maspow co. 1 mane

## ${ }^{\text {The }}$ Spearman Repartet

Baker-Taylor, Sheriff Co-hosts
Artist of the Month

Theft Seminar Here A ${ }^{6}$ First'



## Burke - Player of the Year



Is Stolen Seminat here, Thumassiay, on on oil ierd equipment theft, the Hans-
ounty Sheriff's Department received the report of the
theft of oil field equipment valued at some sioquipmenand
form the Exxon-Rossen location from the Exxon-Rossen location
threequarters of a mile south of Sheriff R.L. McFarlin said an


## Five Now Looking At Council Seat



## LOMETA SPARKS . . . Hansford Co. Library Artist of the Month



The tornado season is upon us.
Spearman is considerably prepared. Such is the word from Police Chief Ron Robinson who is chairman of the Disaster Committee. The violent weather signal will be a sustained blast of three minutes or more on the weather/fire/disaster warning system. The high school building is one of the designated shelters. Shortly, The Papers will publish the com-
plete safety plan developed by the disaster committee.
The weather, Tuesday, was not a threat to safety nor drouth, smearing a stingy . 15 inch on parched Hansford County soil.

## markets

 WheatCorle
Barley
Soybean

## Boyds Purchase Local Shoe Store

## Crawford Joins Race for School Board Post

|  |  |  |  |
| :---: | :---: | :---: | :---: |
|  | andalilisot the eletion notece |  |  |
|  |  |  |  |
|  |  |  |  |

 had declared for
unexpired term. Candidates are required to
declare which position they seek
While midnight, Wednesday,
is the legal deadiline for regislering as a candidate, it is
expected none will apply after 5
p.m. Wednesday, when school expected none wid app
p..... Wednesday, whe
offices close normally.
offices close normally. According to the office of the
Secretary of State of Texas
who has urididition over elec.
tions within the state tions within the state. a
candidate could contact an appropriate school official afte
Sp.m. and prior to the midnigh deadline and be registere
according to statute.
 Since there has been no great
gathering of potential candidates to date, school officials do
not anticipate any late, after-
business-hours requẹts for renot andicipate
busines-hours
gistration.

try some high styles with appeal
to women sceking something
different for Spring syling for the many soles artiving daily
right now, Roy Gene and
Martha Boyd get the credit. These soles are fixed to "uppers" of beautiful fabrics
and finest leathercraft with a and finest leathercraft with a
heel height and shape to create $\begin{gathered}\text { truly a family shoe store.": } \\ \text { These new arrivals go im }\end{gathered}$ comfort and grace any ensem-
diately to attractive displays in
the store upon arrival, yet, a $\begin{array}{lll}\text { The Boyds have purchased } & \begin{array}{l}\text { visit to the new Boyd's Family }\end{array} \\ \begin{array}{l}\text { Shoes just now will reveal }\end{array} \\ \text { Reed's Shoes "lock and bar-- } \\ \text { plenty of display space remain- }\end{array}$ rel. Yes, the old saying is "lock, $\begin{array}{lll}\begin{array}{ll}\text { stock and barrel } \\ \text { quitting business sale moved } \\ \text { out most of the stock but...not }\end{array} & \begin{array}{l}\text { ting } \\ \text { sty } \\ \text { to worry! }\end{array} \\ \text { said }\end{array}$
$\qquad$ manage the new business, has
made tasteful and discriminat
$\qquad$
$\qquad$
$\qquad$
$\qquad$
 R Reed's used for years and
e are receiving new ppring
erchandise everyday. We will


BETTY SAUNDERS
Hansford County
Site Sew Fair
All homemakers in the sur. County Extension Agent for
rounding area are invited to Home Economics, Mrs. Peggy rounding area are invited to Home Economics, Mrs. Peggy
attend the SEW FAIR Tuesday Winegarner. evening, March 24, 1981 to be $\begin{aligned} & \text { Gayde Bratcher, instructor } \\ & \text { held in the Catholic Parish Hall, from the Bernina Sewing Studio }\end{aligned}$ held in the Catholic Parish Hall, from the Bernina Sewing Studio
Pol S. Roland, in Spearman. in Amarillo, will demonstrate Registration for the event be. in Amarillo, will demonstrate
gins at ti:00 p.m. gins at $7: 00$ p.m.
An exciting evening full of orer An exciting evening full of
$\begin{aligned} & \text { Becky Saunders, Area Cloth } \\ & \text { the latest information on home } \\ & \text { sewing techinques is in store for }\end{aligned}$
ing Specialist for Texas Agricul the latest information on home
sewing tecchinques is in store for specialist for Texas Agricul
you, according to Hansord
tural Extension Service from

Tower Named 'Minute Man Of The Year'

| John Tower (R-Texas) Tuesday night. February 17, was named "Minute Man of the Year," the Reserve Officers Association of the United States (ROA). <br> The award is presented annually on bshalf of the 126,000 member ROA in honor of "the citizen who has contributed most to national security in these times. <br> "Of course I am honored to receive this award, but it takes on a special meaning in light of the group bestowing it and this particular point in history when the country appears to be waking up to the importance of maintaining a strong national defense," Tower said upon learning he was to receive the Minute Man Award. <br> 'And above all, we must |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Texas Business and Industry Week


Farquhar,
M.D. Joined

 surgery (EMS), chief of emer
gency services and director gency services and director
the emergency department.
"Emergency medicine is cmergency medicine is ex-
citing, challenging and de-
manding. manding. It is especially chal-
lenging when you are dealing
with the wide, open spaces of with the wide, open spaces of
West Texas," said Farquar. Emergency medicine in re-
mote West Texas offers special mote West Texas offers special
problems. Farquhar noted, problems. Farquiar noted
since distance is often a matter
of life or death of life or death. "I Ion't have all
the answers, but I want to cope the answers, but I want to cope
with the problems.".
Emergency medicine is the Emergency medicine is the
youngest specialty field, having gained recognition in 1979, bu
it is a field in which Farquhar it is a field in which Farguhar
has been interested for many years. He began his medical career practicing family medi
cine, but became interested in cine, but became interested in
emergency care and helped to

## 303rd

Bomb Reunion The 303rd Bomb Group (H)
Association is looking for all Association is looking for all
WWII airman (aircrew and support) who served with the
303rd Bomb Group (H) 303rd Bomb Group (H)
Molesworth, England
1942 1945. The purpose of the
Association is to assist in Association is to assist in
contacting former friends, re.
ceiving contacting former friends, re-
ceiving news of the 303 rd
Reunions, and maintianing the ceiving news of the 303 rd
Runions, and mainitining the
active status of the 303rd. The Association feels that many of
the former 303 rders heard or are aware of the
Reformation of the Reformation of the 303rd, and
may be living in this, may be living in this area.
Former member of the 303rd Former member of the 303 ard
are asked to contact JOSEPH
VIERA VIEIRA, 6400 Park Street,
Hollywood, FL 33024 , Hollywood, FL 33024, for fur-
ther information. Other former Cher information. Other former
8th during WWII may write to 8th Air Force Clearing
House, 3911 NW 173 rd Terrace House, 3911 NW 173 ra
Opa Locka, FL 33055 .


Teach your child kite flying safety rules.


The childhood fun of flying a kite can be a treasured experience. But, before the fun begins, make sure your child understands the rules of kite flying safety. Use only string, paper and wood in a kite-never metal, since metal conducts electricity. Never fly a kite on a rainy day, since wet string is also a conductor. Stay away from power lines and antennas when flying a kite. If the kite gets stuck on a power line, don't try to pull it down. Instead, call us, and we'll get the kite down for you. Keep kite flying fun teach your child kite flying safety.


## 

## Amarillo, will speak on what's new in notions to help the home <br> sewer achieve professional re- sults. Completing the program will be be tippleting the program will mer with a look ating anew fashions and accessoories as spewesented by Judy Nelson co-owner of J.G.'s. Judy Nesson co.owner of J.G.'s ladies apparel store in Spear. man. The evening promises some thing for everyone--outstanding programs, exhibits and door charged. Extension programs are open to persons of all ages are open to persons of all ages regardess of socio-ccommic levels, race, color, seex, religion or national origin This program is sponsored by This program is sponsored by the Hansford County Family Che Hanstord County Family Living Committee in coopera tion with the Texas Agricultural Extension Service. Origin of Pancake Suppers <br> Shrove Tuesday, the last day before Lent begins. in ineir grease on Shrove In some traditions, this is Mardi Iuesday. One of the best ways Ins to make pancakes and that <br>  Gras. In others, you were not was the origin of pancake permitted to permitted to cook with grease suppers. during Lent so people used up

 More ill health iscaused by too much food caused by too much food than too little. The theory of never
saying "no" to children sayng no to childre
leaves us a bit cold. ***** Happiness is a state of
mind- -try to remember mind- -try to remember
that when worried

Bad advice is no ex-
cuse for your mistakes;
Learn to get along with people; you'll have to asnobody can force you to

## GALAII PAPER TOWELS

$67^{\circ}$
fab DETHGENT 49 oz. $\$ 177$ BOUNCE 40 ct . $\$ 167$ PAMPERS TODDLER $\$ 199$

## TOSS PILLOWS

## $\$ 599$

WASHCLOTHS

4 pk.
$\$ 100$



Smithlown Maternity Home

Young Adults And Marijuana

| Over 80 percent of young adults in the 18-25--year age bracket who live alone have tried marijuana, said Dr. S.B. Sells, research professor of psychology and director of the Institute of ehaviorial Research (IBR) at Texas Christian University. <br> When young adults live with a roommate, the incidence of marijuana use rises to 90 percent, Sells added. percent, Sells added. <br> As director and founder of the a widely recognized research program in drug abuse treatment evaluation and epidemiowhich was established in 1962, holds one of the most comprehensive library collections of drug abuse literature and re- search data in the United States. <br> Since 1972, the use of marijuana among teenagers has increased from 14 percent to 31 percent, said Sells. Research indicates that although the age of first use of marijuana has become progressively younger, it is more attributable to an increase in opportunities than a change of attitude in the teen-age population. <br> "The typical user is part of a subset of youth population whose lifestyles and associations with users provide opportunities to use drugs." he said. In addition, he said statistics indicate that children are more likely to try marijuana in families where the mother or older sibling smokes cigarettes and drinks alcohol. However, there is no data to show that the father's use of tobacco and alcohol influences an adoles- cent's abuse of illicit drugs, Sells said he did not believe that this was indicative of a father's lack of influence on the children but was more attributable to the fact that fathers were often | working or separated from the home. <br> 'There are three main characteristics of adolescents who initiate and continue drug use. Autonomy and independence, lack of concern for conventional customs institutions and a high acceptance of transgressions against conventional morality are the most common characteristics," said Sells. <br> The more a child strays from the bonds of family and conventional morality, the more likely the chance of drug abuse. In these cases, the adolescent will replace conventional bonds with peers who accept such behavior. <br> Fro young adults, "involvement in family life discourages the use of illicit drugs," said Sells. "Marriage, the presence of children in the home and success in school or work are deterrents to drug use.' <br> FHA News <br> by: Sherry Womble <br> On Saturday, February 14, at 6:30 p.m., the FHA Banquet was held. The banquet was held in the SHS cafeteria. THe theme was "Follow Your Dreams." The theme was completed with rainbows, clouds and pots of gold. The favors were pillows shaped in a cloud with the theme, "Follow Your Dream," printed across it. <br> Teri Burgess led the banquet giving thanks to Mrs. Josephson and Mrs. Clark for their time and help with the banquet. She also thanked those who helped decorate the room. <br> Eadie Clemmons gave the invocation and Pam Porter gave the Benediction. Dr. Novak gave a good speech for the occasion. <br> Everyone had fun, and it will banquet that we will never forget. |
| :---: | :---: |



Ideal a Phorket Basket Jand Win Up To


15-LB. BEEF BUNDLE 2-LBS. Sirloin Steak 2-LBS. Round Steak 3-LBS. Chuck Roast 2-LBS. Boneless Stew 4-LBS. Gound Beef 2-LBS. Beef Short Rilbs

- ${ }^{5} 24^{95}$


Youth Camp Being Sponsored


Introduction of SB 708

SPRARMAN, TEXAS 790


## Recreation and Tourist Complex

| Ingston, Tx-Sunday, | Complex will be open Tuesday |
| :---: | :---: |
|  |  |
| 俍 sixteenth year of opera. |  |
| for the Alabama-Cusshatta |  |
|  |  |
| Recreation and Tourist |  |
| ${ }_{\text {der }}^{\text {plex }}$ Tribes began their |  |
| Trises iegan heir vistor-or- | ${ }_{\text {Pamem }}^{\text {p.m. }}$ |
| ple arts and crae | days a week. |
|  |  |
|  |  |
| arto of | and |
|  | Coushata Indian B |
|  |  |
|  |  |
|  |  |
| stand of virgin timber in |  |
| ed Big Thicket. |  |
|  | Schedule For |
|  |  |
|  |  |

men
cont
they,
hus.
Rese
$\substack{\text { usese } \\ \text { Resd } \\ \text { land }}$
lis







Ladies and mens Fashion Jewelry rings, necklaces, earrings and much more, low prices. A life time Guarantee

Call Jan after 6 p.m. 659-3880.

Film-Flash-Photo Depatusent FILM DEVELOPING SPECIAL! Borderless Color $10^{c}$ chan Prints Plus $99^{\circ}$ DEVELOPING 12 EXP. ROLL OVI $\mathbf{2}^{19}$ on original roll orders only.
NG your FILM to 521 Hwy. 207 S SPEARMAN, TX. TG\&Y

## Survival Through the 80's

An
Agricultural Business Management Seminar
March 10 and 11, 1981
An Outstanding Group of Speakers Will Discuss:
The Outlook for Agriculture -
Marvin Sartin, C.P.A. Texas Agricultrual Extension Service
Crop Marketing Alternatives
Gary Halbert, Conti Commodity Services
Enterprise Accounting and Analysis
Dr. Ray Sammons, Texas Agricultural Extension Service
Production and Marketing Strategies for Beef Cattle Robert V. Price, Western Livestock Marketing Information Project
How I Use a Microcomputer
Fred Vanderburg, Jr.
Financial Records and Planning
Marvin Sartin and Ray Sammons
PLUS
A Microcomputer Demonstration of Programs Available from the Extension Services of Texas, Oklahoma and Commercial Sources.

For a complete program and Registration information, Call or Write:

| Myron McCartor |  | Larry Orman |
| :---: | :---: | :---: |
| Bor |  | First. National Bank |
| Perryton Texas 79070 | or | Box 929 |
| Perryton, Texas 79070 |  | Peryton, Texas 79070 |
| 806-435-3377 |  | 806-435-3676 |

## B. J. HUGHES, Inc.

Is now taking applications for Equipment Operator

## Benofits:

- Hosplialization
- Dentel
- Eye Care
- Refifromenf
- Crodif Union

Starting Salary:
-2 yoars or more experionces.... $\$ 1,760.00$ per month - Inexperionced:
-- 60 Hour Guaranfee - Apply in person
B. J. HUCHES, Inc.

322 S. Industrial Rd. - Porrytion

## EL ESTADO DE TEXAS <br> CONDADO DE hiansfor

En este dia 9th de febrero de $19 \xrightarrow{81}$ el Consejo de Administre dores del Distrito Escolar Independiente de Spearman

| se reunió en sesión regular | erta al público, con lios siguientes miembros |
| :---: | :---: |
| ntes, a saber: Kent Guthrie | _, Presidente |
| Jim Davis | Charles Shieldknight |
| Mike Garnett | Tom Latta |
| Jim Evans | Tommie White |


constituyendo un quorum y entre otras actas tomadas por dicho Consejo de Administradores se encuentra La siguiente:

EN VISTA de que el régimen de Jim Davis, Tommie White y Jim Evans
miembros del Consejo de Administradores expira el primer sábado de abril de $19 \xrightarrow{81}$ dicho primer sábado siendo el $\quad 4$ th de abril de $19 \xrightarrow{81}$, y en dicha fecha se llevará a cabo una elección de administradores en dicho Distrito Escolar

EN VISTA de que es necesario que este Consejo pase una orden estableciendo el procedimiento para archivar y conducir dicha elección de administrador;

Por lo tanto, se ordena por el consejo de administradores del distrito escoLAR DE Spearman

1. Que se lleve a cabo una eleccion en dicho Distrito Escolar el dia $\xrightarrow{4 \text { th }}$ de abril, de $19 \xrightarrow{81}$ para el propósito de elegir al Consejo de Administradores de dicho Distrito Escolar ${ }^{1}$ Dos Administradores
por un periodo regular de tres años y un administrador para complir un periodo de dos años para un administrador ausente
2. Que todas las solicitudes de candidatos a que se incluyan sus nombres en la boleta de la arriba mencionada eleccion, se harán por escrito y firmadas por los candidatos y archivadas con el secretario del Consejo de Administradores en la oficina del superintendente antes de los 30 dias anteriores a la fecha de dicha elección.

Todos los candidatos deben agregar para que la solicitud sea archivada, el acta notarial de lealtad como lo requiere el Artículo 6.02 del C6digo Electoral.

El Secretario del Consejo de Administradores debe colocar en la tablilla de avisos en el edificio donde se reune el Consejo de Administradores, los nombres de todos los candidatos que hayan archivado sus solicitudes de acuerdo con los términos y provisiones de esta Orden, y dicho Secretario deberá en toda forma cumplir con los términos y provisiones del Art. 13.32 del Codigo Electoral.
3. Que dicha elección se llevará a cabo en los siguientes lugares, y las personas nombradas a continuación se les nombra por la presente como oficiales de dicha elección:


Los sitios de votación arribs designados se mantendrán abiertos el dia de elección de las 7 a.m a las $\frac{7}{}$ p.m. ${ }^{2}$

## 4. A Orville Latham

le nombra Secretario de votacion
ausente, y Jessie Faries, Virginia Cates y Nellie Buchanan
bra por ésta como Diputados del Secretarios para votación ausente. La votacion ausente para la eleccion arriba
designada se llevaráa a cabo en la oficina de negocios de la escuela secundaria 403 E 11th St, dentro de los limites del Distrito Escolar arriba nombrado y dicho lugar de votacion ausente se mantend abierto por lo menos ocho horas cada dia de votación ausente no siendo sábado, domingo o día festivo ofcial del Estado, principiando 20 dias y continuando hasta el cuarto dia anterior a la fecha de dicha eleccion Dicho lugar de votación se mantendrá abierto de las 8 am a las 5 pm horas cada día de votación ausente. El lugar arriba descrito para votación ausente es también la dirección postal del secretario de votación ausente a la cuál se podrán enviar por correo solicitudes de boletas y también las boletas con rotos.
6. La forma de llevar a cabo dicha elección será gobernada, en todo lo posible, por el Código Electoral de este Estado, y este Consejo de Administradores suministrará todas las boletas necesarias asi como también otros materiales de votación necesarios para dicha eleccion. ${ }^{4}$
7. Inmedintaraerte dez;is de haberse contado los votos, los oficiales a cargo de dicha elección deberán completar y entregar los resultados de dicha elección y ejecutar todos los deberes como esta provisto por el Cociim Electoral.
> 8. El Consejo de Aduministradores dará aviso de dieha clección, y esta combinación de Orden de Elección y Aviso servirá como Aviso de dicha eiección... Al Presidente cal Consejo de Adaministradores se ie autoriza y ordena por la presente a colocar o causar oque se coicque dicha combinación de Orden de Elección y Aviso en tres lugar - pitle
colocación por lo meros zo dias ancuriores a l.t iuwa
 licada una ves en un poriódico de circulación general en el concido dence se encuentra este cisurio ece ar Dicha publicación se hará no más de 30 dias ni mènos de 10 dias anteriores a la techa de dicha elección

Además se encuentra y determina que de acuerdo con una órden del Consejo de Administradores, el Secretario colocó aviso escrito de la fecha, lugar y propósito de esta junta en la tablilla de avisos situace en la oficina central administrativa de este distrito escolar, un lugar conveniente y fácilmente accesible al público en general, y dicho aviso, habiendose colocado en esta forma, permaneció colocado por lo menos 72 horas anteriores a la hora programada para dicha junta.

Además se encuentra $y$ determina que de acuerdo con una órden del Consejo de Administradores, el Secretario proporcionó aviso de la fecha, lugar y propósito de esta junta al secretario del condado, Condado Hansford Texas, el condado en el cuál residen el mayor número, sino es que todos los alumnos de este distrito escolar.

Habiendose dado lectura a lo anterior, se hizo la mocion y fue secundada para ser adoptada. Después a) llamado sobre esta pregunta, los siguientes miembros del Consejo votaron AFIRMATIVAMENTE: $\xrightarrow[\text { Guthrie }]{\text { Davis }}$

## ELECTION ORDER AND NOTICE

THE STATE OF TEXAS
CoUNTY OF Hansford
On this the 9th day of February 19 81, the Board of Trustees of Spearman

Independent School District convened in regular $\qquad$ e following members present, to-wit: Kent Guthrie
Jim Davis President

Mike Garnett Charles Shieldknight

Jim Evans Tom Latta Tomie thite
cossituting a quorum and among other proceedings had by said Board of Trustees was the following: WHEREAS, the term of office of Jim Davis, Tormie White, and Jim Evans
metbers of the Board of Trustees of this School District will expire on the first Saturday in April, 19 81 , aifirst Saturday being April 4 th, 1981 , and on said date a trustee election will be held in said School Disict.

WHEREAS, it is necessary for this Board to pass an order estabishing the procedure for filing for conducting said trustee election;

## THEREFORE, BE IT ORDERED BY THE BOARD OF TRUSTEES OF

 SPEARMAN - INDEPENDENT SCHOOL DISTRICT:1. That an election be held in said School District on April 4 th, 1981 , for the purpose of electing to the Board of Trustees of said School District ${ }^{1}$ two trustees for the year regular terms and
one trustee to complete a two year unexpired term
2. That all requests by candidates to have their names piaced upon the ballot for the above mentioned election shall be in witing and signed by the candidate and filed with the secretary of the Board of Trustees at the superintendent's office not later than 30 days prior to the date of said election.
All candidates shall file with said application the loyalty affidavit required by Art. 6.02 of the Election Code.

The Secretary of this Board of Trustees shall post on the bulletin board in the building where the Board of Trustees meets the names of all candidates that have filed their applications in accordance with the terms and provisions of this Order, and said Secretary shall otherwise comply with the terms and provisions of Art. 13.32 of the Election Code.
3. That said eiection shall be held at the following places, and the following named persons are hereby appointed officers tor said election:

| at High | Building, in Spearman | Texas, |
| :---: | :---: | :---: |
| in said School Dist | J L Brock | as Presiding Judge |
| and Nancy Gra | d Cary Schumann | _, Clerks. |

The polls at the above designated polling places shall on election day be open from $7 \quad$ o'clock a.m. to 7 o'clock p.m. ${ }^{2}$
4. Orville Latham
is hereby appointed Clerk for absentee voting,
and Jessie Faries, Virginia Cates and Nellie Buchanan
are hereby
appointed Deputy Clerks for absentee voting. The absentee voting for the above designated election shall be
held at School Business Office, 403 E. 11th St., Spearman, Texas
within the boundaries of the above named School District and said place of absentee voting shall remain open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day and continuin through the 4th day.preceding the date of
said election. Said place of voting shall remain open betwe hours of 8 AM and 5 PM on each day for said absentee voting. The above described place for absentee voting is also the absentee Clerk's mailing address to which ballot applications and ballots voted by mail shall be sent.
6. The manner of holding said election shall be governed, as nearly as may be, by the Election Code of this state, and this Board of Trustees will furnish all necessary ballots and other election supplies requisite to said election.
7. Immediately after the votes have been counted, the officers holding said election shall make and deliver the returns of said election and perform all other duties as provided by the Election Code.
8. The Board of Trustees shall give notice of said election, and this combined Election Order and Notice shall serve as Notice for said election. The President of the Board of Trustess is herely authorized and
structed to post or cause to have posted said combined Election Order and Notice at three public places
where notices are customarily posted in this school district. and said posting shall he male at least 20 day before the date of said electic

The President shall also cause a copy of this combined Election Order and Notice to he published time in a newspaper of general circulation in the country where this school district is locat
tion shall be not more than 30 days nor less than 10 dayss hefore the date of said election.

It is further found and determined that in accordance with an order of the Board of Trustees, the Sec retary posted written notice of the date, place and subject of this meeting on the bulletin board located
the central administrative office of this school district, a place convenient and readily accessible to the general public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled time of said meeting.
school district's pupils reside
The above order being read, it was moved and seconded that the same do pass. Thereupon, the question
being called for, the following members of the Board voted AYE: Guthrie

NOTICE OF CITY OFFICERS' ELECTION
(AVISO DE ELECCION DE FUNCIONARIOS DE LA CIUDAD)
$\frac{\text { Spearman }}{\text { Name of City (Nombre de la Ciudad) }}$

Notice is hereby given that a City Officers' Election will be held on the - 4 th day of April
 ing places in said city:
In Election Precinct $\qquad$
The polls at each of the above designated polling places shall on said election day be open from 7 . clock a.m. to o'clock p.m.
Building, in said city, and said place of absentee voting shall remain open for at least 8 hours on each day absentee voting which is not a Saturday, Sunday or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of said election. Said place of voting shall remain open

(Se da aviso por la presente que se llevaráa a cabo una Elección de Funcionarios de la Ciudad el dia 4th
 a los siguientes funcionarios para dicha ciudad: Alcalde, ${ }^{1} \frac{3}{\text { ConarłatersxXXXXXXXXXXX }}$ Comisionados. Dicha elección se llevará a cabo en los siguientes lugares de votación en dicha ciudad

Los sitios de votacion arriba designados para dicha elección se mantendrán abiertos en el mencionaid
Layotacionn ausente para la elección arriba designada se llevaráa cabo en el Edificio Municipal abierto por lo menos ocho horas en cada día de votación ausente no siudar de votación ausente se mantendr abierto por lo menos ocho horas en cada dia de votación ausente no siendo sábado, domingo o dia festivo
oficial del Estado, principiando 20 dias $y$ continuando hasta el cuarto día anteriores oficial del Estado, principiando 20 dias y continuando hasta el cuarto día anteriores a la fecha de dicha
elección. Dicho lugar de votación se mantendráa abierto de las $8: 30$ a.m. a las $5: 00$ p.m. Fechado esta dia 10 th


## Concert Association To Begin

Drive For Future Membership

# FORD ANNOUNCES THE 10\%CASH ASSISTANCE AND EASLEY FORD, INC. IS PARTICIPATING 

Choose from 19 models. Get a check for ${ }^{5} 610$ to ${ }^{5}$ ¹,157.
thunderbird


| MODEL | BASEPRICE | $10 \%$ CASH |
| :---: | :---: | :---: | :---: | :---: |
| ASSISTANCE |  |  |

FAIRMONT


EASLEY FORD, INC. . mamman
$\frac{\text { THURSDAY, MARCH } 5,1981}{\text { Major John Mikles Assumed Duties }}$


4-H Horsemanship


FCA's
Benefit Game


The game will be played at

A 4-H Horsemanship Clinic was held Friday,
February 20, and Saturday, February 21, at the Pat Patterson arena. Twenty-one 4 -H'rers patrici-1
pated in the clinic put on by Karen Hutchinson, Kansas. One unique feature of the program was the use of a video-tape which
enabled 4-H'ers to view
screen after they rode prescribed patterns on nd the clinic was were catered by the parents Thirty two youth were present at the first meeting of the $4 . \mathrm{H}$ Veternary csience Project. The next
meeting will be March 4 at the County Barn.

The fee will be 52.00 for
Students and 35.00 for Adults.
This will help the FCA in many This will help the FCA in many
things, and it will be a real good
game, so do try and real things, and jit will be a real good
game, so do try and make it.
about the best contribution that a man contributo his day and generation.
Hired And Fired By Mred
Boared Of Directorg

## OUTDOOR ADVERTISING WORKS!

 Read this and we'll prove it.

Baker \& Taylor Drilling Co.

GRUVER HWY.
659-2503

## Come out

 this week and visit us at our schools ---
## Public School Week

Eat at the lunch room with us.

We are proud of our
Spearman schools

Junior Lusby Cats
W. GRUVER HWY.

Speartex Grain Co.

## BUYCHIEF BINS NOW. Getarebate UPT0 $\$ 1,000$ !

## Public School Week

'All Spearman schools


Thanks for attending open house Monday night, plan to go to AUSTIN as the team of 1972,

State Champion Lynxettes will be honored!

Call us for your oil field field hauling needs
Lawrence Ward Trucking, Inc.

Call us for your
MUD HAULING Needs---

## Lawrence Ward --

## U 0ヵmatio <br> ... BACK BYPOPULAR DEMAND!



## WAYS TO WIN!

NO PURCHASE NECESSARY
INSTANT WINNERS
If disc shows you've won \$1 or stamps-you're an instant winner

Bingo Bonanza is the mosi exciting game ever! To Bingo, just match your Bingo disc to the numbers on your die-cut card win, all you need do is fill an entire row horizontally, vertically, or diagonally! And if your lisc shows "Free swerpsifice and fill aut an o he stor " managers office andy" tout an eniry blank. cation! There'll be thousands of instant winners, too, for \$1 cash or S\&H Stamp Books. So make sure you get your free Bingo Bonanza There'll be thousands of lucky customers. , Get 4 FREE BI


ODDS CHART



Poisonings Increase


## Citizens Be Aware


to Right: Rita Curtis, Betty Elbert, Joy
McCormack, June Sexton, Sheri McWher
Linda Blackman, Dana Schnell, Teresa Harter
Candy Boxwell, Connie O'Mara, Kathye Archer

d Freeman and Rita Curtis in "Vampira"


We'veitables
$\qquad$ 3 ,
 TISSUE 49
fine fare fabric SOFTENER ! 0



Sue Woolley singing, a hit single, "Cry Me a
River"

(From L to R): J.L. Brock, Mary Schumann,
and Connie 0 'Mara in "Cluck, Cluck".


Jeff Beedy and Mary Dixon singing.
Social Security $\begin{aligned} & \text { security purposes, and there- } \\ & \text { fore, could increase anticipated }\end{aligned}$ Each year, by April 15 th, $\begin{aligned} & \text { fore, could increase anticipated } \\ & \text { people receiving Social Security }\end{aligned}$ annal earning.
For more information about people ececeiving Social Security $\begin{aligned} & \text { For more information about } \\ & \text { benefits are asked to file an an }\end{aligned}$ the annual earnings test, or for annual report of their earnings. assistance in completing the annual report of their earnings.
The necessary form will be wee in complecing the
report form please call or visit
received in the mail by those your nearest Social Security received in the mail by those your nearest Social Security
Office. In the Pampa area, the
needing to report. needing to report.
The annual report is used by oftice. Se tue Pampa area, the
the Social Security Administra-
at 125 Sourity Office is ocated
Gillespe. The the Socia Securtiy Administra-
titen to assure that the persone number is $669-3381$
received the correct amount of (area code 806).
benefits for 1980 . If too much,
or too little was paid, adjustments are made after the
minual report is recived.
ant annual report is received.
There is, again this year, an
increase in the retirement test
exempt amount for people
receiving social security. For
receoving social security. For
people under 65 all year, the
1981 exempt amount is 54080 .
The 1980 amount was $\mathbf{3 3 7 2 0}$.
For people 65 or over, the 1981
exempt amount is 55500 . The
1980 amount was $\$ 55000$. Gener-
1980 amount was $\$ 5500$. Gener-
ally, a person has $\$ 1$ in benefits withheld for each $\$ 2$ of annual
earnings over this exempt
 counted as wages for social $\begin{aligned} & \text { you want to } \\ & \text { Direct Deposit. }\end{aligned}$


