

HANSFORD  
120 M  
SPEAR

# City council tables lodgings tax proposal

The agenda for the regular council meeting of the city of Spearman, Tuesday night, numbered 12 items plus the opening and closing formalities and while not all in between were action items, these did run the gamut from selling a plot of real estate to setting in motion the purchase of a new fire truck.

The first business item on the agenda was the most lengthy. It was consideration of the assessment and collection of a hotel-motel room occupancy tax. From the discussion of this proposed ordinance, it seemed that certain companies doing business in the area had advised that imposition of the tax—which would be added to the customer's bill—would find them billeting their work crews and other company representatives in other places.

The Chamber of Commerce—which apparently, from the discussion of this measure, stood to benefit financially from the tax—had two representatives present and went on record as being able to use the revenue the measure might provide for the chamber but certainly not insisting on its passage if it was going to work a hardship on the local lodgings businesses and drive away patronage the chamber was dedicating to bringing to the city.

The matter was tabled. The panel then approved the \$2,650 bid of Ed Pearson (no relation to city councilman Bob Pearson) for purchase of real property owned by the city of Spearman located on Hancock St. and designated lot nine, block two of the original township.

The council then approved a bid of \$3,958 for a DC control, eight-channel capacity remote console for the police department. City Manager Jim Murray explained the cost to the city would be 25 percent of the bid price on a matching funds agreement.

Shirley Mize, a member of the Housing Board had submitted her resignation and Jetty Davis' appointment to fill out her unexpired term was unanimously approved. The term will run until 5-27-84.

At this point on the agenda, council members agreed to the submission of a letter seeking a map amendment to the flood plain hazard area. Spearman Mayor Ralph Blodgett explained

ed that it appeared that any flood danger in the area concerned had been eliminated by the "cutting" of additional streets through the sector and improving the drainage capacity of existing streets.

The letter was authorized. Members of the council approved authorization for City Manager Murray to take bids on the purchase of "one fire apparatus and related equipment mounted on a 34,000 gross vehicle weight truck cab and chassis." It was explained that the "specs" for this fire truck had been studied, considered and approved by the fire department.

The next item introduced for action was one appearing with regularity on city council agendas over the past three years: a rate increase request by General Telephone (GTE). The proposition was whether the city of Spearman would participate once again with other cities served by GTE in the fight to block further rate increase. This fight is conducted through the Texas Municipal League (TML) at a cost of 15 cents per capita from Spearman.

The proposal was approved heartily.

Without dissent, members of the council approved the purchase—for a price of \$850—a "fire king diskett cabinet" for city hall. This piece of equipment offers fire protection in the computer sector of city hall operation. Mayor Blodgett explained that he was responsible for introduction of this purchase proposal. He stated that he had purchased one for his personal business after the fire at city hall and felt the city should have the same protection—considered cheap at the price over against its effectiveness.

The panel considered a cursory engineering report on the winter damage to city streets from the city's engineering consultants. The damage was considerably less than expected and the opinion was that it might be repaired with money from the seal-coating item in the budget based on the difference in costs when the item was budgeted and the "going rate" of bids for seal-coating presently.

Following consideration and approval of monthly department reports and bills payable, the council moved to the

final item on the agenda before adjournment: "Other."

During this period members of the council and audience considered the first tentative blueprints of the repairs to fire-ravaged city hall. It was emphasized that these were tentative, just a step in the

overall study leading to a final decision.

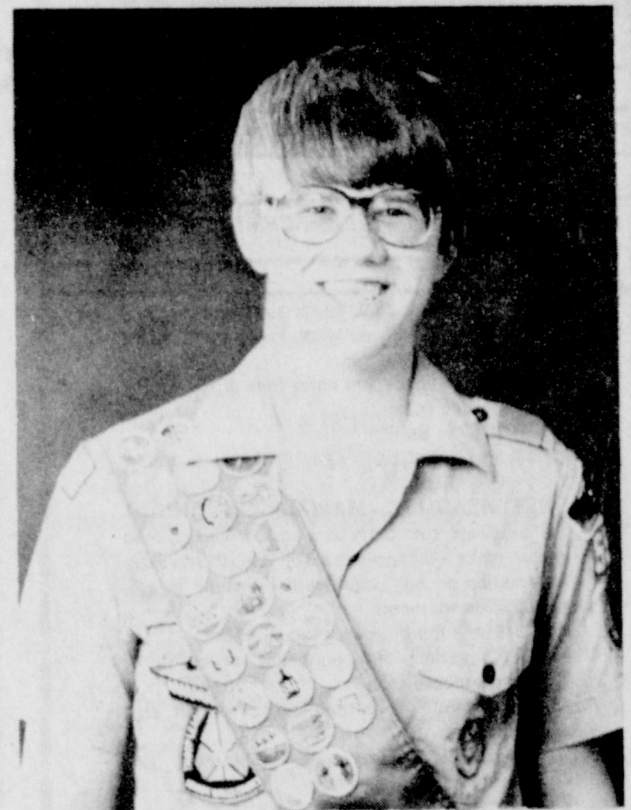
The preliminary studies offered considerable space and convenience improvements while staying within the physical perimeter of the building walls. Much of this was possible by the use of the idle

fire department space.

It was emphasized that plans will be carefully considered every step of the way to restoration of the regular city hall facility for the purpose of staying within funding for the project afforded by insurance coverage.

Council meetings are still open to the public. They are conducted at temporary city hall set up in the former Speartex office building. If audience attendance warrants, council meetings will be conducted in the conference area at B&B Farm Supply.

## Jeff Vanlandingham named Eagle Scout



Jeff Vanlandingham, son of Mr. and Mrs. Jimmy Vanlandingham of Spearman has received the highest award in scouting. He is now an Eagle Scout. His Troop is 551, Spearman, sponsored by the Spearman Lions Club.

and Senior Patrol Leader. He is a member of Order of the Arrow, member of the Assembly of God Church, and vice president of Young People Group at the Church.

Jeff is 15 and has been participating in scouting for 8 years. He has held the following positions—Den Chief, Assistant Patrol Leader, Patrol Leader, Quartermaster

He is a freshman in Spearman High School, member of the JV football team, Freshman basketball team, Choir, FFA and Fellowship of Christian Athletes. Congratulations Jeff, on this major accomplishment.

# THE Hansford PLAINSMAN Sunday

Spearman (Hansford County) Texas

March 13, 1983

Volume 13

Number 18

## County junior livestock show and sale coming

### 4-H exhibitors at Houston Livestock Show

James Smith, Hansford County Extension Agent, announced the following 4-H members exhibited livestock at the Houston Livestock Show recently.

Those exhibiting steers were Trevor Williams, Bret Hobbs, Clay Hobbs, Chris Strawn and Julia Latta.

Exhibiting swine were Trevor Williams, Tammy Nollner who placed 11th with her spot, Tessa Knudson, Amy Smith, Lynette Williams, Lance Sparks, Slavin Sparks, and Monte Beck. Lamb exhibitors were Christie Burton, Mike Whitefield, Lynette Williams, Julia Latta and Karla Latta.

Exhibiting chickens were Mike Whitefield and Amy Smith who made sif at the show.

1983 department superintendents are Steers—John Armes, Lynn Davis; Sheep—Charles Reid, Carl Kunselman, Bill Strawn; Swine—Glen Ray Mackie, Charles Eaton, Raymond Walker and Roger Odgaard.

Judges for the 1983 show are Jim Jenkins of Levelland for sheep and steers. Jim McManagal of Happy will judge the swine.

Vacation Agriculture Teachers are Herman Boone and Burt Williams, Spearman, and Craig Solomon, Gruver. Jim Smith is Hansford County Extension Service Agent.

The annual Hansford County Junior Livestock Show and Sale will be held March 18 & 19 at the County Ag Barn in Spearman.

Clubs and chapters participating in the show will be the Gruver FFA, Spearman FFA, Gruver 4-H, Spearman 4-H and Morse 4-H.

There will be approximately 120 exhibitors in the show from the various clubs and chapters.

On Friday, March 18, weighing will begin at 8 a.m. to 10 a.m. for swine and sheep, and 10 a.m. to 12 noon for steers.

The grand opening of the show will be at 1:45 p.m. Friday with the Lamb Show

scheduled to begin at 2 p.m. The Swine Show will follow completion of the Lamb Show. From approximately 10 p.m. Friday until 7 a.m. Saturday, the barn will be locked with no one in the barn besides the night watchman.

Saturday, March 19, judging of steers will begin at 9:30 a.m. and at 6 p.m. floor prices will be auctioned. The presentation of Showmanship Trophies and Top Gaining Award will be made. Immediately following presentation of awards the auction sale of lambs, swine and steers will begin. They will sell in order: 1 lamb, 1 swine, 1 steer, etc.

Board of Directors are Bobby Nollner, chairman; John

Armes, vice chairman; Jim Smith, secretary; Buddy Lowe, Jr., treasurer; and Norma Jean Mackie, assistant treasurer.

Directors are John Armes, D.A. Cator, Carl Cooper, J.C. Harris, George C. Lowe, Jr., Buddy Murrell, Raymond Walker, Jerry Williams, all of Gruver; Charles Eaton, Jimmy Greene, Carl Kunselman, Glen Ray Mackie, Bobby Nollner, Roger Odgaard, Bill Strawn, all of Spearman and Charles Reid of Morse.

1983 Bookkeepers and Auctioneers are Jimmy Greene, Orville Latham, Melvin Bradley, Roger Odgaard, all of Spearman, Mack Hoel of Gruver and W.B. Dickenson of

### Local students on Tech honor roll

LUBBOCK--More than 2,100 students at Texas Tech University qualified for dean's honor rolls in six colleges during the 1982 fall semester.

To qualify for a dean's honor roll, a student must have a grade point average of 3.5 or more on a 4.0 scale and must have taken at least 12 semester hours of work.

Students making the dean's list included from Spearman: Dawn D. Baker, 30 S. Brandt; Eadie A. Clemmons, 712 Steele Drive; Douglas M. Hohertz; Karen K. Kenney, Rt. 1; Shelley A. Mitchell; and John R. Reneau, 23 N. Hoskins.

### Seminar scheduled on Farm Finances

A Professional Seminar on Farm Finances is scheduled for March 17 and 18, 1983, in Perryton. The Seminar, entitled "Farming for Profit" is co-sponsored by First National Bank and Hi-Plains Ag Credit Corp of Perryton. The two-day program will be held in the Community Room at First National. It is free to men and women in agriculture from the Texas and Oklahoma Panhandles.

Featured speaker for the two-day event is Ted Abele ("Able e") He is President of American Agronomics of El Dorado Springs, Missouri. The speaker will deliver a series of talks, including "How to Generate More Profit From Your Profit and Loss Statement," "Improving Farm Cash Flow," and "Improving Your Financial Statement." He is a frequent instructor with the Professional Farmer Institute of Ames, Iowa.

This will be the third time in twenty-four months that we have organized a two-day program on better management and marketing in farming and livestock production. The earlier programs were called, "Survival in the 80's."

This time, we're presenting "farm finances", and that's the real difference in survival.

Registration can be made in advance by contacting Carl Ellis, Brady Yeary, or Larry Orman at the bank. The free program begins Thursday, March 17, at 9:00 a.m.

Free catered lunch will be served both days, courtesy of First National Bank to all registered participants.

John Cluck, President of FNB, said: "National Agriculture Week is March 18-24. We're recognizing this week by offering an excellent consultant to agriculture."

### Hospital News

Patients at Hansford Hospital are Rilda Smallwood, Francis Williams, Bertha Nova, Homer Flores, JoLynn McCloud and daughter, Vinnie Close, Vera Harris and Ann O'Loughlin.

Dismissed were Mammie Dry, Maria Cruz and daughter, Tracy Bruning, Juan Reza, Melinda Bryant, Sara Blackburn, Jessie Davis and Johnny King.

### Carolyn Crawford Choir wins sweepstakes on FPC honor roll

Carolyn Crawford, an LVN student at Frank Phillips College and Hansford Hospital was listed on the Dean's Honor Roll at Frank Phillips College for the fall semester.

Her name was inadvertently omitted from the college's report.

The Spearman High School Choir traveled to Canyon to compete in a Chorale Contest. Mr. Travis Angel is the Choir Director for SHS.

The Choir left Spearman on Wednesday, March 9, and went up against the rest of the District 1-AAA schools. The Mixed Choir of SHS—the boys and girls Choir—came home with the Sweepstakes Trophy, or Plaque.

The Plaques are at the SHS Campus, if you are in the vicinity, do go in and see them.

### MARKETS

CORN	\$3.19
WHEAT	3.50
MILO	5.10

### Dr. McClellan retains AAFP affiliation

KANSAS CITY, MO.--Dr. David A. McClellan has completed continuing education requirements to retain active membership in the American Academy of Family Physicians, the national association of family doctors. The Academy formerly was called the American Academy of General Practice.

The requirements call for members to complete a minimum of 150 hours of accredited continuing medical study every three years. Members become eligible for re-election at the end of the third year following their election to membership. The Academy, the country's second largest national medical association, was the first national medical group to require members to keep up with medical progress through continuing education.

### Hansford Roundup Committee meeting set

The Hansford Roundup Committee will have their first planning meeting, Monday, March 14, at 7:30 p.m. in the Chamber of Commerce Conference room. Everyone interested in the Hansford Roundup is urged to attend.



Chamber of Commerce Ambassadors participated in the ribbon cutting of a new business in Spearman L&M Body

Works, on the Gruver Highway Thursday. They are shown with owners Jack Lamb and Mr. and Mrs. Vernon Morris.

Cub Scouts Den #3 members, Brandon Sutton, Brian Beck, Mark Eakin, Matt Eakin, Jesse Tindell, Chad Riggins and

Jeff Wagner visited Station Master's House Museum recently.



**SERVITORS MEN & WOMEN VOLLEYBALL TOURNAMENT**  
SPEARMAN, TEXAS  
MARCH 24, 25 & 26

Please complete the following entry form if your team wishes to enter the Servitors Volleyball Tournament. Return your entry as soon as possible. We will work on a first come, first serve basis.

Trophies will be given for first, second, third and consolation. Every team will be assured of playing at least two times.

A concession stand will be available all three nights of the tourney. We will be playing in the Spearman High School Varsity Gym and the Jr. High Little Gym. (Both gyms are located at the Jr. High School on Townsend Street.)

NAME OF TEAM \_\_\_\_\_  
TOWN \_\_\_\_\_  
TEAM ROSTER: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
NAME, ADDRESS, & PHONE NUMBER OF TEAM CAPTAIN: \_\_\_\_\_

DATE: March 24, 25 & 26--beginning at 6:30.  
ENTRY FEE: \$25.00 per team. Players will not be charged admission.

Mail entry blanks and entry fees to:  
Beckee Baker  
1007 S. Bernice  
Spearman, TX 79081  
659-3402

**ENTRY DEADLINE -- MARCH 18!!!!!!!!!!!!!!**  
Please rate your team on a scale from 1 to 5 so we can make a balanced bracket. Also include any information on how your team has done in any previous tournaments.

- #1--Just beginning--never played before
- #2--Get together and play but never in a tournament before.
- #3--Play together alot but never win in any tournaments.
- #4--Enter tournaments and sometimes get Consolation or 3rd Place.
- #5--Very strong--win some tournaments.



Dr. Willis Carrier first laid down the engineering principles of air conditioning in 1911.

"Travel, in the younger sort, is a part of education; in the elder, a part of experience."  
Francis Bacon

**1983 GOLF SCHEDULE**

Following is the 1983 Spearman Golf Schedule. The Golf Coach is **GARY RAMBO**. Coach Rambo said that this is a "Round-Robin" Schedule, each team plays all the teams Golf Course that are in District 1-AAA, then the one with the most wins or points will be the District Champs. The Spearman Golf Girls won the District Crown last year. The Boys were up in 3rd Place. The Girls would love to repeat as the District Champs, while the Boys will be trying to win the District Crown.

MARCH 25	Boys & Girls	CANADIAN
28	Girls	SPEARMAN
30	Boys	SPEARMAN
APRIL 5	Boys & Girls	DALHART
11	Boys	RIVER ROAD
		(Air Force Base)
23	Boys	PERRYTON

NOTE: All Matches begin at 9:30 a.m.

**Calendar Of Events**

**MARCH 14--**"Deadline for turning in budgets." The Alternate Bell Plan will be in effect as the high school students will have two 2nd hours--with the National Honor Society having their installation beginning at 10:00 a.m.

**MARCH 15--**The FFA--Future Farmers of America--Livestock Judging to be held at Pampa. The Tennis teams will travel to Perryton beginning at 4 p.m.

**MARCH 17--**The Spearman Tennis teams will host Perryton beginning at 4:30 p.m.

**MARCH 18 & 19--**The Hansford County Livestock Show at the Hansford County Barn here in Spearman. The Boys and Girls Track Teams will travel to Stinnet.

**MARCH 22--**The I-Act Play Contest will be held at River Road. The Tennis Teams will travel to Dalhart beginning at 4:30 p.m. The Student Council will have their Dinner Theater.

**MARCH 25 & 26--**The Junior High will have their Literary Events. The Spearman Track Meet will be held. The Spearman Tennis Teams will also have their Meet.

**MARCH 25--**The Golf Boys and Girls will travel to Canadian beginning at 9:30 a.m.

**MARCH 28--**The Golf Girls will host their Golf Meet beginning at 9:30 a.m.

**MARCH 29--**The Tennis Team will host the Fritch Teams beginning at 4:00 p.m. The Band will compete in a Band Contest at Panhandle.

**MARCH 30--**The Golf Boys will have their Golf Meet beginning at 9:30 a.m.

**MARCH 31--**This is an In-Service Day, the students will have a Holiday.



The first practical zipper was designed by Gideon Sundback in 1913.

**NHS To Install New Members Monday**

The National Honor Society will have their annual Installation of new members to the NHS for the 1982-83 school year.

The NHS Director is Miss Dorothy Roden. The installation of the new members begins at 10:00 a.m., so you need to get to the SHS

Auditorium at about 9:50 to be able to catch all the program.

The members of last year will also be a part of the ceremony.

Don't forget, this Monday, March 14, at 10:00 a.m., the NHS will have their annual installation of new members. Do try and get there early!

**Utility company offers convenient pay plan for elderly**

Responsible citizens know the importance of paying their monthly bills on time. But paying bills before regular Social Security or retirement checks arrive can be a problem for some people.

Texas-New Mexico Power Company has the solution with the Senior Customer Convenient Pay Date Plan. Qualified customers will now be allowed to pay their electric bill on a designated date regardless of the day of the month it was received. This will make it convenient for you to pay your electric bill after your retirement check arrives.

You can qualify for the Senior Customer Convenient Pay Date Plan if:

1. You are 62 or older and retired.
  2. You receive Social Security or other pension benefits.
  3. You receive service as a residential customer of Texas-New Mexico Power Company with a good credit record.
- To sign up for the Senior Customer Convenient Pay Date Plan come by the Texas-New Mexico Power Company office at your convenience.

**NOTICE**

A photo showing two wheelbarrows was incorrectly used in our "Lawn & garden savings for a greener spring" flyer. The description and price correct, identifies the smaller wheelbarrow in the foreground. The wooden handle wheelbarrow in the background was made in the 1950s and is not a part of this sale. We apologize for any inconvenience this may have caused.



**SPECIAL COW SALE**

WEDNESDAY, March 16, 1983

WE WILL SELL ALL CLASSES OF CATTLE ON THAT DATE, BUT SPECIAL ATTENTION WILL BE GIVEN TO COWS. THEY WILL SELL FIRST IN THE ORDER CONSIGNED. SALE TIME 12:00 P.M.

ALL OF THE COWS SUITABLE TO GO BACK TO THE COUNTRY SHOULD BE BLOOD AND PREGNANCY TESTED PRIOR TO SALE TIME. GET THEM CONSIGNED -- THEN GET THEM IN OUR YARD ON MONDAY OR TUESDAY PRIOR TO THE SALE SO THE VETS CAN GET THEIR WORK DONE.

THIS SALE WILL BE WELL ADVERTISED OVER A LARGE AREA IN SEVERAL STATES. IF YOU HAVE COWS TO SELL GET THEM CONSIGNED -- IF YOU NEED TO BUY COWS SURE PLAN TO ATTEND.

ALL OTHER CLASSES CATTLE WILL BE SOLD AFTER THE COW SALE ON THAT DATE.

WE WILL HAVE A REGULAR CATTLE AND HOG SALE EVERY WEDNESDAY.

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GUYMON, OKLA.

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DEE DAY, AUCTIONEER - CLOVIS, NEW MEXICO  
GARY COBB - CATTLE - CLIF AUGUSTINE

**Farming For Profit:**

**A Professional Seminar on Farm Finances**  
**March 17 and 18, 1983**

**National Agriculture Week is March 18 - 24.**

First National Bank in Perryton and Hi-Plains AgCredit Corp. honor this week by sponsoring a Professional Seminar on Farm Finances. The dates are Thursday, March 17 and Friday, March 18. Time is 9:00 a.m. to 4:00 p.m. each day. Location is Community Room at First National Bank.

This excellent two-day program features Ted Abele, President of American Agrinomics in Missouri. He will present: "How to Generate More Profit from Your Profit and Loss Statement", "Improving Cash Flow", and "Improving Your Financial Statement."

You will learn ways to boost your farm and livestock profit performance.

The seminar is Free. All men and women in agriculture and services to agriculture are urged to attend from the Texas and Oklahoma Panhandles. Your registration includes free lunch on Thursday and Friday, plus a resource book to keep.

Register in advance by contacting First National Bank at 806/435-3676. See Larry Orman, Carl Ellis, Brady Yeary, or Randy Brillhart.

Take Advantage of an excellent, free program at First Place.

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**MISCELLANEOUS  
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**FOR SALE:** Kirby vacuum  
cleaner, 2 years old, all  
attachments, \$200. Call Joy  
Henderson, 733-2517.  
18-rtn nc

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WANT! BURN OFF EXCESS  
FAT - TAKE GLUCOMAN-  
AN SPEARMAN DRUG.**  
175-3tp

**FOR SALE:** Chev. Crew Cab  
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Koenig Serv-All Service Body.  
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175-RTN

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bu. 27.5 cents bu., 1100 bu. 25  
cents bu., 14000 bu. 22.5 cents  
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smooth square wedge-loc dry-  
ing floor with 12" steel  
supports, 24' floor \$795.00, 30'  
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able, leasing available, metal  
buildings available, call collect  
816-232-9444 ask for Ken.  
185-2tc S only

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Down! Take over pay-  
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bulbs, letters. Hale Signs. Call  
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**FOR SALE:** To be moved  
Cent-Tex 12' X 24' Portable  
Building-small down pay-  
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SP1B Southern yellow pine.  
Covered with twin rib Kaiser  
Lifetime Aluminum-3/4" Fi-  
berglass insulation. Call  
659-3821 or 659-2859.  
175-rtn

**FOR SALE:** 850 Midnight  
Special Yamaha, 81 model.  
Come by 329 N. Hazelwood  
after 5:00 p.m.  
18-4tp

**FOR SALE:** Overhead camper,  
sleeps six. Fully contained. In  
good condition. See at 202 S.  
Brandt. 659-2248.  
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**MOBILE HOMES  
FOR SALE**

**FOR SALE:** 1979-14' x 80'  
Mobile Home. 3 bedroom, 2  
bath w/Garden Tub, shingle  
roof and masonite siding.  
Central air and heating. Excel-  
lent condition. Assumable loan  
w/low Equity. Shown by  
appointment. Call 9-2162.  
17-6tc

**FOR SALE:** 1980 14 X 80  
mobile home. 3 bedrooms and  
2 baths. Pay equity and take  
over payments or refinance.  
Call 659-3494 or see at 326 N.  
James.  
185-1tc

**FOR SALE:** 1969 12' x 56' 2  
bedroom trailer house, furn-  
ished, 10' x 20' portable office,  
wired, insulated and paneled.  
Call 659-3642 or 659-3402 after  
6:00 p.m.  
115-rtn

**AUTOMOBILES  
FOR SALE**

**FOR SALE:** '74 Olds Station  
Wagon, .. 659-3526.  
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**FOR SALE:** 1979 Cutlass Su-  
preme Oldsmobile. Very  
clean. See to appreciate. Call  
659-3475 after 5.  
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**FOR SALE:** 1977 Datsun Pick-  
up, roll bar and dual wheels.  
See at 202 S. Brandt. 659-  
2248.  
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**TWO BEDROOM HOUSE  
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185-rtn

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**FOR RENT OR SALE:** 2  
bedroom 14 x 56 trailer house  
Nearly new furniture or un-  
furnished as preferred. Call  
435-2193.  
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**FOR RENT:** One bedroom  
apartment. Call 659-3471.  
15S-RTN

**FOR RENT:** 3 bedroom house.  
\$300. Call 659-3307.  
185-2tp

**Lost & Found**

**FOUND:** small gold football  
engraved G-1946 District  
Champion. Identifying initials  
on football. Call 3380.  
185-nc



Some spirits, including gin,  
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alcohol with a favoring  
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used to flavor gin.

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**FARMERS UNION ANNUAL  
CONSIGNMENT SALE**

April 8, 1983  
CONTACT:  
Joe Morris  
733-2132  
Burton Shubert  
659-2667  
Jessee Francis  
659-2454  
115-16tc

**Legal Notice**

**NOTICE TO CONTRACTORS**  
Sealed proposals for con-  
struction of 72,730 sq. yds. of  
seal coating for the City of  
Spearman will be received at  
the office of City Manager  
until 2:00 p.m., April 5, 1983,  
and then publicly opened and  
read.

All proposals shall be ac-  
companied by a cashier's or  
certified check written upon a  
national or state bank in the  
amount of five (5%) per cent of  
the total maximum bid price  
payable without recourse to  
the City of Spearman, or a bid  
bond in the same amount from  
a reliable surety company, as a  
guarantee that the bidder will  
enter into a contract and  
execute a performance bond  
within ten days after notice of  
award of contract to him. Bids  
without check or bid bond will  
not be considered. Bids not  
exceeding \$25,000 will not  
require a performance bond.

The attention of bidder is  
called to the special provisions  
concerning minimum wage  
rates and hours of employment  
included in House Bill No. 115  
of the Forty-fourth Legislature  
to the State of Texas. Compli-  
ance with the above wage and  
hour bill is required.

Further, the bidder agrees to  
abide by the requirements  
under Executive Order No.  
11246, as amended, including  
specifically the provisions of  
the equal opportunity clause  
set forth in the SPECIAL  
PROVISIONS.

The low bidder shall  
supply the names and address-  
es of major material suppliers  
and subcontractors when re-  
quested to do so by the Owner.  
Inspection trips for the  
prospective bidders will be as  
requested.

The City reserves the right  
to reject any or all bids, to  
waive informalities and to  
accept the bid deemed to be  
the most advantageous to the  
City. All bids received after  
the above closing hour will be  
returned unopened.

Plans, specifications and  
bidding documents may be  
secured from the office of  
McMorries and Burns, Inc.,  
P.O. Box 142, Dumas, Texas  
79029, on deposit of Thirty  
(\$30.00) Dollars per set, which  
sum so deposited a total of  
Fifteen (\$15.00) Dollars will  
be refunded, provided: (1) All  
documents are returned in  
good condition to McMorries  
and Burns, Inc., not later than  
48 hours prior to the time for  
receiving bids; or (2) The  
Contractor submits a bid and  
all documents are returned in  
good condition to McMorries  
and Burns, Inc., not later  
than five days after the time  
that bids are received.

**CITY OF SPEARMAN**  
BY C. Ralph Blodgett  
Mayor

185-2tc S only

I want to thank everyone  
who sent cards, flowers and  
good wishes while I was in the  
hospital recently. Your con-  
cern and thoughtfulness  
meant so much to me.

Especially, I want to thank  
the Doctors, hospital staff and  
sheriff's department for their  
prompt and excellent attention  
and care.

Juanita Logan

**NOTICE TO BIDDERS**

Sealed bids for the purchase of  
one (1) copy machine will be  
received by the City of  
Spearman, Texas, at the office  
of the City Manager up until  
2:00 p.m., March 21, 1983,  
then publicly opened and  
read.

The City reserves the right to  
reject any or all bids, to waive  
informalities and to accept the  
bid deemed to be the most  
advantageous to the City. All  
bids received after the above  
closing hour will be returned  
unopened.

Specifications and bidding  
documents may be secured  
from the office of the City  
Manager, P.O. Box 37, Spear-  
man, Texas 79081.

/s/ Donna Thomas  
City Secretary

175-2tc S ONLY

**NOTICE TO BIDDERS**

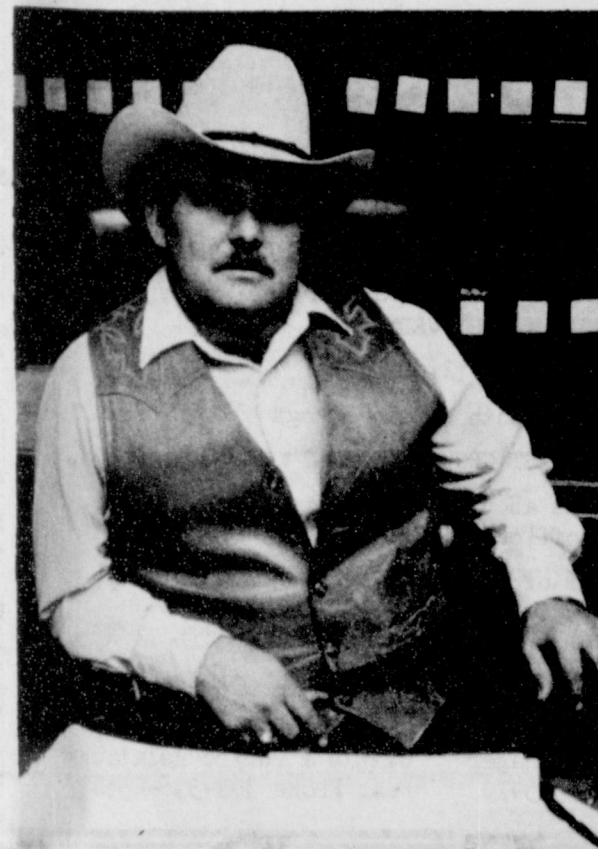
Sealed bids for the purchase  
of one fire apparatus and  
related equipment mounted on  
a thirty-four thousand (34,000)  
GVW truck cab and chassis  
will be received by the City of  
Spearman, Texas, at the office  
of the City Manager up until  
2:00 p.m., April 26, 1983, and  
then publicly opened and read.

The City reserves the right to  
reject any or all bids, to waive  
informalities and to accept the  
bid deemed to be the most  
advantageous to the City. All  
bids received after the above  
closing hour will be returned  
unopened.

Specifications and bidding  
documents may be secured  
from the office of the City  
Manager, P.O. Box 37, Spear-  
man, Texas 79081.

/s/ Donna Thomas  
City Secretary

185-2tc S only



**KEITH B. MARTIN**

Keith B. Martin is the new  
ASCS CED for Hansford  
County. Keith comes to Hans-  
ford County from Stinnett,  
Texas, where he worked the  
last 2 years. His family  
consists of his wife Charlotte  
Martin, Keith Clark age 11,  
Traci Martin age 6, and Lana  
Martin age 2. He was raised at  
Wellington, Texas, and gradu-  
ated from Wellington High  
School in 1971. He attended  
college at West Texas State

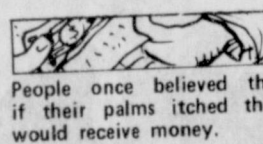
University and graduated from  
WT in 1975 with a B.S in  
animal science. Keith worked  
with SCS 2 years in Pampa,  
one and a half years at  
Spearman (formerly), and his  
last place was at Stinnett.  
His training included 6  
months at Tahoka, Texas,  
ASCS. Keith reminds all  
farmers in the area that  
Friday, March 11th, is the  
final signup date.

**CARD OF THANKS**

We would like to express  
our deepest gratitude and  
appreciation to the many  
friends who called, sent flow-  
ers, food, and cards after the  
recent loss of our husband,  
father, brother and son. We  
especially thank you for your  
prayers.

We appreciate every expres-  
sion of your friendship and  
affection.

May God bless you.  
The family of Ernest Wilmeth



People once believed that  
if their palms itched they  
would receive money.



Skin is the body's largest  
organ, weighing an average  
of five-and-one-half pounds.

**The Hansford Plainsman**

PUBLICATION (USPS 2346-6000)  
SPEARMAN, TEXAS 79081  
213 Main Box 458 659-3434  
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Spearman, Texas 79081

Editor: William M. Miller  
Faye Lunch  
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Texas 79081

Any erroneous reflection upon the character of  
any person or firm appearing in these columns  
will be gladly and promptly corrected upon being  
brought to the attention of the management.

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Other points, \$20.00.

**MEMBER**

**TEXAS PRESS ASSOCIATION**



A golfer in search of an er-  
rant golfball in Melbourne,  
Australia, discovered a toad-  
stool weighing 22 pounds.



If you were born in June,  
your birthstone is the pearl.

A Rape Seminar will be held  
on Monday, March 21, from  
6:30 to 9:30 p.m. at the Gruver  
High School Auditorium with  
Diane Baush.

**The Cupboard  
Menu**  
502 Davis  
WEEK OF MARCH 14 - 18

Special \$5.00 with Drink and Dessert  
Ham & Turkey Sandwich every day.  
Home made white & wheat bread or  
cornbread and home made pies everyday.

**MONDAY**  
Corn Chowder  
Cauliflower Broccoli Salad  
Stuffed Lettuce Slices  
Chicken Fried Steak W/Gravy  
Mashed Potatoes  
Italian Creme Cake

**TUESDAY**  
Senate Bean Soup  
Layered Pea Salad  
Deviled Eggs  
Ham & Cheese Quiche  
Vegetable Medley  
Cherry Pie

**WEDNESDAY**  
Tomato Soup  
Mexican Salad  
Tossed Avocado Salad  
Mexican Food  
Country Beans  
Flan Almendra

**THURSDAY**  
Cream of Broccoli  
Marinated Carrots  
Fresh Spinach W/Spicy Dressing  
Fried Chicken  
Green Beans Viennese  
Dutch Apple Pie

**FRIDAY**  
Chicken Gumbo Soup  
Blueberry Salad  
Three Bean Salad  
Reuben Sandwich  
Cheese Cake W/Strawberries



**John & Charlotte  
Beasley - Brokers**

**First Realty** David Goolsby

7 S.W. 3rd  
**435-4064**

**ONE OF A KIND:**  
Immaculate in appearance with quality  
throughout-CUSTOM BUILT. Four bedrooms,  
2 full baths, 2 1/2 baths, 2 large living areas,  
formal dining room, large country kitchen,  
office. EXCELLENT LOCATION.

**203 N. BERNICE**  
2 bedroom, 3/4 bath home with new carpet,  
recently remodeled-includes one bedroom  
apartment upstairs with good income. Furniture  
goes with home.

**217 N. BRANDT**  
-Excellent starter home-priced right-  
-2 bedroom, 1 bath with one car  
detached garage. Furniture goes  
with home.

Established business with long record of  
success. Excellent opportunity for the  
right person.

**Perryton**



### Photo contest to benefit MDA

Westgate Mall, 14 KPUR Radio Station and Amarillo Seven Eleven Stores are encouraging proud parents to enter their children from newborn to age 6 in a unique photo contest to benefit the Muscular Dystrophy Association. The contest is scheduled for the week before Easter and will feature mall gift certificates for the winners, just in time for purchasing Easter outfits.

Parents are asked to enter their children by submitting a recent 5x7 color photo along with a \$5.00 tax deductible entry fee, which will benefit MDA. Amarillo Seven-Eleven Stores, KPUR Radio Station, and select Westgate Mall locations. Entries are to be mailed to MDA Photo Contest, 1713 S. Avondale, Amarillo, Texas 79106 with a postmark no later than March 25, 1983. Judging for the contest will be divided into four age

categories: Newborn to 12 months, 13 months to 2 years, 2 to 4 years, and 4 to 6 years. All contestant photos will be displayed in Westgate Mall beginning Saturday, March 26 through Thursday, March 31. The judging panel will consist of radio personalities from 14 KPUR who will choose a winner and two runners-up in each age category. Each contestant will be judged on how photogenic he or she is, based solely on the picture submitted.

Photo contest winners will be announced at 8:00 PM on Thursday, March 31 in Westgate Mall. Runners-up will receive ribbons and each category winner will receive mall gift certificates. Announcements and awards will be presented by 14 KPUR Radio Station.

For further on the contest contact the MDA office at 359-3141.

### School Board Meets

The Spearman Independent School District board of trustees will meet March 14 at 7 p.m.

They will hear any group wishing to come before the board, after establishing a quorum.

A business manager will give his financial report and tax report.

A letter of thanks from the Chamber of Commerce will be read.

The board will then take action on staff recommendations for 1983-84 school as presented by the principals and athletic director in the regular meeting in February.

The board will also take action on the textbook committee report.

New business to be discussed will be action on transfer fee for 1983-84, and consideration of school calendar for 1983-84.

The superintendent will give his report: lunchroom report, high school calendar for March and enrollment chart.

The school board election will be April 2. This date falls during Easter holiday period.

The board breakfast will be March 22 at 6:30 a.m.

### Hightower announces ag staff change

Farmers fertilizing with anhydrous ammonia this spring risk serious eye injury and possible blindness unless they wear the proper eye protection warns the Texas Society to Prevent Blindness.

"In 99 Texas counties farmers annually use more than 302,000 tons of anhydrous ammonia," says Jack B. O'Neill, safety chairman of Prevent Blindness. "In the soil, this is great; it can mean abundant crops. But in the eye, anhydrous ammonia can mean pain and even blindness within minutes."

To prevent this tragedy, O'Neill said that the Society urges that when fertilizing with this potent chemical, farmers always wear chemical type safety goggles with hooded vents and a rim that fits closely around the eye area. A face shield that fits over the goggles is also recommended for maximum protection.

"Anhydrous ammonia is dangerous not only when it is being spread but also when it

is being transferred from pressurized bulk containers to smaller tanks," he said. "This process is usually repeated several times a day and a weak point in the hose or a faulty valve or fitting can send ammonia to wearing eye protection they should also check the hose fitting and connecting equipment on the tanks everyday."

"If an accident should occur, however, the eyes must be flushed with the lids held open with fresh water immediately and for at least 15 minutes. No other treatment should be attempted and salves and ointments must never be applied as they tend to seal in the fertilizer and may only add to the damage."

So that first aid treatment can begin immediately, farmers should always carry a 5 gallon tank of clean fresh water on their truck and a plastic squeeze bottle of water in their shirt pocket, O'Neill continued.

"Do not delay treatment as anhydrous ammonia begins destroying cells and tissues within seconds of contact," O'Neill warned, adding the following general safety tips for working with any agricultural chemicals:

-Study the product's label for correct use and observe listed precautions.

-Thoroughly understand how to operate any equipment prior to use.

-Avoid contact with dust, spray mixes and vapors.

-Always store chemicals in original containers, keeping them tightly closed.

The hazards of working with anhydrous ammonia are dramatically depicted in the film "For the Rest of Your Life." This sixteen minute movie may be borrowed without charge from Prevent Blindness, P.O. Box 20/20, Houston 77001. For a free copy of the Society's brochure "Blinding Facts about Eye Safety on the Farm", send a long self-addressed, stamped envelope to the same address.

The Texas Society to Prevent Blindness is an affiliate of the National Society to Prevent Blindness, the oldest voluntary health agency nationally engaged in preventing blindness through community service programs, public and professional education and research.

### Driving course can cut auto premiums

Eight spare time hours—four per night—can decrease your auto insurance premium and increase your prospects for safely driving your car.

Those attending an upcoming Defensive Driving Course with passing grades will be eligible for a 10 percent reduction in your automotive insurance premium.

Class periods will be 6-10 p.m., March 31 and April 5. They will be conducted in the upstairs rooms of the Hansford County Library and taught by Spearman insurance man John R. Collard, Jr.

Collard is one of a few persons expertly qualified to conduct courses in defensive driving outside the educational division of the Texas Department of Public Safety. The course will not be just lectures with enrollees hopefully remembering enough to make passing marks.

Those attending will have enough opportunity to learn some very important principles of conduct at the wheel of a motor vehicle developed to teach a motorist how to defend against that dangerous situation that could become an accident otherwise.


Thus a defensive driving student stands to face the toughest test—and make the best grade—out there in traffic.

This two-night, eight-hour course is being conducted by Collard's insurance firm and the Brock Insurance Agency in cooperation with area law

enforcement departments. Questions may be directed to the Spearman Police Department, 659-3707; the Collard Agency, 659-2501 or the Brock Agency, 659-2514.



The sun, astronomers say, follows a pattern of shrinking and swelling. It's presently in its shrinking stage, losing a few feet every hour.



**GUYMON**  
LIVESTOCK AUCTION  
SALE EVERY WEDNESDAY  
Starting 12:00 P. M.

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"A FAST GROWING MARKET"

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For out of state call Toll Free 1-800-338-5871

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Gary Cobb Cattle & General Manager Res. Phone 405-545-3470	Clif Augustine Cattle & Public Relations Res. Phone 303-336-2512
--	--

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Drilling  
Company

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controls bloat and supplies needed phosphorous, trace minerals and vitamins.

### COOPER FEED CO.

BOX 309 PHONE 806-733-2402  
GRUVER, TEXAS 79040

**--Or call Loyall Turner, 806-659-3134**

## The Banvel® herbicide advantage: For season-long seedling bindweed control in corn.



**Overlay your corn from spike to 5.**



Broadleaf weeds are often up soon after your corn spikes. That's the best time to overlay with up to a pint of Banvel® herbicide. Anytime from corn spike until it's 5 inches tall.

This excellent timing gets dozens of broadleaf weeds when they are most vulnerable—as seedlings.

An overlay application of up to a pint of Banvel herbicide applied before corn is up to 5 inches tall controls many of your toughest broadleaf weed problems in corn: seedling bindweed...pigweed...kochia and many others.

Banvel herbicide doesn't stop working until the weeds stop living, all the way down to their roots. It penetrates weed leaves. Is absorbed by the roots. Then moves throughout the entire weed for more complete control... season-long. All without carryover.

Be sure your corn weed control program includes an overlay with Banvel herbicide. See your ag chem dealer today.

## Banvel®

HERBICIDE

**THE BANVEL ADVANTAGE... IT WORKS FOR YOU**

Banvel® is a registered trademark of Velsicol Chemical Corporation. Read and follow label directions carefully.



ONDRACEK FURNITURE is having a big Furniture Sale-- Everything in the house is on sale to make room for new FURNITURE coming in-- Come take a look at our La-Z-boy Chairs. All wood bedroom furniture on sale. Thomasville and American Drew, also Dining room furniture. We are open on Sunday afternoon and every day. If you want to save money come to see us. Also, only 2% sales tax.

This is North of Darrrouzette, Texas---7 miles North, 3 East, and 1 North, follow the signs....

Phone 405 837-5325



# Governor White receives first 1983 Easter Seals



Shown above is the 1982 Texas Easter Poster Child with the Texas Governor Mark White.

Today, Governor Mark White was presented the first sheet of the 1983 Easter Seals by the 1982 Texas Easter Seal Poster Child, Jaylee Murr. It has always been a tradition with the Texas Easter Seal Society that the Governor of the State of Texas does the honor of opening the annual Easter Seal Appeal in this manner.

The Campaign, which begins March 1 and runs through April 30, is highlighted by the National Easter Seal Telethon on March 27, 1983. The Spring Campaign enables the Society and its affiliates to provide therapy, orthopedic equipment, treatment and evaluation to disabled children and adults in Texas. It also helps to fund the Easter Seal Action Line, a toll-free number to call for information and/or assistance.

Jaylee, was born with spina bifida, a birth defect caused by an opening in the spine that fails to close before birth. Jaylee's lower legs and feet

are partially paralyzed, and she walks with canes and leg braces. Jaylee has a bright future because of her eagerness to learn and her high intelligence. "Her charming personality makes her a joy to be around", say her parents, Mr. and Mrs. Roddy Murr of Azle, Texas.

The Texas Easter Seal Society urges your support and generosity in its 1983 Spring Campaign to meet the needs of Texas communities and their disabled citizens. For further information about Easter Seal services, call the toll-free number 1-800-492-5555.



The Romans are not known to have used soap. They used sand and skin scrapers to cleanse themselves.

A Rape Seminar will be held on Monday, March 21, from 6:30 to 9:30 p.m. at the Gruver High School Auditorium with Diane Baush.

**Katy Wilson**  
will move March 15 from  
**Evelyn's Beauty Shop**  
107 Main  
to  
**The Vogue**  
623 S. Brandt  
Spearman, Texas



Surveys indicate that about 85 percent of human beings are right-handed.

### DID YOU KNOW--

--that each year the TEXAS EASTER SEAL SOCIETY helps thousands of Texans with physical, neurological, or communication disabilities through its programs and services?

--that the Society can also provide assistance in the purchase of orthopedic or hearing equipment for disabled Texans?

--that help is often available, REGARDLESS OF INCOME, for disabled people who are ineligible for assistance from other public or private health resources?

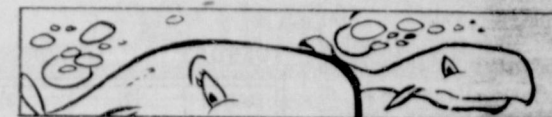
--that the Society has a toll-free number to call in Texas--

1-800-492-5555

--for more information about programs and services?



Vintage port takes forty years to reach maturity.



A group of whales is called a gam.

REPORT OIL FIELD THEVES  
CALL 1-800-OIL-COPS  
TOLL FREE  
EARN UP TO  
**\$5000 REWARD**

PETROLEUM INDUSTRY SECURITY COUNCIL

**Baker & Taylor Drilling Company**

## FISH

Now is the time for pond and lake stocking. Channel Catfish, Hybrid Blue Gill, Black Crappie, Fathead Minnows. The Hybrid Blue Gill will reach the weight of 2 1/2 to 3 pounds.

Delivery will be Wednesday, March 23 at the times listed for the following towns and locations.

Erick, Oklahoma, Farmers Co-Op Association 7:30 a.m. - 8:30 a.m. 405-526-3255.

Shamrock, Texas, C & H Supply 10:00 a.m. - 11:00 a.m. 806-256-2124.

Brisco, Texas, Brisco Grain Co. 12:00 p.m. - 1:00 p.m. 806-375-2385.

Canadian, Texas, Canadian Grain Co-Op 2:00 p.m. - 3:00 p.m. 806-323-6428.

Spearman, Texas, Perryton Equity Exchange 4:30 p.m. - 5:30 p.m. 806-659-2420.



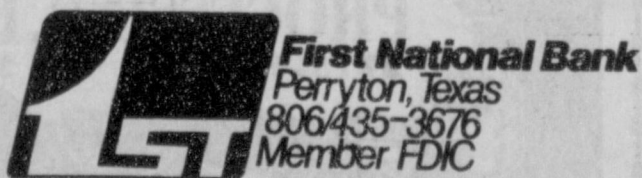
Call your local feed store to place your order  
or call collect Dunn's Fish Farm 405-777-2202  
P.O. Box 85, Fittstown, Okla. 74842.

### MONDAY 3/14/83

CABLE	[2]	[3]	[4]	[5]	[7]	[8]	[9]	[10]	[11]	[12]
PM	ESPN	OETA	KAMR	TMC	KVII	CBN	WGN	KFDA	WTBS	CNN
	Sports Network	Oklahoma City	Amarillo	Movie Channel	Amarillo	Christian Netwtk	Chicago	Amarillo	Atlanta	Cable News Netw
6:00	ESPN's Inside Baseball	MacNeil-Lahrer Report	News	Prog Cont'd	News	Prog Cont'd	Barney Miller	News	Carol Burnett Show	Moneyline
6:30	ESPN SportsCenter	ESPN SportsCenter	M*A*S*H		Family Feud		Jeffersons	Entertainment Tonight	Bob Newhart Show	Crossfire
7:00	2nd Annual Legendary Pocket Billiard Stars	Great Performances	Little House: A New Beginning		Movie: 'Close Encounters of the Third Kind'	I Spy	Solid Gold	Square Pegs	Portrait of America: Georgia	Prime News
7:30								Small & Frye		
8:00	USFL Football: Washington at Los		Movie: 'M.A.D.D.: Mothers Against			700 Club	Best Of The Midnight Special	Alice	Man From Atlanta: Ted Turner In Defense	
8:30								One Day at a Time		
9:00	Angeles	Mario Lanza: An American Caruso	Drunk Drivers					Cagney & Lacey	Story of the U.S. Army TBS Evening	Freeman Reports
9:30						Star Time				
10:00			News	Movie: 'Nighthawks'	News			Soap	News	Sports Tonight
10:30		Country Music Jubilee	Tonight Show		Rockford Files	Another Life	Charlie's Angels	Trapper John M.D.	Movie: 'The Deadly'	Crossfire
11:00	ESPN SportsCenter					Burns & Allen			Affair	News
11:30	Gymnastics: USGF Single	Sign Off	Late Night with David		Nightline	Jack Benny Show	Movie: 'Any Wednesday'	Movie: 'Calumbo'		Moneyline Update
12:00	Elimination Championship		Letterman	Movie: 'Excilbur'	Last Word	I Married Joan		Mind over Mayhem		People Now With Bill Tush
12:30	ESPN's Inside Baseball		NBC News Overnight			My Little Margie				

## First Money Market Report

<b>7 Day Certificate</b> \$20,000 Minimum	<b>8.205 %</b> Thru March 14, 1983
<b>3 Month Certificate</b> \$7500 Minimum for 91 Days	<b>8.205 %</b> Thru March 14, 1983
<b>6 Month Certificate</b> \$10,000 Minimum for 182 Days	<b>8.421 %</b> Thru March 14, 1983
<b>30 Month Certificate</b> \$500 Minimum	<b>9.25 %</b> Thru March 14, 1983
<b>\$100,000 Certificates</b>	
	<b>Rate</b> <b>Yield *</b>
30 Days	8.25 %                      8.599 %
90 Days	8.50 %                      8.871 %
180 Days	8.75 %                      9.143 %
1 Year	8.75 %                      9.143 %
Thru March 14, 1983 *Annual Yield Based on Daily Compounding	
<b>First Place Fund</b> \$2500 Minimum	<b>8.00 %</b>
<b>Super-Now Account</b> \$2500 Minimum	<b>7.00 %</b>



Call the Money Market Advisor at 435-3676

All Deposits Insured to \$100,000. Substantial Penalty for Early Withdrawal.

# \$50 CASH REBATE!

ON ANY FOUR OF THESE UNIROYAL TIRES

Offer good from February 17 to March 19

## STEELER

STEEL-BELTED RADIALS

- Long Mileage
- Penetration Resistance
- Responsive Handling

SIZE	PRICE	F.E.T.
P20575 R-15	\$79.33	\$2.44
P21575 R-15	\$81.58	\$2.59
P22575 R-15	\$83.33	\$2.75
P23575 R-15	\$87.26	\$2.96

# \$71.37

PLUS  
FET  
2.13

P19575 R-14



## Vance Snider and Hi-Plains Auto Supply

UNIROYAL dealer!

Price Includes Mounting and Balancing With exchange

Vance says whatever car or pickup you drive, those four rolling tires are where you make friends with the road. Don't fight your next trip. Drive pleasantly and safely on UNIROYAL.

## Hi-Plains Auto Supply, Inc.

118 N. Main                      Spearman, Texas                      659-2506



### Stay Alive

Americans are being encouraged to adopt healthier lifestyles and thereby enjoy better health and reduce health care costs.

A massive, multi-media campaign, called "Stay Alive," was recently launched by Richard S. Schweiker, then secretary, Department of Health and Human Services (HHS). "Stay Alive!" is part of a broad-based health promotion effort which includes prevention information and activities in a variety of HHS programs, including Medicare and Head Start, plus state, local and private sector involvement.

Research tells us that by observing a few simple health habits...by not smoking, by using alcohol only in moderation, by eating three regular meals, by maintaining proper weight and getting enough sleep and regular exercise...a 45-year-old man can expect to live about 11 years longer than the man who does not follow these habits. A 45-year-old woman can expect to live about seven years longer than one who does not make these choices.

There's a growing realization among Americans that we as individuals really can influence how long and healthy our lives are. HHS wants to mobilize the public and private sectors to help make preventive health care...wellness...the foundation of health policy in coming years.

The U.S. Public Health Service recently released its report, "Health, United States, 1982," which showed continued decreases in death rates for such diseases as cancer, heart disease and stroke. It showed that Americans continue to enjoy improved health...including higher life expectancy at birth, continued gains in immunization, and advances in prenatal care with lower infant mortality rates, as well as advances in fighting cancer and heart disease.

A significant part of the credit for better health goes to increased health promotion and disease prevention efforts. The facts do indeed show that American medical science is continuing its extraordinary progress in treating people after they get sick. But the other important message is that the next era in health care must take us a step beyond traditional medical care...to stop illness before it strikes, through disease prevention and health promotion. We see

America in 1983 as being on the verge of that next health era. By emphasizing wellness as much as we have traditionally emphasized treating sickness, we'll not only offer Americans

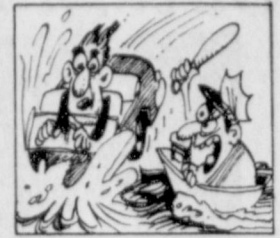
longer, healthier lives but also ease rising health care costs, which reached \$287 billion in 1981. The health promotion initiative marks the first time the Department of Health and Human Services has placed so

much emphasis on a coordinated wellness campaign. One important part of the effort is to correct common myths about wellness, such as the mistaken idea that it is too late to improve one's health after a certain age.

Among the numerous key elements of the plan are: a strong effort to reduce the 10,000 yearly highway deaths of teenagers and young adults, the result of alcohol abuse; coordination and encourage-

ment of new health promotion activities by voluntary and professional groups at the state and local levels; improvement of nutrition, dental health, and medical screening for children in Head Start programs; and a series of "Eat Well, Be Well" television programs.

A Rape Seminar will be held on Monday, March 21, from 6:30 to 9:30 p.m. at the Gruver High School Auditorium with Diane Baush.



Amsterdam police have a special branch whose only duty is to cope with motorists who drive into the canals.

is geared to the small business person who feels his/her present inventory system needs improvement. Call the Chamber of Commerce, 659-5555, and make your reservation today.

### Inventory Management Workshop

The Retail Merchants Committee of the Spearman Chamber of Commerce is sponsoring an Inventory Management workshop Tuesday, March 22 at 7:00 p.m. in the Conference Room of the Chamber of Commerce office. A fee of \$2.50 advance or \$3.50 at the door will be charged. Please make your reservations as soon as possible as this workshop will be limited to 15. Reservations will be taken until the workshop is full. The S.B.A. will conduct the workshop. They will cover the basic techniques of inventory control for a retail service operation, wholesale, and small manufacturers will be discussed in general terms. This workshop

**Private Pilot Ground School**  
at Guymon, Okla. State Extension Center

**Friday, March 25 — Beginning at 6 p.m.**  
**Saturday & Sunday, March 26 & 27 — All Day**

Courses taught by two FAA Examiners (Complete preparation for FAA written exam).

FOR FURTHER INFORMATION CALL:  
**ED MAXWELL** or **DOUG BOOTH**  
338-8503 — Days 338-2445  
338-2787 — Evenings Evenings

## TUESDAY

TUESDAY 3/15/83

CABLE	[2]	[3]	[4]	[5]	[7]	[8]	[9]	[10]	[11]	[12]
PM	ESPN	OETA	KAMR CH.4	TMC	KVII CH.7	CBN	WGN CH.9	KFDA CH.10	WTBS CH.17	CNN
	Sports Network	Oklahoma City	Amarillo	Movie Channel	Amarillo	Christian Network	Chicago	Amarillo	Atlanta	Cable News Ntwr
6:00	NCAA Basketball Championship	MacNeil-Lehrer Report Oklahoma Report	News M*A*S*H	Prog Cont'd	News Family Feud	Prog Cont'd	Barney Miller	News	Carol Burnett	Moneyline
7:00	Preliminary Round - Game 1	National Geographic Special	A Team	Movie: 'The Turning Point'	Happy Days	I Spy	Kung Fu	Acc Crawford (PREMIERE) Gun Shy (PREMIERE)	Atlanta at New York	Prime News
8:00	ESPN's NCAA Basketball	Peter Marshall Salutes the	Bare Essence	Three's Company 9 to 5	700 Club	News	News	Movie: 'Gone with the Wind' Part 1	TBS Evening	Freeman Reports
9:00	Championship: Preliminary Round - Game 2	Big Bands Maynard Ferguson at The Forum	St. Elsewhere	Movie: 'The Seduction'	Hart to Hart	Star Time	Chicago at Phoenix	Quincy	News	Sports Tonight Crossfire
10:00	ESPN SportsCenter	Festival '83 Country Music Jubilee	News	News	Rockford Files	Another Life	News	News	All in the Family	News
11:00	NCAA Basketball Championship	Sign Off	Late Night with David	Movie: 'I Ought to Be in Pictures'	Nightline	Jack Benny Show	Movie: 'Shane'	Movie: 'McMillan'	News	Moneyline Update
12:00	Preliminary Round - Game 3	Letterman	NBC News Overnight	Last Word	I Married Joan My Little Margie	News	News	Movie: 'Altershock'	People Now With Bill Tush	News

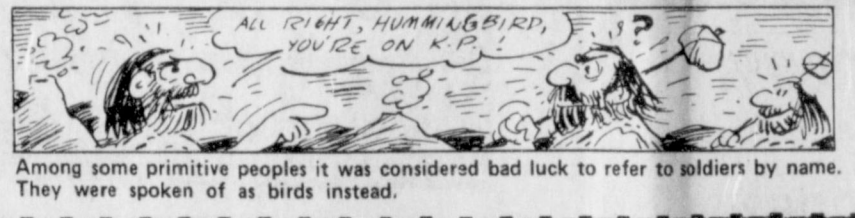
## WEDNESDAY

WEDNESDAY 3/16/83

CABLE	[2]	[3]	[4]	[5]	[7]	[8]	[9]	[10]	[11]	[12]
PM	ESPN	OETA	KAMR CH.4	TMC	KVII CH.7	CBN	WGN CH.9	KFDA CH.10	WTBS CH.17	CNN
	Sports Network	Oklahoma City	Amarillo	Movie Channel	Amarillo	Christian Network	Chicago	Amarillo	Atlanta	Cable News Ntwr
6:00	Coll. Basketball Report	MacNeil-Lehrer Report Oklahoma Report	News M*A*S*H	Prog Cont'd	News Family Feud	Prog Cont'd	Barney Miller	News	Carol Burnett	Moneyline
7:00	Inside the USFL Top Rank Boxing from	Kingston Trio & Friends: Reunion	Real People	Movie: 'The Amateur'	High Performance	I Spy	Movie: 'The Eagle Has Landed'	Movie: 'Gone with the Wind' Part 2	Washington at Atlanta	Prime News
8:00	Atlantic City, NJ		Facts of Life	Fall Guy	700 Club				TBS Evening	Freeman Reports
9:00		Beach Boys Twentieth Anniversary	Quincy	Movie: 'Julia'	Dynasty	Star Time	News		News	Freeman Reports
10:00	ESPN SportsCenter	Festival '83 Country Music Jubilee	News	News	Rockford Files	Another Life	Charlie's Angels	Hart to Hart	Movie: 'Impact'	Sports Tonight Crossfire
11:00	NCAA Basketball: 1983 ACC Tournament	Sign Off	Late Night with David	Movie: 'Shoot the Moon'	Nightline	Jack Benny Show	Movie: 'The D.I.'	Movie: 'Keefer'	News	Moneyline Update
12:00	from Atlanta, GA - Final	Letterman	NBC News Overnight	Last Word	I Married Joan My Little Margie	News	News	News	People Now With Bill Tush	News

REPORT OIL FIELD THIEVES CALL  
**1-800-OIL-COPS**  
1-800-645-2677  
TOLL FREE.....REWARD

*Baker & Taylor Drilling Company*



Among some primitive peoples it was considered bad luck to refer to soldiers by name. They were spoken of as birds instead.

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Newly Developed Hearing Aid? Separates Speech from Noise.

1. Completely Automatic Volume Control
2. Custom Made to Your Hearing Loss
3. All-in-the-ear or Behind the Ear
4. Able to differentiate between noise and speech to enable the wearer to better understand speech
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Batteries for all Hearing Aids  
Repair any make Hearing Aid - \$40, with 6-month warranty

**A.W. MCGINNAS, M.S.**  
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**UP TO 3 YEAR WARRANTY ON NEW HEARING AIDS**  
FULL COOPERATION WITH YOUR DOCTOR

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With 6 Months Warranty .....

Mr. McGinnas will be in Spearman To Serve You  
Every 3rd Tuesday from 10 to 1  
Golden Spread Senior Citizen Center

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ASK YOUR NEIGHBORS ABOUT OUR WORKMANSHIP AND DEPENDABILITY.

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Gayle Brown	Betty Perry
James Cook	Don Schmehr
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Carroll Harper	Garland Head

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Siding, Insulation, Storm Windows,  
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Do Your Business In Texas

**Spearman Moose Lodge**  
3rd Annual  
**Easter Egg Hunt!!**

Sat. - April 2 - 10:00 a.m.  
Raindate - Sun. - April 3  
2:00 p.m.

Location - East of High School.  
Prizes in each group.

Age Groups:  
6 and under      7 - 10  
11 - 14

**Grand Opening**

**TRI-STATE PROCESSING, INC.**

Come in and register for free prizes!  
**SATURDAY, MARCH 12th**  
**10 a.m.-5 p.m.**

**1st Prize-Hindquarter**  
(cut and wrapped to winner's specifications)

**2nd Prize-Frontquarter**  
(cut and wrapped to winner's specifications)

Hourly drawings for 50lbs. of meat & more!  
**FREE SAMPLES!** (while they last!)  
Sausage, Bacon, Ham & Sourdough Biscuits  
You need not be present to win.

**TRI-STATE PROCESSING, INC.**  
HWY 54 W. 338-5818

Guymon, Oklahoma  
405-338-5818

Los Catoli Jesus famos Comi un D 11:30 2:30 c Hall- Los los Ac hasta Ninos- los qu \$2.50, hasta absalu La Enchil Tostada Ensalada

**ELE**

MONI Beef B Macan Cole S Bread Cookie Milk TUESD Barbec Vegeta: Carrot : Batter l Fruit Milk WEDNI Spaghet Choppe Lettuce/ Garlic B Applesa Milk THURSI Fried Ch Mashed Seasoned Bread Sl Red Jell Milk FRIDAY, Hamborg Tator Ro Lettuce/1 Pickle & Chocolate Milk

H L MONDAY Fiestada I Shoestring Salad Bar Pudding Milk TUESDAY Hot Dog/C Tri Tators Salad Bar Cinnamon Milk WEDNESD Lasagne/Si Mozzarella Green Pea Garlic Brea Cobbler Milk THURSDAY Chicken Nu Potato Roun Salad Bar Hot Rolls Peanut Butt Milk FRIDAY, M Hamburger/ French Fries Salad Bar Spice Cake Milk



# SHS Tennis Teams play well vs. Dalhart

The Spearman High School Tennis teams—boys and girls—played a few matches this past Tuesday, March 8, against Dalhart. And the SHS Tennis players did an excellent job. The Tennis coach is John Roller. The Tennis players played Tuesday, to get ready for Today and Tomorrow—Friday and Saturday, March 11 and 12—Tournament at Stratford.

In the Boys Action, Mack McLain and Bob Cook played well, but the Dalhart players played a little better and so Mack and Bob lost. **NOTE FROM SPORTS DESK: Mack and Bob play Singles, not doubles.** In the Doubles Action on the boys side, Mark Pearson and Ross Donahue teamed up and proved to two of the Dalhart Doubles that they are still tough to beat. They still have their unique style of playing. As y'all should recall, Mark and Ross advanced to the Regional Tennis Tourney, where they did fine. The other Doubles team—that of Jay Pack and Greg Meek—also won their two matches.

In the Girls Singles Action, Kelli Crawford beat her two Dalhart counterparts and proved to them that she won't be easily thrown from her District threat this year. As y'all recall,

Kelli won the Girls Singles District Title, and went on to compete in the Regional Tournament, where she did fine. SHS has had fine Girls Doubles Teams, one of those teams from last year, that consists of Susan Davis and Andrea Mires, is together for another year. Susan and Andrea played very well last year, they were tough to defeat last year. This year, Susan and Andrea teamed up the Monday before the Tuesday matches, and they won both of their matches. Susan and Andrea are a tough team to defeat, as the Dalhart Doubles teams found out.

All in all, the SHS Tennis teams, both boys and girls, played very, very well, which got them ready for the Stratford Tourney, which has been set for today and tomorrow—Friday and Saturday, March 11 and 12. This Stratford Tournament is a very tough tournament to compete in, the SHS "racketers" will find out what all they have to work on and so forth, in order to get ready for the rest of the Tennis matches coming up this year.

On Tuesday, March 15, the SHS Tennis teams—both boys and Girls—will be playing against Perryton at Perryton, beginning at 3:30 p.m.

DATE	OPPONENT	TIME
MARCH 8	DALHART (H)	4:30
11-12	Stratford Tourney (Th)	3:30
15	Perryton (Th)	3:30
17	PERRYTON (H)	4:30
22	Dalhart (Th)	4:30
25-26	SPEARMAN TOURNEY (H)	4:00
29	FRITCH (H)	4:00
APRIL 1-2	Amarillo Relays (Th)	
8-9	Girls District (Th)	
8-9	Perryton Tourney (Boys Only) (Th)	4:00
12	STRATFORD (H)	4:00
15-16	Boys District	

DATE	OPPONENT	TIME
MARCH 12	Boys 7, 8, JV, V GRUVER	
	Girls 7, 8, JV, V PANHANDLE	
18-19	Boys & Girls 7, 8, JV, V STINNETT	
25-26	Boys & Girls 7, 8, V SPEARMAN	
31	Girls 7, 8, V FRITCH	
APRIL 8-9	Boys PERRYTON	
	Girls CANADIAN	
15	Boys 7, 8, JV, V FRITCH	
23	Boys BOYS RANCH	
	Girls Regional LUBBOCK	
MAY 5-6-7	Boys Regional LUBBOCK	
	Girls State AUSTIN	
12-13-14	Boys Boys State AUSTIN	

## Comida Mexicana de la Iglesia Catolica

Los Catolicos de la Iglesia Catolica, Sagrado Corazon de Jesus, van a tener su muy famosa Comida Mexicana. La Comida va ser el 20 de Marzo, un Domingo. Va ser de las 11:30 de la mañana hasta las 2:30 de la tarde, en el Parish Hall-901 S. Roland.

Los tickets son \$4.00 para los Adultos—los que tienen 13 hasta los que tienen 100, los Ninos—los que tienen 6 hasta los que tienen 12 años—pagan \$2.50, y los que tienen 1 año hasta los que tienen 5 comen absolutamente GRATIS.

La comida va ser de Enchiladas, Frijoles, Arroz, Tostados, Sopapillas, Chile, Ensalada, Pasteles, Te y Cafe.

Si quieren a ver una Pelicula, o a ver un juego de futbol pueden hablar por telefon—el numero 659-2166, y decirles a las trabajadoras cuantos ordenes quieren, despues ellas les dicen cuando su ordena va estar lista para que la levante.

Esta Comida Mexicana esta muy buena, porque gente Mexicana la ase en sus casas. Tambien esta buena porque todavia esta muy caliente porque nomas a ese tiempo lo saquaron de la lumbre.

## Mexican Dinner Set For March 20

The Sacred Hart Catholic Church of Spearman will have their annual Mexican Dinner. The Mexican Dinner has been set for Sunday, March 20, 1983 from 11:30 a.m. to 2:30 p.m. in the Parish Hall-901 S. Roland. Tickets will sell for \$4.00 per Adult; \$2.50 for Children 6 to 12 years of age and those under 6 are FREE.

The Menu for the Dinner will be Enchiladas, Beans, Rice, Tostados, Sopapillas, Hot Sauce, Salad, Desserts, Tea and Coffee.

Take-out orders are available. Please call 659-2166 to order.

## CYO Meets

BY: Leticia Vela  
The Sacred Heart Catholic Youth Organization met on March 6, 1983. We talked about who would bring what to the next meeting and so forth. We also discussed the games to be played and so forth.

finding a name or something to put on our CYO Banner. The leader is Jesse Lozano, others are Jennifer Sintas, Rocio Rosales and Tony Pacheco. The next meeting is scheduled for March 20, 1983. For that meeting, everyone has decided to pick a "Name" for our Group.

A Rape Seminar will be held on Monday, March 21, from 6:30 to 9:30 p.m. at the Gruber High School Auditorium with Diane Baush.

## DAYTIME

CABLE	(2)	(3)	(4)	(5)	(7)	(8)	(9)	(10)	(11)	(12)
AM	ESPN	OETA	KAMR	TMC	KVII	CBN	WGN	KFDA	WTBS	CNN
	Sports Network	Oklahoma City	CH.4 Amarillo	Movie Channel	Amarillo	Christian Netw	Chicago	Amarillo	Atlanta	Cable News Netw
7:30	ESPN SportsCenter	Weather Over Easy	Today	Prog Cont'd	Good Morning America	Prog Cont'd	Bozo Show	CBS Morning News	My Three Sons	Prog Cont'd
8:30	Varied Programs	Sesame Street					Bewitched		Movie	Daywatch
9:30	ESPN SportsCenter	Electric Company	Facts of Life		Hour Magazine	700 Club	Movie	Waltons		
10:30	Varied Programs	Instructional Programs	Wheel of Fortune		Love Boat			Price Is Right	Perry Mason	
11:30			Just Men		Family Feud	Movie	Big Valley	News	People Now With Bill	Take 2
12:30		Over Easy	Search For Tomorrow		News		You Asked For It		Movie	
1:30		Instructional Programs	Days of Our Lives		Match Game		INN News	As the World Turns		
2:30			Another World		One Life to Live	Varied Programs	Dick Van Dyke	Capitol		News Day
3:30						Varied Programs	Andy Griffith			
4:30			Fantasy		General Hospital	700 Club	Dream of Jeannie	Guiding Light	SuperStation Funtime	Afternoon Break
5:30		Sesame Street	Bull's Eye		Edge of Night	Another Life	Superfriends	Tattletales	Munsters	Newsline
6:30			People's Court		Happy Days Again	Bull's Eye	Scooby Doo	Eight Is Enough	Leave It to Beaver	
7:30		Mr. Rogers' Neighborhood	Alice		BJ and the Bear	Chain Reaction	Incredible Hulk	Three's Company	Brady Bunch	Newswatch
8:30		Business Report	M*A*S*H		More Real People	Tic Tac Dough	Muppet Show	News	Andy Griffith	
9:30			NBC News		ABC News	Movie	Laverne and Shirley	CBS News	Gomer Pyle	

## LUNCH MENU

### ELEMENTARY & JR. HIGH LUNCH MENU

- MONDAY, MARCH 14**  
Beef Burritos  
Macaroni & Tomato  
Cole Slaw/Dressing  
Bread Slice  
Cookie  
Milk
- TUESDAY, MARCH 15**  
Barbecue Weiners  
Vegetarian Beans  
Carrot Slices  
Batter Bread/Butter  
Fruit  
Milk
- WEDNESDAY, MARCH 16**  
Spaghetti & Meat Sauce  
Chopped Spinach  
Lettuce/Tomato Salad  
Garlic Bread  
Applesauce  
Milk
- THURSDAY, MARCH 17**  
Fried Chicken/Gravy  
Mashed Potatoes  
Seasoned Green Beans  
Bread Slice/Butter  
Red Jello  
Milk
- FRIDAY, MARCH 18**  
Hamburger on a Bun  
Tator Rounds  
Lettuce/Tomato  
Pickle & Onion Slice  
Chocolate Cake  
Milk
- HIGH SCHOOL LUNCH MENU**
- MONDAY, MARCH 14**  
Fiesta Pizza  
Shoestring Fries  
Salad Bar  
Pudding  
Milk
- TUESDAY, MARCH 15**  
Hot Dog/Chili/Bun  
Tri Tators  
Salad Bar  
Cinnamon Roll  
Milk
- WEDNESDAY, MARCH 16**  
Lasagne/Sauce  
Mozzarella Cheese Chunk  
Green Pea Salad  
Garlic Bread  
Cobbler  
Milk
- THURSDAY, MARCH 17**  
Chicken Nugget/Gravy  
Potato Rounds  
Salad Bar  
Hot Rolls  
Peanut Butter Blend  
Milk
- FRIDAY, MARCH 18**  
Hamburger/Bun  
French Fries  
Salad Bar  
Spice Cake  
Milk

## AUCTION

MONDAY, JAN. 24, 1983 - SALE TIME - 10:30 A.M.

FROM SPEARMAN, TEX. 12 1/4 Mi. E. on FM 759 & 1/2 Mi. S.  
FROM FARNSWORTH 9 Mi. S. on FM 376, 1/4 Mi. W. on 759 & 1/2 Mi. S.  
FROM PERRYTON, TEX. 15 Mi. S. on Hwy 70, 8 1/4 Mi. W. on FM 759 & 1/2 Mi. S.

WINCH TRUCK FURNISHED SALE DAY LUNCH WILL BE AVAILABLE

### Lynn Cook & Jimmie Stuck & Others - Owners

- TRACTORS—**  
1-1980 IHC 3588 4 Whl Dr. Turbo Diesel Tractor, Cab/Air/Htr, AM/FM, Tape/Radio, Good 18.4-38 Radials, Dual Hyd. Quick Hitch, Aux. Lighting, 1050 Hrs.  
1-1976 IHC 1566 Turbo Diesel, Cab/Air/Htr/Radio, 18.4-38 W/Duals, 3300 Hrs.  
1-1972 JD 4620 Turbo Diesel, P/SH, Cab/Air/Htr/Radio, Good 18.4-38 Tires W/Duals, Wis, New Diesel Pump & Injectors.
- COMBINE, HI-BOY—KART**  
1-1980 IHC 1480 Combine, Hydrastatic Dr, Cab/Air/Htr/Radio, 30' Hdr, Bat & Pick-up Reel, 400 Hrs.  
1-IHC Hi-Boy W/504 LP Eng, 12' Bobble Bar, Rope Wick Platform, 600 Hrs.  
1-Big 12 Grain Kart
- PICKUPS - TRUCK**  
1-1979 Sierra Grande GMC 4 Whl Dr. 1/2 T. Pickup, 400 V-8 Autom, P&A, M&S Tires, LW Box, Sunfighter, Toolbox  
1-1977 GMC Sierra Grande 4 Whl Dr. 1/2 T., 350 V-8, Autom. P&A, LW Box, Good Tires  
1-1973 Chev. 1/2 T. Pickup, 350 V-8 Autom, LW Box
- 1-1973 Chev. C-60 Tandem LP Truck, 366 V-8, 5 Sp, 2 Sp, 2-80 G. LP Tanks, 9.00-20 Tires, 20' American, 52" Sides, Hoist, 19,000 Mi.**  
1-1963 IHC Tandem Truck, 549 V-8, 5 Sp, 2 Sp, 10.00-20 Tires, 20' American Bed, 52" Sides, Hoist.  
1-1948 Chev. 2 T. Truck, Steel Bed W/1100 G Water Tank, Filler Pump W/B&S Eng.
- FARM MACHINERY**  
1-New Holland #357 PTO Grinder-Mixer, 120 bu. Tank  
1-Cisco 3 Pnt 35' Hyd. Foldup Sweep Plow  
1-Krause Drag 16' Chisel, 16" Sweeps, Mulchers on Back  
1-Hamby 6 Row Triple 4" Box Toolbar, Rod Weeder, 7-1"x3" Shanks W/Openers  
1-Cisco 25' Triple 4" Box Toolbar W/10-1"x3" & 5-1/2"x3" Shanks, Rod Weeder W/Orbit Motor  
3-14' Hoemes, Graham & Jeffroy  
2-Tye 3 Pnt 6 Row Drills  
1-Bush Hog Drag 4 Row Shredder Hyd. Control  
1-JD 707 Gyramor 4 Row Shredder  
1-JD 18' Offset Disc  
2-Krause K-2 15' Oneway  
1-Eversman Drag V-Ditcher
- 2-8' 3 Pnt Blades, Rhino, Caldwell**  
1-Noble 3 Sect. Flex Harrow  
1-Portable Sprayer 110G. Fiberglass Tank, 3 HP B&S Eng on Skids
- IRRIGATION**  
1-Set Dual GMC V-6 Engs, Good Shape  
1-GMC V-6 Eng, Dual Frame  
1-GMC V-6 Eng, New Overhaul  
2-Chev. 292 6 Cyl. Engs.  
1-Amarillo 90 HP Gearh, Stacked Bearings, 3 to 2 Ratio  
1-12" x 8" Hydrant  
60-30' Jts 10" Gated Pipe, 56" Row  
20-24' Jts 7" Gated Pipe, 56" Row  
50-30' Jts 8" Gated Pipe, 20" Row  
1-Lot Plastic Tubes, (1 1/2", 2"), Adjustable Tarps & Sock Clamps, 1-12"x8" Hydr.
- TRAILERS - TANKS - SHOP**  
1-Hale 16 1/2 Top All Metal Cattle Trailer Center & Side Gate, 15" Tires W/Spare  
1-20' Tandem Pipe Trailer  
1-550 G Fuel Tank, Stand  
2-10' Stock Tanks  
2-Sears Power Hacksaws  
3-Shop Heaters  
1-Banjo Portable Airtank Filter Blower  
1-Set HD Booster Batteries
- BOAT - BIKES - SADDLES**  
1-1977 Hammond 19 1/2' Inboard Outboard Boat, Walkthrough Windshield, 305 Chevy Eng, 228 Mercruiser Power Unit, Stainless Steel Prop, Seats 8, 2 Depth Finders, 2 Down Riggers, on Trail Craft Tandem Trailer, Rally Wheels, Surge Brakes, Tire  
1-1981 Kawasaki 250 St. Bike  
1-1981 Suzuki R-M80 Dirt Bike  
1-1981 Suzuki DS80 Enduro  
1-1976 Honda 90 3 Wheeler  
1- Tee Pee 15" Quilted Seat-Flower Stamped Roping Saddle-2 Rope Horn  
1- Tee Pee Slick 15" Quilted Seat Roping Saddle
- AUGER & MISC.**  
1-Smith-Rolls 12V. Grain Auger  
1-Wooden Cattle Mineral Feeder W/Wind Vane  
1-Set AA Tank Saddles  
1-Lot Elec. Fence Post, Wire & Chargers  
1-Crossed Pickup Toolbox  
7-New 42" Sweeps  
6-New 30" Sweeps  
2-Sweep Shanks  
1-Lot 18" Sweeps  
6-1"x3" Shanks  
1-New Rod Weeder Bar

Welcome to the  
**Hansford County Stock Show**

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**CO-OP Director Steel Belted Radial Tire**  
Designed to hold tread on the road.  
• 2 Polyester cord body plies  
• 2 full-width steel belts  
• P-metric sizing

As low as **\$46<sup>80</sup>** Size 175/80R-13 plus \$1.83 F.E.T. and trade-in tire

**CO-OP Mark 74 Car Tire**  
Design insures extra traction  
• 2 full-steel belts  
• Seven-row tread  
• Resists cuts, bruises  
• Extra large footprint

As low as **\$60<sup>41</sup>** Size 185/80R-13 plus \$1.90 F.E.T. and trade-in tire.

DIRECTOR RADIALS				MARK 74			
	REG	SALE	FET		REG	SALE	FET
175/80R-13	59.45	46.80	1.83	185/80R13	76.75	60.41	1.90
185/80R-13	63.60	50.06	1.90	195/75R14	83.75	65.92	2.13
185/75R-14	66.15	52.09	2.00	205/75R14	87.60	68.96	2.34
195/75R-14	69.10	54.39	2.13	215/75R14	92.15	72.56	2.49
205/75R-14	71.25	56.08	2.34	225/75R14	96.45	75.94	2.67
215/75R-14	73.80	58.11	2.49	205/75R15	88.15	69.41	2.44
225/75R-14	77.75	61.20	2.67	215/75R15	93.60	73.69	2.59
205/75R-15	75.65	59.57	2.44	225/75R15	100.75	79.31	2.74
215/75R-15	79.75	62.77	2.59	235/75R15	106.90	84.15	2.96
225/75R-15	83.50	65.76	2.74				
235/75R-15	86.30	67.95	2.96				

Top of the line Steel Belted Radial

You don't have to be a member. Everyone welcome.

## Consumers Sales Co.

421 W. Kenneth Spearman, Texas 886-2012



# Faye's Daze

Well, I hope the blizzard season is over and next comes tornado season. I heard on the radio this morning that the tornado season this spring will probably be more turbulent than last year, due to the jet stream and its diodes. Anyway it is time to check or renew batteries in your radio, have a plan for going to a safe place and making sure that all family members understand the procedure.

The unsung heroes of the Hansford County Civil Defense are already organized, and remember that it was a year ago this coming week that the tornado struck near Gruver, causing much damage, but fortunately no injuries or loss of life.

Having lived in this country all my life, I'm certainly not predicting an early spring, but I have really enjoyed these past few warmer days. I notice some forsythia bushes blooming around town. They seem to be the first to bloom each year. Another sign of spring I observed recently was not so pleasant. I saw a hornet, wasp or something in that category flying around my yard last week. I haven't found the nest yet, but I'm sure it is around there somewhere.

I am sure you, like me, have received countless offers this winter for entering Sweepstakes with all kinds of valuable prizes. I am like the people on the TV commercials, I don't bother to answer, because I figure I wouldn't win. The only thing I ever won in my life was a vacuum cleaner. Anyway, I found the following in the McLean News by the very clever Lisa Patman of that newspaper concerning sweepstakes entries. I hope you enjoy it.

"For months now I have been dutifully sending in my sweepstakes entries. So far I have not received my '\$100,000 dream house,' my '\$25,000 cash,' nor my 'trip of a lifetime,' but with the weather being so bad I assume the mails are slow.

"In addition, I have not received my 'his and her luxury cars,' my 'diamond and ruby bracelet,' my 'vacation home at the location of my choice,' nor my 'genuine imitation brass-plated bookends,' but I feel certain UPS is on the way.

"I have, in fact, quite cheerfully taken advantage of the many opportunities offered me, hopeful that with each entry I will receive some prize of which I am totally undeserving.

"Surely they don't seriously believe I would start at my latest contest offering--a one-week trip for four aboard a yacht in the Virgin Islands.

"What could the sweepstakes people of America be thinking of? What right-thinking mother of two would fall for a play like that? Do those nuts think I'm going to vie for a chance to be alone and seasick on a boat with my own family? Do they think I have taken leave of my senses?

"Surely they don't seriously believe I would want to go on a trip where I couldn't hide the dirty socks under the bed, couldn't go out to eat, and worst of all, couldn't lock myself in my office to get away from it all. I don't believe those sweepstakes guys have all their oars in the water.

"On the other hand, maybe the prize is negotiable. Perhaps I could trade it in for a four-week trip for one aboard a dinghy in the nearest stockpond. Now there's a prize worth going for."

## Last Call For History Book Sales

Our final proof of Hansford County Volume II is going back to the publishers. It is beautiful and ready to print and bind.

This is your last Opportunity to buy books. We will only order the amount sold by next week. We have to let the publishers know an exact count. We do not have the money to buy extra books.

Books may be ordered by sending or taking your check or money to Sylvia Robertson, 515 Archer in Spearman, or to Ada Joyce Stedje, Rt. 3 Box 154, Gruver, Texas 79040. The cost of the book, including tax, is \$46.20, if you want your book mailed, add \$3.00 for

postage and handling. Co-Chairmen are: Sylvia Robertson & Ada Joyce Stedje

If you have Volume I, you need Volume II because it has a comprehensive index for both volumes. Volume II has over 500,000 words of family and general history and hundreds of photos.

**OPTIMA LAKE LOTS FOR SALE**  
**PRICED TO SELL**  
 Call and make an appointment to come look. Some utilities invest now in a lot before the Lake fills and prices go up. Pick a front lot now before they are all gone.  
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## On Your Payroll

State Representative

J.W. Buck Buchanan  
 Dumas, Texas 79029  
 Phone: 935-5067

Austin Address:  
 House of Representatives  
 Austin, Texas 78711  
 Phone: 512-475-5127

State Senator

Bill Szepietus  
 13802 Canyon Drive  
 Amarillo, Texas 79118  
 Phone: 622-2502

Austin Phone:  
 512-475-5222

U.S. Senators

Senator John G. Tower  
 Washington Office:  
 Russell Senate Office Bldg. #142  
 Washington, D.C. 20510  
 Phone: 202-224-2834

Texas Office:  
 Federal Bldg., 300 E. 8th St. #961  
 Austin, Texas 78701  
 Phone: 512-387-5832

Dallas Office:  
 1114 Commerce #1711  
 Dallas, Texas 75202  
 Phone: 214-749-7525

Senator Lloyd Benson  
 Washington Office:  
 Russell Senate Bldg. #240  
 Washington, D.C. 20515  
 Phone: 202-224-5822

Texas Office:  
 515 Ruak  
 Houston, Texas 77002  
 Phone: 713-228-5496

U.S. Congressman

Congressman Jack Highower  
 U.S. Congress, 13th District  
 126 Cannon Building  
 Washington, D.C. 20515

Amarillo Office:  
 205 E. Fifth  
 Amarillo, Texas 79101  
 Phone: 376-2381

## Texhoma sets Collector's Show & Sale

The Texhoma Chamber of Commerce is sponsoring a collector's show and sale. We would appreciate any assistance you can provide with promoting the event.

The Texhoma Chamber of Commerce is sponsoring its Seventh Annual Collector's Show and Sale March 12 and 13 in Texhoma's old high school gymnasium. Hours of the show and sale are 9 a.m. - 6 p.m. Saturday and 9 a.m. - 5 p.m. on Sunday.

Again this year the Chamber will be selling chances on a door prize, a portable remote telephone, which is usable for a distance of up to 600 - 700 feet. A local merchant has donated a clock to be awarded as the second prize. Door prize will be given at hourly intervals as well.

There will be a concession stand, and Chamber members will furnish homemade pie to be sold by the slice.

The cost of table rental is \$10, and dealers can begin setting up on Friday afternoon. Security guards will be provided. There will be complimentary donuts and coffee for dealers.

Dealers from the five-state area will be participating in the event. On display and available for sale will be antiques, coins, glass, guns, crafts and other collectibles.

Anyone wishing further information may call the Chamber office at 405/423-7341 or evenings call Emery Elliott at 405/423-7121.

A Rape Seminar will be held on Monday, March 21, from 6:30 to 9:30 p.m. at the Gruver High School Auditorium with Diane Baush.



The toucan's bill is larger than its body.

## Golden Spread Center plans Radiothon

March 24, 1983, we as Directors of the Center will be presenting a "Radiothon" for the benefit of the Center from 10:00 a.m. to 4:00 p.m. under the supervision of KRDF-FM Radio Station. This project is necessary to raise funds (money) for a building payment and upkeep plus general expenses.

The radiothon is one way you as citizens of this community can show your appreciation of the Center by your contributions -- so please give from your heart -- it will be greatly appreciated. Last Tuesday evening at the cover-

ed dish supper, there were 50 people present to enjoy an evening of games' of their choice.

We are fortunate to have such a caring manager. Anyone who is over 55 years of age and would like to become a member may do so by paying \$10.00 for the year. This fee entitles a member to go on trips in the van and numerous other privileges.

If you are a quilter or interested in making blocks for a quilt, there is a place for you at the Center, coming Monday afternoons. We are getting ready for the Annual Bazaar.



In ancient Russia it was believed that a skein of red wool wound about the arms and legs would ward off fevers.

## Defensive Driving Course Set

There will be a Defensive Driving Course held in Spearman on March 31 and April 5, four (4) hours each night from 6:00 - 10:00 p.m. To complete the course, an individual must attend both classes for a total of 8 hours. These classes will be held in the upstairs room of the Hansford County Library.

Anyone wishing to attend the class can contact John R. Collard, Jr. at 659-2501 or contact the Spearman Police Department at 659-3707 or J.L. Brock Insurance Agency at 659-2514.

### 'MONOPOLY'

SAN FRANCISCO -- The developer of a game called "Anti-Monopoly" won a 9-year-old court battle recently when the U.S. Supreme Court agreed that Parker Brothers is not entitled to sole use of the word "Monopoly" because the name is generic.

## Bridge Club Meets

Mabel Jameson was hostess for the Bid-A-Bit Bridge Club Thursday evening in her home.

Enjoying a delicious dinner and bridge session were members, Carrie Marie Berry, Gertrude Archer, Nina Hefner, Verna Gail Keim, Thelma Scott, Rosalie Butt, Faye Lynch and the hostess.

Rosalie Butt had high score and Faye Lynch had second high.

The next meeting will be Thursday, March 17, in the home of Verna Gail Keim.

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1-800-OIL-COPS  
 1-800-645-2677  
 TOLL-FREE.....REWARD

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PRICES GOOD MARCH 13 THROUGH MARCH 16

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<p><b>MORTONS CORNED BEEF BRISKET</b></p> <p><b>\$1.48</b></p> <p>JUST IN TIME FOR ST. PATRICK'S DAY</p>	<p><b>DR. PEPPER</b> 6 PK. 32 OZ. PLUS DEPOSIT</p> <p><b>\$1.88</b></p>	<p><b>GROUND BEEF FAMILY PAK</b></p> <p><b>98c</b></p>
<p><b>BONELESS CUBE STEAK</b></p> <p><b>\$2.48</b></p> <p>EXCELLENT FOR CHICKEN FRY</p>	<p><b>LONG GRAIN COMET RICE</b> 42 OZ.</p> <p><b>\$1.29</b></p>	<p><b>BONELESS STEW MEAT</b></p> <p><b>\$1.88</b></p> <p>LEAN CUBES OF BEEF</p>
<p><b>LA SAUCE</b> ALL FLAVORS</p> <p><b>\$1.19</b></p>	<p><b>UNITED TRU TENDER OR CHOICE BONELESS RIB EYE STEAK</b></p> <p><b>\$3.88</b></p>	<p><b>DOUBLE S&amp;H GREEN STAMPS SATURDAY &amp; WEDNESDAY</b></p>
<p><b>SWIFT VIENNAS</b> 5 OZ.</p> <p><b>3 FOR \$1</b></p>	<p><b>RANCH STYLE BEANS</b> 15 OZ.</p> <p><b>3 FOR \$1</b></p>	<p><b>FOLGER'S COFFEE</b> 1 LB. CAN</p> <p><b>\$2.08</b></p>
<p><b>MR. P'S PIZZA</b> ALL FLAVORS</p> <p><b>68c</b></p>	<p><b>PERT SHAMPOO</b> NORMAL/DRY &amp; OILY 11 OZ.</p> <p><b>\$1.88</b></p>	<p><b>WONDRA LOTION</b> REG. &amp; UNSCENTED 10 OZ.</p> <p><b>\$1.38</b></p>
<p><b>TEXAS SWEET ORANGES</b></p> <p><b>39c</b></p>	<p><b>MRS. BAIRD'S BAG DONUTS</b></p> <p><b>89c</b></p>	<p><b>MINUTE MAID CHILLED ORANGE JUICE</b> 64 OZ.</p> <p><b>\$1.58</b></p>
<p><b>WASHINGTON EXTRA FANCY RED DELICIOUS APPLES</b></p> <p><b>39c</b></p>	<p><b>MARS CANDIES</b></p> <p><b>\$1.98</b></p>	<p><b>GREEN PASCAL CELERY</b> STALK</p> <p><b>38c</b></p>





# Revival

Dr. J.W. MacGorman will be the Revival speaker at the First Baptist Church March 13 thru 16. The services will be at noon each day and at 7 p.m. each evening.

Dr. MacGorman is the Professor of New Testament of the Southwestern Baptist Theological Seminary of Fort Worth.

He was born in Amherst, Nova Scotia, Canada, December 26, 1920 and married Barbara Ruth Stephens, August 22, 1947. They have six children.

He attended Colby College, 1937-38 and received his B.A. from the University of Texas in 1945. He attended Southwestern Baptist Seminary and received his B.D., 1948, Th.D., 1956; Texas Christian University, 1956-59 and Duke University, 1959-65 where he received his Ph.D., in 1965.

He was a research associate in History at the American University of Beirut, 1966-67.

He is a member of the University Baptist Church of Fort Worth.

He has done extensive travel and lecturing. He did mission work in the Bahama Islands, in the summer of 1950; lectured in Baptist seminaries in South America, in the summer of 1957.

He was guest professor at Arab Baptist Theological Seminary in Beirut, Lebanon, 1966-67; Bible teacher in Baptist missions of West Africa, 1970; Lecturer on tours of Bible lands, 1973, 1978; Interim Pastor in Tokyo, Japan, 1973-74; Lectured in Philippines, Malaysia, Thailand, Vietnam, Korea, Taiwan and Hong Kong, 1974 and was Bible teacher in Baptist missions of Mexico, Costa Rica, Panama and Guatemala, 1979.

Pastor Bruce Chesser and the congregation invites everyone to come out to the revival.

A Rape Seminar will be held Monday, March 21, from 6:30 to 9:30 p.m. Gruver High School Auditorium with Diane Baush.

## "This Is Your Land"

As an American citizen, you are a part owner of 740 million acres of this country's public lands--approximately one-third of the United States.

This year, National Wildlife Week will focus on the importance of these public lands. "This Is Your Land--Public Lands Belong to All of Us" is the theme for Wildlife Week, scheduled for March 20-26. It is the 46th such annual educational effort by the National Wildlife Federation.

Country singer Loretta Lynn is 1983's Wildlife Week Chairperson. She has donated time to making radio and television public service announcements, singing Woody Guthrie's song, "This Land Is Your Land," and talking about the need for protecting the public estate.

Each year, hundreds of thousands of school children learn about Wildlife Week with information provided in specially prepared education kits, and millions more learn about it from broadcast announcements and media attention to the conservation theme. By focusing on public lands, this year's Wildlife Week promotes an understanding of

the importance of public lands to the nation's wildlife, and the enjoyment these lands provide for hunters, hikers, boaters, campers and outdoor enthusiasts.

The week is also a time to rekindle the American desire to learn about the history and land policies that established the public domain, and to gain an awareness of the complexity of balancing the competing needs on public lands.

"Today, America's growing

population and demand for limited natural resources have greatly increased the need to manage our public lands wisely," said Jay D. Hair, Executive Vice President of the National Wildlife Federation. "Everyone who is concerned about our public lands--from the forests to the parks and wildlife refuges--can help decide how our public resources can be utilized without sacrificing conservation principles."

**FACTS ABOUT PUBLIC LANDS**  
--The National Park Service was established in 1916 and now manages 74 million acres of land.  
--Public lands are rich in fossils, fuels, timber and minerals.  
--Mount McKinley in Alaska is the highest mountain in North America, at 20,320 feet.  
--Death Valley is the Western Hemisphere's lowest land surface, at 282 feet below sea level.

**ONE MINUTE SPORTS QUIZ**  
1. Name the college junior who recently signed to play pro football for the USFL.  
2. Who won the LPGA Tucson Conquistadores Open?  
3. Maurice Cheeks plays pro basketball for what team?  
4. Who won the Doral-Eastern Open Golf Tournament?  
5. Stan Musial played what pro sport?

**Answers To Sports Quiz**  
1. Herschel Walker.  
2. Jan Stephenson.  
3. Philadelphia 76ers.  
4. Gary Koch.  
5. Baseball for the St. Louis Cardinals.

**JOB INJURIES**  
ATLANTA - Young men run a much greater risk of job-related injuries than other workers, federal health researchers said recently.



### Events Behind

### Penn Square

THE PERRYTON HERALD

We heard an interesting report on the conditions leading up to the demise of the Penn Square National Bank in Oklahoma City last week from James P. Linn, Oklahoma City attorney and a former Spearman resident who is quite well known in these parts. Jimmy Linn moved to Oklahoma City in 1970 and has done well in a financial way. He was connected with Penn Square as well as other financial institutions and we feel that he is pretty well checked out on the situation. He told the Great Plains Chapter of the Bank Administration Institute, meeting in Guymon, some of the things that led up to the collapse of Penn Square and was frank in stating his opinion that the government was greatly responsible for what happened.

desired rate of return. These banks were looking for loans yielding a higher rate of interest than government securities and at the time, the opportunity looked great in the oil patch. Things looked so attractive that these big city banks sent some of their brightest young loan officers to Oklahoma City as well as other cities in the oil producing areas, and sent them with instructions to seek out good oil industry loans. The Penn Square people were glad to help with this kind of project, and were happy to lay off part of their loans on the big city banks.

The big money was so easily available that the Penn Square loan officers, as well as the big city banks, grew careless in their investigation of borrowers and in their haste to place these loans to buy royalty, drill wells, produce oil and gas, they loaned money to a number of doubtful risks. But Penn Square grew, and grew fast. Jimmy Linn said that by late spring of 1982, just a year ago, Penn Square had grown to a \$2.5 billion bank! This took it out of the category of a suburban shopping center bank and put it into the big leagues. At the close of 1981, everything was turning up roses not only for Penn Square National Bank, but for the entire oil industry. Within 90 days the bottom had dropped out and a lot of borrowers were in trouble. Saddled with big payments and high interest, they had to default.

By July of 1982 Penn Square was loaded up with too many loans that could not be paid and didn't have enough cash flow to keep operating. The big city banks were also taking a bath, but it was Penn Square that got the publicity. Linn said that the investigators from the Federal Deposit Insurance Corporation, the Comptroller of the Currency, and other agencies, spent a lot of time

looking for fraud and embezzlement but failed to find much of anything. The truth of the matter was that this bank grew too fast, placed too many questionable loans, and because it was by then in the big leagues of bank loans, had no choice but to crater out.

Linn said that even then, Penn Square could have remained open and would have been taken over by a larger bank, just like the bank in Knoxville, Tennessee was absorbed recently, but the government people wouldn't allow it. Linn said that the banks interested in taking over Penn Square's assets and liabilities could not even secure the figures from the Comptroller of the Currency. Because of the delays in getting financial data as to the condition of the bank, it wound up in receivership, with the FDIC paying off the insured deposits, and the bank operating under FDIC control and supervision. That's what he meant when he said it was largely the government's fault. Linn maintains that the bank could have remained open, could have recovered more of its losses and could have survived had it had more favorable treatment from government banking officials.

Linn pointed out that the big banks that lost money in Penn Square also are banks that have lost much more money in loans to Third World countries that have unstable governments and no collateral for the loans. He believes that the Chase Manhattan in New York was well able to survive its losses in the Penn Square bank and that the big city banks have to bear some of the blame for the situation. He told the bankers at this meeting in Guymon that these "upstream banks" violated one of the first principles of good

banking and that is the rule of banking that says never solicit loans, let borrowers come to you. He said that bright young men from the city worked with bright young men in Penn Square, resulting in a meeting of bright young men who have never suffered adversity, who never saw a bank go broke or experienced a downturn in fortune. All in all, it added up to a set of unfortunate circumstances and a lot of people lost money.

The Federal Deposit Insurance Corporation insures deposits up to \$100,000 and those Penn Square depositors with \$100,000 or less didn't lose a dime. The big depositors with much more than \$100,000 in the bank, wound up losing much more. These big depositors, because they are considered rich, don't get much sympathy from the man on the street because of their wealth. This does not mean that those with a lot of money on deposit did not get hurt when they lost it. It merely means that they were still able to feed the family with what was left.

Jimmy Linn is a sharp lawyer and one that has done well in his chosen profession. He left Spearman to go to Oklahoma City to become associated with a company called Four Seasons, only to find that he had joined a company already in financial difficulty. However, Jimmy Linn rolled with the waves and bailed out of that situation in time to get into other enterprises much more successful. He and his wife, you may remember, made a million dollar gift last year to the Baptist Hospital in Oklahoma City, a wing henceforth to be known as the Linn Memorial Tower. This gives some indication as to how things have gone for the one time small town lawyer in Spearman. We enjoyed visiting with him in Guymon and he made a good speech.

## Spearman Buyers Guide planned

The Spearman Chamber of Commerce is making plans for a Buyers Guide.

Each business will have a picture of the business and a list of brands they have and/or services offered to the public for \$100 per page.

The booklet will also feature: Community Profile (facts about Spearman); List of doctors, dentists, hospital, nursing home and locations; Emergency phone numbers; Sheriff's phone number; where to go for Drivers License; Car Tags; Tax Information; Schools & locations;

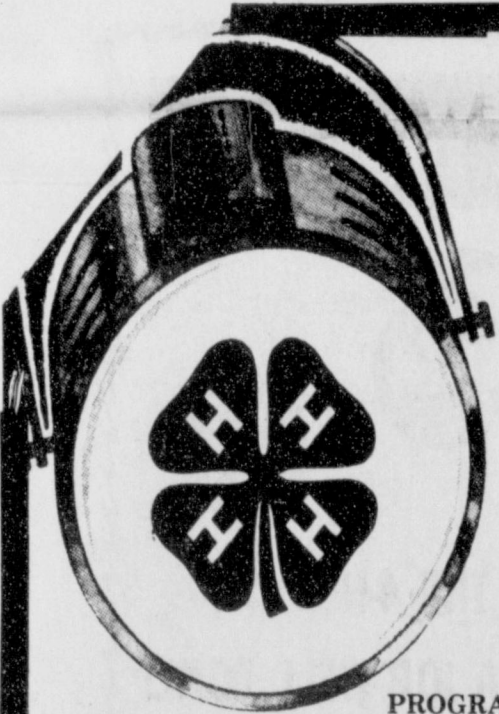
Churches; Senior Citizens (Golden Spread); YMCA; Swimming Pool; Clubs and Organizations; A little history on Spearman and Hansford County.

These guides will be distributed in motels, hotels and each participating business plus they will be delivered to newcomers.

Businesses that are interested in advertising in the guide should have their check for \$100 and the information for the guide to the Chamber of Commerce by March 21, 1983.

He said that the president of Penn Square, Bill Jennings, was a respected banker from a respected banking family of Oklahoma. When he went to Penn Square National Bank it was a shopping center bank with some \$50 million in assets. This grew to around \$400 million a few years ago and it prospered largely because of its aggressive policy of seeking loans in the oil industry. Linn reminded his audience that a few years ago, especially in 1980 and 1981, the oil industry was booming and it seemed that money was flowing like oil. All kinds of deals were good loans and good investments because it was an up market. Penn Square grew to be a \$400 million bank during this period.

At about the same time, the "upstream banks" of the country, meaning the large ones in New York, Chicago, Detroit, Seattle, Los Angeles and Atlanta, were filled up with deposit money but short on loans that would bring them in the



PROGRAM

FRIDAY  
March 18, 1983

Weighing will begin on the following schedule:  
8:00 a.m. - 10:00 a.m. Swine and Sheep  
10:00 a.m. - 12:00 noon Steers

SHOW SCHEDULE  
Friday - March 18, 1983

1:45 p.m. Grand Opening of Show  
All Directors, Ag Teachers, County Agents, FFA Chapter Presidents, 4-H Club Chairman and FFA Sweetheart report to arena  
2:00 p.m. Lamb Show Starts  
Swine Show will follow completion of Lamb Show

From approximately 10:00 p.m. until 7:00 a.m. Saturday, barn will be locked with no one in barn beside night watchman.

SATURDAY  
March 19, 1983

9:00 a.m. Pens and stalls must be clean and rubbish removed  
9:30 a.m. Judging of Steers  
6:00 p.m. Floor prices will be auctioned  
Presentation of Showmanship Trophies and Top Gaining Award

Immediately following presentation of awards the auction sale of lambs, swine and steers. Sell in order: 1 lamb, 1 swine, 1 steer, etc.

# The Spotlight Is On The Annual Junior Livestock Show & Sale

Our congratulations to those participating

In the 4-H and FFA  
Junior Livestock Show

GRAND CHAMPIONS  
1982

Trevor Williams, Gruver 4-H Steer  
Ross Donahue, Spearman FFA Barrow  
Lynette Williams, Spearman 4-H Lamb

RESERVE GRAND CHAMPIONS  
1982

Tiki Jackson, Spearman FFA Steer  
Sam Nitschke, Spearman FFA Barrow  
Julie Latta, Spearman 4-H Lamb

HIGH GAINING STEER AWARD  
1982

Dean Greene Spearman 4-H

1983 BOOKEEPERS & AUCTIONEERS

Jimmy Greene Spearman  
Mack Hoel Gruver  
Orville Latham Spearman  
W. B. Dickenson Oltón  
Melvin Bradley Spearman  
Roger Odegaard Spearman

Friday & Saturday,  
March 18 & 19, 1983

Spearman County Barn

1983 DEPARTMENT SUPERINTENDENTS

STEERS John Armes, Lynn Davis, D.A. Cator  
SHEEP Charles Reid, Carl Kunselman, Bill Strawn  
SWINE Glen Ray Mackie, Charles Eaton, Raymond Walker, Roger Odegaard

1983 JUDGES

SHEEP Jim Jenkins, Levelland  
SWINE Jim McManagal, Happy  
STEERS Jim Jenkins, Levelland

Vocational Agriculture Teachers

Herman Boone Spearman  
Craig Soloman Gruver  
Burt Williams Spearman

Extension Service

Jim Smith Spearman





### La Leche League resuming meetings

The Spearman La Leche League will be resuming its series of meetings beginning Monday, March 28, at 10:00 a.m., at 721 Wilbanks. The topic for this meeting will be "Advantages of Breastfeeding to Mother and Baby." The League offers mother-to-mother help in a series of four monthly meetings based on the manual THE WOMANLY ART OF BREASTFEEDING. The meeting discussions include the latest medical research, as well as personal experience. Other services

include a lending library of books on childbirth, child care, and breastfeeding. If you are interested in nursing your baby and continuing a League group in Spearman, your attendance is urged at this meeting. For further information call 659-2794.

A Rape Seminar will be held Monday, March 21, from 6:30 to 9:30 p.m. at the Gruver High School Auditorium with Diane Bausch.

### CANCER DEATHS

An unusually large number of deaths from brain cancer and other tumors of the head among workers at the Rocky Flats nuclear weapons plant sparked new calls recently for independent monitoring of the nation's atomic program.

### SOVIET MISSILE TEST

The Soviet Union has fired a new intercontinental ballistic missile in a test which could raise questions about whether Moscow is violating the unratified SALT II nuclear arms treaty. U.S. intelligence sources reported recently.

# welcome

## To the 1983 Junior Livestock Show ... March 18 & 19, 1983

County Ag Barn Spearman, Texas

Weighing will begin on the following schedule:

8:00 a.m. - 10:00 a.m. Swine and Sheep  
10:00 a.m. - 12:00 noon Steers

### SHOW SCHEDULE Friday - March 18, 1983

1:45 p.m. Grand Opening of Show  
All Directors, Ag Teachers, County Agents, FFA Chapter Presidents, 4H Club Chairman and FFA Sweetheart report to arena  
2:00 p.m. Lamb Show Starts  
Swine Show will follow completion of Lamb Show

From approximately 10:00 p.m. until 7:00 a.m. Saturday, barn will be locked with no one in barn beside night watchman.

### SATURDAY March 19, 1983

9:00 a.m. Pens and stalls must be clean and rubbish removed  
9:30 a.m. Judging of Steers  
6:00 p.m. Floor prices will be auctioned  
Presentation of Showmanship Trophies and Top Gaining Award



We proudly salute the fine 4-H and FFA Boys & Girls who are displaying their projects in this show.

Immediately following presentation of awards the auction sale of lambs, swine and steers. Sell in order: 1 lamb, 1 swine, 1 steer, etc.

# BOXWELL BROS.

## Co-op contest winners earn trip to Washington



KRISTI TERREL

JEFF GRICE



KELLY CARROLL

VONDA BOUNDS

Winners of North Plains Electric Cooperative's "Government-in-Action Youth Tour" contest were announced this week by Pat McAlister, manager of the cooperative.

Presenting the winning speeches that qualified them for an all expense paid trip to Washington, D.C. were Kristi Terrel of Follett and Jeff Grice of Canadian.

Kristi is the 17-year-old daughter of Mr. and Mrs. Tom Terrel. Kristi is a senior at Follett high school and is active in many events. During the 1982-83 school year, Kristi has served as head cheerleader, annual editor, newspaper editor, F.H.A. president, and senior class president. Honors bestowed upon her include Miss Follett high school, being named a member of the all-district basketball team, and National Honor Society.

Fifteen-year-old Jeff Grice is the son of Mr. and Mrs. Mitchell Grice. A sophomore at Canadian high school, Jeff has been on the "A" honor roll and has been named the "High Point Boy" for his class. His participation in U.I.L. competition includes poetry interpretation, winning 4th place in the 1982 district competition and 1st place in the 1983 Sanford-Fritch invitational; science competition; and he is also a member of the cast in the one-act play for 1983.

Vonda Bounds and Kelly Carroll, both of Perryton, were selected as alternates in the

contest. Vonda is the 18-year-old legal ward of Mr. and Mrs. Fred Herman. Fifteen-year-old Kelly is the son of Mr. and Mrs. Dennis Carroll.

Other participants in the contest were Denise Doty, daughter of Mr. and Mrs. Gary Doty of Gruver, Terry Clingan, nephew of Mr. and Mrs. Perry Lamb of Gruver, and Steve Ripka, son of Mr. and Mrs. Jay Ripka of Follett.

Each contestant delivered an oratory on the subject, "How Members Benefit From Ownership of Their Electric Cooperative." Judges for the contest were Ed Kirksey, operations manager for Greenbelt Electric Cooperative in Wellington; Brent Wheeler, member services director for Rita Blanca Electric Cooperative in Dalhart; and Ray Roberts, member services director for Tri-County Electric Cooperative in Hooker, Okla.

Kristi and Jeff will join similar contest winners of other electric cooperatives from throughout the state for a 12 day tour to our nation's capital in June.

### Another Storytime series begins March 18

Another six-week Storytime series for 4 year old boys and girls will begin at the Hansford County Library on Friday, March 18.

The Storytime will be held each Friday morning from 10:30-11:00 at the library and will run through April 22.

This will be the final Storytime series until Fall, so all 4 year olds come and enjoy good stories, flannelboard tales, films and good company on Friday mornings.

Mr. and Mrs. James H. Baker

Mr. and Mrs. Francisco Lozano

cordially invite you to the wedding reception of their children Tina and Frank

March 19, 1983 at 7:30 p.m.

in the First Baptist Church

123 S. Bernice

Spearman, Texas

185-2tc

### Lanier, Nelson gives program

The Spearman Study Club met March 7th, at 7:30 p.m. at the B & B hospitality room.

Two programs were presented. Coach Larry Lanier gave a very informative talk on his duties as the Spearman Schools Athletic Director and the progress of the athletic programs in our schools. Judy Nelson gave a very enjoyable program on the Art of Calligraphy.

Following the business meeting, hostesses Mary Jane DeArmond and Carol Hall, served cake, coffee, and tea to guest Judy Nelson and Members: Marilyn Wilson, Sandy Smith, Pat Sutterfield, Trudy Schneider, Virginia Young, Linda Close, Vicki May, Sharon Sutton, Eulalia Blankenship, Martha Lanier, Martha McRee and Wanda Reed.

### First Assembly of God plans note burning service

First Assembly of God will have a note-burning service on Sunday, March 13. Rev. T.J. Taylor a former pastor will be preaching in the morning and evening services; Rev. J.W. Farmer, West Texas District

Superintendent, will preach in the 2:00 p.m. note-burning service.

Pastor David Nuckels, the Board and congregation invite everyone to celebrate this occasion with them.

### BRIEFS

Saudis declare to protect oil wealth.

Time Beach to be bought by government.

Some GOP leaders call for new EPA officials.

Cong. Pepper criticizes curb on S.S. benefits.

New EPA officials appointed.

Charleston, S.C.: 17 injured in chemical explosion.

Jobless benefits extended to 65 weeks.

Reagan: domestic policies bringing rich rewards.

Army denied Pershing 2 funds.

### Fidelis Class enjoys social

On March 8 at 7 p.m. the Fidelis S.S. Class of First Baptist Church met in the home of Anita Anthony. A most delicious meal was enjoyed by class members, Bernice Brown, Mary Sedgewick, Norma Holland, Muriel Boyd, Ruby McCullough, Waurayne Cope, Thelma Wright, Evelyn Hiller, Dorothy Chevalier, Wilma Lackey and Ernestine Gray. Guests present were Betty Lewallen, Glen and Faye Harris, L.L. Anthony and Glen Hiller.

Following the meal Glen Harris showed slides of his recent trip to Africa where the Rev. Russell Pogues are serving as Volunteer Missionaries.

Questions and answers also made the program even more interesting.

A great evening was enjoyed by all attending.

You are cordially invited to a reception honoring Joe and Nita Bynum on their twenty-fifth wedding anniversary Sunday, March 20, 1983 from 2:00 to 4:00 p.m. First Christian Church Spearman, Texas 185-2tp

### Hospice to conduct training session

The Hospice staff of St. Anthony's Hospital will conduct volunteer training sessions during the month of April. The classes will run every Thursday night in April from 6:00 p.m. until 9:00 p.m. and the Saturdays of April 16 and 30 from 9:00 a.m. until 3:00 p.m.

The Hospice concept developed by St. Anthony's Hospital offers a special kind of care to the dying patient and his family. Our goal is to allow the terminally ill to experience the end of life as meaningfully and pain-free as possible, and to face death with the support of friends and family. Competent and compassionate people, skilled medical and nursing

professionals, and a core of trained and caring volunteers are available as needed to aid the patient and family physically, spiritually, psychologically and socially.

The patient and the family together comprise the unit of care so that as much as possible of what is familiar and precious to the patient is sustained and nurtured. Volunteers serve in a variety of ways in the hospice program, ranging from direct patient care and family support to helping in the office.

The training sessions will include an introduction to the spiritual core of hospice by Dr. Winfred Moore, Pastor of the First Baptist Church, current

concepts of cancer care by Dr. Daniel Epley; the role of the primary physician by Dr. Gary Rose; and an introduction and discussion of the works on death and dying by Elizabeth Kubler Ross. Trainees will view films that discuss various stages of death. They will also learn about the stages of grief and how to assist the family during the bereavement period.

Classes will be held at St. Anthony's Hospital and there will be no charge to the prospective volunteers. Those wishing to attend the classes are asked to pre-enroll with the Hospice Department. For more information contact St. Anthony's Hospital at 376-4411.

**ENDORSEMENT**  
BAL HARBOUR, FLA. -- AFL-CIO President Lane Kirkland stressed recently that the federation's quest to refrain from presidential endorsements until a labor consensus can be sought is not binding on individual unions.

### HINT AT RECOVERY

Consumer prices edged up by 0.2 of a percent in January, largely as a result of a new method of figuring housing costs, the government reported recently. Under the old method, the price index was unchanged.

### SOBRIETY TEST

The Supreme Court told the states recently they can fight the "carnage caused by drunk drivers" by using a motorist's refusal to take a sobriety test as evidence of guilt.



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March 18 & 19, 1983

County Ag Barn Spearman, Texas

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