

*SAMPLE*  
**OFFICIAL BALLOT  
BALOTA OFICIAL**

Vote for or against the proposition of your choice by placing an "X" in the square beside the proposition.

Votos para o contra la proposición de su preferencia par poner un "X" en el cuadro al lado de la proposición.

Date: November 2, 1976  
Fecha: Noviembre 2, 1976

**SPECIAL ELECTION  
ELECCION ESPECIAL**

Note: Voter's Signature To Be Affixed on the Reverse Side.

Note: Se Afirmo en otro lado.

FOR THE PROPOSITION: "PROVIDING THE OFFICE OF DIRECTOR OF THE HANSFORD COUNTY HOSPITAL DISTRICT SHALL HEREAFTER BE AN ELECTIVE OFFICE."

PARA LA PROPOSICION: SI O NO PROVEER LA OFICINA DE DIRECTOR DEL HOSPITAL DEL DISTRITO DEL CONDADO DE HANSFORD POR ELECCION DESDE AHORA EN ADELANTE.

AGAINST THE PROPOSITION: "PROVIDING THE OFFICE OF DIRECTOR OF THE HANSFORD COUNTY HOSPITAL DISTRICT SHALL HEREAFTER BE AN ELECTIVE OFFICE."

CONTRA LA PROPOSICION: SI O NO PROVEER LA OFICINA DE DIRECTOR DEL HOSPITAL DEL DISTRITO DEL CONDADO DE HANSFORD POR ELECCION DESDE AHORA EN ADELANTE.

# One absentee vote cast on county hospital issue!

Hansford County voters cast a total of 45 absentee ballots in the general election as of 9 a.m. Friday morning, but only one of these voters voted on the hospital issue, which will be on a separate ballot. A sample ballot is herewith printed on the front page of the paper. The county clerk stated that they furnished only the ballots that were requested, when they mailed out ballots for absentee voting, and if the voters did not request a ballot to vote on the hospital issue, they were not given one.

We do not care, here at the paper, how you vote! There are several good reasons why the issue should go either way, but we do want to urge everyone who goes to the polls Tuesday, to vote either for or against the hospital board issue. You will have to VOTE ON A SEPARATE BALLOT ON THE HOSPITAL ISSUE.

Be sure and ask for a ballot...

# Greyhounds, Rangers Lynx, win!

## Nation Returns To Standard Time Oct. 31

Residents of Spearman and the area, as well as those all over the U.S., will get that extra hour of sleep Sunday morning that they lost back in the spring when the nation went on Daylight Savings Time. The official time of the return to standard time is 2 a.m. Sunday, October 31.

The Spearman Lynx marched by Panhandle 29-0 Friday night in the rain and snow, and when the final gun sounded, the Lynx won over the Panthers!

NAME	Car.	Yds.	Aver.
Hargis	16	73	4.6
Morris	8	14	1.8
Sherwood	3	2	0.7
Newton	11	121	11.0
Bodey	2	3	1.5
Sellers	2	10	5.0

NAME	Recep.	Yds.
Friemel	1	8
Martin	2	58
Newton	1	19

Name	Att.	Comp.	Int.	Yds.
Sherwood	10	4	0	85
Sellers	1	0	1	

Name	T.D.	P.A.T.	TI	Pts.
Morris	1			6
Newton	3	1		19
Jones		1		2
Martin			1	2

It was Zane the Train! Newton scored in the first quarter on a one-yard run by Mercury Morris! They added another in the first period when Newton ran over for his first of three touchdowns from the 2-yard line! Newton added another in the third period on a 13-yard run. He added another in the 4th stanza on a 60-yard gallop for his best evening of the year. The train is great in the mud and he was helped by a terrific passing game and great blocking! Jim Jones and Scott Martin caught two passes on point after touchdowns to make the final scoring 29-0!

The unbelievable Spearman defense allowed the mud-bound Panthers only 17 yards on the ground! The reserves allowed the Panthers to amass a total of 40 yards on the ground!

Remember the Lynx will host River Road next Friday night at Lynx Stadium! The game was originally scheduled to be played in Amarillo! In other district games, Dalhart barely slipped by Boys Ranch, and Canadian still figures heavily in the district as they won their game Friday night! See you at Lynx Stadium Friday night!

In other area games the Gruber Greyhounds won their game at Fritch, 6-0, behind great defensive plays as they shut the Sanford-Fritch team down at Fritch Friday night. Brad Beck and his Perryton Rangers toyed with Levelland in the snow, winning 49-0! The Rangers traveled to Treveland for the game, which was played at 6 p.m. Friday. Levelland had received 15 inches of snow, previous to the kick-off Friday!

SPEARMAN PANHANDLE		
14	First Downs	6
223	Yards Rushing	40
85	Yards Passing	33
308	Total Yards	73
11	Passes Attempted	12
4	Passes Completed	4
1	Passes Intercepted By	1
3	Number of Punts	6

## Next Friday game will be here....

The River Road High School football game will be played at Lynx Stadium, next Friday night, 7:30 p.m., according to Supt. of Schools James Cunningham! The game was changed to Spearman because of the fact that the new field at River Road is not finished and all of the Amarillo fields and Buffalo Bowl are being used next Friday. Supt. Cunningham went ahead to say that season ticket holders can pick up their reserved seats at the business office, beginning Monday morning when they will go on sale!

This is a big break for the Lynx, especially the 16 Seniors who thought that they were playing their last game in Lynx Stadium Friday night! Once again, we want to remind everyone the River Road-Spearman game will be played at beautiful Lynx Stadium this Friday nite, kick-off 7:30 p.m.

## Art Show Will Be November Event

The 7th Annual Arts, Crafts and Antique Show sponsored by the Dahlia Flower Club of Spearman will be held Saturday and Sunday, November 6 and 7, at the Hansford County Library. Exhibits will be displayed by many artists, craftsmen and collectors in the area. These will be open for viewing from 1 to 5 p.m. both days. Refreshments will be provided at the Library and door prizes will be given.

The "Woman of the Year" from the Club will be honored at 3 p.m. Sunday in connection with the event. Martha Batton is president of the Dahlia Flower Club. For the first time, there will be a Men's Department and she asks all men of the area to bring crafts for display. Jack McWhirter and Major Lackey are head of the department.

The eighteenth annual Hansford Soil & Water Conservation Bankers Award Banquet will be held at the Gruber Elementary School Cafeteria beginning at 7:30 p.m., Thursday, November 11, 1976. Speaker for the evening will be Kenneth Wyatt of Tulla, Texas. Kenneth is an artist and speaker. Sutiphen's Bar-B-Que of Berger has been engaged to cater the banquet. There will be entertainment as well as the speaker, and the highlight of the evening will be the naming of the "Outstanding Conservation Farmer" of Hansford County.

# Election Polls Open Tuesday At 7 a.m.

There are 3,469 registered voters in Hansford County that are eligible to go to the polls on November 2 to cast their ballots in the General Election and also to vote on the proposal that the members of the Board of Directors of Hansford Hospital be elected and not appointed by the County Commissioners as has been done in the past.

Your voting precinct will be the same as that for the May primary.

According to Helen Dry, tax assessor-collector, there are 794 voters in Precinct No. 1; 117 in Precinct No. 2; 158 in Precinct No. 3; 775 in Precinct No. 4; 636 in Precinct No. 5; 790 in Precinct No. 6; 80 in Precinct No. 7; and 119 in Precinct No. 8.

Voters in Precinct No. 1 will vote at the Courthouse. Judges there will be Kenneth Evans, alternate judge is Joe Dan Bryan.

Voters in Precinct No. 2 will vote at the Renner Ranch. Etta Beck is the judge of that precinct.

Precinct No. 3 voters will vote at the Gruver Elevator. The judge there is Faye Dahl.

Precinct No. 4 will vote at the Gruver Ag. Barn, where the judge is E. J. (Sonny) Riley.

Precinct No. 5 voters will cast their ballots at the Spearman Ag. Barn. J. L. Brock is the judge of that precinct.

Precinct No. 6 will vote at the Spearman High School. Kerry Henton is the judge for this precinct.

Precinct No. 7 will vote at the Oslo Church. Mike Stedje is the judge of this precinct.

Precinct No. 8 is Absentee Voting, and the judge is Muriel Boyd.

Precinct No. 9 voting will be at the Morse Community Building and the judge is Willard McCloy.

Hansford County Citizens for Sam Houston urge that you write in his name for Associate Justice, Supreme Court, Place 2.

Along with the top names on the ballot in the presidential race, the contested races in the area are 64th District State Representative between incumbent, Republican Close of Perryton and Dalhart ranchwoman and Democrat, Daisy Moore; 13th District Congressman race between incumbent Jack Hightower and Republican Bob Price; and the Senatorial contest with incumbent, Senator Lloyd Bentsen, Democrat, being challenged by Republican Alan Steelman.

District and County candidates appearing on the ballot are running unopposed. There are also two proposed Constitutional Amendments on the ballot for Texas voters. No. 1 would authorize an increase of \$400 million in the amount of Texas Water Development Bonds that may be issued on approval of two-thirds of the legislature; amending and consolidating provisions of Sections 49-c, 49-D, and 49-D1 of Article III of the Texas Constitution; and 49-D1 of Article III of the Texas Constitution. No. 2 would favor a constitutional amendment to increase from \$100 million to \$200 million the amount of Texas Water Development Bonds that may be issued for water quality and enhancement purposes.

Mark White, longtime commissioner of the Texas Department of Agriculture, urges support of these two amendments, saying if these amendments do not pass, the real base of Texas' economy will suffer. Although the loan level would go toward funding rural water projects, the additional money will keep workers out in Pampa, November 6.

There will be no admission fee for the concert. Seventeen members of the Spearman choir auditioned and three qualified for the All-Region Choir. They were Tamera Scroggs, daughter of Mr. and Mrs. Ted N. Scroggs; Joe McBride, son of Mr. and Mrs. Bill McBride; and Sherry Greene, daughter of Mr. and Mrs. James Greene.

Travis Angel is the choir director for junior high and high school.

the country where food and fiber is produced. White feels that passage of the \$400 million question is the first stage in preparing a comprehensive water program to last for at least 25 years. Cities and towns, river

authorities and water districts, as well as those needing storage space in reservoirs have been assisted with \$231 million in TWDB loans since the program was initiated almost 20 years ago. Everyone is urged to go to the polls Tuesday, November

Friday morning, 45 had cast absentee ballots for the general election and one for the proposal that members of the Board of Directors of Hansford Hospital be elected and not appointed by County Commissioners.

2, and cast their ballots for the candidates of their choice. The prediction is that voter turnout will be light throughout the nation. Let's change that at least in Hansford county. According to the County Clerk, Marie Gould, as of

# Hot Check Artist At Work In County

Sheriff's Report from 9-25-76 through 10-25-76.

The past 30 days have been fairly slow as far as no account and insufficient fund check collecting goes. However, Sheriff R. L. McFarlin reports that he has just received 15 warrants from the Clerk's Office for no account and bad checks. Sheriff McFarlin also advises local merchants to get drivers license information on the checks from people that the merchant is not familiar with. 75 percent of the people that are wanted here for bad checks are from Perryton. In checking with the Perryton merchants, we have found that they require positive I.D. on unknown check writers, therefore, these people are coming to Spearman and writing bad checks. When apprehended, these people usually don't have the money to pay off the check and fine. In the end, it is the merchant who loses or has to wait for his money.

A total of 115 complaints were investigated in the last 30 days. There were 15 people placed in Hansford County Jail for drunk and disturbance. Two people were placed in jail for driving under the influence. A Pampa woman, Annie Ruth Blanton, was apprehended and faces charges on obtaining a controlled substance by forged prescriptions. Sheriff McFarlin reported we are having quite a few people coming to Spearman and attempting to obtain drugs by forging prescriptions. Four cases of forgery were investigated by the Sheriff's

Office and all four cases were cleared by arrest.

There were 8 fugitives wanted by out-of-state law enforcement agencies arrested by the Hansford Co. Sheriff's Dept. These people were apprehended both on routine patrol checks and warrants. A total of five people apprehended for auto theft. Four people came to Spearman in stolen out-of-state vehicles. The fifth auto theft arrest was cleared when two juveniles

from Hugoton, Kansas stole Ernest Archer's 1973 Buick which was parked inside Mr. Archer's garage. These two youngsters were arrested 20 minutes later in Gruver by Sheriff McFarlin.

A 70 year old local man, Irvin Spence, is in an Amarillo hospital in critical condition due to a beating that occurred behind the Womble Apartments on Tuesday night, the 26th. Mr. Spence's assailant was arrested Wednesday morning by Sheriff McFarlin and Police Chief Robert Wheeler and is being held in Hansford County Jail.

Sheriff R. L. McFarlin would also like to acknowledge and give appreciation to the local C.B.'s who have passed on emergency and valuable information through the use of their radios and the Sheriff's Office C.B. Base which monitors emergency channel 9. Sheriff McFarlin encourages the use of this means of communication in any emergency. The Sheriff would also like to remind local citizens that Halloween is approaching and urges that drivers use caution on Saturday night, Oct. 30, as, if weather permits, there will be a lot of youngsters on the streets. The Sheriff's Dept. and Police Dept. will be working all personnel on Halloween night. These Departments encourage and would appreciate any reports of vandalism on Halloween-related incidents.



Jason Turner, son of Mr. and Mrs. David Turner of Gruver, is shown here enjoying his skate board in downtown Spearman while his mother was shopping Saturday. Jason, a first grader, brought his skate board with him.

## Motorists Warned Not To Pass Buses

Sheriff R. L. McFarlin issued a warning to motorists about passing school buses when lights are flashing. This is very dangerous as well as against the law. There have been several near mishaps in recent days by motorists passing school buses. Do not pass a school bus at any time that it is stopped and its lights are flashing.

## Hospital News

Patients in Hansford Hospital are Elvin Garrett, Dena Eder, Janice Harvey, Susie Hand, Jack Crum, Elsie Mathews, Todd Norris, Carl Hutchison, and Rosemary Burkhardt. Dismissed were Terry Cook, Hazel Taylor, Irvin Spence, Georgeann Washington and Donald Hergert.

# Three Students In All Region Choir

Members of the Spearman Junior High School choir were among the 410 students from area schools that auditioned for the Junior High All-Region Choir at Austin Junior High School in Amarillo on October 23.

They were judged individually on musicianship, intonation, notes, diction and dynamics.

Then the top 128 were chosen to perform in the 1976 Junior High All-Region Choir

in Pampa, November 6. There will be no admission fee for the concert.

Seventeen members of the Spearman choir auditioned and three qualified for the All-Region Choir. They were Tamera Scroggs, daughter of Mr. and Mrs. Ted N. Scroggs; Joe McBride, son of Mr. and Mrs. Bill McBride; and Sherry Greene, daughter of Mr. and Mrs. James Greene.

Travis Angel is the choir director for junior high and high school.

**Shur Fine**

YOU CAN DEPEND ON US FOR OUTSTANDING QUALITY

THIS WEEK MAKE THE CHANGE TO AFFILIATED

# Harvest of Values

SHURFRESH - FULLY COOKED WITH NATURAL JUICES & GELATIN ADDED

**Canned Hams 3 \$4.59**  
LB. CAN

GRADE A - SELF-BASTING - TENDER TIMED BROAD BREASTED - U.S.D.A. GRADE A 10-16 LB. AVG.

**Shurfresh Turkey Hens 59¢**  
LB.

ONLY THE BEST IS LABELED SHURFRESH SLICED - VAC PAC

**Shurfresh Bacon \$1.19**  
LB.

Bologna 12 oz. 79¢  
Shurfresh Franks 12 oz. 59¢  
Pork Sausage 1 lb. 89¢  
Pork Sausage 1 lb. \$1.77  
Cheese Spread 7 oz. 79¢  
Ham Salad 5 oz. 79¢  
Chicken Salad 5 oz. 69¢

FARM FRESH ALL PURPOSE

**Russet Potatoes 10 69¢**  
LB. BAG

CRISP CABBAGE 10¢  
FANCY APPLES 3 LB. \$1  
TEXAS GRAPES 5 EACH \$1

**M & M Grocery**

AFFILIATED No. 1 202 N. BERNICE STREET SPEARMAN, TEXAS

THIS SALE IS BROUGHT TO YOU BY THE OVER 300

AFFILIATED FOOD STORES

SHURFINE BLUE OR ALL PURPOSE 49 OZ. BOX **99¢**

COOK BOOK \$1.99  
224 PAGE DELICIOUS EDITION EACH

SHURFINE COFFEE \$1.59  
ELECTRIC PERK REGULAR DRIP YOUR CHOICE! 1 LB. VAC PAC CAN

Shurfresh BISCUITS \$1.00  
SWEET MILK BUTTERMILK YOUR CHOICE! 8 OZ. CANS

Shurfresh Colby Cheese 89¢  
HALF MOON LONGHORN 10 OZ. PKG

SHURFINE WAFFLE SYRUP 79¢  
32 OZ. BTL.

SHURFINE HEAVY DUTY ALUMINUM FOLIUM 69¢  
18" X 25" ROLL

CHICKEN NOODLE SHURFINE SOUP 5 \$1.00  
10 1/2 OZ. CANS

SHURFINE CHUNK STYLE TUNA 2 \$1.00  
8 1/2 OZ. CANS

SHURFINE CINNAMON ROLLS 2 89¢  
9 1/2 OZ. CANS

SHURFINE CRUNCHY OR CREAMY PEANUT BUTTER 2 12 OZ. JARS \$1.00

SHURFINE FRESH PAK CUCUMBER CHIPS 2 16 OZ. JARS \$1.00

RICH TOMATO SHURFINE CATSUP 32 OZ. BTL. 79¢

DELICIOUS FLAVOR SHURFINE MUSTARD 2 16 OZ. JARS 59¢

DELICIOUSLY CRISP SHURFINE CRACKERS 2 16 OZ. BOXES 89¢

QUICK & EASY SHURFINE PANCAKE MIX 32 OZ. BOX 59¢

FOR A BRIGHTER, WHITER WASH SHURFINE BLEACH BALLON JUG 59¢

SHURFINE COFFEE CREAMER 11 OZ. JAR 59¢

SHURFINE RED MARASCHINO CHERRIES 3 4 OZ. JARS \$1.00

SHURFINE MEDIUM GRAIN RICE 2 32 OZ. BAGS \$1.00

SHURFINE VEGETABLE OIL 48 OZ. BTL. \$1.29  
PURE VEGETABLE

PRICES EFFECTIVE OCTOBER 25, THRU NOVEMBER 6, 1976

- SHURFINE Applesauce 3 16 OZ. CANS \$1.00
- SHURFINE Mandarin Oranges 3 11 OZ. CANS \$1.00
- SHURFINE Fruit Cocktail 2 16 OZ. CANS 79¢
- SHURFINE Tomato Juice 48 OZ. CAN 59¢
- WHITE OR GOLDEN SHURFINE Hominy 5 15 OZ. CANS \$1.00

**Green Beans 4 \$1.00**  
SHURFINE CUT 16 OZ. CANS

**Shurfine Shortening \$1.19**  
PURE VEGETABLE 48 OZ. CAN

- SHURFINE WHOLE Peeled Apricots 2 16 OZ. CANS 79¢
- CHILI TOMATO, BEEF NOODLE, CHEESEBURGER OR HASH SHURFINE Dinners 2 BOXES \$1.00
- SHURFINE Frozen Vegetables 3 10 OZ. CTNS. \$1.00
- SHURFINE Margarine 3 1 LB. PKGS. IN QTRS. \$1.00

**Shurfine Spinach 4 \$1.00**  
15 OZ. CANS

- SHURFINE EARLY HARVEST Sweet Peas 3 17 OZ. CANS \$1.00
- SHURFINE WHOLE Sweet Potatoes 2 16 OZ. CANS 89¢
- SHURFINE Sauerkraut 4 16 OZ. CANS \$1.00
- SHURFINE WHOLE Peeled Tomatoes 3 16 OZ. CANS \$1.00
- SHURFINE Evaporated Milk 3 14 1/2 OZ. CANS 89¢

MACARONI & CHEESE

**Shurfine Dinners 5 \$1.00**  
7 1/4 OZ. BOXES

ENRICHED

**Shurfine Flour 5.49¢**  
LB. PAPER BAG

STRAINED OR WHOLE SHURFINE

**Cranberry Sauce 3 \$1.00**  
16 OZ. CANS

SLICED OR HALVES YELLOW CLING

**Shurfine Peaches 3 \$1.00**  
16 OZ. CANS

SHURFINE CREAM STYLE OR WHOLE KERNEL

**Golden Corn 3 89¢**  
17 OZ. CANS

SHURFINE

**Strawberry Preserves 79¢**  
16 OZ. JAR

SHURFINE

**Salad Dressing 59¢**  
32 OZ. JAR

SHURFRESH

**Vanilla Wafers 3 \$1.00**  
10 OZ. PKGS.

SHURFINE FROZEN

**Orange Juice 5 \$1.00**  
6 OZ. CANS

POWDERED

**Shurfine Cleanser 2 25¢**  
14 OZ. CANS





### Wedding Is Planned

Mr. and Mrs. Bill Womack of Gruver announce the engagement and approaching marriage of their daughter, Tracie Kay, to Bruce Alan Bruning, son of Mr. and Mrs. Wilson Bruning, also of Gruver.

A December 26 wedding is planned.

## Perryton To Host Convention



C. G. McKinzie

PERRYTON—Legionnaires and Auxiliary members from the 18th District of The American Legion will assemble here on Saturday and Sunday, November 6-7, for their annual fall convention. W. C. Wilson, Commander of the local post, has announced.

Registration will open at

1:30 p.m., Saturday, at the Post Home, where all events will take place. At 3 p.m. a joint meeting will be held and State Commander, C. G. McKinzie of Lubbock will speak. The social hour will be from 5-6 p.m. A banquet at 7 p.m., followed by a dance at 9.

On Sunday registration will resume at 9 a.m. Francis G. Wilhelm, 18th District Commander of Nazareth, will call the joint session to order at 10 a.m. Robert N. Dowell, 18th District Sergeant at Arms of Amarillo will be in charge of colors. The Memorial Service will be at 9:30 a.m. State Commander McKinzie will give the principal address.

The address of welcome will be by the Mayor of Perryton and response by 4th Division Commander Harry Riggs of Plainview. The Legion and Auxiliary will hold their separate business sessions with Commander Wilhelm presiding over the Legion meeting. Committee reports will be heard and programs for the ensuing year discussed.

## United Presbyterian Church News

First Presbyterian Church is located at 11th and Cotter Drive, and the pastor is the Rev. Edward D. Freeman.

There is a Sunday Church School class for every age group with an interesting teacher with a well prepared Bible lesson every Sunday at 9:45 a.m.

"Don't be a Goose" will be the subject of Pastor Ed Freeman's children's sermon and "The Creative Use of Affluence" will be the subject of his adult sermon at the service for the public worship of God at 11:00 a.m.

Following the morning church worship service there will be the annual congregational meeting. This, in turn, will be followed by a family potluck dinner.

Local Presbyterians are invited to participate in the Mission Fair at the First Presbyterian Church of Amarillo. The Fair will run all day.

Monday is All Saints' Day. Tuesday is Election Day and good Christians exercise good citizenship by praying about

and for the election and then going to the polls to exercise their right to vote.

The Spearman Ministerial Alliance will meet Tuesday, November 2, at 9:30 a.m. at Hansford County Hospital.

Golden Spread Club will meet Tuesday, November 2, at 6:00 p.m. at the Home Demonstration Club Room for a potluck dinner. Kent Guthrie will be the special entertainment. Gruver Senior Citizens will be guests. There will be door prizes. Every person 55 years or older is eligible to attend.

The Proposed Book of Confessions of the Presbyterian Church US will be the subject of study at the Wednesday night study, November 3, at 8:00 p.m.

World Community Day is Friday, November 5. It is a day when all Christians are asked to fast and to pray for the leadership of all countries.

A warm welcome awaits anyone who attends any of these services or activities of the First Presbyterian Church.

## Mr. and Mrs. Thomas Joseph Bergin

request the honour of your presence

as their daughter

Frankie Maurcen

and

Mr. Mickey Lynn Sims

are united in the Holy Sacrament of Matrimony

on Saturday, the sixth of November

nineteen hundred and seventy-six

at seven o'clock in the evening

Gruver United Methodist Church

Gruver, Texas

### Reception Fellowship Hall

## HD Council Officers Elected

The Home Demonstration Council met Tuesday, Oct. 26, in the Home Demonstration Club Room.

President, Mrs. Joe Close presided over the meeting.

The devotional was given by Altha Groves of the Spearman Club on "Just For Today."

The treasury report was given by Mrs. Jerry Younger.

It was reported that all the pecans have been sold, but there will be more ordered.

The Council Bake Sale will be Wednesday, Nov. 17, at Thriftway.

Two new tables have been purchased for the Club Room.

Recreation Chairman, Mrs. Fontella McKee announced the annual luncheon will be November 23 at the Home Demonstration Club Room.

This will be a salad supper for H. D. Club members and invited guests.

New officers were voted on and will be installed at the annual luncheon. Officers for next year are: President—Mrs. Jerry Younger, Vice President—Altha Groves, Secretary—Mrs. Irving Delk, and Treas-

urer—Mrs. Bernard Barnes.

Area Home Demonstration Clubs will be sponsoring the Time for Fun Christmas Party for Senior Citizens December 9 at 7:00 p.m. There will be entertainment, games and Santa Claus.

The revised constitution was voted on and accepted.

Presidents reports were given by the Gruver Club, The Old Hansford Club, Spearman Club, Town & Country Club, and Happy Homes Club.

Mrs. Marrs has been teaching and assisting with a sewing class at the High School this month on Monday and Tuesday evenings. The class will be finished this week.

Discussion was held on a training program for committee chairmen.

Those present at the meeting were Meses. Joe Close, Irvin Delk, L. W. Rosenbaum, Ellzey Vanderburg, Lewis Henderson, B. J. Garnett, Jerry Younger, Bernard, B. A. Byers, Cecil Biggers, Fontella McKee, Altha Groves and Agent, Peggy Marrs.

## Annual Thanksgiving Dinner Set

The Annual Community Thanksgiving Dinner will be held Thursday, November 18, at the Union Church from

11:30 a.m. until ... Tickets are \$3.00 for adults, \$1.50 for children 6 to 12, and free for children under 6.

## Missionary Ladies Have Meeting

The Union Church Missionary Ladies met Tuesday, October 26, at the Union Church.

Mrs. Bernard Barnes presided over the meeting.

Mrs. John Schubert gave the opening prayer.

The devotional, entitled "Too Busy Not To Pray" was given by Mrs. George Collard.

Discussion was held on the Annual Community Thanksgiving Dinner to be held November 18 at the Union Church from 11:30 a.m. until ... Tickets are \$3.00 for adults, \$1.50 for children 6 to 12 years of age, and free for children under 6.

Those present at the meeting were Meses. Bernard Barnes, Harold Bowen, Virgil Floyd, B. J. Garnett, J. T.

Pond, Chip Martin, Robert Janzen, Archie Burress, George Collard, Jesse Francis, James Martin, J. W. Pipkin, and John Schubert.

Next meeting will be Nov. 9 at the Union Church.

## Jaycee Corner

Spearman Jaycees held a telephone meeting Tuesday with members, Fred Groves, Rusty Tindell, William King, and Ronnie Bullard.

They decided to give the Halloween Booth to the new Boy Scout Troop led by Mr. Price.

Next meeting will be Nov. 2 at the Community Building.

## Plan Regional Chairman of JJC Named

Mary Hazlewood of Amarillo, Regional Volunteer Coordinator for the First Lady's Volunteer Program, Office of the Governor, announced today that Dr. James R. Carroll, Pastor of the First Presbyterian Church in Amarillo, has accepted the position of Regional Chairman of the Juvenile Justice Committee of the First Lady's Volunteer Program in the Panhandle.

In making the announcement, Mrs. Hazlewood said, "Dr. Carroll will be coordinating volunteer participation in planning ways in which society can meet its responsibilities to youth who need help from society. It will be a continuation of volunteer efforts which began one and one-half years ago under his leadership while he was Chairman of the Amarillo's Human Relations Commission."

As Regional Volunteer Chairman of the Juvenile Justice Committee, Dr. Carroll will help develop new volunteer ideas and stimulate efforts in the area of juvenile justice. The First Lady's Volunteer Program, a division of the Texas Center for Volunteer Action, is active in the volunteer-support areas of adult basic education, juvenile delinquency prevention programs, special education, programs for the aged, and other areas where volunteers can contribute to the community good. "More than 347 Panhandle volunteers have contributed nearly 17,000 hours while working on a program design for the youth project," she said.

REMEMBER ARTS & CRAFTS SHOW Nov. 6-7

## new ARRIVALS

Mr. and Mrs. Bobby Dennis of Morse are proudly announcing the arrival of a baby boy, born October 24 at North Plains Hospital. He weighed 6 lbs. 5 oz. and has been named Lance Allan.

Maternal grandparents are Mr. and Mrs. Gary O. Davis of Spearman. Paternal grandparents are Mr. and Mrs. R. F. Dennis of Fritch.

Mr. and Mrs. Ricky Howard of Spearman are the proud parents of a baby boy, born Tuesday, October 26, at 6:01 p.m. in Ochiltree General Hospital, Perryton. Joshua Cain Howard weighed 9 pounds and 1-3/4 oz. He was 21 inches long. Maternal grandparents are Mr. and Mrs. L. C. Owens of Spearman and the paternal grandparents are Mr. and Mrs. Delvin Howard of Stratford.

Mr. and Mrs. Andy Riley of Plainview are the proud parents of a baby girl, born Wednesday, October 27, at 3:05 p.m. in Central Plains Hospital in Plainview. Lisa Elizabeth weighed 6 lbs. 12 oz. at birth and measured 19 inches long.

Maternal grandparents are Mr. and Mrs. Wesley Garnett, Sr. of Spearman and paternal grandparents are Mr. and Mrs. Andrew Riley of Memphis, Tenn.

Maternal great grandmother is Mrs. B. J. Garnett of Spearman and paternal great grandfather is Andrew Guild Riley of Memphis, Tenn.

CWF BAZAAR DECEMBER 4

## THE 13TH DISTRICT CAN BE PROUD OF

# CONGRESSMAN JACK HIGHTOWER

In the two years JACK HIGHTOWER has served in Congress he has established a reputation as a hard-working, effective Congressman.

JACK HIGHTOWER is the kind of *man* the people of the 13th District can be proud to have representing us in Washington.

JACK HIGHTOWER is the kind of *Congressman* who honestly votes the views of this District.

JACK HIGHTOWER is the kind of *public servant* who helps to restore confidence in our government.

The people in JACK HIGHTOWER's hometown of Memphis; the people in Colleen's hometown of Tulia; the people of Vernon who have known Jack, Colleen and their three daughters for many years join with thousands of other friends of this fine family from one end of the District to the other to ask your vote to return him to Washington again on November 2.

JACK HIGHTOWER HAS EARNED A SECOND TERM IN CONGRESS.

Paid for and authorized by Hightower for Congress Committee, Jim Hughes, Treasurer, Box 1973, Varnon, Tx 76384



## Texas farmers and ranchers have had too few friends in Washington in recent years. Now, it's time to support a friend who's fought for us, Senator Lloyd Bentsen.

**Beef Price Ceiling.** Bentsen opposed Nixon's beef price ceiling, successfully fought for exemption for Texas cattle buyers and voted against controls.

**Grains and Oilseeds.** Bentsen vocally opposed the Administration's export embargos and introduced legislation to create a process to avoid the controls in the future.

**Beef and Dairy Imports.** Bentsen has repeatedly called for restrictions on the increasing imports of beef and dairy products and has introduced legislation to reduce imports.

**Cotton.** Bentsen has supported higher loan and target prices, strongly opposed cotton export controls and stood up against the payment limitations.

**Agricultural Research.** Bentsen launched a two-year effort to reverse the decline in Ag research funding and is credited with an \$11 million increase.

**Federal Land Use Planning.** Bentsen is fighting against the bill his Republican opponent has authored — the Steelman-Udall Land Use Planning Act.

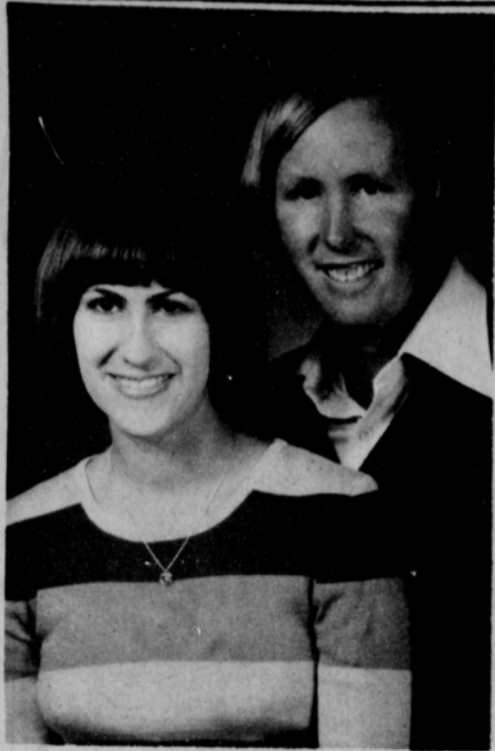
**Federal Permits.** Bentsen fought to protect farmers and ranchers from bureaucratic red tape in making ponds and landfills.

**Personal Experience.** Bentsen understands the problems of the farmer and rancher; he has personally engaged in row crop, cattle and citrus production.

## Let's keep our Democrat in the U.S. Senate. Vote for the winning combination ... Texas and Lloyd Bentsen.

Political advertising, Senator Lloyd Bentsen Re-Election Committee, Box 2023, Austin, Texas 78768. Joe Kilgore and John Mabley, co-chairmen, Larry Letscher, Treasurer. Copies of our reports are filed with the FEC and are available for purchase from the FEC in Washington, D.C.





### Engagement Announced

Theresa Kay Chandler and Stephen Martin Baker, son of Mr. and Mrs. Henry Baker, Jr., of Childress, Texas, announce their engagement. Both are 1975 graduates of West Texas State University and both hold Bachelor of Science Degrees in Psychology from West Texas. Steve works for the Soil Conservation Service and Theresa is Activities Director at Leisure Lodge in Childress. They have set a December 31 wedding date.

### Mrs. Holt Gives Program

The Holt Home Demonstration Club met Tuesday, Oct. 19, in the home of Mrs. Jon Jarvis. Mrs. Jarvis presided over the meeting. Minutes of the previous meeting were read and approved. Members reported on the Festive Food Program held in Borger. Mrs. O. C. Holt gave a book report on "Minding the Store" by Stanley Marcus.

Refreshments were served by Mrs. Jarvis to members, Mmes. Bill Jackson, Michael Holt, Fred Holt, Doyle Jackson, Britt Jarvis, Phil Jenkins, Raymond Kirk, O. C. Holt, Major Lackey and Richard Kirk.

Next meeting will be Nov. 2 in the home of Mrs. O. C. Holt.

CWF BAZAAR  
DECEMBER 4

### HD Club News

The Old Hansford Home Demonstration Club met Tuesday, October 19, in the Club Room with Mrs. Harold Howerter as hostess.

Mrs. Howerter gave the devotional entitled, "One Day At A Time, Today Only Today" taken from the book "Dawn and Dark", and Psalms 118:24.

Roll call was answered to "My Favorite Superstition".

Mrs. B. A. Byers is helping with the Veterans' Day program to be given November 11 at 10:00 a.m. in the Varsity Gym.

Family Night will be December 7 in the Home Demonstration Club Room.

The annual salad supper will be November 23 at 6:30 p.m. in the H. D. Club Room for area H. D. members and invited guests.

The Club will meet Nov. 9 from 10:00 till 11:30 a.m. at the La Casita Room of the Gruver State Bank for a program on Festive Foods, given by Joy Stevenson.

Mrs. Ellzey Vanderburg, Mrs. B. A. Byers, and Mrs. Jacob Regier have helped with the sewing classes conducted by Agent Peggy Marrs.

Those present at the meeting were guest, Mrs. John Bishop and members, Mmes. B. A. Byers, Jacob Regier, Irvin Delk, Gordon Parrish, Virgil Floyd, E. B. Rosenbaum, L. W. Rosenbaum, Ellzey Vanderburg, Roscoe Nelson and new member, Mrs. Elmer Wells.

Next meeting will be Nov. 9 at the La Casita Room in Gruver.

### County HD Club Meet Set

There will be a meeting of Hansford County Home Demonstration Club members and other interested homemakers November 9 at 10 a.m. at the La Casita Room of the Gruver State Bank. A program on festive foods will be presented by Joy Stephenson, home service advisor for Southwestern Public Service, according to Peggy Marrs, assistant county Extension Agent.

You are cordially invited to a bridal shower honoring Becky Wheeler bride-elect of Scott Beady Saturday, November 6 2 to 3:30 p.m. Home of Ray Martin 716 Gibner Drive Hostesses: Mmes. Lloyd Buzzard Don Floyd Irvin Davis Ray Gibson Waymon Etheredge Clark Mires Herman Boone F.W. Thomas Roy Lee Uptergrove Glenn Day Ray Gressett Walter Woolley Bert Sheppard Douglas Connelly Garland Head 50S-2tp

### Bridge Club

The Duplicate Bridge Club met Monday, October 25, in the home of Mr. and Mrs. S. B. Sheets.

High score was won by Dennis Nelson and Mary Ann Lasater and second high was won by Butch Lasater and Judy Nelson.

Guests present were Mr. and Mrs. Dick Countiss, Mr. and Mrs. Kent Guthrie, and Mr. and Mrs. Bob Meek.

Members present were Mr. and Mrs. Dennis Nelson, Mr. and Mrs. Butch Lasater and hosts, Mr. and Mrs. S. B. Sheets.

Next meeting will be Nov. 22 in the home of Mr. and Mrs. Bill Strawn.

The Short Bridge Club met Tuesday, October 26, in the home of Mrs. Herb Butt.

High score was won by Mrs. Bob Skinner, second high was won by Mrs. Richard Holton, and the traveling prize was won by Mrs. Woody Gibner.

### Twentieth Century Club News

The Twentieth Century Club met Thursday, October 28, in the home of Mrs. George Buzzard.

Mrs. Fred Holt gave a fascinating program on life in Guatemala, past and present. She reported on the highly developed Mayan civilization, which flourished and then went into decline around 1100 A.D. Many present day Guatemalans are descendants of the Mayans. Mrs. Holt showed slides taken from her recent trip to Guatemala. She also exhibited her collection of Guatemala fabrics, pottery figurines and necklaces, displaying the exquisite silver work done by local artists.

Following the very interesting program, hostesses, Mrs. George Buzzard and Mrs. O. C. Holt served delicious dessert and coffee to members, Mmes. Cecil Biggers, John Bishop, John Brown, Terry Curtis, Frank Davis, Ed Garner, Fred Holt, Michael Holt, Wayne Hutchison, C. A. Kleeberger, Woodville Jarvis, P. A. Lyon, Claude Newell, C. U. Pope, Harold Shaver, J. R. Stump, and John Trindle.

Next meeting will be Nov. 11 in the home of Mrs. Michael Holt.

### Nelson's Visit In Missouri

Mr. and Mrs. Roscoe Nelson recently returned from a trip to Missouri, where they visited her mother, Mrs. Mary Ulmer, her aunt, Mrs. Katie Bruns, her sister, Mr. and Mrs. Paul White and children, Pam, Mr. and Mrs. Randall White and son, and Mrs. Gene Bacon, Chuck and Jeannie, at Green

### Club Meets

The Book Review Club met Tuesday, October 26, in the home of Mrs. O. C. Holt. Mrs. Joe Trayler reviewed the book, "The Velvet Glove" by Noel B. Gerson, about the life of Dolly Madison.

The Club welcomed new member, Mrs. Frank Hefner. Delicious refreshments were served by Mrs. Holt to members, Mmes. John Berry, Joe Trayler, F. J. Hoskins, R. E. Lee, Tom Etter, and Frank Hefner.

Next meeting will be January 25 in the home of Mrs. F. J. Hoskins.

### NOTICE TO BIDDERS

THE CITY OF SPEARMAN, TEXAS WILL ACCEPT SEALED BIDS FOR THE FOLLOWING ITEMS:

1. POLICE CAR
2. CARPET
3. FIRE EQUIPMENT
4. GAS, OIL AND PETROLEUM PRODUCTS

THESE BIDS WILL BE RECEIVED BY THE CITY MANAGER AT CITY HALL, SPEARMAN, TEXAS UNTIL TUESDAY, NOVEMBER 23, 1976 AT 7:30 P.M. AND THEN PUBLICLY OPENED AND READ.

THE CITY RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS, TO WAIVE FORMALITIES AND TO ACCEPT THE BID DEEMED TO BE THE MOST ADVANTAGEOUS TO THE CITY.

SPECIFICATIONS FOR THE ITEMS TO BE BID MAY BE OBTAINED FROM THE CITY MANAGER AT CITY HALL, BOX 37, SPEARMAN, TEXAS 79081.

POSTED THIS THE 29TH DAY OF OCTOBER, 1976, AT 2:30 P.M.

CITY OF SPEARMAN, TEXAS

*Mark Neff*  
MARK NEFF, CITY MANAGER

### Keep the



CLOSE TO



Bob Close had a perfect attendance record and 100 percent voting record at his first session and has worked hard to represent our district.

Re-elect  
**BOB CLOSE**  
REPUBLICAN CANDIDATE FOR  
STATE REPRESENTATIVE  
64TH DISTRICT

Pol. Adv. Paid For By L.R. Queener,  
Campaign Treasurer, P.O. Box 947, Perryton, Tx.

### Calendar Of Events

NOVEMBER						
S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

#### MONDAY, NOVEMBER 1

Junior Troop #76 - Girl Scout House  
Chapter #721, O.E.S. - Hansford Lodge Hall  
Rotary Club - Martin's Steak Garden  
Blue Monday Bridge Club - Home of Mrs. Major Lackey  
Spearman Study Club - Home of Mrs. Verna Gail Keim

K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building

#### TUESDAY, NOVEMBER 2

Brownie Troop #42 - Girl Scout House  
Spearman Volunteer Fire-ettes - Home of Mrs. Tim Woodington  
Jaycees - Community Building  
Lion's Club - Martin's Steak Garden  
Tuesday Bridge Club - Home of Mrs. Irvin Davis

Baker & Taylor Women's Association - Home of Mrs. Lee Shaver  
Spearman Ministerial Alliance - Hansford Hospital

Holt Home Demonstration Club - Home of Mrs. O. C. Holt

Golden Spread Club Pot Luck Dinner, 6:00 - Home Demonstration Club Room

K.I.D.S. Tumbling (Judy Everson, Carol Stumpf - 4 p.m.) - Community Building

K.I.D.S. Boxing (John Sutterfield, R. L. McFarlin - 5 p.m.) - Community Building

K.I.D.S. Wrestling (Jim Evans - 5 p.m.) - Community Building

#### WEDNESDAY, NOVEMBER 3

1st Year Brownies - Girl Scout House

Mary Martha Circle of the U.M.W. - First United Methodist Church

Baptist Women Study Group - First Baptist Church

C.W.F. - First Christian Church

Baptist Young Women - First Baptist Church

Susannah Wesley Circle of the U.M.W. - First United Methodist Church

Bake Sale (Susannah Wesley Circle) - Thriftway

K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building

K.I.D.S. Boxing (John Sutterfield, R. L. McFarlin - 5 p.m.) - Community Building

#### THURSDAY, NOVEMBER 4

Junior Troop #65 - Girl Scout House

Bid-A-Bit Bridge Club - Home of Mrs. Faye Lynch

Spearman Jaycee Wives Club - Community Building

Thursday Dessert Bridge Club - Home of Mrs. Tom Latta

K.I.D.S. Tumbling (Judy Everson, Carol Stumpf - 4 p.m.) - Community Building

K.I.D.S. Boxing (John Sutterfield, R. L. McFarlin - 5 p.m.) - Community Building

K.I.D.S. Wrestling (Jim Evans - 5 p.m.) - Community Building

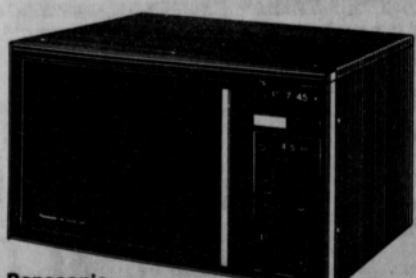
K.I.D.S. Wrestling (Jim Ivey - 7 p.m.) - Community Building

#### FRIDAY, NOVEMBER 5

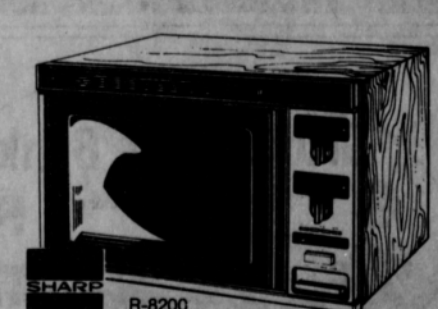
Junior Troop #120 - Girl Scout House

Arts and Crafts Guild

LINDA DAVIS  
Customer Services Rep  
for Community Public  
Service will holding  
a microwave oven  
cooking demonstration,  
November 4th at 7pm  
in Spearman, Texas  
at the H.D. Clubroom



Panasonic  
NE-7800 MULTI-MATIC  
Microwave Oven with  
POWER SELECT and TEMP SELECT



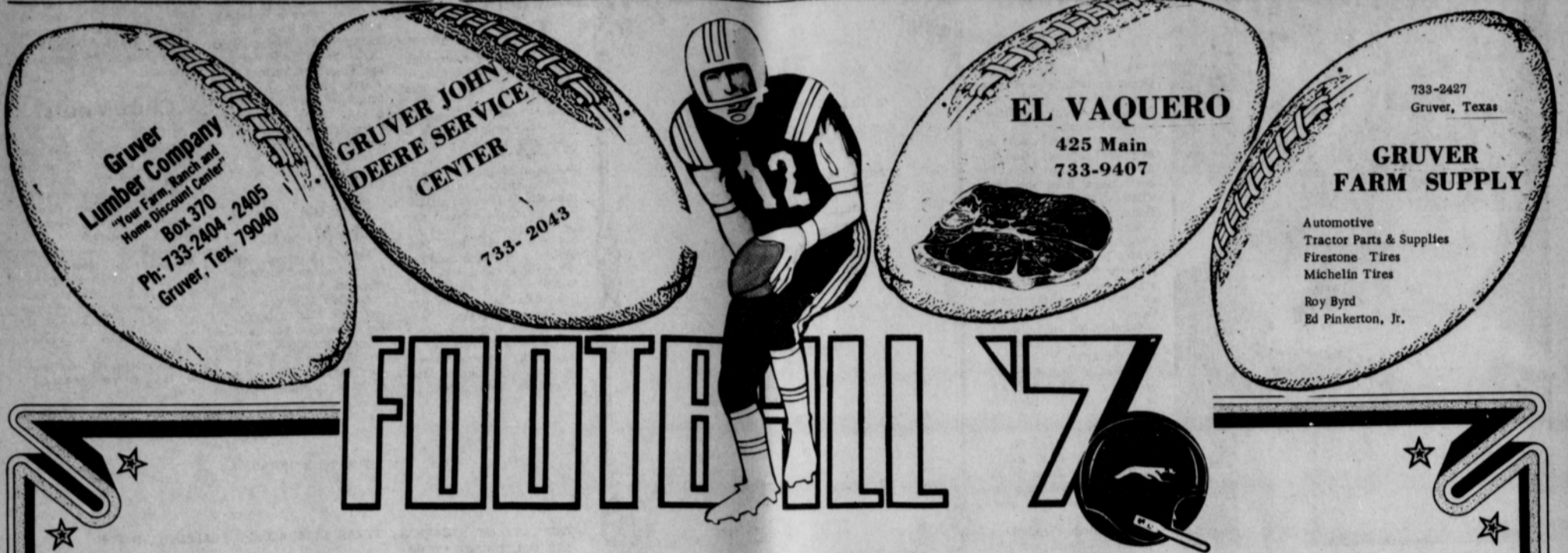
SHARP  
R-8200

Those in attendance  
will receive a special  
discount on the purchase  
of a microwave oven.  
Offer good till Dec 8th.

No obligation -  
If you  
already own a  
microwave oven  
-come anyway!

Earl's T.V.

106 E. Kenneth  
Spearman



# FOOTBALL '76

## GREYHOUNDS

Vs.

## SUNRAY

Here

7:30 p.m.

Let's all go out and and back the

Greyhounds on to the  
District Championship

we know they can.....

## Gruver Defense Sinks Sanford-Fritch, 6-0

By LES GILES  
Globe-News Sports Writer

FRITCH—Tim Puddy's 37-yard touchdown pass to Scott Dryden early in the third quarter accounted for the game's only score as defense minded Gruver recorded its fifth shutout of the season, blanking Sanford-Fritch, 6-0 last night here in a key District 1-A game before a turnout of about 1,000 fans.

The win, Gruver's seventh this season against a lone setback, shows the Greyhounds into sole possession of first place in the 1-A race with a 4-0 mark. Sanford-Fritch dropped to 4-4 on the season and 2-2 in district play.

The winners, who have allowed only 23 points in eight games this season, held the host Eagles to 81 yards total offense. So completely did Gruver dominate the game defensively, Sanford-Fritch penetrated midfield only one once in the second half.

The Eagles, who suffered four pass interceptions during the game, managed to reach the Gruver 45 late in the third quarter, but got no closer to the Greyhound goal line.

The Eagles' deepest penetration of the game was to the Gruver 12 late in the second quarter after a Greyhound punt was partially blocked. On third down from the Gruver 12, S-F was hit with a delay of game penalty which moved the ball back to the 17. On the next play, Eagle quarterback Scot Edmondson suffered his second interception of the game 1:40 before intermission.

Gruver scored on its second possession of the third period following another interception. Defensive back Wade Dahl intercepted an Edmondson pass at the Eagle 45 and returned it five yards to the 40. Two plays later, Puddy drilled the 37-yard scoring strike to Dryden, who took the ball inside the five and dived across the goal line with 7:15 left in the third period.

Gruver's tough defensive line held the Eagles to 52 yards on the ground. The host's completed four of 12 passes for 29 yards, but had four intercepted.

"Defense was certainly was the key to our winning," Greyhound head coach Stocky Lamberson said. "Our ability to keep them in their own end of the field in the second half was what

did us for us.

"When we came here (to Gruver) a few years ago, we wanted to get one thing across to the kids—defense. They take a great deal of pride in playing defense. We feel it's the key to winning."

The Greyhounds made only six first downs, but gained 96 yards on the ground. Steve Crable carried 22 times for 71 yards to lead the Gruver rushing attack. The Greyhounds through a total of seven times and completed only two for a total of 35 yards.

Sanford-Fritch travels to Phillips Friday while Gruver hosts Sunray.

	SANFORD-FRITCH	GRUVER
First Downs	7	4
Net Yards Rushing	52	96
Net Yards Passing	29	28
Total Yards Gained	81	123
Passes Attempted	12	7
Passes Completed	4	2
Passes Intercepted by	1	4
Number of Punts	7	4
Punt Average	26.1	32.5
Opp. Fumbles Recovered	1	0
Number of Penalties	4	3
Yards Penalized	40	25
GRUVER	0	0
SANFORD-FRITCH	0	0
G — Scott Dryden 37 pass from Tim Puddy (kick failed)		

### ★ VARSITY ★

Sept. 3	Booker	T 8:00
Sept. 10	Panhandle	H 8:00
Sept. 17	Boise City	T 8:00
Sept. 24	Texhoma	H 8:00
Oct. 1	OPEN	
Oct. 8	Phillips	H 8:00
Oct. 15	White Deer	T 7:30
Oct. 22	Stinnett	H 7:30
Oct. 29	Fritch	T 7:30
Nov. 5	Sunray	H 7:30
Nov. 12	Stratford	T 7:30

**GRUVER TEXACO SERVICE**  
733- 2411

**FLETCHER**  
**PETROLEUM PRODUCTS**  
733- 2511

**Gruver State Bank**  
"The Most Bank For Your Money" **FDIC**

Big Enough To Serve You  
But Not Too Big To Know YOU  
9:00 a.m. to 3:00 p.m. Monday-Friday

Safe Deposit Boxes  
3 Main Plaza  
733-5061

**DOUBLE "D" AG CENTER**  
GRUVER, TEXAS

(806) 733-2459

**Gruver Tractor & Equipment**

**ALLIS-CHALMERS** 433 Main  
733- 2432

**BERNSTEIN ELEVATORS**  
**HITCHLAND GRAIN CO.**

Anhydrous Ammonia - Dry Fertilizer  
Chemicals - Seeds  
Skelly Petroleum Products

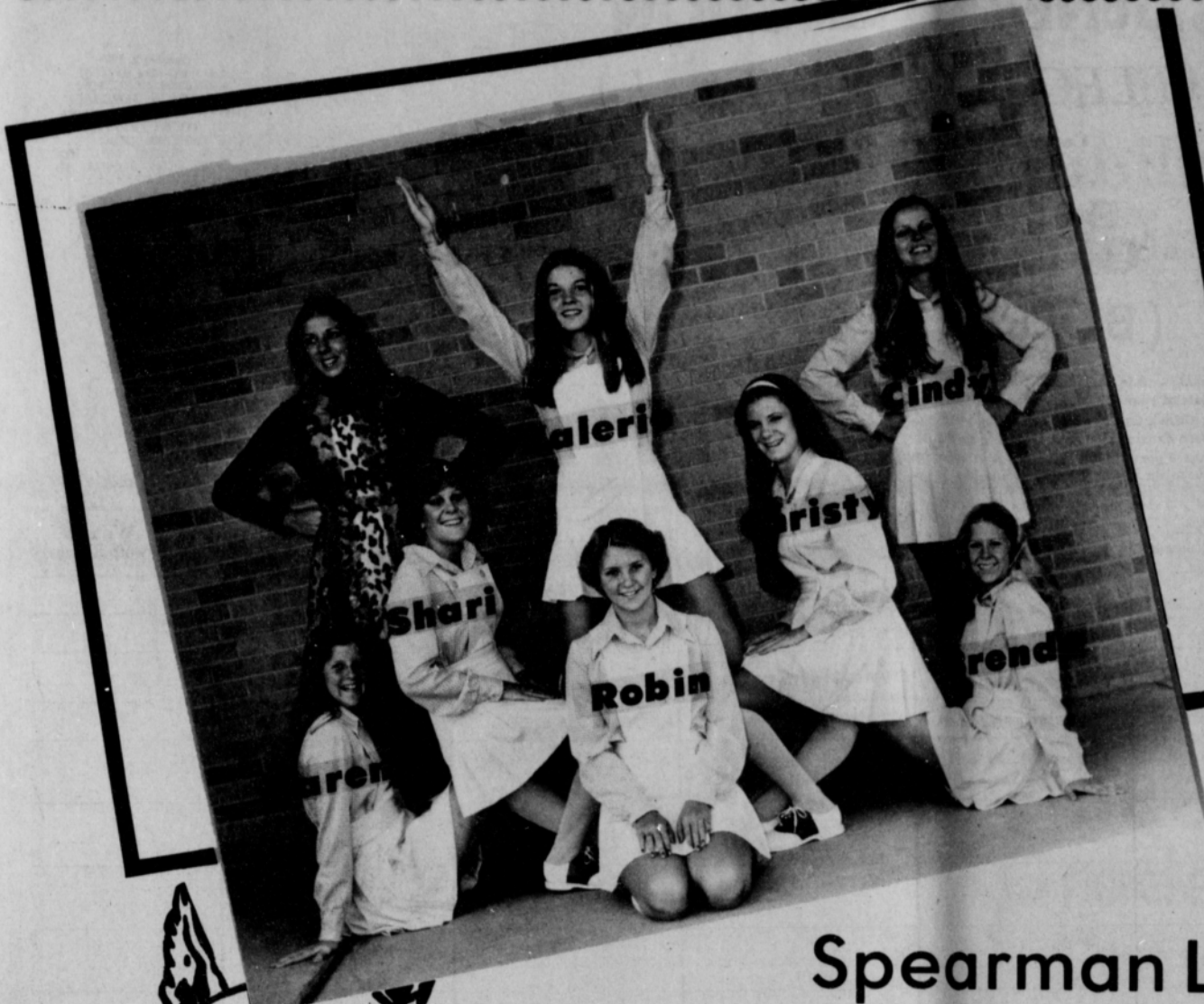
**Universal Oil Company**

Goodyear  
Gruver Taylor, Owner — Wholesale, Retail  
Gasoline, Oil, Tires, Batteries  
Gruver, Texas 79040 - P.O. Box 688  
Phone 733-2463

**HERGERT**  
**PONTIAC**  
**BUICK**  
**GMC**

SO. HWY. 287  
859-3722  
SPEARMAN, TEXAS

**GMC**  
Sales Service



7th Grade		8th Grade	
Sept. 9	Dalhart	H	5:00
Sept. 16	Boys Ranch	T	5:00
Sept. 23	Open		
Sept. 30	River Road	H	5:00
Oct. 7	Canadian	H	5:00
Oct. 14	Dalhart	T	5:00
Oct. 21	Boys Ranch	H	5:00
Oct. 28	Panhandle	H	5:00
Nov. 4	Open		
Nov. 11	Canadian	T	5:00

SPEARMAN LYNX 9TH GRADE Football Schedule 1976			
Sept. 9	Dalhart	T	5:00
Sept. 16	Open		
Sept. 23	Guymon	T	6:00
Sept. 30	River Road	T	4:30
Oct. 7	Canadian	T	5:00
Oct. 14	Dalhart	H	5:00
Oct. 21	Open		
Oct. 28	Panhandle	T	5:00
Nov. 4	River Road	H	5:00
Nov. 11	Canadian	H	5:00

SPEARMAN LYNX B TEAM Football Schedule 1976			
Sept. 9	Dalhart	T	6:30
Sept. 16	Boys Ranch	H	6:30
Sept. 23	Open		
Sept. 30	Open		
Oct. 7	Canadian	T	6:30
Oct. 14	Dalhart	H	6:30
Oct. 21	Boys Ranch	T	6:30
Oct. 28	Panhandle	T	6:30
Nov. 4	Open		
Nov. 11	Canadian	H	6:30



# Spearman Lynx

VS

# River Road

HERE

7:30 p.m.

**BROWN SUPPLY CO.**  
Co.  
102 W Kenneth  
659-3781

**HERGERT PONTIAC BUICK GMC**  
SO. HWY. 287  
659-3722  
SPEARMAN, TEXAS

**SCORING SUMMARY**  
S Morris 1 run (Newton Kick);  
1st quarter, 4:40  
S Newton 2 run (Jones Pass  
from Sherwood); 1st Quarter;  
0:15  
S Newton 13 run (Martin Pass  
from Sherwood); 3rd Quarter,  
7:44  
S Newton 60 run (Pass fail);  
3rd Quarter, 0:12  
**Score By Quarters**  
Spearman 15-0-14-0-29  
Panhandle 0-0-0-0-0

**Anthony Elec.**  
Plains Shopping Center  
659-2441

**Equity Elevators**  
104 Collard  
Spearman, Texas  
659-2420

5 miles South on FM 760  
659-3796  
**4TEX GRAIN INC.**

**DRILLING BAKER & TAYLOR COMPANY**

**Consumer Sales Co.**  
421 W. Kenneth Ave.  
Spearman, Texas  
659-2012

**White House Lumber Co.**  
306 Davis  
659-2818

**Hansford Implement Co.**  
Hwy. 207 659-2712  
Spearman, Texas

**Ellsworth Oil Co.**  
**Gulf**  
659-3033

**Jr. Lusby "Cats"**  
W. Gruver Hwy.  
Spearman, Texas  
659-3766

**Speartex Grain Co.**  
514 Collard  
659-3711

**Gruver State Bank**  
GRUVER  
733-5061



# GENERAL ELECTION (ELECCION GENERAL)

Condado de Hansford County, Texas

November 2, 1976 (2 de noviembre de 1976)

## SAMPLE ~~OFFICIAL~~ BALLOT SAMPLE (BOLETA ~~DE OFICIAL~~)

November 2, 1976  
(2 de noviembre de 1976)  
GENERAL ELECTION  
(ELECCION GENERAL)  
NOTE: VOTERS SIGNATURE TO BE AFFIXED ON THE REVERSE SIDE.  
(NOTA: FIRMA DEL VOTANTE SERA FIJADA AL LADO REVERSO.)

Be Sure To Vote

**INSTRUCTION NOTE: (NOTA DE INSTRUCCION:)**

Vote for the candidate of your choice in each race by placing an "X" in the square beside the candidate's name. You may vote a straight ticket by placing an "X" in the square beside the name of the party of your choice at the head of the party column. (Vote por el candidato de su preferencia para cada candidatura marcando con una "X" el cuadro al lado del nombre del candidato. Usted puede votar por todos los candidatos de un solo partido marcando con una "X" el cuadro al lado del partido de su preferencia a la cabeza de la columna para partidos.)

Candidates for: (Candidatos para:)	<input type="checkbox"/> Democratic Party (Partido Democratico)	<input type="checkbox"/> Republican Party (Partido Republicano)	<input type="checkbox"/> Raza Unida Party (Partido Raza Unida)	<input type="checkbox"/> American Party (Partido Americano)	<input type="checkbox"/> Socialist Workers Party (Partido de Trabajadores Socialistas)	Independent (Independiente)	Write-In (Voto Escrito)
President and Vice President (Presidente y Vice Presidente)	<input type="checkbox"/> JIMMY CARTER WALTER MONDALE	<input type="checkbox"/> GERALD R. FORD ROBERT DOLE		<input type="checkbox"/> THOMAS J. ANDERSON RUFUS SHACKELFORD	<input type="checkbox"/> PETER CAMEJO WILLIE MAE REID	<input type="checkbox"/> EUGENE J. McCARTHY	
United States Senator (Senador de los Estados Unidos)	<input type="checkbox"/> LLOYD BENTSEN	<input type="checkbox"/> ALAN STEELMAN		<input type="checkbox"/> MARJORIE P. GALLION	<input type="checkbox"/> PEDRO VASQUEZ		
United States Representative, (Representante de los Estados Unidos) Distrito No. - 13th District	<input type="checkbox"/> JACK HIGHTOWER	<input type="checkbox"/> BOB PRICE		<input type="checkbox"/> WILLIAM K. HATHCOCK			
Railroad Commissioner (Comisionado de Ferrocarriles)	<input type="checkbox"/> JON NEWTON	<input type="checkbox"/> WALTER WENDLANDT	<input type="checkbox"/> FRED RODRIGUEZ GARZA		<input type="checkbox"/> PAT O'REILLY		
Associate Justice, Supreme Court, Place 1 (Juez Asociado, Corte Suprema, Lugar 1)	<input type="checkbox"/> JACK POPE						
Associate Justice, Supreme Court, Place 2 (Juez Asociado, Corte Suprema, Lugar 2)	<input type="checkbox"/> DON YARBROUGH						
Associate Justice, Supreme Court, Place 3 (Juez Asociado, Corte Suprema, Lugar 3)	<input type="checkbox"/> JAMES G. DENTON						
Presiding Judge, Court of Criminal Appeals (Juez Presidente, Corte de Apelacion Criminal)	<input type="checkbox"/> JOHN F. ONION, JR.						
Judge, Court of Criminal Appeals (Juez, Corte de Apelacion Criminal)	<input type="checkbox"/> TRUMAN ROBERTS						
Judge, Court of Criminal Appeals - Unexpired Term (Juez, Corte de Apelacion Criminal - Termino no Completado)	<input type="checkbox"/> W. T. PHILLIPS						
State Senator, (Senador Estatal), Distrito No. - 31st District	<input type="checkbox"/> MAX SHERMAN						
State Representative, (Representante Estatal), Distrito No. - 64th District	<input type="checkbox"/> MRS. LEO "DAISY" MOORE	<input type="checkbox"/> G. R. "BOB" CLOSE					
Member, State Board of Education, (Miembro de la Junta Estatal de Instruccion Publica), Distrito No. - District							
District Judge, 84th Judicial District (Juez del distrito, Distrito 84th)	<input type="checkbox"/> RICHARD N. "DICK" COUNTISS						
District Attorney, 84th Judicial District (Fiscal Distrito, Distrito 84th)	<input type="checkbox"/> STEPHEN F. (STEVE) CROSS						
County Attorney (Procurador del condado)	<input type="checkbox"/> J. E. BLACKBURN						
Sheriff (Sherife)	<input type="checkbox"/> R. L. McFARLIN						
County Tax Assessor-Collector (Asesor-colector de impuestos del condado)	<input type="checkbox"/> HELEN DRY						
County Commissioner, Precinct #3 (Precintos #3 Comisionado del condado)	<input type="checkbox"/> B. J. RENNER						

### PROPOSED CONSTITUTIONAL AMENDMENTS (ENMIENDAS PROPUESTAS A LA CONSTITUCION)

**INSTRUCTION NOTE: (NOTA DE INSTRUCCION:)**

Place an "X" in the square beside the statement indicating the way you wish to vote. (Marque con una "X" el cuadro al lado de la frase que indica la manera en que quiere usted votar.)

- No. 1**
- FOR (A FAVOR DE)       AGAINST (EN CONTRA DE)
- The constitutional amendment authorizing an increase of \$400 million in the amount of Texas Water Development Bonds that may be issued on approval of two-thirds of the legislature; amending and consolidating provisions of Sections 49-c, 49-d, and 49-d-1 of Article III of the Texas Constitution; and repealing Sections 49-d and 49-d-1 of Article III of the Texas Constitution. (La enmienda constitucional autorizando un incremento de \$400 millones de la cantidad de Bonos de Desarrollo de Agua en Texas que podrán emitirse al ser aprobada por dos terceras partes de la legislatura; enmendando y consolidando disposiciones de Secciones 49-c, 49-d, y 49-d-1 del Artículo III de la Constitución de Texas; y revocando Secciones 49-d y 49-d-1 del Artículo III de la Constitución de Texas.)
- No. 2**
- FOR (A FAVOR DE)       AGAINST (EN CONTRA DE)
- A constitutional amendment to increase from \$100 million to \$200 million the amount of Texas Water Development Bonds that may be issued for water quality enhancement purposes. (Una enmienda constitucional para incrementar desde \$100 millones hasta \$200 millones la cantidad de Bonos de Desarrollo de Agua en Texas que podrán ser emitidos con el propósito de mejorar la calidad del agua.)

## Gruver State Bank

Phone 733-5061  
Gruver, Texas

"The most Bank for your money"

FDIC

# The Gruver Statesman





# 8th Graders Use Snow Mobile To Win!

The 8th graders used their snow plow plays to defeat a real fine Panhandle 8th grade team at Lynx stadium Thursday.

The game ended 0-0 in the first quarter, as both teams fought like two "wildcats" to get into field position for a score! Late in the second quarter, Pat Steele covered a fumble deep in Panther territory and with 9 seconds left, Tylon "snow plow" Pierce, plowed his way into the end zone behind sensational blocking to put 6 points on the scoreboard. The PAT failed, and the halftime score was 6-0, in favor of Spearman!

On the ensuing kickoff, after the halftime rest, Tylon forgot about his snow plow, mounted a John Deere snowmobile, and scooted 70 yards with the kickoff for a quick touchdown that stunned the classy Panthers. Tylon again mounted his "snow plow" and plowed

over for a quick 2 points to take a 14-0 lead on the first play of the second half!

The Panthers came back, using trick plays and some fast snowmobiling, to almost catch the Lynx, scoring with 3:59 left in the game.

The defense took over for the 8th graders, and they held the Panthers out of the end zone, taking a well-deserved 14-6 win!

Members of the 8th grade are: Pat Steele, Tal Jackson, Phillip Paul, Jamie Bulls, Jeff Countiss, Karey Bodey, David West, Felipe Lazano, Mike Goff, Kurt Spoonemore, Kevin Kirk, Kevin Russel, Tylon Pierce, Roney Clark, Calvin Pond, Bill Cope, Anselmo Vela, Edward McIntyre, Brad Pope, David Pearson, Hunter Novak, David Hall, Rocky Randall, Shawn Sween, Greg Odegaard, Wayne Meek, Kenneth Brown, Charles Zschiesche, and Jimmy Ladd.

Front row, 1 to r, Billy Harris, Marshall Cator, Ross Donahue, Mack McLain, Marty Nichols. Back row, 1 to r, Chad Wilson, Durward Cator, Byron Sutterfield, Colby Gamblin.

The Spearman Boxing Club journeyed to Tulia Saturday, October 23, and won 4 of 7 matches! The Club was taken to Tulia by John Sutterfield, Mr. Cator from Gruver, Don McLain and Mr. Donahue. Other teams participating were Stinnett, Tulia, Lubbock, Amarillo, Leveland, Plainview and Spearman.

Boxers who entered the tournament were Marshal Cator, 59 lbs., won over Mike Womack of Lubbock. Colby Gamblin lost to Jess Luccero, Amarillo. Foss Donahue won over Jr. Givent, Lubbock; Byron Sutterfield lost to Moses Hernandez, Tulia; Durward Cator won over Shelby Womack, Lubbock; Chad Wilson lost to Billy Chitty, Tulia; Mack McLain won over Donny Kinger, Amarillo. The Spearman team had 4 wins and 3 losses.

The Spearman Boxing Club is serving boys in the Spearman-Gruver area and will enter tournaments in several towns this winter. Anyone wishing to make donations to the boxing program may call John Sutterfield in Spearman.

The November schedule includes tourneys in Olton, Amarillo, Stinnett, Tulia, Lubbock, and Plainview.

### LVN Course Planned At EPC

Applications for registration are now being taken for a second-semester class of Licensed Vocational Nursing (LVN) to be offered at Frank Phillips College.

This will be the first time the college has offered an LVN class to start in the spring semester.

The course will last for 12 months, and upon satisfactory completion of studies and clinical training, the student will be eligible to make application for the State Board Examination to become a Licensed Vocational Nurse.

The class will begin February 7, under the direction of Mrs. Ella M. Weeter, R.N., and Mrs. Marilyn Vermillion, R.N.

Deadline for registration is December 15. Interested persons should contact Andy Hicks, director of Vocational Education at the college, as soon as possible.

### 4-H Achievement Banquet Set

The County Show Barn, Gruver, will be the site of the Hansford County 4-H Achievement Banquet, Saturday, Nov. 6, at 7:30 p.m., according to Jim Kuykendall, county Extension Agent.

# 7th & 8th Graders Snow Panthers!

The Spearman 7th and 8th graders snowed the Panhandle Panthers under at Lynx stadium Thursday night.

Rigdon scored the first TD for the 7th graders, on a 5-yard run, despite the wet, cold rain and snow! He also ran over the PAT to give the 7th graders an 8-0 lead! With 8 seconds left in the half, Sherwood and Rigdon teamed up to drive to the 1 yard line, behind excellent blocking. Sherwood ran the second TD over, and the 7th graders took a 16-8 lead at half time!

The snow was falling, and the frozen fans were "thawed out" by the terrific last half play of the 7th graders!

On the kickoff of the second half, Rigdon recovered a fumble on the 44! Monty "Gorgeous" George zipped through the "frozen" Panthers for a quick 30-yard TD, to put the Lynx ahead 22-8!

On the ensuing kickoff, Sherwood kicked a record 60 yard kickoff, to put the Panthers deep in a hole!

The Panthers tried to get back in the game, but the harder the rain and snow fell, the better the 7th graders played! No. 11, Sheppard, made some beautiful game-saving tackles, and so did all of the 7th graders!

The complete roster of the 7th grade boys is as follows: Monte George, Rory Sheppard, Steve Widener, Mike Dixon, John Sheil, Walter Esquibel, Todd Ware, Chuck Rigdon, James Scroggs, Michael Vardell, Joe Arjona, Scott Alford, Jerry Laird, Jim

my Morley, Roger Buchanan, Stan Sherwood, Kirk Davis, Jimmy Haden, Van Hamilton, Rusty Hazelwood, Kenny Schaffer, Scott Bullard, Jimmy Snider, Greg Miesner, Scotty Evans, Eddie Whitefield, Kevin Rook, Melvin Willis, Jeff Lackey, Tracy Vernon, Roger Close, Kyle Brack, Mike Watts, Horace Abbott, and Stephen Tindell.

Mr. and Mrs. Ben Wheeler  
request the honour of your presence  
at the marriage of their daughter  
Brenda  
to  
Mr. Fred Jay Shielcknight  
on Saturday, the sixth of November  
Nineteen hundred and seventy-six  
at seven o'clock  
First Methodist Church  
Spearman, Texas  
Reception following  
50s-2tc

### News From Hansford Library

The weekly "Children's Hour" for 3- and 4 year olds on Tuesday morning at Hansford Library will be expanded beginning next Tuesday, Nov. 2, with the four year olds to come from 9:30 to 10:30 for their session and the three year olds from 10:30 to 11:30.

The program has become so popular that they were forced to divide the classes.

The hour will consist of storytelling, using various media--puppets, tape recorder, flannel board, films, books, etc.--to stimulate an interest in reading and using books for information as well as entertainment. Also part of the hour will be devoted to creative activities--various types of art projects, finger plays, singing and games.

The program is under the direction of Marsha T. Murphy, M.Ed., a former teacher of preschool and kindergarten children.

### CROSSWALK PATROL SCHEDULE

**MONDAY**  
Morn. - Linda Beeson After. - Betty Morrison

**TUESDAY**  
Morn. - Coy Kingsley After. - Vickie Hargrove

**WEDNESDAY**  
Morn. - Helen Martin After. - Shirley Messer

**THURSDAY**  
Morn. - Deb Gilbreath After. - Frances Garrison

**FRIDAY**  
Morn. - Sharon Swan After. - Charlotte Jackson

# VOTE FOR WATER FOR TEXAS

Cast Your Vote for STATE CONSTITUTIONAL AMENDMENT #1 ON NOVEMBER 2nd!

"The Texas Water Development Fund has helped approximately 30% of the citizens of Texas with loans to develop, improve and increase their water resources in the past 10 years at a cost to each Texan of about 25¢ a year." This statement was made by Bill Clayton, Speaker of the Texas House of Representatives, in support of Constitutional Amendment #1 on the November 2nd general election ballot, which would authorize the issuance of \$400 million in bonds by the Texas Water Development Board, subject to legislative approval.

THE FOLLOWING CITIZENS URGE YOUR VOTE AND VERY ACTIVE SUPPORT FOR THE PASSAGE OF AMENDMENT #1

N. F. Renner  
Joe T. Venneman  
George C. Lowe  
Johnnie C. Lee  
W. M. Miller  
Jimmy Shieldknight  
Erlis Pittman  
Don Hergert

Ralph Blodgett  
Richard H. Holton  
Pete Fisher  
/s/  
Slim Cates  
Cecil Biggers

J. C. Harris  
Robert H. Novak  
K. E. Evans  
Gordon Stedje  
Carl Archer  
J. L. Brock  
R. D. Lemon



Brownie Troop #42 met Tuesday, October 26, in the Girl Scout House with leaders, Mrs. Bill Gaither, Mrs. Kenneth Evans and Joyce Cummings.

Roll call was taken by Mrs. Gaither, and a short business meeting was held.

The girls learned to open and close a knife properly and how to whittle.

The girls then played a game and drew pictures. Refreshments were served by Alicia Langston to members, Mary Ann Evans, Angelia Gaither, Dana Irlbeck, Carla Nickles, Kim Younger and Tammy Ring.

Next meeting will be Nov. 2 at the Scout House with Carla Nickles as hostess.

# REWARD

Reduced prices on stover-saving and haymaking equipment during John Deere's Roundup of Bargains

Come on in and reward yourself two ways during this limited time offer. You get the forage harvester, stack wagon or round baler you need to save your stover as a "second crop"...and you get instant savings on that stover-saving machine. How much discount? Check the chart below. Then come on in, because we're ready to deal on the equipment you need.



MACHINES	DISCOUNT UNTIL 28 FEB. 1977	DISCOUNT 1 MAR. 1977-30 APR. 1977
336 and 346 Balers; 15A and 16A Choppers; 100 Stack Mover; 25 and 34 Forage Harvesters	\$195	\$90
1207, 1209, and 1214 Mower/Conditioners; 800 and 830 Windrowers; 466 Baler; Round Balers; 35 and 3800 Forage Harvesters	\$390	\$195
100 Stack Wagon	\$520	\$260
200 and 300 Stack Movers	\$650	\$325
Hydrostatic Windrowers; 200 and 300 Stack Wagons	\$1,040	\$520
Self-Propelled Forage Harvesters	\$1,950	\$975
230 Stack Shredder/Feeder	\$2,600	\$2,600

No finance charges imposed until the next use season. Ask us for details. If dealer inventory of any product listed above is exhausted, it can be ordered.



## Hansford Implement Co.

S. Hwy 207

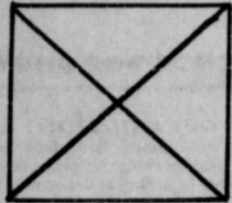
SPEARMAN

REMEMBER ARTS & CRAFTS SHOW NOV. 6-7

VOTE FOR AMENDMENT #1 ON NOVEMBER 2nd!

(Pol. Adv. paid for by Water For Texas Committee, Paul Veale, McAllen, Texas; statewide chairman)

# VOTE FOR



## An elected Hospital Director (Board)

### IN TUESDAY'S ELECTION BE SURE AND ASK FOR A HOSPITAL BALLOT!

SAMPLE  
OFFICIAL BALLOT  
BALOTA OFICIAL

Vote for or against the proposition of your choice by placing an "X" in the square beside the proposition.

Volea para o contra la proposicion de su preferencia par poner un "X" en el cuadro al lado de la proposicion.

Date: November 2, 1976  
Fecha: Noviembre 2, 1976

SPECIAL ELECTION  
ELECCION ESPECIAL

Note: Voter's Signature To Be Affixed on the Reverse Side.

Note: Se Afirmas en otro lado.

FOR THE PROPOSITION: "PROVIDING THE OFFICE OF DIRECTOR OF THE HANSFORD COUNTY HOSPITAL DISTRICT SHALL HEREAFTER BE AN ELECTIVE OFFICE."

PARA LA PROPOSICION: SI O NO PROVEER LA OFICINA DE DIRECTOR DEL HOSPITAL DEL DISTRITO DEL CONDADO DE HANSFORD POR ELECCION DESDE AHORA EN ADELANTE.

AGAINST THE PROPOSITION: "PROVIDING THE OFFICE OF DIRECTOR OF THE HANSFORD COUNTY HOSPITAL DISTRICT SHALL HEREAFTER BE AN ELECTIVE OFFICE."

CONTRA LA PROPOSICION: SI O NO PROVEER LA OFICINA DE DIRECTOR DEL HOSPITAL DEL DISTRITO DEL CONDADO DE HANSFORD POR ELECCION DESDE AHORA EN ADELANTE.

### ONLY ONE ABSENTEE VOTE ON THE HOSPITAL ISSUE HAD BEEN CAST AT 9:00 A.M. FRIDAY, OCTOBER 29TH!

## We are not electing an administrator.. THE BALLOT REFERS TO THE BOARD AS DIRECTOR....



# VOTE FOR



Mackie Wood, R.N., who told of the needs of the Gruver Clinic at the Clinic Auxiliary Meeting Thursday night.

## Gruver Clinic Auxiliary Officers Named

At a well-attended meeting Thursday night at the Gruver Clinic Building, members of the community, many representing various clubs, organizations, and groups, elected a slate of officers to serve the newly formed Gruver Clinic Auxiliary.

Conducted by temporary Chairman, Mrs. Howard Nash, the meeting was opened by a word of prayer by Mrs. Richie Fletcher prior to the election which resulted in Mr. and Mrs. Ralph Bort being named co-chairmen of the

Auxiliary; Mr. and Mrs. Weldon Green, vice chairmen; Mrs. Bill Maupin, secretary; Mr. Robert Ewing, finance chairman; Mr. Bruce Ayres, treasurer; and Mrs. Sonny Riley, assistant to the treasurer and to serve on the Finance Committee composed of Mr. Ewing, Mr. Ayres, and Mrs. Riley. Mrs. Joe (Mackie) Wood, R.N., was named technical advisor for the Auxiliary.

Committees which were formed that evening included a drapery committee, headed by Mrs. Ted Evans and Mrs.

Joe Potts, assisted by the FHA girls from GHS, Mmes. Micky Delano, Bill Bean, John Robinson, Weldon Green, and Vivian Green.

The carpentry committee, which will assume responsibility of constructing counters, desks, and an ER table, includes Roy Edwards and Joe Edwards; plumbing and heating committee members include Phillips and Morrison. Mrs. Jean Holland was appointed to be responsible for the carpeting to be used in the Drs.' offices.

One of the most important committees appointed was that of clean-up--necessary far from being the most desirable. Heading that committee is Mrs. Tony Shapley, representing the Alpha Mu Psi Sorority whose members will be an integral part of the committee, along with Mrs. B. J. Renner, Mrs. Archie Nelson, and Mrs. Del Cluck.

Each representative of a club, group, or organization is to report to their members concerning the needs of the Clinic, and it was suggested that each group be responsible for bare minimum of \$100.00 contribution toward the Clinic

fund. The group was reminded of the Clinic Auxiliary Bake Sale set for Saturday morning at the G&G Foodliner.

Basic requirements for the Gruver Clinic were presented by Mrs. Wood, the list of which is included herewith. Several of the items on the list which was compiled by Mrs. Wood with the help of the Hansford County Hospital Administrator Jerry Taylor and Drs. Thu and Vong, have already been donated or procured through purchase.

Basic requirements include: Typewriter (1), \$350.00; secretarial chair (1), \$100.00; desks (2), \$575.00; chairs (2), \$470.00; side chairs (4), \$230.00; stools with round cushions (4), \$250.00; hemostat St. Kelly (10), \$180.00; curved Kelly (6), \$97.20; Mayo needle holders 5 1/2" (6), \$186.00; probes (B, C, D) (3) \$8.70; needle holders 6 1/4" (4), \$124.00; curved tissue scissors 5 1/2" (4), \$57.20; straight tissue scissors (6), \$34.00; blood pressure cuffs (3), \$318.00; ring forceps (4), \$76.00; mosquito forceps (3), \$54.00; suture scissors (3), \$45.00; bulb syringes (6), \$30.00; tissue forceps (4), \$36.80; scales (1), \$240.00; pedi scale (1), \$175.00; suction (1), \$210.00; stethoscopes (4), \$132.00; eye chart, \$5.00; lshart color chart, \$28.00; percussion hammer (3), \$21.00; ear piecer, \$24.00; tuning fork C128, \$38.00; Xray film & solution, \$1,000.00; forceps jars (4), \$34.00; dressing jars (2), \$80.00; atomizer (1), \$6.00; EKG 5 A, \$1,250.00; EKG crt J, \$275.00; speculums S.M.L., \$180.00; otoscopes complete, \$370.00; gooseneck lamps (4), \$186.00; Mayo stands (4), \$410.00; cast cutter (1), \$125.00; basins round emesis, various sizes, \$200.00; exam table paper, \$48.00; cast supplies, \$200.00; vaccutainers, \$75.00; 8 x 10 cassettes, 14 x 17 cassettes, \$358.00; airway, assort. sizes; knife handles, size 10, 11, 15, \$36.00; scalpels, \$30.00; hyfrecator, \$245.00; bladder sounds \$100.00; suture, \$100.00; syringes, \$150.00; catheter, \$6.00; thermometers, \$16.00; gloves, \$51.65; St. gloves, \$60.00. Total, \$9,686.55.

Immediate list: drapes, desk front built, ER table, carpet for two offices, sink installed, heating and cooling. The results of the Saturday

Clinic Auxiliary bake sale amounted to \$366.26 and a check at the Gruver State Bank Tuesday afternoon revealed a total in the Gruver Clinic Fund of \$3,527.18--good, but much more is needed before the Clinic can be opened.

A possible Nov. 22 opening date was mentioned at the meeting with an Open House for the Clinic to be held some Saturday in the near future. The Thursday meeting was concluded by a word of prayer for guidance by the Reverend Hal Carpenter.

## Ideal Launches Coupon Exchange

LIBERAL, KAN.--A coupon exchange center, where people can exchange coupons they don't use for coupons they do, will open on Thursday, October 28, in all Ideal Food Stores.

"Purpose of the coupon exchange center is to help people help one another in saving money," said Bob Billman, Ideal division manager.

"We have no restrictions on coupon use other than those printed on each coupon," Billman added.

"There are many coupons sent out by manufacturers or appearing in newspapers for which some people have no use. With our free coupon exchange centers, they can drop off those they don't need and can pick up any that are useful to them. It's a nice way to share and save."

The coupon exchange stands will be set up Thursday and will continue indefinitely, according to Billman. He added, "It's just another way to show that Ideal is working harder than ever to help our customers save more."

## Letter To The Editor

It is my belief that unless Texans give solid support to the Water Amendments in the November 2 vote, we may

have to revive the aged poem, "The Ancient Mariner", as our state song. The arguments being advanced by opponents are pointless when they say, "There must be a specific plan before we vote to tackle the water problem." You do not sit down and draw up a 25-year water plan for the Southwest as you would for a 10-story building. Before any master plan can be considered, we must have studies and conferences with various states, with dozens of federal agencies, and even international bodies. These studies cannot be even started until monies are made available by citizens of the Southwest who have everything at stake and absolutely no lead time to spare.

The irony of it all is that when time runs out in the 1990's, and we have done nothing, the entire Southwest will go down like the Titanic because of lack of vision and wisdom on the part of us now enjoying all the bountiful blessings of the present day.

From Houston, Texas, to high lonesome New Mexico, this is by far the biggest question facing the Southwest today. Think it over.

State Representative  
R. B. McAlister

## Book Takes Title From Early Hansford School

An early school in Hansford County started in 1896 has been featured in a new book entitled "Journey from Ignorant Ridge". The book, compiled by the Texas PTA, is a folk history of Texas schools in the 1800's and takes its title from the old Pleasant Hill School of Hansford County, better known as "Ignorant Ridge".

The one room schoolhouse was located on the Palo Duro Creek between the Cator and the Jones Ranches and surprisingly still stands today. It is with justifiable pride that the name of the school was selected to be used as the title of this special bicentennial book.

"Ignorant Ridge" is only one of the schools depicted in



## Insurance Corner On Preventing Fires

Too many people die each year from fires caused by pure negligence. Here are some tips on how to prevent them: Don't smoke in bed or ANYWHERE when you are sleepy. Use large ashtrays, with islands in the middle, to keep cigarettes or hot ashes from falling out and starting fires. Don't use matches to hunt in closets. Be sure all burners and appliances are turned off after use - especially a heating pad when you get sleepy. Handle electrical appliances with care. Never touch electrical connections with wet hands or when standing on damp ground. Room heaters need screens almost as much as open fireplaces. Don't get too close to either.

If you make a boo-boo on one of these items and DO catch your clothing on fire, don't run. Drop to the floor and try to smother the flames by wrapping a blanket, rug, coat or other heavy material around your body and rolling over slowly. Start wrapping at your neck and keep flames from your face and head.

This information has been brought to you as a public service by John R. Collard, Jr. your one stop answer to complete business and personal insurance protection. Life, home, auto, group insurance, and profit-sharing plans. See John R. Collard, Jr., 405 Davis St., Telephone 659-2501.

the 150 pages of old pictures, documents, and stories from all over Texas. The book tells what early school houses were like what kind of discipline they had; what kind of lunches the children brought; the kind of clothes they wore; the games they played; the subjects they studied; and their mode of transportation. "Journey from Ignorant Ridge" is a tribute to the efforts of our forefathers who worked with meager resources to provide an education for their children and to those early school teachers who labored equally hard imparting knowledge to their beloved students.

Hearken back to the "good old days" and pay a visit to "Ignorant Ridge", a school in the Panhandle near Gruver; to "Sling Mud", "Itinerant's Retreat", and "Hide Bug"--they were all schools of early Texas--schools with unusual names and unusual event--like buffalo peering in the schoolroom windows, four day Commencement Exercises, and vacations (?) to help with the crops!

Fittingly enough, this bicentennial offering which was begun in 1975 as a bicentennial project of the Texas PTA will have marked the first 1,976 volumes published as numbered Collectors' Editions. Orders will be numbered in sequence as they are received at the state office. Only the first 1,976 volumes will be the numbered Collectors' Editions.

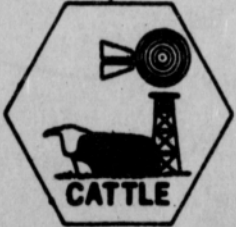
The Gruver Chapter PTA has purchased three volumes of the book which upon arrival will be donated to the Gruver Public Library, the Junior and Senior School Libraries. A collector's item, a copy may be purchased for one's personal library by contacting Mrs. Rodney Clawson, Gruver PTA president to place an order. The cost of the book to PTA members is \$10.45 including tax.

## MARKETS

WHEAT	\$2.43
MILO	\$3.45
CORN	\$2.22

**Antiques, Novelties & Collectibles**  
830 N. Main Borger, Texas  
**Open Saturdays Only**  
**FLEA MART**  
1st Saturday of Each Month  
Space for Rent 274-5455 after 6:00 P.M.

# Bulletin Board



## SAMPLE OFFICIAL BALLOT BALOTA OFICIAL

Vote for or against the proposition of your choice by placing an "X" in the square beside the proposition.

Volea para o contra la proposicion de su preferencia par poner un "X" en el cuadro al lado de la proposicion.

Date: November 2, 1976  
Fecha: Noviembre 2, 1976

### SPECIAL ELECTION ELECCION ESPECIAL

Note: Voter's Signature To Be Affixed on the Reverse Side.

Note: Se Afirma en otro lado.



FOR THE PROPOSITION: "PROVIDING THE OFFICE OF DIRECTOR OF THE HANSFORD COUNTY HOSPITAL DISTRICT SHALL HEREAFTER BE AN ELECTIVE OFFICE."

PARA LA PROPOSICION: SI O NO PROVEER LA OFICINA DE DIRECTOR DEL HOSPITAL DEL DISTRITO DEL CONDADO DE HANSFORD POR ELECCION DESDE AHORA EN ADELANTE.

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## BE SURE AND VOTE ON THE HOSPITAL ISSUE TUESDAY



Spearman

Perryton

Canadian

Arnarillo

Cheyenne, Oklahoma

We don't want to get bigger,  
We want to get better!





These photos were taken at the last Jr. High Pep Rally of the year... Students, parents, and teachers participated in this rally full of pep...

**WE PRINT**

- TAGS
- BADGES
- BLOTTERS
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- MENU CARDS
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- BILLS

**OFFICE SUPPLIES**

From paper clips to  
the latest in office  
furniture...

IN FACT --  
WE PRINT EVERYTHING BUT  
— MONEY —

**'76 America's 200th - '76 Hansford County's 100th**

The score is 45,000 to 600... yes the three Hansford county newspapers print approximately 45,000 words per week about Hansford folks... All other newspapers in the Golden Spread combined print about 600 words per week about Hansford folks... We are proud of the score, 45,000 to 600... but most of all we are proud of our advertisers who make all of this possible, and those who call on us for their printing and office supplies...

Thanks, from all of us

659-3431

45,000
to
600

**The Spearman Reporter**