
held at School Business Office, 403 East 11t	h, Spearman, Texas
within the boundaries of the above named School Distropen for at least eight hours on each day for absentee	
open for at least eight hours on each day for absentee official State holiday, beginning on the 20th day and con	
said election. Said place of voting shall remain open bety	
on each day for said absentee voting. The above described clerk's mailing address to which ballot applications and	bed place for absentee voting is also the absentee
6. The manner of holding said election shall be gov	erned, as nearly as may be, by the Election Code of

- 7. Immediately after the votes have been counted, the officers holding said election shall make and deliver the returns of said election and perform all other duties as provided by the Election Code.

"Note: If the members of the Board of Trustees are elected by positions, type in this blank the positions to be filled. For example, "Members to fill Positions 1, 2 and 3. If the Trustees do not run by positions, place in this blank the number of Trustees to be elected. For example, "Three Trustees," "Art. 2.01 of the Election Code provides that poils shall be open from 7.00 a.m. to 7:00 p.m., provided that by order of Commissioners," Court in counties of 1,000,000 or more poils may be open one hour earlier. "Strike one not applicable.

Strike one not applicable.

8. The Board of Trustees shall give notice of said election, and this combined Election Order and Notice shall serve as Notice for said election. The President of the Board of Trustees is hereby authorized and instructed to post or cause to have posted said combined Election Order and Notice at three public places where notices are customarily posted in this school district, and said posting shall be made at least 20 days before the date of said election.

The President shall also cause a copy of this combined Election Order and Notice to be published one time in a newspaper of general circulation in the county where this school district is located. Said publication shall be not more than 30 days nor less than 10 days before the date of said election.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary posted written notice of the date, place and subject of this meeting on the bulletin board located in the central administrative office of this school district, a place convenient and readily accessible to the general public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled time of said meeting.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary furnished a notice of the date, place and subject of this meeting to the county clerk Consford County, Texas, the county in which most, if not all, of this school district's pupils reside.

The above order being read, it was moved and seconded that the same do pass. Thereupon, the question

being called for, the following members of the Board voted AYE: \_ i acite! Cuthrio Jackson and the following voted NO



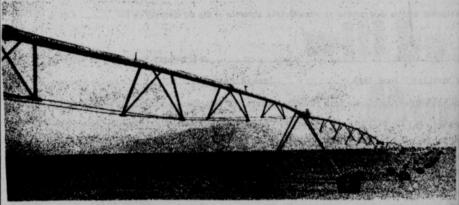
Pictured are students from Gruver High School that toured the Performance Tested Bull Research Project at Panhan dle State University.

The class toured the research project in October when the research cattle arrived. This tour was a follow-up after a 140 day feeding period. Classes involved were FFA 111, Farm Mechanics, Advanced Science and Physics.

Mr. Lloyd Looper and Mr. Oran Burton were sponsors of the class and Mr. Milt England, professor of animal science at Panhandle State directed the tour.

Students attending were: David Armes, Kenneth Cotter, Danny Duncan, Joe Fulfer, Rusty Gibson, Jon Olsen, Steve Bevill, Scott Dryden, Jim Griffin, Bobby Hicks, Gary Giles, Toby Bagwell, Rick Gazares, David Grotegut, Terry Gammon, Tim Peddy, Ricky Thompson, Steven Davis, David Easter, Alden Kanagy, Kenneth Taylor, Rusty Washburn, Rick Yanke, Terry Kizziar.

# IRRIGATE YOUR WIDE OPEN SPACES ITH OUR 360 THRIFTY-RAI



If you have relatively level land, and you've been putting off buying an electric-drive pivotal system because of price, we've got just what you've been waiting for. The new Gifford-Hill 360

Finally, there's an electric-drive system that's within the budget reach of farmers who would ordinarily buy either hydraulic or water-drive systems. The 360 Thrifty-Rain' is a "long span" version of our classic 360. The basic difference being the distance between towers (164 ft. on the Thrifty-Rain.™ 124 ft. on the standard 360).

The 360 Thrifty-Rain™ 164 ft.

The standard 360 124 ft.

By using longer spans, we reduced the number of towers necessary to cover the same

acreage. That means less cost to manufacture. And less cost to you!
The 360 Thrifty-Rain™ is also equipped with

heavy duty drive systems. Both the original 360 and the 360 Thrifty-Rain™ feature a unique computerdesigned sprinkler head spacing and nozzling concept that provides uniform water distribution and reduced pumping costs. Both systems use heavy-walled 65%" O.D. pipe for extra strength.

Consequently, the 360 Thrifty-Rain™ is

Consequently, the 360 Thrifty-Rain<sup>TM</sup> is structurally stronger than other "long span" systems on the market today. It operates efficiently even under high wind conditions, and can handle up to 10% grades.

Standard 360 spans are interchangeable with 360 Thrifty-Rain<sup>TM</sup> spans. That means you can use standard spans to allow flexibility of tower location and accommodate special terrain problems.

So if you've got wide open spaces to irrigate, and you don't want to pay for capabilities you don't need, get a Gifford-Hill 360 Thrifty-Rain." And save yourself some money to boot.

### Western Ag. Sales Co., Inc.

CONTACT WILTON GREEN, SALESMAN-MANGER SPEARMAN, TEXAS (806) 659-2596



# Spearman stall tactic The Austin American Statesman helps ice AA title win

Spearman edged kettes 61-58. Robi

pulled to within one point with 17 seconds left, but the Lynxettes held on to the lead. "We pretty well had to do it," Spearman coach Ralph

ord roul trouble down on our forwards' end (Debbie Greene had fouled out and Carla Harper had four fouls). We couldn't afford to let them keep the ball down

SPEARMAN. ended its season 25-5, mainly couldn't afford to lose the 5-7

Sensing a Robinson come-pack, yet aware of his for-wards' foul troubles, Spear-nan coach Ralph Newton ordered his guards to stall with four minutes left in the University Interscholastic cague Class AA state girls' basketball final Saturday at regory Gym.
The stall worked - Robin-





kept the workers on while the infraction Through him, the Penn

# phenson, recently saved 40 jobs when a state inspector wanted to close down a small factory because of a paint booth violation. Stephenson kept the

SYSTEM FOR CAR HEAD-LIGHTS, TO IMPROVE VISIBILITY IN POOR WEATHER CONDITIONS!

### First Lynx Relays Slated March 5

As of February 21, less than two weeks before the starter's gun, 11 teams in-cluding the Spearman A and B track and field units, were listed for competition in the Lynx Boys Relays on March 5 in Spearman, it has been

Michele Cooper led Robin-son with 26 points, and she pulled the Rockettes to one point, at 59-58, with a layup and 25-foot jump shot in the last 30 seconds. She fouled a Spearman guard with seven seconds left, however, and Christy Collier's two free throws ended the scoring. in the game hurt the

carman 22 12 12 15 61 binson 19 10 9 20 58 Fouled out - Greene, Lew-Total fouls - Spearman Robinson 23. Attendance lowies, Brannan.

### **Get Carpets** Clean, Fresh, & ODOR-FREE!

couldn't afford to lose the 5-7
Harper, who scored 33
points, almost doubl eher
regular-season average of
17. Harper had a 32-point
effort against Red Oak in the
semi-finals.
Defensively, Lynxette
guards 5-9 Cindy Gressett
and 5-11 JoNell Comegys
shut out Robinson's 5-9 Lynda Linam, who averaged 27
this season. Linam scored 25
points, but made only nine of
24 field goal attempts. "JoNell was guarding her well
and forcing her to shoot
high," Newton said. "They
didn't give Linam any of

Spearman,	it has been	spent most their enorts dou-		
mounced.	Field Events	Secretary of the second	granulati estan	
9:15 a.m.	High School	8th Grade	7th Grade	
rominion t	Shot (N.W. Ring) Long Jump (Football Field) Pole Vault	Discus (Practice Field) High Jump	Long Jump	
10:15.	High	Long Jump Shot (N.W. Ring) Pole Vault	Discus (Practice Fle	
11:15 11:45	Discus (Practice Field)	The second	High Jump Shot (N. Pole Vault	
9:30	440 yard Relay	440 yard Relay	440 yard Relay	
9:50	120 yard High Hurdles	60 yard Intermediate Hurdles	60 yard Intermediate	
10:20	100 yard Dash	100 yard Dash	100 yard Dash	
10:50	440 yard Dash	440 yard Dash	440 yard Dash	
11:10	330 yard Intermediate Hurdles	100 yard Low Hurdles	100 yard Low Hurdle	
11:30	220 yard Dash	220 yard Dash	220 yard Dash	
2:00	440 yard Relay	440 yard Relay	440 yard Relay	
2:15	880 yard Run	880 yard Run	880 yard Run	
2:30	120 yard High Hurdles	60 yard Intermediate Hurdles	60 yard Intermediate	
2:50	100 yard Dash	100 yard Dash	100 yard Dash	
3:05	440 yard Dash	440 yard Dash	440 yard Dash	
3:20	330 yard Intermediate Hurdles	100 yard Low Hurdles	100 yard Low Hurdles	
3:40	220 yard Dash	220 yard Dash	220 yard Dash	
3:55	Mile Run	880 yard Relay	880 yard Relay	



work great on graze out or harvested wheat land as seconddouble crop, fast maturing sunflower ... varieties allow grower to go back to wheat in same year ... "Dry Land" Sunflower yield per acre comparative to dry land milo, pound for pound up to 2,000 pounds per acre.

# SUNFLOWERS

EARLY CROP, FAST MATURING, FIRST ANNUAL INCOME TOTAL WATER REQUIREMENTS 60% OF OTHER CROPS

PRODUCERS PROCLAIM THE EASIEST CROP GROWN

RESPONDS WELL TO FERTILIZER (WITH OR WITHOUT) OFF SEASON HARVEST (SPREADS WORKLOAD)

FREEZE TOLERANCE, SAND RESISTANT, CONTROLS WEEDS IS ADAPTABLE TO ALL TYPES OF SOIL

TOTAL CASH INPUT FOR CROP MUCH LESS

We have a \$11.00 per 100 wt. contract available for producers planting in April. Harvested, before Aug. 31st, gives "The Early Planner" a bonus and extra cash ahead of other fall crops. August weather - permits ideal harvest conditions.

### Panhandle Spraying Service

J.W. Whitaker

Office: 733-2002 Res: 733-2129

For Joint Venture contracts plant early. Take advantage of higher market prices ahead of the northern 1977 sunflower harvest crop.

Our "Joint Venture Contracts guarantees the grower a base price per 100 wt. for his total sunflower crop and we share a 50% profit to the grower on a joint venture market price at harvest time above the base price guarantee, based on J.F.H. contracts. Good dryland crops yielding from 900 to 1500 pounds per acre. Good irrigated crops yielding from 1800 to 3000 pounds per acre. We have receiving points at: Amarillo, Claude, Groom, Pampa, Perryton, Spearman, Vega, Gruver, Etter, Happy, Dalhart, Hartley, Texline and Dimmitt.

MARCH 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

### Calendar Of Events

MONDAY, MARCH 7, 1977
Junior Troop #76 - Girl Scout House
Chapter #721, Order of Eastern Star - Hansford
Lodge Hall
Rotary Club - Martin's Steak Garden
Dahlia Flower Club - Martin's Steak Garden
Sacred Heart Women's Guild - Sacred Heart
Parish Hall
Spearman Study Club - B & B Friendship Room

Parish Hall
Spearman Study Club - B & B Friendship Room
K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building
K.I.D.S. Boxing (John Sutterfield, D. A. Cator - 7 p.m.) - Community Building
TUESDAY, MARCH 8, 1977
Mar

Mary Hill Davis Study Group - First Baptist Church

Church
Brownie Troop #42 - Girl Scout House
Lion's Club - Martin's Steak Garden
Short Bridge Club - Home of Mrs. Roy
McClellan
Union Church Missionary Ladies - Union

Union Church Missionary Ladies - Union Church
K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building
K.I.D.S. Boxing (John Sutterfield, D. A. Cator - 7 p.m.) - Community Building
K.I.D.S. Girls Basketball (Kind.-2nd Grade - 3:30-4:30, Carol Stumpf, Judy Everson) - Community Building
K.I.D.S. Girls Basketball (3rd-6th Grade - 4:30-5:30, Carol Stumpf, Judy Everson) - Community Building
WEDNESDAY, MARCH 9, 1977
Library Board Meeting - Hansford County

Library Board Meeting - Hansford County Library Brownie Troop #101 - Girl Scout House Mary Martha Circle of the U.M.W. - United Methodist Church

Methodist Church Baptist Women Study Group - First Baptist Church Church
Baptist Young Women - First Baptist Church
Susannah Wesley Circle of the U.M.W. United Methodist Church
K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building
K.I.D.S. Boxing (John Sutterfield, D. A. Cator
- 7 n.m.) - Community Building

THURSDAY, MARCH 10, 1977

of Mrs. Cathy Gafford
Junior Troop #65 - Girl Scout House
Bid-A-Bit Bridge Club - Home of Mrs. W. L.

Russell
Twentieth Century - First Baptist Church
Rho Rho Sorority - B & B Farm Building
Xi Zeta Upsilon - Home of Mrs. Charlotte

Jackson
Rebekah Lodge #290 - I.O.O.F. Lodge Hall
K.I.D.S. Girls Basketball (Kind.-2nd Grade 3:30-4:30, Carol Stumpf, Judy Everson) Community Building
K.I.D.S. Girls Basketball (3rd-6th Grade 4:30-5:30, Carol Stumpf, Judy Everson) Community Building
FRIDAY, MARCH 11, 1977
Junior Troop #120 - Girl Scout House
Hansford County Historical Survey Committee,
Inc. - Hansford County Museum
Arts & Crafts Guild
Spearman Home Demonstration Club

Spearman Home Demonstration Club
Friday Night Bridge Club - Home of Mr. and
Mrs. Jimmy Greene
K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) Community Building
SATURDAY, MARCH 12, 1977

inochle Club -Granville Boyd of Mr. and Mrs.

**Bowling News** 

TUESDAY NIGHT MIXED LEAGUE 2-22-77

John's Hairstyles 25 11 Lyon Insurance 21½14½ Bunkhouse 20 16 H. & H. Water Well 20 16 Spearman Auto 20 Hi Plains Auto 15½ 20 Cates Men's Wear 11 R. & S. Cattle Co. 11 HIGH TEAM SERIES 15½ 20½ ar 11 25 . 11 25

earman Auto n's Hairstyles
HIGH TEAM GAME 226

earman Auto on Insurance &. S. Cattle Co. HIGH MEN'S SERIES Jerry Hayes Tommy Reger Charlie Greenw 565 557 542 HIGH MEN'S GAME
harlie Greenwood
hnny Scribner 213 211

ita King 460 HIGH WOMEN'S GAME

559 534

MONDAY NITE SCATTER PINS 2-21-77

H TEAM GAME

Judy Everson Beth Baker June Lee

232 211 211

MONDAY NITE SCATTER PINS 2-28-77 Won Lost 74½ 21½ 71½ 24½ 54 42 51 45 Co-Op Equity Martin's Anthony Electric Baker & Taylor Spear. Steak Hous Evelyn's 471/481/4 e 30 66 291/4661/4 26

HIGH TEAM SERIES Co-Op Martin's 1957 1910 1875 HIGH TEAM GAME

Co-Up Equity Martin's HIGH IND. SERIES Brenda Russell Helen Boyd Pat Hamilton Pat Hamilton
June Lee
HIGH IND. GAME

Helen Boyd Pat Hamilton Brenda Russell

TUESDAY NIGHT 3-1-77

Won Lost 29 11 22 18 11 22 18 hn's Hairstyles H. & H. Water Well Lyon Insurance
Spearman Auto
Hi Plains Auto
R. & S. Cattle Co.
Cates Men's Wear
HIGH TEAM SERIES
R. & S. Cattle Co.

hn's Hairstyles 2 HIGH TEAM GAME & H. Water Well R. & S. Cattle Co

Shirley greenwood 50
June Lee
HIGH WOMEN'S GAME 202 200 176

Won Lost Wardrobe Cleaners 54 34 531/341/2 40 42 51 53 wl Mor Lanes Wy Tex Hans, In 311/561/2 ns. Implement 311/5
TEAM HIGH SERIES Cates Men & Boys Wardrobe Cleaners Panhandle Eastern 2220 2213 TEAM HIGH GAME 871 Wardrobe Cleaners Cates Men & Boys Men HIGH SERIES 738 T. Reger (Sub) Oscar Donnell Jim Nicholson MEN HIGH GAME T. Reger (Sub) Oscar Donnell 232

Gene Duryee
WOMEN HIGH SERIES

WOMEN HIGH GAME

182 174

168

456

Avo Tope Sharon Mauk

Avo Tope Pat Donnell Sharon Mauk

Rexall Drug First State Bank H. & H. Water Well 25 28 43 71 68 53 York Electric 511/2 441/2 White's Auto Hansford Parts Gordon's 50 31 Wright's 291/2661/2 HIGH TEAM SERIES Rexall First State Bank 1292 HIGH TEAM GAME First State Bank
HIGH IND. SERIES 547 465 Judy Everson Millie Craig

### **Baptist Young** Women Meet

Linda Beeson HIGH IND. GAME

Judy Everson Judy Everson

**Phyllis Cummings** 

Baptist Young Women met Wednesday, March 2 at the church and mission study was "A Sense of Spring". Mrs. Bobby Vallery pre-sided over the meeting. Mrs. John Hutchison led in

open prayer for the mission-aries.

The meeting was followed

by a luncheon served to members, Mesdames: Bob-by Vallery, Butch Tigrett Buford Baker, Glen Gray, Luke Stewart, Boyd Dean, and John Hutchison.

The next meeting will be Wednesday, March 9 at the church.

### Fire-ettes **Have Meeting**

The Spearman Volunteer Fire-Ettes met at the home of Mrs. Tom Messer Tuesday, March 1. They talked about how

They talked about how their recent get-together. They discussed the community dance they will sponsor featuring the 'Country Rock Addition' on March 26.

Members present were Mesdames: Vicky Bullard, Sherry Brand, Kathy Slater, JoDell Tigrett, Peggy Woodington, Shirley Messer and Nita Bynum.

Their social meeting will be March 17 at the home of Mrs. Messer and their next regular meeting will be April

regular meeting will be April

### Dahlia Flower Club To Meet

The Dahlia Flower Club will meet on March 7 at 3 p.m. at Martin's Steak Garden. This will be the first meeting of the year for the club and all members are urged to be present.

### Hansford **Lodge Meets**

Hansford Lodge #1040

F.&A.M. met at the Hansord Lodge Hall for a regular
meeting with President

### ORDEN Y AVISO DE ELECCION

CONDADO DE Hansford	
En este día 14 de Febrero	de 19_77_, el Consejo de Admiristra-
dores del Distrito Escolar Independiente de Spearman	ent ma betterment in the control of
se reunió en sesión regular	, abierta al público, con los siguientes miembros
presentes, a saber: Paul Hazelwood,	Vice , Presidente
Joel Lackey	Kent Guthrie
James E, Evans	George Jackson
Clark Mires	
y los siguientes ausentes: R. C. Porter	ket i seekatii
constituyendo un quorum y entre otras actas tomadas p la siguiente:	or dicho Consejo de Administradores se encuentra
EN VISTA de que el régimen de R. C. Porter, C	Clark Mires, Joel Lackey and
Paul Hazelwood	
miembros del Consejo de Administradores expira el prime	er sábado de abril de 19.77_, dicho primer sábado
siendo el2 de abril de 1977, y en dicha fecha	se llevará a cabo una elección de administradores
en dicho Distrito Escolar.	
EN VISTA de que es necesario que este Consejo pa	se una órden estableciendo el procedimiento para

archivar y conducir dicha elección de administrador; POR LO TANTO, SE ORDENA POR EL CONSEJO DE ADMINISTRADORES DEL DISTRITO ESCO-

LAR DE \_\_\_\_Spearman 1. Que se lleve a cabo una elección en dicho Distrito Escolar el dia \_\_\_\_\_ de abril, de 19.77\_, para el propósito de elegir al Consejo de Administradores de dicho Distrito Escolar¹ \_tres regentes escolares \_

por un perodo regular de tres anos y un regente escolar por un periodo enexpirado de un ano.

2. Que todas las solicitudes de candidatos a que se incluyan sus nombres en la boleta de la arriba mencionada elección, se harán por escrito y firmadas por los candidatos y archivadas con el secretario del Consejo de Administradores en la oficina del superintendente antes de los 30 días anteriores a la fecha de dicha elección.

Todos los candidatos deben agregar para que la solicitud sea archivada, el acta notarial de lealtad como lo requiere el Artículo 6.02 del Código Electoral.

El Secretario del Consejo de Administradores debe colocar en la tablilla de avisos en el edificio donde se reune el Conse o de Administradores, los nombres de todos los candidatos que hayan archivado sus solicitudes de acuerdo con los términos y provisiones de esta Orden, y dicho Secretario deberá en toda forma cumplir con los términos y provisiones del Art. 13.32 del Código Electoral.

3. Que dicha elección se llevará a cabo en los siguientes lugares, y las personas nombradas a continuación se les nombra por la presente como oficiales de dicha elección:

	Secundaria e		como J
Presidente y	Sally Desimone y	Colleen Schaefer	, Escribien

las 7:00 p.m.2 se le nombra Secretario de votación Orville Latham ausente, y Dorothy Woolley, June Day \_\_ y \_\_ Jessie Faries

bra por ésta como Diputados del Secretarios para votación ausente. La votación ausente para la elección arriba designada se llevará a cabo en la oficina de negocios de la escuela secundaria, 403 East 11th,
Spearman, Texas dentro de los limites del Distrito Escolar arriba nombrado y dicho lugar de votación ausente se mantendrá abierto por lo menos ocho horas cada día de votación ausente no siendo sábado, domingo o día festivo oficial del Estado, principiando 20 dias y continuando hasta el cuarto día anterior a la fecha de dicha elección.

Dicho lugar de votación se mantendrá abierto de las \_\_\_\_\_8:00\_\_\_\_ a las \_\_5:00\_\_\_ horas cada día de votación ausente. El lugar arriba descrito para votación ausente es también la dirección postal del secretario de votación ausente a la cuál se podrán enviar por correo solicitudes de boletas y también las boletas con votos.

6. La forma de llevar a ca este Estado, y este Consejo de Administradores suministrará todas las boletas necesarias así como tembién otros materiales de votación necesarios para dicha elección.4

7. Inmediatamente después de haberte contado los votos, los oficiales a cargo de dicha elección deberán completar y entregar los resultados de dicha elección y ejecutar todos los deteres como esta provisto por el

(Note: If the members of the Board of Trustees a " elected by positions, type in this blank the positions to be filled. For example, "lifting ory to fill Positions, I am a " if the Tr. tres do not run by positions, place in this blank the number of Trustees to be she provides that pells shall be open from 7:00 n.m. to 7:00 p.m., provided that by order of Commissioners' e or more pells may be open one hour carlier. Strike one not applicable.

8. El Consejo de Administradores dará aviso de dicha elección, y esta combinación de Orden de Elección y Aviso servirá como Aviso de dicha elección. Al Presidente del Consejo de Administradores se le autoriza y ordena por la presente a colocar o causar que se coloque dicha combinación de Orden de Elección y Aviso en tres lugares públicos en donco se acostumbra colocar avisos en este distrito escolar, llevandose a cabo cicha colocación per 'o menos 20 dia anteriores a la fecha de dicha elección.

El Presidente también causará que una copia de esta combinación de Orden de Elección y Aviso sea publicada una vez en un periódico de circulación general en el condado donde se encuentra este distrito escolar. Dicha publicación se hará no más de 30 dias ni menos de 10 dias anteriores a la fecha de dicha elección.

Además se encuentra y determina que de acuerdo con una órden del Consejo de Administradores, el Secretario colocó aviso escrito de la fecha, lugar y propósito de esta junta en la tablilla de avisos situada en la oficina central administrativa de este distrito escolar, un lugar conveniente y fácilmente accesible al público en general, y dicho aviso, habiendose colocado en esta forma, permaneció colocado por lo menos 72 horas anteriores a la hora programada para dicha junta.

Además se encuentra y determina que de acuerdo con una órden del Consejo de Administradores, el Secretario proporcionó aviso de la fecha, lugar y propósito de esta junta al secretario del condado, Condado , Texas, el condado en el cuál residen el mayor número, sino es que todos los alumnos de este distrito escolar.

Habiendose dado lectura a lo anterior, se hizo la moción y fue secundada para ser adoptada. Después

al llamado sobre esta pregunta, los siguientes miembros del Consejo votaron AFIRMATIVAMENTE:

Hazelwood	Lackey	Guthrie
Evans	Jackson	Mires
y los siguientes votaron NEGATI	VAMENTE: Nada	Bulling
CERTIFICA:	7,	Presidente, del Consejo de Administradores
C X av I W	ministratures	the district control of the accuracy

### **Bridge Clubs**

Mrs. Faye Lynch was hos-tess for the Hi-Lo Bridge Club Thursday evening in

had high score and Mrs.
Gertrude Archer had low,
Attending were members,
Mmes.: Jameson, Archer,
John Berry and Preston

The Tuesday Bridge Club met Tuesday, March 1 with Mrs. Elizabeth Holton win-

Mrs. Elizabeth Holton win-ning high score.

Those present were mem-bers, Mesdames: Estelle Jackson, Virginia Head, Francis Cudd, Elaine Floyd; and guests, Elizabeth Hol-ton, Mary Cornelius, and Pat

Meeting Monday, February 28 at the home of Mrs.
James Cunningham was the Ladies Dinner Bridge Club.
Mrs. Bill Jackson won high, Mrs. James Cunningham, second high, and traveling prize went to Mrs.
Billy Haden.
Those present were Meeting Mrs.

Those present were Mes-dames: Bill Jackson, Troy Sloan, Don DeArmond, Sid Evans, Glen Mackie, Jim Evans, and James Cunning-ham and guest, Billy Haden.

The next meeting will be March 21 with Mrs. Don

The Duplicate Bridge Club met Monday, February 28 in the home of Mr. and Mrs.

Butch Lasater and Mrs.
Albert Baker won high.
Members present were

Mr. and Mrs. Roy Flowers, Mr. and Mrs. Albert Baker, Mr. and Mrs. S. B. Sheets, Mr. and Mrs. Jack Lasater and guests, Mr. and Mrs. Bob Meek and Mr. and Mrs.

Kent Guthrie. The next meeting will be March 28 at the home of Mr. and Mrs. Jack Lasater.

The Blue Monday Bridge Club met Monday, February 28 with Mrs. Ruth Hill as

Mrs. Gwenfred Lackey won high with Mrs. Bill Gandy winning second high. Members present were Mesdames: Deta Blodgett,

Bill Gandy, Pope Gibner, Viola Graves, Gwenfred Lackey, Major Lackey, L. S. McLain, and Willie Seitz.

The next meeting will be the 14th of March at the home of Mrs. Gwenfred

Attend the Style Show

### HD Council

### Has Meet

The Home Demonstration Council met Tuesday morning, March 1 at the Clubroom with the meeting presided over by President Jerry

Younger.
The Devotional was given by Mrs. Ellzey Vanderburg of Old Hansford Club on Luke 11:9 and "Let Go & Let God". The Roll Call and minutes were read by Secretary Irvin Delk.

The treasurer's report was made by President Younger. The 4-H Stock Show will be held in Spearman March 18 & 19. The clubs will furnish & 19. The clubs will furnish sandwiches, sloppy joes and desserts for the Concession

meeting will be at the First National Bank in Perryton, March 22 at 9:30 a.m.

The mental retardation program will be April 18 a.

7:30 p.m. at the Methodist Church in Spearman. There will be able speakers on this subject; the public is invited. The T.H.D.A. representa-tive Fontella McKee an-nounced that the district meeting will be held at West Texas at Canyon on March 31.

The delegates elected to attend are B. A. Byers, Fontella McKee, and Richard Picture.

chard Pipkin.

The state convention will be in Galveston, Texas September 20-22.

tember 20-22.
Agent Peggy Marrs mentioned the Sewing Class at the High School on Tuesday, March 1, 8, 15. The grand finale will be on March 29 at the County Barn. Top specialists from the Extension Clothing will teach Bernina and Stretch 'n Sew at the Sewing Fair.
The presidents' report were on the clubs: Hanny

Sewing Fair.

The presidents' report were on the clubs: Happy Homes, Old Hansford, Serendipity, and Night Owls.

Those attending were

members, Mesdames: Jerry Younger, Irvin Delk, Fontella McKee, Ed Freeman, B. J. Garnett, Ellzey Vanderburg, L. W. Rosenbaum, Billy Morrison, Marjie Crockett, Lewis Henderson, Jr., Ar-chie Smith, Jerry Holton and Agent Peggy Marrs. Council for March is can-celled with April 26th to be the next meeting.

### **CWF** Meeting Held

C. W. F. met Wednesday, March 2 at 8:00 P.M. at the Fellowship Hall with Presi-dent Candy Boxwell opening

dent Candy Boxwell opening the meeting.

The minutes were read and approved and the treasurer's report was given.

Correspondence was a thank you note from Mrs. Allen Eubanks about the five students they have helped sponsor with \$500 scholarships.

sponsor with 3000 schoolships.

They will have a 'Bake Sale' at Thriftway April 6 to help pay for the washer & dryer they gave to the half-way house in Borger.

C.W.F. will host the church will a St. Patrick's Day stew and dessert supper in the near future with Mrs. Tommy Russell and Mrs. Marsha Murphy in charge.

The business meeting was

Marsha Murphy in charge.

The business meeting was adjourned to the chapel for study and worship on Lenten by Mrs. Orville Brummett and worship by Mrs. Jim Brown. Mrs. Brummett dismissed them in prayer.

Those present were members, Mesdames: Marsha Murphy, Ed Haner, Charlie West, Mark Neff, Bob Boxwell, Kerry Henton, Marjorie Crockett, Tommy Russell, Jim Brown, Carl Kunselman, Orville Brummett and Don Kunselman.

The next meeting will be April 6 at 8:00 P.M.

### Waka PTA

### News

The Highlight of the Feb. Meeting of the Waka P.T.A. was Trooper Joe Hataway, of Perryton, who spoke on several aspects of Law Enforcement and some of the duties of the Highway Patrolmen, or Troopers, as they are now known, with a question and



### Insurance Corner

### OFF TARGET SPRAY

answer period following.

The 5th grade students also presented a clever skit, entitled, "Mighty Moe".

Board Member, Ken Word, offered the P.T.A. prayer. Teresa Blan led the American Flag Pledge and Pat Schooling led the Texas Flag Pledge.

Social Committee Chairman, Mrs. Jimmy Blan, announced host and hostesses for the March meeting and the roommothers for the Easter Party.

Easter Party.
Supt. Ray Robinson reported that the new track uniforms and sweat suits has

uniforms and sweat suits has arrived.

The girls Basketball team ended the season with 12 wins and 7 losses, tieing for 2nd place in district. The boys basketball team ended the season with 5 wins and 13 losses according to Coach losses. losses, according to Coach

.........

Joe Collinsworth.

Social Hour followed the meeting with Mr. and Mrs. Leslie Stinson, Mr. and Mrs. David Wilson and Mr. and Mrs. Bobby Parker as host and hostesses.

### **Ruth Class**

Has Meet
The Ruth Sunday School
Class met Tuesday, March 1
at the home of Mrs. Willie
Wallis.
A business meeting was
held and the devotional was
given by Mrs. Ava Adkinson
on "The Nine Hour Prayer"
from the Guide Post.
Members present were
Mesdames: Ava Adkinson,
Mable Edwards, Addie Novak, Altha Groves, Sada
Hoskins, Cleo Denman, Verna Jarvis, Lemmie Russell;
and hostess, Willie Wallis.

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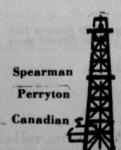
# Chamber Banquet will be held Sat. March 26 -



7:30 p. m. Tickets available

6.50 each





Cheyenne, Oklahoma

# Congratulations to the Lynxettes BAKER &

Amarillo

"We don't want to get bigger,

We want to get better!"







Brandy Schneider, and Brandon Rex will model these spring outfits at the Spearman Study Club style show, March 12th.

Tickets for the show are now available.

### Girl Scout Week To Be Observed

On March 12, Girl Scouts of America will celebrate their 65th anniversary. Girl Scouts of the USA was founded March 12, 1912 by Juliette Gordon Low. Since then more than 38 million girls and women have been associated with scouting.

Spearman Girl Scouts was organized in December, 1945 with Mr. Marvin Chambers, president and board members, Mmes.: T. D. Sansing, Helen Fisher, George Buzzard, May Jones, Zack Jaggers, Olin Sheets, Ernest Archer, R. E. Vaughn and Virgil Wilbanks.

On Saturday, March 12, the Spearman Girl Scouts invite everyone to join them at the open house from 2 to 4 p.m. at the Girl Scout Little House, 22 S. Endicott. Cookies and punch will be served. Flag ceremonies will be at 2:30 p.m.

If you have been a Girl Scout, a leader, or interested in scouting you are invited to come by and visit and look at the displays of each troop on work and badges they have done. All Girl Scouts are urged to be present.

Present leaders are Mrs. Dorothy Welsh, neighborhood chairmen; Mmes. Janet

Present leaders are Mrs.
Dorothy Welsh, neighborhood chairmen; Mmes. Janet
York, Carol Stumpf, Carolyn
McLeod, 1st year Brownies
#101; Mmes. Georgia Gaither, Margarette Evans,
Joyce Cummings, 2nd year
Brownies #42; Mrs. Lee Jarvis, 1st year Junior #65;
Mmes. Joy Hansen, Janie
Flores, 2nd yr. Juniors #120;
and Mmes. Nita King and
Dorothy Evans, #76.

Danny attended Spearman
High School and is married
to the former Kayleen Cooper, daughter of Mr. and Mrs.
Harry Stumpf of Spearman.
After his temporary duty
here in the Panhandle area,
he will be returning to Keesler AFB. Miss. where he is
an Administrative Specialist.
If anyone desires more
information about Air Force
enlistment opportunities,

enlistment opportunities, they can talk to Danny by calling 376-2147 (Collect) or stop by the Herring Plaza Bldg. at 3rd and Pierce in Amarillo.

### **Byers Enlists** In Air Force

United States Air n February 25, 1977, ng to Sergeant Jack cal Air Force repre-

### **Field Trial Dates**

The first of four sease

The first of four seasonal walking field trials, sponsored by tri-state field trial association, will be at 9 a.m., Sunday, March 6th, at Elkhart, Kansas. The trials will be held on Hiway 56, southwest of Elkhart.

There will be three classes of competition; prizes include trophies in the first three places of each event. After Sunday's event, there will be walking field trials, at Guymon, March 13th; Spearman, March 20th; Beaver, Oklahoma, March 27th.

For details and entry forms, contact Claude Owens, Box 323, Spearman,

forms, contact Claude Owens, Box 323, Spearman, Texas 79081. Phone A/C 806 659-2430.

The Spearman field trial is sponsored by the Spearman Volunteer Fire Department.

### Crash Extrication Course Set

Joe Rice, deputy chief of the Canyon Fire Department and course coordinator, is the chief instructor for the crash extrication course which will be given in Spear-man March 10, 11, 14, 15 and 17 for H&S Ambulance Service Personnel, firemen, police department personnel and others requiring emergency medical technician training.

Thompson With

Recruiting

Danny C. Thompson, son of Mr. and Mrs. Dick Thompson formerly of Spearman, who is now with the United States Air Force, will be spending the weeks of March 1-14 with the Air Force Recruiting team in Amarillo, Texas.

Danny attended Spearman High School and is married to the former Kayleen Cooper, daughter of Mr. and Mrs. Harry Stumpf of Spearman After his temporary duty here in the Panhandle area, he will be returning to Keesler AFB, Miss. where he is an Administrative Specialist.

Bency medical technician training.

The course will be taught at the Home Demonstration Club Room on North Bernice and adjacent practice areas.

Each night's session will begin at 7 p.m., according to Spearman Fire Chief Chuck Rigdon. No prior registration is required. Persons interested just need to show up. Six wrecked cars to be used during the course have been donated by a local auto firm and the Community Public Service co. has installed temporary lighting in the practice areas.

Other instructors for the course include John Gilliand, assistant coordinator and a member of the Hereford Fire Department; Don Van Huss, Amarillo Fire Department District Chief: Bill Andrews Hanny Fire

Department District Chief;
Bill Andrews, Happy Fire
Department Chief; Tommy J.
Platt, lieutenant with the
Canyon Fire Department;
Jerry Lehnick, City of Canyon Fire Marshal; and Danny

### MARKETS



### Brummett Honored At OSU

Terril L. Brummett, son of Mr. and Mrs. Orvil Brummett of Spearman, Texas, has been named to the Dean's list of Distinguished Students for the 1976-77 fall semester. This is a significant academic accomplishment. Terril is a Sophomore, at Oklahoma State University, in Stillwater.

Outstanding College Business Administrator students will be recognized for their scholastic achievement and leadership at the College's annual Honors and Awards Banquet. The Business Student Council invites the honorees to a banquet, to be held at 6 p.m., March 10th, in the Student Union Ballroom.

The Honors and Awards

in the Student Union Ball-room.

The Honors and Awards Banquet has been an annual highlight on the OSU cam-pus. Based on enthusiasm, committment, and hard work of this year's council, ano-ther outstanding awards ban-quet is expected.

### **Defensive Driving** Course Set

A film, visual aids and other forms of relaying a message will be utilized during the eight-hour defensive driving course to be given in Spearman Saturday, March 5, and everyone is eligible to take the course, it has been appearance. announced.

The one-day session will

THE STATE OF TEXAS COUNTY OF HANSFORD

open to the public, with the following members present, to-wit:

\_, 19 77 , the Board of Trustees of On this the 14\_ day of \_ Feburary Pringle-Morse Consolidat Adependent School District convened in regular

Frank Pittman . President Willard McCloy Bob Womble Don Jones Tom Dortch Charles Reid

constituting a quorum, and among other proceedings had by said Board of Trustees was the following:

WHEREAS this school district has less than 150 scholastics and is subject to the terms and provisions of Chapter 22, Texas Education Code. Aug. 9, 1976 Board of Trustees voted Section 23.02 of the Education Code to be ruled under Chapter 23. \_, 19\_77\_, a trustee election WHEREAS on the first Saturday in April, 19\_77, being April \_\_2

will be held in said School District for the purpose of electing Seven members to the Board of Trustees of said School District,

THEREFORE, BE IT ORDERED BY THE BOARD OF TRUSTEES OF Pringle-Morse Consolidated INDEPENDENT SCHOOL DISTRICT:

\_\_\_, 19\_77, for the purpose of electing That an election be held in said School District on April \_\_\_\_2\_

members to the Board of Trustees of said District. That all requests by candidates to have their names placed upon the ballot for the above mentioned election shall be in writing and filed with the County Judge of the county in which this district is located not later than 30 days prior to date of said election.

That said election shall be held at the following place and the following named persons are hereby appointed officers for said election.
Pringle School Pringle

Nina Hiller -Pringle At Morse School
Jo Tolleson-Pringle Building, in Morse -Pringle as Presiding Judge and Johnnie Jarvis District with Jean Johnson-Morse Rhema Harris Barbara Leach - Morse Clerks.

Roy Harris - Morse Eugene Weeks - Pringle

Clerk for absentee voting, and Peggy Weeks-Pringle, Frank Lewis-Morse appointed Deputy Clerks for absentee voting. The absentee voting for the above designated election shall be within the boundaries of the above held at Pringle, TX and Morse, TX named District and said place of absentee voting shall remain open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day

and continuing through the 4th day preceding the date of said election. Said place of voting shall remain on each day for said absentee voting. The above 5\_\_ 8 and \_ open between the hours of \_ described place for absentee voting is also the absentee clerk's mailing address to which ballot applications

The manner of holding said election shall be governed as near as may be by the Election Code of this state, and the county Judge shall furnish, at the expense of this School District, all necessary ballots and other election supplies requisite to said election.

Immediately after said election has been held, the officers holding the same shall make returns of 

A copy of this order shall serve as notice of said election, and be posted in three different places in said School District, which posting shall be done not less than 20 days prior to the date for said election. The Secretary of his Board of Trustees shall also cause a notice by publication of this election to be published one time in a newspaper of general circulation in the county where this school district is located, which publication stall be not more than 30 days nor less than 10 days before said election.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary posted witten notice of the date, place and subject of this meeting on the bulletin board located in the central administrative office of this school district, a place convenient and readily accessible to the general public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled

time of said meeting.
\*\*The Board of Trustees will canvass the election and notify candidates of the results.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary furnished a notice of the date, place and subject of this meeting to the county clerk of Hansford Hutchinson County, Texas, the county in which most, if not all, of this school district's pupils reside.

The above order being read, it was moved and seconded that same do pass. Thereupon, the question being called for the following members of the Board voted AYE: Frank Pittman

Charles Reid Tom Dortch Bob Womble Don Jones Willard McCloy

Land Pitts and the following voted NO: \_ ATTEST:

THE STATE OF TEXAS COUNTY OF HANSFORD

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the Notice of Trustee Election issued by me and that I posted a true and correct copy of said notice at three different places,

1. One at Pringle School 2. One at \_\_\_Morse School Morse Post Office

within the boundaries of said School District on the \_\_\_\_\_\_ day of \_\_\_\_\_ day of which posting was done not less than ten days prior to the date fixed for said election.

19\_77 WITNESS MY HAND this the \_\_\_\_4

EL ESTADO DE TEXAS	Tion was a	STATE OF STATE		- William
CONDADO DE HANSFORD	}			
	brero		N.A. C.	
dores del Distrito Escolar Independients	Duinel - M		le 19.77, el Consejo	
and the second second	pierta al público, con	los siguientes mi	embros presentes, a sa	ber:
Bob Womble	rank Pittman			B00
Tom Dortch	2014	Willard		
Charles Reid		Don Jone	S	1
constituyendo un quorum, y entre otras acta	s tomadas por dicho	Consejo de Admir	nistradores se encuent	ra la signiente
EN VISTA de que este distrito escolar del Capítulo 22, Código Educativo de Tex dores adoptado capitulo 23, EN VISTA de que en el primer sábado	tiene menos de 150 as. 9 de agost	escolásticos y est	a sujecto a los término Consejo de ad	s y provisiones iministra-
a cabo una elección de administrador en dic al Consejo de Administradores de Distrito	ho Dietrito Feedlas -			
POR LO TANTO SE ORDENA POR I INDEPENDIENTE DE Pringle-Mors	EL CONSEJO DE A	ADMINISTRADO	PRES DEL DISTRIT	O ESCOLAR
Que se lleve a cabo una elección en dic			de abril de 19 77	nore electe
Que todas las solicitudes de candidator elección se hagan por escrito y registradas distrito, por lo menos 30 dias anteriores a	jo de Administrador s a que se incluyan	es de dicho Distri sus nombres en	to.	
por 10 menos do dias ameriores a	la fecha de dicha e	elección.		
Que dicha elección se llevará a cabo er por la presente como oficiales de dicha elec		y las personas nom	bradas a continuación	se les nombra
Pringle Escuela En el Edificio Morse Escuela		Pringle en Morse		vas en diebo
En el Edificio Morse Escuela Jo Tolleson-Pr Distrito Escolar con <u>Jean Johnson-M</u> Rhema Harris-Morse	como J		Min- millo	Pringle
y Barbara Leach				
A Eugene Weeks-Pringle.				
como Secretario para votación ausente. La		a la elección arri	ba designada se llevar	rá a cabo en
Pringle, Texas and Morse, mencionado y dicho lugar de votación ausen ausente no siendo sábado, domingo, o día fe	te se mantendrá abi		ocho horas en cada día	
anterior a la fecha de dicha elección. Dicho				
<ul> <li>a 5pm en cada día de votación au ción postal del secretario de votación ausente las boletas con votos.</li> </ul>	e a la cuál se puede	n enviar por corre	otación ausente es tamb eo solicitudes de boleta	bién la direc- las y también
La forma de llevar a cabo dicha elecci	ón será gobernada	en todo la mostili	1 044	
materiales de elección necesarias para dicha	elección,	istrito Escolar, too	las los boletas necesari	as ye demá
Inmediatamente después de haberse llev	vado a cabo la elecci	ión, los oficiales a	cargo de la misma, d	eberán hacer
electorales al Juez del Condado para su custo cita primatificana i les asserbandos del primatione del primation	odia, where the	regresar las urn Pemisippaden papa Il Consein els usas	as electorales y dem	as materiales
Una copia de esta órden servirá como dicho Distrito Escolar, dicha colocación se ha Secretario de este Consejo de Administrados	aviso de dicha elec- ará por lo menos 20	ción y será coloc dias anteriores	ada en tres diferente	s lugares en
sea publicada una vez en un periódico de ci siendo esta publicación no más de 30 dias n	rculación general en i menos de 10 dias	el condado en quanteriores a diche	de publicación de esta le se encuentra este di elección	elección que strito escolar,
Además se encuentra y determina que d colocó aviso escrito de la fecha lugar y pro-	le acuerdo con una	órden del Consejo	de Administradores,	el Secretario
administrativa de este distrito escolar, un la aviso, habiendose colocado en esta forma, per para dicha junta. ** El Consejo de	agar conviente y fármaneció colocado p	cilmente accesible or lo menos 72 hor	avisos situada en la o e al público en gene ras anteriores a la hora	ficina central erai, y dicho programada
dicha eleccion y notificara	los resultad	os de la mi	sma a los d ca	ndidatos
Además se encuentra y determina que de	acuerdo con una ór	den del Consejo	de Administradores, el	Secretario
proporcionó aviso de la fecha, lugar y  HANSFORD  Texas, el cond  de este distrito escolar.	proposito de esta lado en el cuál reside	junta al secreta en el mayor núme	rio del condado, Co ro, sino es que todos le	ondado de os alumnos
Habiendose dado lectura a lo anterior, se h				
sobre esta pregunta, los siguientes miembros de				ttman
· 1000000000000000000000000000000000000	Dortch	, _ (	Charles Reid	-
Willard McCloy Don	Jones			
y los siguientes votaron NEGATIVAMENTE:	None	0,	1/2	
CERTIFICA:	a	Presidente Cho	Mana	
Secretario, Coasejo de Administradores	STATE OF THE PARTY		orio de Administradores	
EL ESTADO DE TEXAS				
CONDADO DE Hansford				
Yo, el que subscribe, por la presente certific	o que la anterior se	conia fal		
Administradores emitido por mi y que copia fie	l y correcta fue colo	ocada por mi en t	res lugares diferentes,	a saber:
1. Una en Pringle Escuela		THE THE PERSON		1
2. Una en Morse Escuela		; у		
3. Una en Morse casa de cor	reo	-		
entro de los limites del Distrito Escolar el día		arjo	, de 19 <sup>77</sup> , he	biendose
echo esta colocación no menos de 10 dias anti-			lección.	
FIRMA COMO TESTIGO esta día4	de mar	0 1	de 19_77	- Charles
		May Itas	un .	HORNER



Alan Mires will model this spring outfit on March 12th at the Study 61ub annual spring style show. You are invited to attend this fine Spring style show. Tickets are now available from club members.

### 1977 Motor Vehicle **Tag Sales Lagging**

Hansford County Tax Assessor-Collector Helen Dry has reported that as of February 25 sales of 1977 stickers are lagging behind the same period last year.

Through February 25, her office had issued 1,639 receipts for the new white on red stickers which are to be affixed to the upper right

corner of the rear license plate. Money value of the number of tags sold thus far this year is \$37,889.86.

She reminded motorists that they have until midnight April 1 to have the 1977 sticker affixed in the proper place. Her office in the County Courthouse is open

Monday through Friday between 8 a.m. and 5 p.m.
Residents who have to get their car title transferred to Texas in order to purchase the 1977 sticker are urged to come by her office so the paperwork involved can be completed in as short a time as possible.

### Contractor Starts New Water Well

W. D. Jones Drilling Co. of Dumas has started drilling on the first of two new water wells for the City.

A drilling rig was in place Thursday morning, March 3, just off the northeast end of the runway.

The wells are included in the Economic Development Administration water and gas systems improvements projects currently ongoing in Spearman. Work is being done at various locations in

## **Hospital News**

Patients in Hansford Hospital are Idabelle Edwards, Risa Alexander, Anita Salter and daughter, Sharon Black and daughter, Josephine Kirk, Preston Scott, Rosetta Tindell, Joe Copeland, and Ella Cypert.

Dismissed were Jessie Davis, Cynthia Sumpter, Anita Salter, Geneva Gilman and son, Allen Kennell, Gordon Parrish, and Ed Pinkerton.

# Weather

Feb. 23	67	35	
Feb. 24	63	29	
Feb. 25	59	35	
Feb. 26	48	28	
Feb. 27	48	28	.0
Feb. 28	50	21	
March 1	60	19	
March 2	58	26	
March 3	60	38	

### **Many Entries** For Livestock Show

Entries for the annual Hansford County Livestock Show to be held in Spearman at the County Barn March 18-19 are being received with at least 88 4-H entries tentatively listed as of March 1. Weigh-in of animals will begin early the morning of March 18 and judging will be conducted March 19. Hansford County Agent Jim Kuykendall has reported. 4-H entries as of last August included:

Gruver calf feeders: Durward Cator, Marshall Cator, Chad Clawson, Rodney Dale Clawson, Craig Cooper, Brenda Dahl, Scot Dahl, Marsha Fairbanks, Don Hartranft, Scott Henderson, Phil Ormon, Rex Shook, Todd Williams, Trevor Williams, Tyh Williams, Suzanne Hart, Roy Don Gammon, Cariton Wade Collier, Connie Ponder, Gary Thompson and Shonna Thompson. Gruver lamb feeders: Scott Henderson, Shelley Logsdon, Chad Logsdon,

Spearman calf feeders: El-den Allen, Sandy Dry, Ron Clark, Carrie Clark, Darren Goodheart, Mary Ann Mar-tin, Tracy Vernon, Scot Strawn, Shelley Strawn and Jon Garnett.

Spearman swine feeders:
Pat Steele, Angie Francis,
Steven Francis, Lori Diffie
White, Johnnie Eaton, Chad
Guthrie, Jeff Nicholson, Ron
Clark, Tiki Jackson, Eadie
Clemmons and Troy Thomp-

### Kite Flying Safety Tips

"No Metal" is the key for safety in kite flying--meaning "no metal in the kite, no metal in the kite string, and no metal in the air (in the form of electric wires) near where the kite is being flown."

This is the advice offered to kite-fliers -- young and old

Inis is the advice offered to kite-fliers -- young and old -- by Robert Elliott, District Manager for Community Public Service Company.

Other safety tips: keep the kite string dry and don't fly your kite on rainy days, avoid

Open House
There will be Open House
to 12th of March at the Girl
cout House in observance of
irl Scout Week. Everyone

### School Cafeteria MONDAY, MARCH 7

MONDAY, MARCH 7
Pizza Burger
French Fries - Catsup
Blackeye Peas
Cole Slaw
Applesauce Cake
Milk
High School Choice
Tuna Salad Sandwich
TUESDAY, MARCH 8
BBQ Franks
Potato Salad
Pinto Beans
Sweet Pickle Circles
Fruit Cup
Cornbread - Butter
Milk
High School Choice
Braised Ham
WEDNESDAY, MARCH 9
Chicken Pot Pie
Mashed Potatoes
Green Bean Casserole
Celery Sticks
Mandarin Orange Jello
Yeast Batter Bread - Butter
Milk
High School Choice Milk High School Choice

THURSDAY, MARCH 10

THURSDAY, MARCH I
Burritos
Spaghetti in Tomato Sat
Buttered Peas
Combination Salad-Dree
Peanut Butter Blend
Hot Rolls - Butter
Milk
High School Choice
Corndogs - Mustard
FRIDAY, MARCH 11
Hamburger or Roast
Sandwich
Fried Taters - Catsup
Lettuce-Tomato Salad
Dressing
Buttered Corn
Chopped Onion
Dill Pickle Slices
Birthday Cake for March

Attend the Style Show March 12

# Lynxettes Winning

Ways Four Lynxettes Make All State

# Lynxettes Drop Red Oak, Trek For Championship



This was the first picture made at the state tourney, as the team was introduced before the final game with Waco which the Lynxettes won.



Christie Collier hits a basket in the final seconds of the game.

Notice the ball in the basket. '
She and Carrie Clark hit 4 points in a row to put the Lynxettes on top in the final game!



All state forward Carla Harper hits two in the final game against Waco Robinson. Dr. Garnett and his Waco team were great, and we want to congratulate them for their fine play against the Lynxettes.



Notice the ball on top of the basket, as Chris Collier makes free throw number 2 in the fading seconds of the state championship game. Note that Chris is down on her knees, trying to help the ball thru the hoop!

# Congratulations

# STATE 1-AA

Cates Men & Boys

Wear

221 Main 659-3426

Spearman, Texas

Western Ag. Sales Co., Inc.

Home Phone-AC 806/659-3927 Office Phone-AC 806/659-2596

Spearman, Texas

Martin's Steak Garden

Hwy. 207

659-2664

Spearman, Texas

Lil' Lynx Shoppe

312 Main

659-2608

Spearman, Texas

Consumer Sales Co.

421 W. Kenneth Ave.

Spearman, Texas

**Hi-Plains Conoco** 

Complete Tire Service-Auto

Truck- Tractor
Gas-Oil-Grease Wholesale-Retail

659-3555

Spearman, Texas

Hansford Implement Co.

Hwy. 207

659-2712

Spearman, Texas

Jr. Lusby "Cats"

659-3766

W. Gruver Hwy.

Spearman, Texas

# Go Lynxettes

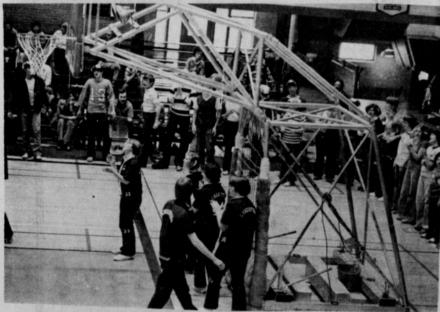
# Lynxettes Win State Title, 61-58



This was judged our best sports picture of the year. Notice the three all-state Spearman guards, positioned against the two all-state Waco forwards. No. 20, McAdams, No. 50 Comegys, No. 52 Gressett along with these two Waco players made all-state.



Carla Harper accepts the silver basketball, being awarded by Texas University officials. This will be the last girls tourney in ancient Gregory gymn.



Notice the Lynxette boosters lined up around Gregory gymn in the final



ine Lynxettes and Rockettes are leaving the gymn after the final whistle, with the Lynxettes winning the state championship. This is the 10th time for the Lynxettes to be in Austin, a new AA record.

# Champion Spearman Lynxettes

North Plains International, Inc.

Hwy. 207 659-2421 Spearman, Texas

Bakers Dept.
Store

216 S. Main 659-3213 Spearman, Texas **Equity Elevators** 

659-2420

104 Collard

Spearman, Texas

Gruver State Bank

733-5061

Gruver, Texas

BAKER & TAYLOR COMPANY

Wright's Diner

108 N. Main St. 806-659-9988 Spearman, Texas 79081 (Owner, Operator) Speartex Grain Co.

659-3711

514 Collard

Boxwell Bros.

519 Evans

Phone 659-2212

Robert W. W. . .

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Home Phone-AC 806/659-3927

Office Phone-AC 806/659-2596 Spearman,Texas Martin's Steak Garden

Hwy. 207

659-2664

Spearman, Texas

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# Go Lynxettes

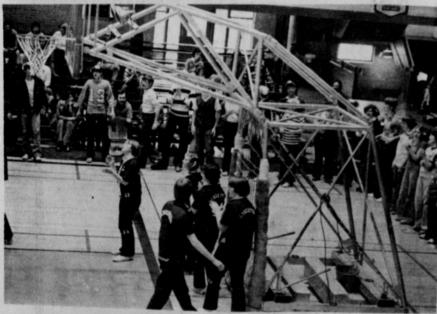
# Lynxettes Win State Title, 61-58



This was judged our best sports picture of the year. Notice the three all-state Spearman guards, positioned against the two all-state Waco forwards. No. 20, McAdams, No. 50 Comegys, No. 52 Gressett along with these two Waco players made all-state.



Carla Harper accepts the silver basketball, being awarded by Texas University officials. This will be the last girls tourney in ancient Gregory gymn.



Notice the Lynxette boosters lined up around Gregory gymn in the final



ine Lynxettes and Rockettes are leaving the gymn after the final whistle, with the Lynxettes winning the state championship. This is the 10th time for the Lynxettes to be in Austin, a new AA record.

# Champion Spearman Lynxettes

North Plains International, Inc.

> Hwy. 207 659-2421 Spearman, Texas

Store
216 S. Main
659-3213

Spearman, Texas

**Equity Elevators** 

659-2420 104 Collard

Spearman, Texas

Gruver State Bank

733-5061

Gruver, Texas

BAKER & TAYLOR

COMPANY

Wright's Diner

108 N. Main St. 806-659-9988 Spearman, Texas 79081 (Owner, Operator) Speartex Grain Co.

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Boxwell Bros.

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Phone 659-2212

### HD Club

### News

The Old Hansford Home Demonstration Club met at the home of the Irvin Delks March 1, 1977 at 2 o'clock. The meeting was called to order by the President Mrs. L. W. Rosenbaum.

The Devotional was given by the hostess, Mrs. Irvin Delk, from the book titled "Hills Around Jerusalem" using Psalms 121 and 125.

Roll Call was answered with a safety suggestion. The sock fund for the month of March is for the number of house plants members have in their home.

The Council report was given by Mrs. Ellzey Vanderburg.

The Stock Show will be held in Spearman March 18 and 19. The Club will furnish 6 doz. sandwiches, sloppy joe mix, and 6 doz. buns.

and 19. Ine Club will turnibe of doz. sandwiches, sloppy joe mix, and 6 doz. buns.

March 31 the District Meeting will be held at Canyon on the W.T. campus.

Mrs. B. A. Byers is the delegate from the club. All members are urged to attend.

The program was given by Miss Altha Groves, T.H.D.A. delegate. She gave the highlights of the T.H.D.A. Convention at Col-

T.H.D.A. Convention at Col-lege Station. The other topic was on "Safety". Miss Groves recommend-ed all members to take the Defensive Driving Course to be given March 5 from 8 o'clock to 5 nm. This will be o'clock to 5 p.m. This will be held at the Home Demon-stration Clubroom.

Refreshments were served by the hostess Mrs. Irvin Delk to guest Miss Altha Groves and members, Mes-Groves and members, Mes-dames: G. I. Brown, Harold Howerter, Vonda Keim, Ros-coe Nelson, Gordon Parrish, L. W. Rosenbaum, H. M. Shedeck, James Strawn, and Ellzey Vanderburg.

The next meeting will be held at the home of Mrs. Roscoe Nelson March 15 at 2

Meeting Tuesday, March 1 in the home of Mrs. Ruth Lackey was the Holt Home Demonstration Club with President Virginia Poole opening the meeting.

The minutes were read and approved. Roll Call was answered to "Something Special About Mrs. Homes."

answered to "Something Special About My Home State". The new business consisted of the '42 Party to be held Friday, March 4 at 7 p.m. at the Holt Community.

p.m. at the Holt Community.

Mrs. Larry Porter invited
all club members to a fabric
sale sponsored by Hansford
County Farm Bureau Wives,
Tuesday, March 8, in the
Home Demonstration Clubroom all day in Spearman.

Agent Ann Marshall announced that there will be a
fashion program March 15 in
Borger featuring several displays on spring fabrics and
fashions from Sears and
salides shown of the spring
fashions.

fashions.

Also announced was that there will be several gardening workshops during March at Frank Phillips College.

The agent presented the program on "The Best Use For Your Home Equipment Dollars" with several tips and hints on appliance care and selection and best use for energy conservation.

Members present were

for energy conservation.

Members present were
Mesdames: Agent Ann Marshall, Britt Jarvis, Larry Porter, Fred Holt, Nolan Holt,
Raymond Kirk, Phil Jenkins,
Major Lackey, Wallace Berner, Ray Moore, Marvin
Jones, Verlin Beck, O. C.
Holt, Lloyd Poole, Monty
Harbour, Mike Holt, Doyle
Jackson, Jon Jarvis, and
Richard Kirk.

Richard Kirk.

Mrs. Gail Porter will host the March 15th meeting.

The Town & Country Home Demonstration Club-met Tuesday, March 1 in the Home Demonstration Club-room with Mrs. Dan Ralston

room with Mrs. Dan Ralston serving as hostess.

Mrs. Wayne Pierce of the "Perryton Co-Op Plan A Program" presented the program on slides of "Children With Special Needs".

Vice President Mrs. Ralston presided over the business meeting. The Devotional was given by Mrs. Richard Pighin. Roll Call was anxieved by "What Program You Would Like To Have In The Next Year Book".

The minutes of the previous meeting were read and approved. Mrs. Pipkin read a letter of thanks from Girls Town.

They read the letter from the Chamber of Commerce asking if the Club would like the Hansford County Round-Up every 5 years instead of every year. The Club voted to have it annually and appointed a committee to help with donations.

appointed a comminded help with donations.

They discussed the They discussed their 'Easter Egg Hunt' for their children.

They also appointed a committee to make plans for 'couple's party' sometime a March or April.

Mrs. Jerry Holton gave the council recort.

Council report.

The Club will furnish 6 doz. sandwiches, 6 doz. slop-py joes and buns for the Hansford County Fat Stock

Mrs. Pipkin will represent the Club for the T.H.D.A. District Meeting in Canyon March 31. The meeting was

March 31. The meeting was adjourned.

Members present were Mesdames: Cecil Biggers, Johnny Crawford, Jerry Hayes, Kerry Henton, Doug Holmes, Jerry Holton, Carl Kunselman, Bob Pearson, Richard Pipkin, Dan Ralston, Phillip Renner, Jerry Slaughter, Gary Taylor, Doug Steger, and Danny McLaughlin.

Mrs. Ralston won the raffle.

Mrs. Charles Shieldknight will host the March 15th meeting.

### **UMW Meets**

The Susannah Wesley Circle of the U.M.W. met March 2 in the church parlor.
Judy Martin presided over
the business consisting of the
final plans for the World Day

Of Prayer.

Mrs. Judy Nelson gave a report on her visit to the Methodist Home in Waco.

Mrs. Wanda Eaken led the Devotional.
Mrs. Verna Strawn led the study on "Living God's Will".

Members present were Mesdames: Judy Martin, Alva Garner, Mary Brown, Connie Steger, Verna Strawn, Virginia Head, Judy Nelson, Wanda Eaken, Linda Blackman, Linda Latta, Mary Dixon, Karen Countiss, Joy Dixon, Karen Countiss, Joy McCormack and guest Betty

The next meeting will be March 8 at 9:30 a.m. at the church parlor.

### Wedding Announced

Announcement has beer made of the wedding February 12th uniting Larry Ross and Donna Jeffress with the 2:00 P.M. ceremony being held at the West Side Baptist Charab. in Gillette West. Church in Gillette, Wyo-ming. The bride is the daughter of Mr. and Mrs. J. W. Jeffress of Gillette and the groom, the son of Mr. and Mrs. Melvin Ross of

Gruver, Texas.

The couple is now at home in Gillette where Mr. Ross is

employed as a carpenter.
Attending the Saturday ceremony from Gruver were Mr. and Mrs. Melvin Ross; Mr. and Mrs. Ronnie Ross and Suzanne; and Daniel Boyd from Panhandle State College at Goodwell, Okla-

Many Attend Sew'n Sew Class Twenty-five area women were present last Monday afternoon for the first session of a series of four sewing lessons taught by Home Demonstration Agent Peggy Marrs at the LaCasita Room of the Gruper State Bank of course. The first session included spring fashion focus

Pert Hansford County HD Agent Peggy Marrs intrigues interested listeners with the

first of a series of four lessons on sewing held at the LaCasita Room of the Gruver State

of the Gruver State Bank.

The second session which was to have been held this past Monday afternoon beginning at 1:30 P.M. and lasting until 3:30 P.M. was postponed due to the illness of Miss Marrs, and the time re-scheduled for Monday,

with Peggy displaying sam-ples of the newest blends and the various patterns for which they are best suited. Spring fever was common in the room as the delightful pre-vue of spring and sum-mer fashions were shown by picture and by slide. Also included on the well-present-ed agenda were short cuts in sewing and special techni-cuses for special materials.

and patterns. March 7th. Enjoying the hints and The course deals with the professional touch and the extraordinary rather than the common "sew 'n sew" type joric Collard, Ruth Hill,

es for special materials

Spearman; Mrs. Burton Ol-sen, Texhoma; Nell Thore-son, Louise Evans, Janace Ross, Mary York, Deanna Beaver, Lola Stuck, Nadine Brandvick, Jeri Brandvick, Elene Green, Norma Swink Brandvick, Jeri Brandvick, Elene Green, Norma Swink, Josie Evans, Martha Kauff-man, Sally Jones, Brenda Hart, Peggy Barkley, Joy Henderson, Fran Maupin, Marilyn Been, Donna Been, and Carol Hinton, Gruver. The next session for the needle women will include alteration and fitting of we-

alteration and fitting of wo-men's clothes as well as per-sonalizing women's patterns -1:30 P.M., Monday, March 7 at the LaCasita Room of the Gruver State Bank.



### Wedding Is Planned

Mr. and Mrs. Charles Fletcher of Spearman announce the engagement and forthcoming marriage of their daughter, Deborah Jean, to Michael Gene Evans, son of Mr. and Mrs. Ted Evans of Gruver.

A July wedding is being planned.
Deborah, who will be a 1977 graduate of Spearman High, plans to attend Amarillo Junior College next fall.

Michael, who is a 1975 graduate of Gruver High, is currently attending Amarillo Junior College.



Skinless

Shortening

GREEN

Sweet

Dill

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12-0Z. **59**°

Bacon.

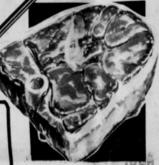
Fruit

Drinks

46-0Z. CAN

Mandarin

**Box-O** Chicken



U.S.D.A. CHOICE BUTCHER BLOCK BEEF

**Round Steak** 

U.S.D.A. CHOICE BUTCHER BLOCK BEEF

U.S.D.A. CHOICE BUTCHER BLOCK BEEF

TOP LON.

Boneless UNTRIMMED ...
7 TO 16-LB.
AVERAGE. Brisket.

Boneless Strip Seaks.....

Boneless TOP LOIN WHOLE 10 TO 12-LB. \$ 799

Loin Strips AVG. LB.

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Boneless Loin Strips TOP LOIN 1209

Chops

MACARONI AND CHEESE

Camelot

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714-OZ. BOXES FOR

\$1,000 WINNER! **PHENIA** 

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CONGRATULATIONS



Mrs. Adrian Thompson SPEARMAN 113 S. TOWNSEND

Virginia Sharpe......KANSAS

YOU COULD NEXT!

**Tomatoes** 

ODDS CHART -

FROZEN FOODS FRESH DAIRY FROZEN FLORIDA

51



4 16-0Z. 89°

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MEADOWDALE ORANGE JUICE ... CAN PKG. \$ 7 08 Pie Shells.

Sausage....

CALIFORNIA Navel **Oranges** 5400 CANADIAN, EXTRA FANCY, RED 2-LB. 66°



Delicious 3 . T \$100 **Apples** 

IDEAL

IDEAL IS YOUR ONE-STOP SAVING CENTER ... SAVE at IDEAL!

French Fries.



were named at Monday night's meeting of the group, seated. From the left, Kelly Shapley, secretary-treasurer; Jim Roberts, president; Shirley Burleson, vice preside all from Gruver. Also from Gruver are the retiring rofficers including Bonnie ecretary-treasurer; Steve Burleson, president; and James Dorman, vice president.

### Square Dance Club To Host Dance

The Spearman Spinners Square Dance Club ill host a Dance the 17th of March at the County arm at 8:00 P.M. Mr. Paul Lopez will be the caller at this gala

All square dancers are invited and the public is invited to come and watch. Come one, come all!

### B & T Women Association

The Baker & Taylor Women's Association met March 1, 1977 in the Library Room. The meeting was called to order by President

discussed.

A covered dish luncheon prepared by the members was served by hostesses. Mrs. May Hargis and Mrs. Pat Hamilton. Following the luncheon was the first aid demonstration given by demonstration given by Mack McCormack.

Members present were lesdames: Mack McCor-Mesdames: Mack McCor-mack, Ed Garner, Bruce Womble, Donnie Mach, Lee Shaver, Jack Hamilton, K. C. Loftin, Harley Laxton, and James Hargis.

The next meeting will be the fifth of April.

### Ministerial

### **Alliance Meets**

The Spearman Ministerial Alliance met Monday morning at the First Baptist Church for a chaplain's training session led by Chaplain Arnold Holley of High Plains Baptist Hospital in Amarillo.

The training program dealt ith administering to the ill, itically ill, and the sorrow-

Following a lunch, the ministers and Chaplain Holey Joined by the local medical staff, Dr. Kleeberger and Dr. Le and Hospital Administrator Jerry Taylor, closed with a question-answer period

Tuesday morning at 9:30 the Ministerial Alliance had a regular monthly meeting at the Union Church.

the Union Church.

Plans were made for the Good Friday Service to be held April 8 at the Union Church. Pastor Ed Freeman will be bringing the Good Friday service supported by the local ministers.

Those present were ministers: Archie Burress, host Pastor, Ed Freeman, Victor Andersen, Russell Pogue and guest Carter McKay.

The Alliance will meet at the Preshyterian, Church

the Presbyterian Church, April 5.

### Baptist Women

### Meet

The Baptist Women Study Group met Wednesday, March 2 with Mrs. Woodville Jarvis as hostess. Mrs. L. L. Anthony presided over the meeting.

Mrs. Don Jones gave the business report and led in prayer for the sick. Mrs. Jarvis read the Prayer Calendar and asked Mrs. Mable Edwards to lead in special prayer for the missionaries in licentee. prayer for the missionaries in Uganda. Mrs. Glen Hiller led in

Mrs. Glen Hiller led in prayer for the missionaries celebrating their birthdays. Mrs. Fred Holt gave the Bible Study on "Obadiah Nahum Habkuku".

The Club was dismissed in prayer by Mrs. Russell Pogue.

Members present were Mesdames: Glen Hiller, Fred Holt, A. F. Loftin, Don Jones, J. L. Denman, Arthur Adkison, Joe Novak, L. L. Anthony, Russell Pogue, Fred Hoskins, Mable Edwards, Ed Hutton, and Woodville Jarvis.

The next meeting will be

The next meeting will be Vednesday, March 9.

### United Presbyterian Church News

There is a Sunday Church school class for every age group every Sunday at 9:45

"My Present Struggles Are Essential" is the subject of Pastor Ed Freeman's children's sermon and "This Is My God, My Chosen; Listen To Him" is the subject of his adult sermon at the service for the public worship of God on Sunday, March 6, at 11:00 a.m. The sacrament of the Lord's Supper will be celebrated. As this is Girl Scout Sunday, all girl scouts are welcome.

Scout Sunday, all girl scouts are welcome.

"Light in the Distance" will be the subject of the Lenten Bible Study on Wednesday, March 9, at 7:30 p.m. based on Genesis 15:5-12, 17-18; Philippians 3:17-4:1; Luke 13:31-35.

Area I of Palo Duro Union Presbytery will meet on Saturday, March 12 at Westminister Presbyterian

turday, March 12 at Westminister Presbyterian Church, Amarillo, from 10:00 a.m. to 1:30 p.m. The main object of the meeting will be to do goal setting for 1978.

If you are without a church home, why not come and try the warm, Christian fellowship at all of these services and activities of the First Presbyterian Church. You will be glad you did.

### Division C of C

Women's Division of the Chamber of Commerce met Monday, February 21 at the Library Room for a regular monthly meeting. The meeting was called to order by President Gina McLain.

After the noon luncheon, the minutes were read and approved.

approved,
The Chamber of Commerce Banquet will be held
March 26. March 26.

The executive board met after lunch with Mrs. Irene Snider sending in her resignation. Mrs. Albert Mackie was appointed secretary by Catalog by the board. The meeting was

Those present were mem-bers, Mesdames: Jim Mc-Lain, Russell Townsend, Belle Crawford, E. L. Collins, Sam Wysong, E. J.
Callaway, John Sutterfield,
Ronnie Schaefer, Jimmy Riggins, and Albert Mackie.
The next meeting will be at
the Library Room March 21.

### **Volunteer Fire** Dept. Met

Department met Thursday, March 3, in City Hall for the

regular business meeting.
Routine department business was conducted.
In recent election for department officers, Mark
Brand was named treasurer.

### **CROSSWALK** PATROL SCHEDULE

MONDAY
rnoon-Betty Morrison
TUESDAY
rnoon-Marilyn Groves
WEDNESDAY rnoon-Ony Moyer THURSDAY Vicky Bullard

### Sears

Only 9 days left

### Our BIGGEST SALE Catalog of the year expires March 15th



You'd better hurry, because you only have a few more days to take advantage of the thousands of sale-priced items now available. But don't delay! March 15th will be here hefore you know it.

> 659-2573 Use your Sears **Charge Account**



Plains Shopping

# Women's Meets

### They Hold Their Bright Future in Their Hands

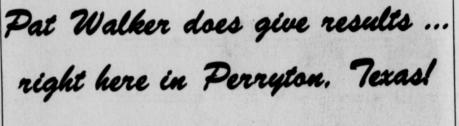
This young married couple has made a wise inve in their future happiness. Anticipating the many expenses that confront the newly married, they started saving early and regularly, with an interest-bearing Savings Account at our bank. Why don't you try it?

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Girl Scout

Sunday Set



### "I NOW WEAR THE SAME SIZE | DID 18 YEARS AGO!"

Mrs. Jerry Farney states, "When hearing of my starting the Pat Walker program, friends commented that I didn't need to lose weight. Now they can see that I did.

My husband noticed a difference after the first six weeks ... and today, I wear the same size I did eighteen years ago when we were married.

Usually in going on a diet I would lose 5 pounds and gain back 6 or 7! But with Pat Walker's plan I have lost 18½ pounds and 33¼ inches ... and am still losing."

You are invited to the Pat Walker Salon for a complimentary treatment and figure analysis without obligation. During our analysis we will tell you where you are going to lose, and how long it will take. Based on a \$3.00 fee per treatment we will tell you exactly how many treatments you will need, and the exact you exactly how many intentional control of the control of your correction. With the unique Pat Walker method you can reduce easily and successfully without rigid diet, or strenpous exercise, without disrobing, and in complete privacy. Our ladies say that their Pat Walker treatments are so enjoyable they leave them looking and feeling good all day.

### CALL FOR YOUR COMPLIMENTARY FIGURE ANALYSIS AND TREATMENT TODAY!

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# Hoppy days are some hope here again here aga



The 1976 Lynxettes--left to right, bottom row; Paige Mitchell, Carrie Clark, Lori McAdams, Tam Robertson, Connie Vernon, Carla Harper. Top Row; Christy Collier, Beth Ann Flowers, Debbie Greene, Tracie Keetch, Denise Ware, Cindy Gressett, JoNell Co-

# 1977 AA State Champions

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