

Bob Bouton, of Dumas; Flo Messall Phillips Public Relations lady, and Everett Tracy presented the program at Lions club in spearming lady, and also glad for Bob to visit us for dinner


TOP THREE IN PAGEANT: Teresa Wakefield was named Miss Wheatheart of the Nation Monday evening and the other scholarship winners of
the 33rd annual pageant include (right) Jennifer McLain, Miss Hansford County, and (left) Kathy Rich, Miss Perryton. Ms. Wakefield receives a $\$ 1,000$ college scholarship while the Spearman beauty nas been awarded a $\$ 500$ scholarship and Perryton's favorite receives a $\$ 250$ scholarship. One of the best crowd in years attended the Miss Wheatheart pageant.

## The Spearman Repartet

Voters Approve Bond Issue OUN School BudgetO ed the issuance of 51.4 million on Proposition 2 , for the
in bonds for hospital improve. purpose of issuing si.1 million ments and a convalescent care in bonds, Spearman voted 322
wing with a vote of 419 for the for and 164 against. Gruver wing with a vote of 419 for the for and 164 against. Gruver
issue and 271 against.
voters voted 78 for the bond Voters also approved Pro- issue with 91 against and in
position 1 which gives the Morse 19 voted for the issue position 1 which gives the Morse 19 voted for the issue
hospita board the authority to and 16 against. hospital board the authority to and 16 against.
allow a tax at the maximum rate
Hansford Hospital board of
 assessed valuation, with a vote and canvessed dhe e ballots. The
of 424 for and 267 against.
official vote was 42 for
 and 6 approved the increase of
tax rate by 320 to 164 against. The regular meeting of the
Voters in Gruver, precincts No. Hansford Hospital board will be 3, 4 and 7 were against the Thursday night when they are increase with a vote of 88 expected to hire an architect
against and 83 for, and in Morse and get started on the project
Orville Walker Services Held
Graveside services for Orville
Vare Warmer and was Depputy Sheriff at 11 a.m.
Cemetery. Cometery, pastor of Unev. Mem He and his wife, Alice Spivey,
Fodist Church, officiated. Ar-
 Spearman.
Mr. Walker died at Hansford Survivors include his wiff;
Hospital early Fridey monning
 worth, Mo., moved to Hansford
County in 1902. He was a

## \$2,080,617 <br> Approved

The board of trustees for the homemaking, and Janie Kun$\begin{aligned} & \text { Augusut } 13 . \\ & \text { They met with YMCA repre- }\end{aligned} \begin{aligned} & \text { Tository board anpproved the de- }\end{aligned}$ They met with YMCA repre- pository contract with First
sentative Jim Benson who re-. State Bank of Spearman and quested use of the gymnasium Ior activities during the school year. No action was taken. The
board will meet again to discuss board will meet again to discuss
the rules and regulations for the YMCA program.
Authorization to pay bills was Authori
iven. Trustees approved the 1979. of ofticial budget in the amount
Resoo,617. Resignations of Jim Hester,
Cindy Sweeney, Patty and Patsy Malone were accepted, and the board hired Lyyente Campbell as a 3 rd grade teach-
er, Deborah Maybew as 2nd
grade teacher, E. C. Jenkins, grade teacher, E. C. J. Jenkiss,
assistant coach and health, Mrs. E. C. Jenkins, speech and
drama, Lee Ann Josephson, pository contract with First
State Bank of Speearman and
employed Mason-Hinton for audit of 1978 .-79.
Prices Prices for meals in cafeteria
were set at 35 cents for break were set at 35 cents far break-
fast, and lunch prices of 70 cents for lindergarteen through
4 th grade; 75 cents for 5 th th 4 th grade; 75 cents for 5 th thru 8 th, 80 cents for grades 9
through 12, faculty 51.25 and
guests $\$ 1.75$, guests $\$ 1.75$.
Bids were dens to provide epted for Bor
Mead's sor ict.
The board pesel a contract exclusively witt
sford County appraisal Dis triecs for appraisasa sperrisces.
Football tickets for season will go on sale Mondey at the school business office.

Texas A Major Target For Foreign Land Investment


| "Of course, there has been a | example, from range cropland in Texas. |
| :---: | :---: |
| h of varying sever- | Only ebout $12 \%$ of |
| ity for several years, but |  |
| real problem is a lack of farm | GAO study, particip |
| income," he explained. "If | USDA Soil Conservation activ |
| mers had decent farm | ties |
|  | Dechant said that the GAO |
| blem obtaining necessary bor- | Rep |
| ed funds for production |  |
| poses." |  |
| Dechant s |  |
|  | en, the Netheriands |
| et survey of 148 counties in 10 | The report says that a |
| tes also revealed some dis. |  |
| turbing data on alien | Texas transactions are so 0 |
| in Texas | ed, to concea |
| The average price paid by | ship and to |
| Treign investors for Texas farm | federal tax-fis |
| ad was about 5250 an acre |  |
| ther than the average paid bj |  |
| mestic purchasers in the | Markets |
| same counties, he related. | Whe |
| An alarming percentage | Milo |
| alien owners-, | Corn |
| ein the process of | Soybean |
| use, GAO reported, for | Barley |

Football Tickets On Sale Monday




## YMCA Planning Volleyball \& Basketball Leagues



MEN'S
NAMENT
Tonight Tonight (Thursday) and of the Men's Slow Pitch Softball League Tournament will be for the men will begin at $8: 00$ on Miday Auggst 17 INTOMMA The YMCA has a Member-
ship Information brochure avaiabie outiuning the goais
and objectives of the Alansor
County YMCA, rates for join.
 Critical Condition critican condititon in an in intenative care unit at St. Anthoay's
Hospital in Amarillo following injuries he received in 2 two
vehicle
wreck Auguat
7 northern Hutchingoo County.
Bobby Wyrcct, the diver of the other vehicle, wis alvo

Soccer Team
To Play Dumas
 Satturday, Aug
on N . Şidet.


Free \& Reduced Price Guidelines For School Meals Cut Your Utility Bill In Half--With Fans

COLLEGE STATION-TToss flat, steady surface, and the out your air conditioner and cool old-time ceiling fan.
vENTILATING FANS

 $\begin{array}{llll}\text { shown on the attached scale are } & \text { ticlets may be purchased for } 1 & \text { be } 51.75 \text {. Breaifast prices for } \\ \text { eligible for fre and recen } \\ \text { price meals. }\end{array}$ eligible for free menals, then are
allso eligible for al free extra
catron of millk, if served at a time other than the lunch hour.
The reduced price for lunch and Ame other than the lunch hour.
The redced priec for lunch and
brealfast is 10 cents. If yourt The educed price for lunch and
brealfast is 10 cents. If your
income is Family Annual Income shown, but you have unusually
high medical bills or shelt expense due to the mental or
physical condition of a child, or

| Family Size |
| :---: |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| Each Arditional |
| Family Member |

Free Meals
\$0-4,50
$0=6,040$
$0=7,490$
$0=8,940$
$0=10,390$
$0=11,840$
$0=13,290$
$0=14,740$ $\$ 1,450$

| Reduced-Price Meals |
| :---: |
| $\$ 4,590-7,160$ |
| $6,040-9,420$ |
| $7,490-11,680$ |
| $8,940-13,940$ |
| $10,390-16,200$ |
| $11,840-18,470$ |
| $13,290-20,730$ |
| $14,740-22,990$ |
| $\$ 2,260$. |

Peggy's Pointers
Peggy Winegurner
Co. Extension Agent (H.E.)
Co. Extension Agent (H.E.)
Hansford County
Your requests for Your requests for informa:
Hon on use of microwave ovens tion on use of microwavavo ovens In home food preservation has prompted the following on
BLANCHING FRESH FEGE.
TABLES IN MICROWAVE TABLES IN MICROWAVE by wreshare vegetable by washing, peeling, slicing or
dicing as you normaly would.
2 2. MEASURE only 1 pound.
or about 1 quart of vegetable or about 1 quart of vegetable
per batch into recommended casserole.
3. ADD WATER as given in chart. DO NOT ADD SALT. POWER AT HIGH OR COOK SETTING.
5. TIMING FOR ONLY $1 / 2$ to $1 / 3$ TIME GIVEN ON FRESH VEGETABLE COORING CHARTS, STIRRING WEL AFTER HALF OF BLANCHING
TIME AND AFTER BLANCH. il
TiME
ing

## WATER IMMEDIATEIY IC WATER IMMEDIATELY ICE

 prevent further cooking. Spreadon paper
tickets may be purchased for 1 T7.00; and 20 days for 514.00 .
In the . High luches will be In the Jr. High luaches will be
75 cents and tickets may be
purchased for 1 week for 53175 ; purchased for 1 week for 53175 ;
2 weeks for 57.50 ; and 20 days

charge. Phone : $659-2030$ or
$733-2901$. We server charge. Phone: $733-2901$. We serve people of ar
ages regardess of race, color,
national origin or religion. ages regardless of race, cole
national origin or religion.

## WTSU fell registration set <br> WTSU-Fall semester regis- Iration at West Tent

 tration at West TerasUniversity will be University will be Aug. 29 in
WTSU Activities Center. The registration opens 8:40 a.m. and concludes at $7: 20$
p.m. p.m. Classes begin Aug. 30, and will end with final exaraminations from Dec. 13 through 19. The
last day to register and flast day to register and ppay fees
is noon Sept. 8. The University is noon Sept. 8. The University
holididys include Labor Day,
Sept. 3 , holidays include Labor Day,
Sept. 3, and Thanksgiving re-
cess from noon Nov, 21 through cess from noon Nov. 21 through
Nov. 24. For tentative enrollment, For tentative enrollment,
the student must bring his
WTSU DD the student must bring his
WTSU ID or his sociel security
card so he may obtain an ID. WTSU io her his social security
card so mey obtain an ID.
Full admission requires the
student complete the few guide. Fuil admission requires the
student omplete the few guide-
lines listed the the current student complete the few guide-
lines listed the the current
general catalog, including receneral catalog, including re-
ceipt in the Registrar's Office of
the high schoo. or the high schooi or college
transcripts and/or college en.
trance eramination transcripts and/or college en-
trance examination scores.



 Many Texas residents al-
ready report that using the
"right" fan lets them run air conditioners at higher settings

- or simply $\cdots$ or simply turn them off - and
still stay comforteb Research says that a fan makes an air condititioned room
feel six to eight degrees cooler. feel six to eight degrees cooler.
Fans use only about 150 watts of electricity or less, while a typical room air conditioner
uses about 860 watts.


## Tri-State fair

 parade$\qquad$
$\qquad$ military units and horses will be a part of the big parade that will
open the 1979 Amarillo Tri Ttate o Monday, September 17.
The parade will begin at
11th and Polk Streets in Down11th and Polk Streets in Down-
town Amarillo at 10:00 a.m., according to John Kuhn, Parade Chairman. The theme of this Present and Future". Cash awards of 5100 each plus trophies will be presented to the three float entries the
carry out the parade the past, present and future. Tropp. es will also be awarded in nin other categories to best overal
entry, military, equestrian entry, military, equestrian,
band, ROTC, civic and non-pro
fit, youth, band, Rorth, civic and non-pro
fit, youth, agriculture (adult)
and agriculture (youtb) and agriculture (youth). Awards will be presented at the fair grounds on the outdoor stage e
$7: 00$ p.m., Monday, September
Entries must be submitted to the fair office no submitter than September 1, 1979. For entries
or additional information, write or contact Amarillo Tri State
Fair, P.O. Box 31087, Amarille Texas 79120 .

HERGERT'S HAS IT ALL, New cars, used cars,
new pickusps, trucks,


|  |
| :---: |
|  |

Emits

|  |  |
| :---: | :---: |

Because of The DEALS we've made on our New Pontiacs, Buicks, \& GMC's we have解 for many NICE low mileage used cars \& trucks!

| WE HAVE ON HAND-- | WE ARE GONG TO MOVE THEM A A PRICE YOU ARE GOING TO LIEEI! |
| :---: | :---: |
| 8-78 Model Cars \& Trucks | We know that the way we are trading that we're |
| 9-77 MODELS | going to get a lot more traders, and we have to Make |
| 5-76 MODELS | Room for Them, |
| 6-75 MODELS |  |
| 5-74 MODELS | PONTIACS, BUICKS, \& GMC's in the PANHANDLE, |
| 10-73 MODELS | But it won't LAST LONG |


k or school cars \& trucks, ).




## SERVices   Gruver，Teesen   ${ }^{\text {E9．3781：}} \cdot 20$－ta <br> 

## 

|  |
| :---: |

KIRBY SALES a SERVICE
New \＆reconditioned vacuum
cleaners．
d59．2797 $\mathbf{9 1 2} \mathbf{S}$ ．Bernice：
CUSTOM HAY BALING－16 $\times 18$
CUSTOM HAY BALNG－16 $x 18$
bale．Jery D．Virden，Box 595 ale．Jerry D．V irden，Bor 595 ，Texas．733－2236．



领號

Cookware－Stainless Steel，
Waterless，Multi－ply．Home
demonstration tind．
Still in demonstration kind．Still in
boz．Normally costs， $\mathbf{H}$ ． 499.
Selling for， 5185.1 1－303－591．
1331．
 $14 \times 6{ }^{\prime} 3$ Bedroom e 2 Bath
Furnished－Dishwasher，washer
\＆Dryer．Reffrigerator Central
Air \＆H Hent Air \＆ Heat－Must sell Call
733－2907
385－4p FOR SALE－Innerspping，Mat－
tress and Box Springs．Pract－ cally new．Queen size．Call
$659-2614$ ．
 fryers and pets． 9 N．Brandt．
$659-2855$.
FOR SALE－Seed wheat，certi－
fied TAMU Conals． fied TAMU Caproct．Also
TAMU Caprock in bulk．Atands
good，yields good．C．Yanke，
gies 50 ． good，yiel
944－5696．
$385-12 \mathrm{c}$
Reduce safe \＆fast with GoBese
capsules \＆E．Vap＂water pillse＂ capsules \＆E．Vap＂water pills＂
Spearman Drug．

ONE DAY ONLY 5 Family Garage Sale．Real good buys． 6 p．m． 716 Cotter Dr． GARAGE SALE：Vacuum Cleaner，dishes，baby clothes．
901 Townsend．Friday 17th \＆
Saturday 18th Saturday 18th，8－4．40－1tp THREE FAMIIY GARAGE
SALE－Friday，Saturday，Aug．
$17 \& 18$ at Wata，south end of $17 \& 18$ at Waka，south end of
Gereeer St．Clothing．furniture，
ceramics，stereo spenkers in
very
other items．
＂Must have someone with
creditp
 lent condition．Organ has one
finger play，magic fingers，two heyber play，mags，fulic fingers，two 13 note pedal
board，drums，thyythms，and board，drums，rhythms，and all
etras．Call Mr Page person to
person，collect at 214－296－0820．

REAL F＇SAAL FOR SALE．Well located busi－ ness building in Spearman．Bob
Holloway， $435-5771$ or $435-4131$
375－ $375-$ rtn
FOR SAIE
FOR SALE， 2 acres of land with
25 ft ． 30 ft ．shop located in East parar of s．shorman located in
hiway． 56,000 ．Phone 659.3054

FOR SALE By
spacious， 3 year old home， 3
bedrooms， 2 b baths，double
car garage，fully carpeted
car garage，fully carpeted，
central heat，refrigerated air garbage disposal），dishwash－
er，
Generout in ronge closets and oven． Generous closets and stor－
Vaery
716 Very
veele Drive 385－rtm
MAYMIELD REAL ESTATE 22 West 3 rd two story house，
2 bedroon
2 2 bedrooms，utility room，
furaiture，two 50 ft．lots．

Com
or
feet
or lease，approx． 1800
feet on Stinnett highwas．
John Meyfield－－Broker
435－6528 Sellesperson
R hOUSE FOR SALE for quick sale by de：Reduced bedrooms，brick freperlace，large
titchen and 6 ft ．wood fence． New Lawn \＆garden area． GO
by 706 Cotter or 3OUSE POR SAKB． 41 －rtne Roose for salk：Living
romen， 1 bath，utility， 2 3rd bedroom，remodeceed．possible 908
S．Haney．Call 3576 or 3321. FOR SAIE BY OWNER 3600 sq．ft home with 4 bedrooms，
（isolated master）， 3 baths， 2 woodburners， 2 living areas． shirub．Mary，many treces and
features， 714 Gert interesting
phone $659-2429$ ．
35－rta


HRIP WANTEDD．One elevator
superintendent．House end util－
ities furaished．Call $733-5067$ ．
$36-$ tin希圈 픈

## HEIP WANTED．Three elevator men．Call 363－rth HELP WANTED－Service sta－ tion manager．House and utill． ties furnished． tioa manager．House and utill－ ties furnished．Salary negot－ able．Must be willing to live 21  ${ }_{385}$ spearman，Tx． | S |
| :--- |
| N |
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| p |
|  |
|  |   Applications are now being accepted for the position of Doog Catcher．Apply at the Spear－ man Police Dept． HELP WANTED－Maintenance <br> LEGAi NOTICE

## NOTICE BY PUBUCATION

 State of TexasTo JACK EDWARD WAT－
KINS，Respondent，GREET－


## no <br> 



B．L．Gordon Plumbing Co． Ph．659－3849 or 659－3671

Licensed plumber，roto－rooter service，ditching service，any kind of plumbing repairs．Serving Hansford and surrounding counties．

24 hour service


NOTICE OF MEETING
Notice is hereby given that the Board of Equalization of the Spearman Independent School District will meet at 2：00 P．M． on Thursday，August 30， 1979 at the High School Building in Spearman，Texas，for the purpose of hearing evidence presented
by taxpayers concerning the 1979 tax values． by taxpayers concerning the 1979 tax values．

For oil Field Service Wort，
must be
21

gew ustingeextra nice and clean 3


in this souit to enter any judge in this suit to enter any judge－
ment or decree in the children＇s
interest which interest which will be binding necessarily limited to，change of
names of above listed children Issued and lisiven under my
hand and seal of siid Comen hand and seal of said Courrt at Spearman，Texas，this 7 th day
of August，1979． Clerk of the Distriet Court of Hansford County，Terzs
By Amelie C．Johnson，Deputy

I would like to thank everyon for their kindess and visits，
cards，flowers and telephone
calls calls and especially to $\mathrm{D}_{\mathrm{r}}$ ． was in the hospital
Estella Cumming


TOCLASSIFY FOR SALE BY OWNEE： 1973
Chevrolet Caprice Classic Hard top．Power Brakes，Steering \＆ Seats．Air cond．， 8 track tape
playy．Priced right to sell．See
at 311 N．James or cell苇品

## Just in Time For Giect to school




## ＊＊${ }^{\text {＊}}$ K

## Phone 8J6－659－2812

 OAE SHOW AT 7：30 P．M． SUMDAY，MOMDAY，TUESDAY， WEDMESDAY，AMD TMURSDAY TMO SHOMS AT 7：00 P．M．AND 9：00 P．M．
## FRIDAY \＆SATURDAY MOW SHOWING

 ＊
## Love at＊



## Dracula，

 your favorite pain in the neck is about to bite your funny bone．
## George Hamilton，

 Susan St．James
the Oriversity of Ohio，the best years of an athlote＇s
are between ages of 27 and 29 ． Try Hergert Motors for your used car，．．．They
are selling cheap todayl

## $k$ k k k k

## Aueust 15 TMrouch aucust 21

 ＋$\star \star \star$

＊ 1 iaT $=$
－PHONE 806－659－3922
＊ONE SHOW OMIY EACH BVEMOTS SHOW STARTS AT DUSX NOW SHOWING＊

AUGUST 15 THROUCH AUGUST 21
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## $*$

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$*$

＊ $*$ II NUEVAS Y HERMOSAS
CANCIONES DE CORNEIO
REYNA EN UNA HISTORIA
TIERNA Y DOLOROSA．

##  <br> 




## New law affects

 frontage roads




 provides that tronese















## Senior cifizens day af fair

 There will be something for Thursday, a program of free veryone to see and enjoy at the entertainment will be providedigno Amarillo Tri State Fair, in the coliseum for the benefit of 979 Amarillo Tri State Fair, in the coliseum for the benefit of
september 17.22. Livestock,
all senior citizen's in atorses, poultry, rabbits, tex-
 roduct exhibits, art show, a State Area are invited to attend
nidway of rides and shows, and first class entertainment in the tainment as guests on Thursoliseum each day by top coun- day, September 20. A special day has been set side for all senior citizens in he area. On Thursday, Septem-
ber 20 , any senior citizen will be dmitted to the fair free of charge by presenting a Medi-

## Nofice

FLOWERS TRUST is hereby giving notice that any or all persons found on land owned by the Trust will be filed on and prosecuted unless they can show written permission signed by Bryant and Eldon Flowers,

TRUSTEES FOR FLOWERS TRUST

Any home, new or old, can be an Energy Checked Efficiency Home, for year-round energy savings.


[^0]
## TREAR SHOP TE?Y your time and money will be well spent


sparkling Perrier Mineral Water from France!


Cascadestor sparking clean
dishes. Lets you seta iney tabie.
500 oz King sizz 1.47

## Ladies' Bikini Panty in sizes S-6-7 and dainty colors of White and assorted

 3 \$12 \$1



Charcoal 10 ib ib oag. easy
starting. doessnt give ot of out
tastet Enjoy the great outcoors! .88



Your cat will love the great taste of Purina@, and it's good for him!
 1.67


# Tamiscer S.l|=BC.. buy these nationally advertised brands now 



Tide Detergent One of
America's all-time favorites in
laundry detergents. Big 49 oz .
size.
1.37



Spray 'n Washe America's most
popular laundry soil and stain remover. 16 oz. size.

Limit 2 -8


Rave Hair Spray Extra hold
style, for longer holding time. 4 oz style, for longer holding time. 4 oz .
non-aerosol mist.
... 88
 bent is ound issusue papers with
basici facts sud statistics out lining the major questions in. yolved in structure. These will be printed and distributed
during September and October,
he said. he said. Critical areas where solid, actual information is lackin
we identified, Berglan will. be identified, Bergland
said. He said a research agende
will be developed for these will be developed for these
areas, and studies done by the department, universities,
foundations and other groups. Bergland said anyone whe wants to comment at any of the pubic meetings should sign up comment, but cannot attend one
of the meetings, may send their of the meetings, may send their
suggestions to the project coorsuggestions to the project coor-
dinato, Structure of Agricul.
ture, USDA, Washing ton, D.C.. ${ }^{20250}$ All comments, whet written or oral, will be wecorded and given careful
Bergland said.

59980.50

## RANGER BOWL

 605 N. Main Perryton, Texas 435-4331Rondal and Randy Schell, new owners of the Ranger Bowl invite you to come over to visit us

The following schedule is for the fall leagues. Contact Rondal or Judy, 659-2201 or call Ranger Bowl 435-4331 for further information.

Starting Dates

## SUNDAY

2:00 p.m. Junior 7:00 p.m. Mixed

MONDAY
2:30 p.m. Women 7:30 p.m. Men

TUESDAY
6:30 p.m. Women 9:00 p.m. Mixed

WEDNESDAY 9:00 a.m. Women 6:30 p.m. Mixed 9:00 p.m. Men
THURSDAY 6:30 p.m. Women 7:30 p.m. Mixed 9:30 p.m. Jackpot

SATURDA Aug. 27
2:00 p.m, Junior

USDA Schedules Public Meetings
 Supermarkets) $\frac{50000}{}$ cash: ouavirverenss sessivio 49 yione
$\frac{\text { THURSDAY, Aucust } 10,1999}{\text { 4-H Programs Offer }}$
Variety

| Young |  |
| :---: | :---: |
| ng people with a desire | nterest groups |
|  | vital part of the $4 \cdot \mathrm{H}$ |
| ve the opportunity to partic- | and may deal with such subjects |
| te in a fast-growing organiza- | as wood science, |
| --4.H. | etiquette and babysitting. |
| The 4-H progran | These group studies help youth |
| rety of activities | learn more about the world in |
| wee | which they live and help them to |
| points out Peggy Winegarne | be |
| County 4-H Program Coordin | ron |
| tor with the Texas Agricultural | Service groups |
| Extension Service, Texas | improve the comm |
| University System. | may engage in fund-rais |
| Young people can | projects for the needy and |
| Yed in project groups, special | disadvantaged or worl |
|  |  |
| groups that appeal to their | with underpriviledged |
| ests. | The 4-H and youth |
| $\begin{aligned} & \text { gs covet } \\ & \text { dactivit } \end{aligned}$ | today's world, believes Mrs. |
| and are held periodically | Winegarner. For more informa- |
| jer grops work on one specinic | tion on this action-o |
| subject and last only as long as | learning-by-doing organi |
| the project lasts. Project subjects may include | contact the County Ext |
| gardenin |  |
|  |  |
| clothing. These project group |  |
| sually directed |  |
|  |  |

Hargis Teaching Golden Spread At Believers Center News

## Cottage

Gollden Spreat Club mem.
beess with birthdys in the pastor Rev. Claude Hargis, bers wiut birthdays in the
Church the Rhema Bible
month of August were honored Church in Darmestad, Giler. at a Birthday Party Tuesday,
many, will be teaching at the August 14 at $6: 30$ p.m. Table

 Nos, BINGO 40060G000


PAGE 9
Spearman Mayor Ralph Blodeicit

## GUYMON, OKLAHOMA-CATTLE AUCTION MARKET - NEWS - LETTER

 greetings to ail friends and catile producers FRIDAY AUGUST $10 T H$ A TOTAL OF 719 CATTLE AND CALVES WERE SOLD THROUGH THE ARENA.PACKER COWS SOLD ON A $\$ 2.00$ TO $\$ 3.00$ HIGHER MARKET SELLING IN A PRICE RANGE OF $\$ 45.00$ TO $\$ 53.00$ PER CWT. BOLOGNA BULLS SOLD $\$ 2.00$ HIGHER SELLING FOR A TOP OF $\$ 65.00$ PER CWT. STEER AND HEIFER CALVES SOLD STEADY TO HIGHER. STEER CALVES WEIGHING FROM 300 TO 450 LBS SOLD FROM $\$ 78.00$ TO $\$ 95.00$ PER CWT. A FEW LIGHT WEIGHT STEER CALVES SOLD UP TO $\$ 125.00$ PER CWT. HEIFER CALVES WEIGHING FROM 300 TO 400 LBS SOLD FROM $\$ 70,00$ TO $\$ 90.00$ PER CWT.
FOR INFORMATION OR DETAILS ON ONE OF OUR REGULAR FRIDAY AUCTIONS GIVE US A CALL HERE IN GUYMON AT THE PANHANDLE LIVESTOCK COMMISSION CO. THAT NUMBER IS 405-338-3378 OR AFTER HOURS CALL 405-349-2254. THE NEXT AUCTION WILL BE HELD AT 11:00 A.M. AUGUST 17th. be with us for this event.
PANHANDLE LIVESTOCK COMMISSION CO.



## CAR CARE SAVINGS-OF-THE-MONTH



## BERRYMAN CHEMTOOL


HI-PLAINS AUTO SUPPLY, INC.
118 N. Main
Spearman - 659-2506

## Farmers Union Threatens Lawsuit Due To Export Limits

DENVER.The Farmers suspenion is inititad, set the originally in the House Agri- sales and further stated that any
Union charged today thet the
lopan level for such commodity...
culture Committee by Rep.



Budget Bal. Receipts Disbursed Budget Bal
$1-1-30$ $10000.00 \quad 25000.00 \quad 28300.00 \quad 6700.00$ $5000.00 \quad 508800.00 \quad 499850.00 \quad 13950.00$ $\begin{array}{llll}2500.00 & 1200(i) .00 & 12000.00 & 2500.00\end{array}$
$2500.00 \quad 123452.36 \quad 125600.00 \quad 352,36$ $2500.00 \quad 125452.36 \quad 127800.00 \quad 152.36$ $2500.00 \quad 118452.37 \quad 120700.00 \quad 252.37$ $2500.00 \quad 114452.36 \quad 116450.00 \quad 502.36$ $2000.00 \quad 15000.00 \quad 16000.00 \quad 1000.00$ $2000.00 \quad 16000.00 \quad 17000.00 \quad 1000.00$ $2000.00 \quad 12000.00 \quad 13900.00 \quad 100.00$ $2200.00 \quad 11000.00 \quad$ i $3000.00 \quad 200.00$ $\begin{array}{lllll}15000.00 & 90000.00 & 103360.00 & 1640.00\end{array}$ $\overline{50700.00} \quad 11 \overline{71609.45} 1 \overline{193960.00} \quad \overline{28349.45}$ 45000.00
1126609.45

REVENUE SHARING FUND
9000.00
3360.00
20000.00 10000.00 40000.00

Courthouse Imp. \& Repair
Sheriff's Car Trade 6000.00 Deputies Car Maintenance $\quad 15000,00$
Total
103360.00




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