## 

## Cub Scouts hold Raingutter Regatta





## OUTSTANDING STUDENT-Kirby Hargis, left, of Henrietta receives the $\begin{aligned} & \text { award is Dr. Marvin J. Cepiea of the } \\ & \text { College of Agricultural Sciences, De. }\end{aligned}$ Hargis, left, of Henrietta reecives the Outstanding Student Award within the College of Agricultural Sciences, De-

 $\begin{array}{ll}\begin{array}{l}\text { Texas Tech University } \\ \text { Agrieultural Department of } \\ \text { Economics. Presenting the }\end{array} & \begin{array}{l}\text { Partment of Agricuitural Education. } \\ \text { Hargis is a graduate of Spearman High }\end{array} \\ \text { School. }\end{array}$Three local students honored at Tech Honors Day

Three Spearman Ex-
Texas Tech Students amg 140 April 17, 1983 at Texas Tech University Honors Day, an
ents of the $1982-88$ Who's Who Among Students in American niversities and Colleges and the newly elected members of Board, and Omicron Delta

Paige Mitchell is one of 12
students from across the na Selected for Wh's Who,
mere irom Spearman, was
one of the highest thonors


Trophy winners of the Raingutter Regatha were: Brandon Babitzke, Steven Reynard, M


Mark Eakin demonstrates how to

Former Spearman student Hansford Unit of ACS slates meeting
Kirby Hargis named
The Hanslord Unit of the be present American Cancer Society has According to the 1983 Hans.
slated a meeting for 12:00 $\begin{array}{ll}\text { noon, Thurstay, } 5 \text { May } \\ \text { nor }\end{array}$
1983 ford Unit Crusade Chairman outstanding student $=$ ªve -

LUBBOCK-Kirby D. Hagis of Henrietta has been
named $1982-83$ Outstanding
Stucent and has received the stucent and has reeeived th
High Academic Achieveme Award within the Texas Tec University Department of A Hargis, the son of Mr. an Mrs. James Hargis of Henriet
ta, is an ta, is an agricultural econom-
ies senior. They are former residents of Spearman.
The Ag Honors Bana The Ag Honors Banquet,
sponsored annually by the
College of Agricultural Sciensponsored annually by the
College of Agricultural Scien
ces Student Council, recog nized students who had dis
tinguished themselves and tinguished themselves and
the university during the past year.
During the fall semester
Hargis served an internship with the U.S. Department Agriculture in Warshington
D.C. This year he was also
named to Whes What named to Who's Who in
American Colleges and Uni-
versities and to versities and to Outstanding
Young Men of America. Young Men of America.
Previous honors Hargis ha
received at Texas Tech in reeceived at Texas Tech in-
clude Outstandin clude Outstanding Freshman,
Sophomore and Junior within Sophomore and Junior within
the Department of Agricultural Economics, a Houston
Livestock and Romen ship ond a a Brints Rocholarship in Agricultural Economics. Hargis has been a member Zeta, Phi Eta Sigma and Phi Kappa Phi; service honorary
Omicron Delta Sigma; social Omicron Deita Sigma; social
fraternity FarmHouse; and the Agricu
Association. Association.
Approximately 180 person attended the $A$
quet April 8 .
HOSPITAL

## Patients in Hanstord Hospi

 tal are Minnie Jones, Colleen Shedeck, Marie Villareal, Le land Close, Elvalee Barkiey,Lenard Cash, Norma Vargas and Clay Gibner. Dismissed were Ann ${ }^{\text {Othaughlin, Darrie Howard, }}$ Ester Stuart, Deena May
Douglas, Gid Nobles, and
Blanch Tabor.

## Miss Hansford County

## Official Pageant Entry Blank

$\qquad$ request entry in the Miss Hansford County Pageant to be held in Spearman. Texas, during the annual Hansford County Roundup on

ENTRIES MUST BE RECEIVED BEFORE MAY 7, 1983 PERSONAL INFOOMATION
$\qquad$ Weight $\qquad$ Height $\qquad$ Color of hair $\qquad$ Education School Hobbies

|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Other Activities |  |  |  |
| Parents |  |  |  |
| (Name) | (Mailing Address) | (Town) | (Phone) |

[^0]

Town \& Country Extension


Eadie Clemmons receives Outstanding Award



Arts \& Crafts Guild Meets

her home.
joying an afteending and en-
painting and visiting were:
Mres. Guy Fuller, Bruce Sheets, Bill Russell, Joe Tray-
ler, Pope Gibner, Ned Turner, and the
Hoskins.
Mrs. Bill Russell will host.
ess the next meeting Friday ess the next meeting Friday,
April 29 th at the Cattleman's

Senior Bridge Club Meets The Friday Senior Bridge
Cub met April 22 at the
Golden Spread Center with Golden Spread Center
Emma Seitz as hostess. Members present were Ad-
die Novak, Ruth Baker, Ma. He Novak, Ruth Baker, Ma-
thilde Entrekin, Ada McLain,
Ora Sanders, Viola Grave, Ora Sanders, Viola Graves,
Alice Lackey and a guest, Ruth Lackey. Emma Seitz had high score
and Mathilde Entrekin had
second high

Waka Church plans birthday supper
ned to be held a the Church of
Bret Brethren at Waka, Texas on
Thursday, April 28th at $7: 00$ $\xrightarrow{\text { p.m. }}$ Music will be by Traz Tevis on his Marimba.
Each family is to bring a
salad or dessert for the supper.
Also there will be a Birthday
Offering

## NOTES <br> COMMENTS

ail knowledge.
If there's nothing t.
talk about, say nothing.
Why is it that the truth

## WHAT ARE HOMESTEAD EXEMPTIONS?

This public service message from the State Property Tax Board, local taxing authorities and this newspaper explains exemptions.

A homestead exemption is a reduction in the taxable value of
your residence homestead. Various types of homestead your residence homestead. Various types of homestead exemptions are total property tax bill. Read on for details.
 t Exemption
Availabl districts offer a residence emptions on their farm-t-market er optional exemptions to the Cities and other taxing districts disabled and elderly. expmtion for certaing offer an veterans on one designated property.
Additionally, many ter a local many taxing units, percentage ers. HApply? Appheations for the disabled
filed for the over65 or 6 mestead exemption, you Or, if you have never rececived
homestead exemption on your prese home, an original
be filed in 1983.
Applications should be made to
county appraisal district county appraisal district at the
address shown below. Forms are
available from the appraisal office

Ts There a
Deadline?
For 1983 , applications should be
filed on or before filed on or before May 2. While late
applications for exemptions may be accepped in certain instances, you can
fully protect fulff protect your rights by applying
before the May 2 rendition dedl The State Property Tax Toond Boad has a
pamphlet pamphlet, Taxpayers', Rights,
Remedies, Responsibilities!, to help
you understand your local you understand your local property
taxes. Get a free copy at the appraisal
district office or contact the State


FIRST STATE BANK CERTIFICATE RATES

| 7 Day Certificate $\$ 2500$ minimum 8.00 | 91 Day Certificate \$2500 minimum 8.15 |
| :---: | :---: |
| 6 Mon. M.M. Certificate $\$ 2500$ minimum $8.593$ | $11 / 2$ Year Certificate $\$ 500$ minimum 9.25 |
| $\$ 100,000$ <br> Certificates | 30 days-- 8.78 <br> 90 days-- 8.85 <br> 180 days-- 9.20 |

## SUPER <br>  <br> ACCOUNT <br> Call 659-2526

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| SERYICES |  |  | Legal Motice | 4 Man <br> scramble <br> The Spearman Chamber of Commerce is sponsoring a <br> four-man scramble Golf Tournament Saturday, April <br> 30. Sunday May 1 at the <br> to Mike Cudd, Chairman of |  |  |
|  |  |  | $\begin{aligned} & \text { Hansford County Commis- } \\ & \text { sioners' Court will receive bids } \\ & \text { until } 4: 00 \mathrm{P} . \text { M. on Friday, May } \\ & 6,1983 \text { on one, new, } 1983 \\ & \text { heavy duty } 1 / 2 \text { ton pickup. Bids } \\ & \text { will be opened on Monday, } \\ & \text { May } 9,1983 \text { at the regular } \\ & \text { Commissioners' Court meet- } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  | Any erroneous reflection upon the character of any person or firm appearing in these columns will be gladly and promptly corrected upon being brought to the attention of the management. POSTMASTER: Send address changes to Spearman 79081. <br> SUBSCRIPTION RATE: Hansford, adjoining |
| STEAM RINSE \& VACSteam Rinse-and-vac Sham-pooers; $\$ 10.95$ for up to 24hrs. available at Gordon'sDrug; also at Freddie Lar-gent's 716 Cotter Dr. after 4p.m. and Saturdays andSundays. |  |  |  |  |  | SUBSCRIPTION RATE: Hansford, adjoining ounties, combin Plainsman $\$ 15.00$ Other points, $\mathbf{\$ 2 0 . 0 0}$ <br> MEMBER <br> Texas Press Association |
|  |  |  | Specifications are available at the County Judge's office or the County Auditor's office in the Hansford County Court- house. The Court reserves the right to accept or reject any or all bids. Roy L. McClellan, County Judge $\mathbf{2 5 - 2 t c - t o n l y ~}$ | end of fun lined up for golfers of the Hansford Co ty and the area. | \& mamamam | Rabies Clinic Planne <br> ATTENTION DOG AND CAT OWNERS RABIES CL DATE: SATURDAY MAY 7,1983 <br> TIME: 10:00 AM - 3:00 PM LOCATION: SPEARMAN POLICE DEPARTMENT <br> 221 SANDERS 00 - PARVO/DISTEMPER <br> $\$ 7.00-$ RABIES $\$ 2.00-$ CITY TAGS |
|  | MOBILE HOMES FOR SALE |  |  | PARENT ${ }^{2}$ GUIDE |  | DATE: SATURDAY <br> TIME: 10:00 AM - 3:00 PM <br> LOCATION: SPEARMAN POLICE DEPARTMENT <br> 00 - PARVO/DISTEMPER $\$ 7.00-$ RABIES $\$ 2.00$ - CITY TAG |
|  |  |  | Bike-A |  | $\begin{aligned} & \text { America controversy grows. } \\ & \text { Rhine River flooded } \\ & \text { Cologne's historic section. } \end{aligned}$ |  |
|  |  |  |  |  |  |  |
| Stue feats | FOR SALE: 1958 8' X 35 lent condition. Swamp cooler, carpeted. Must seeate. 315 Archer 25-2tp. |  |  |  |  | $\begin{array}{lc} & \text { Larry Trosper } \\ \text { Allen Alford } & \mathbf{6 5 9 - 3 4 9 1} \\ \mathbf{6 5 9 - 3 0 3 4} & \end{array}$ GOLDEN SPREAD REALTY Corptorate Registered Trademark of Century 21 Real adependently owned and operated. |
|  |  | MELP WAMTED |  |  |  | golden spread realty <br>  hdependenty ommed mid operted. |
|  |  |  |  | $\square^{\text {maxy }}$ |  | Equal Housing Opportunlty. <br> WE WANT YOUR |
|  |  |  | G \& J's <br> CARPET <br> CLEANERS <br> Water damage <br> Upholstery <br> Commercial <br> or residential <br> Call or <br> free estimates. <br> $659-3536$ | Tr crene |  | LISTINES! OALL |
|  |  |  |  | ${ }_{\text {GIRL }}^{808.659273}$ | Y SERVICE | veral Lots |
|  |  | Garage Sales |  | Need a one day helper? |  | FOR SALE |
|  |  |  |  | Need an office fill-in for a week? <br> Call Sharion Cook <br> References Experienced <br> $659-2773$ |  |  |
|  |  |  | PERSONALIZED <br> SUNTEA <br> JARS <br> OTHER ITEMS <br> 723 Gibner Dr. <br> $659-3098$ <br> Rachel Gook |  |  | JUST LISTED"! Quiet location. Close to Eleme tary School and High School Complex. All brick with garage. Three bed room with $1^{1 / 2}$ baths Shown by appointment only |
|  |  | $\begin{aligned} & \text { TOO LLTE } \\ & \text { TO CLASIFY } \end{aligned}$ |  |  | s |  |
|  |  |  |  |  |  |  |
| For Lawn Services Call Ricky Morris $659-3855$ or Paul Reimer 659-3003. 22 -6tc <br> 22-6tc | $\begin{aligned} & \text { FOR SALE-1982 Ford } 1 \text { ton } \\ & \text { truck, } 11,000 \text { miles. Call } \end{aligned}$ |  |  |  |  | BE A QUITTER! Quit paying rent. Move up to a cozy 3 bedroom, 1 car garage, storm cellar. It is ment. |
| I will sharpen knives, scissorsor chipp <br> 2661 af <br> $2 \mathrm{a}^{2}$ | FOR SALE: 1980 Ford 4-dr. $733-2817$ or Richie Fletcher at |  | WORK |  |  | NEED A FIXER UPPER? Then you need to see this one. A lot of house for the money. This house is setting on three lots. Good locaton. house is setting on three |
| - | 19s-rtn FOR SALE: 79 Cutlass. Pow er brakes, power steering, tilt wheel \& cruise. Contact Scott and | Wicker fan back chair for sale. Paid $\$ 150.00$. Will sell for $\$ 75.00$. Call $659-3540$ after six <br>  | CALL MIKE MINTER 733-5237 <br> Gruver or Spearman |  |  |  |
|  | Instruetions TENNIS ANYONE? Beginning \& intermediate lessons will beoffered for all ages the month of June. Spearman courts. CallRoy Mayhew, $733-2157$ ${ }_{2}^{\text {Man }} 2$ | Publio Motices |  |  |  |  |
| FOR RENT |  | NO LAWN MOWER repair ing this summer.Merrel Johnson 24S-2tp |  |  |  |  |
|  |  |  |  |  |  |  |

## Swiss Wheat Trade Team To Visit Texas

Farm inputs to decline with PIK

# THE FIRST PLACE REWARD 



John Erickson's Newest Book

## "'HANK THE COWDOG"

## Free for Savings at First Place

Deposit $\$ 1,000$ or more to a new or existing savings account, certificate of deposit or IRA at First National Bank, and get your copy of "Hank the Cowdog'' absolutely free. It's an entertaining tale of ranchlife, cowboys and cowdogs told by Perryton's own cowboy writer, John Erickson.

Offer good Till April 30, 1983. Limit two books per customer.


First National Bank
Perryton, Texas
806/435-3676
Member FDIC
Get the First Place Reward

## Deadline near for vets, survivors

## Ag land tax relief deadline May 2



## Pioneer Pays

 May Gith \& \%h aymmon,okia


NASH BROS. MOTOR 338-3301 524 N. Main

## Grand Opening Ribbon Cutting!

So, our new location prices still prevail through Friday, 10 a.m. -6 p.m. Saturday, 10 a.m. - 7 p.m.

Here are the EXTRA SPECIALS!


## Hi-Plains Auto Supply, Inc.




## Jan \& Jean Davis Qualify to State Track



One Of The Best Buys Around... An Energy Checked
 year in a row. We would also
lite to say "Cood Luck Jon Jean Davis has been ill during the Track Seasen, and
really hasn't been $100 \%$, but she is going to try and get
shen
and she is going to try and get
better by the time the State
Meet comes along, for Meet comes along, for she
would love to win the Gold Would love th win the Gold
Medal, but this time in 2 new Medal, but this time in a new
event-the 200 METER DASH! Jean participated in the 800
and the 200, but after Jea and the 200 , but after Jean ran
the 200 , she got worse, so she the
dropped out of the 800 competition!l This is Jean's 3rd year
in a row that she qualifies

## AEPOMTVM-AECO TMEVES

 tigaooltcops TOLL能Baker \& Taylor Drilling
Company

A home that gives you year round comfort and energy efficiency at the same time is most likely to be an Energy Checked Efficiency Home. Energy Checked Efficiency Homes are inspected to have many of the features that work together to help you get the most from the energy you buy. Adequate insulation of the recommended "R" value and energy efficient heating and cooling equipment are only some of the features of an Energy Checked Efficiency Home. If you're building, buying or remodeling, make your house an Energy Checked Efficiency Home. Call our office today and ask for your free copy of the Energy Checked Efficiency Home booklet and get all the details.


TWENTY YEARS AGO-It was 1963 and The Gift Box was located back of the old TG\&Y
location. Members of its staff were participating location. Members of its staff were participating
for the first time in Spearman's "Crazy Days." They are, from the left, Betty Janzen, Estelle
Jackson and Jackie Banks. -
Advertising pays in
the long run, in large or
$\qquad$ the application
immediate the long run, in large or
small business. $\begin{array}{rc}\text { small business. } \\ * * * * & \text { immediate energy. } \\ * * * * \\ \text { A little confidence in }\end{array}$ Never take yourself
too seriously. The world is is can often produce
great results.
Now Open
Family Arcade
Video Games
Pool- Foos Ball
Located in
Spearman Mall
(behind Boot Shop)
Open 7 days a week
$659-3485$ Now Open
"Hole in the Mall"
Family Arcade
Video Games Spearman Mall (behind Boot Shop)

659-3485

First Money Market Report

| 7 Day Certificate sa000 Vininum | 8.015 \% |
| :---: | :---: |
| 3 Month Certificate $\$ 7500$ Minimum for 91 Days | 8.015 \% |
| 6 Month Certificate $\$ 10,000$ Minimum for 182 Days | $8.593 \%$ |
| 18 Month Certificate $\$ 500$. Minimum | $9.25 \%$ |
| 30 Month Certificate $\$ 500$ Minimum | 9.0933\% |
| \$100,000 Certificates | Rate Yield* |
| 30 Days | 8.75\% 9.143\% |
| 90 Days | 9.00\% $\quad 9.416 \%$ |
| 180 Days | $\begin{array}{ll}9.00 \% & 9.416 \% \\ 9.00 \% & 9.416 \%\end{array}$ |
| 1 Year | (then |
| First Place Fund $\$ 2500$ minimum | Weekly Rate |
| Super-Now Account | Weekly Rate |



Call the Money Market Advisor at 435-3676

Outstanding DECA students named


Brenda Clark


Louis Nava Outstanding members of
DECA for the year are Billy Nava. Brenda Clark and Luis Navai Miler works for Kent
Billy
Guthrie and d Luis Guthrie and Luis Nava works
at the Dairy Queen. at the Dairy Quene
They were honered Monday
 Worley Smith is the in-
struutor for the DEA prostructor for the DECA proo
gramo at
Sheorol. $\therefore$ COT: OIL FIEL TO THIEVES 1-8in-OIL-COPS TOCLFREE REWARO

Baker \& Taylor *

regions. These alr mases
spill oere nand flow down over
 Canad. andenter the United
Sates. The ofen bring oold
or stomy weather.


 cated or or if they seem weak.
then it $i$ sidely that warm air

 Tating these calalulations
under consideration, and
ander
 than " "guss" can be ar-
stithogh the
tivex
experts"
still miss-the


## Doctor Talk



| that causes chicken pox! One case is supposed to cause immunity-but I've seen once! <br> Let's consider the manner in which viruses are transmitted. There are two main categories of spread, i.e., viral diseases with their | natural cycle chiefly in man--person-to-person spread; and viral diseases transmitted from Nature to man. <br> All of our previous virus discussions have been confined to the better known person-to-person diseases (there are many) such as influenza A and B infectious influenza $A$ and $B$, infectious | mononucleosis, measles. mumps, chicken pox, poliomyelitis, smallpox, hepatitis A and B, etc., etc. <br> The viral diseases trans mitted from Nature to man are called zoonoses. There are many serotypes with varied classifications and categories. |
| :---: | :---: | :---: |

## WHAT IS TAX RENDITION?

This public service message from the State Property Tax Board, local taxing authorities and this newspaper explains the process.

## Rendition is the method through which a taxpayer reports or lists the

 taxable property he owned or managed and controlled on January 1 of the current tax year. It is also the means by which a taxpayer is allowed record his own opinion of what the value of that property should be. reasons why a taxpayer may wish to do so.

It's finally here!!

## The Gift Box 20th Anniversary Celebration

## All week, everything is $20 \%$ off!

## April 25th - April 30th

We'll be giving door prizes to all our customers, and balloons to all the kids. Come in and enjoy refreshments while you shop our special sales, which will be different each day:

Each day, Monday through Friday, we will have a drawing to give away a $\$ 20.00$ gift certificate. (Register daily to be eligible for each drawing)

Saturday we will have a drawing
to give away a
$\$ 100.00$ gift certificate
(You can register all week for this one)

Bring your kids / Bring your friends I

Monday Plastic glasses - Dishwasher proof sets of 8
16 oz. 8.00 set (reg. 12.00)
11 oz. 7.00 set (reg. 10.50)
Trays 3.00 (reg. 5.25)

Tuesday All stationary is $40 \%$ off

Plus - we will personalize it free!

Wednesday Placemats are $20 \%$ off

Get the same number of napkins and napkin rings for

$1 / 2$ price! We have a good selection of colors in stock

Thursday Scented Candles are $30 \%$ off Tapers - $5 "$ and 10 " are $30 \%$ off Buy a ring at regular price and get a coordinating candle free

Friday Janie Henton will be in the store from 12 to 5 to personalize free coffee mugs, kitchen carousels, and frames that you save $20 \%$ on!

Saturday Bath sets reg. 24.00 set (Bath, hand, wash) on sale for 19.00 plus free personalizing
Make-up bags $20 \%$ off plus free personalizing


Burke, Futhrie, Dunnap Quality to Revional Track The Speaman Lyxx travel-
ed to
to Boys Ranch io compete
 Meet. Three Lyxx did a great
job and qualified to Regional job and qualified do degional
which will beheld ax odess
 include STEVE
SURRE,
SOPHOMORE,
MARK SOPHOMRE, MAK
GUTHRIE, JUNIOR and
SENIRR $S E N O R$, SOTTT DNNLP
NOTE FROM SPORTS DESK: NOTE EROM SPORTS DESK:
Scot [Dunlap | had qualfifed to Regionals tast year and hinen went on to compete in the
Satate Compertion where he Sidd fine job! : The Distrite Champs sre the
River Road Widdaus wide
 poinss, the Dalhart Wolves
vere second
with 120 poinss. but silin get to compete at the
Regional Meet as a team. DISCUSEVENT. Loss of Lynx fans knew that on $1 y n x$ in job. that woild do 2 greal BURKE, SUPER SOPHO.
YORE, and swe Stere didnn disappoints any any the Iynx fans. Oh, Stere
didn't win the
dis.
 placed throw of with a 146.72 .1. There yualify for the Regional Tract Meet. He is only a Sophomore
and particicaninin in the ee.
gional Meet is
 She obter event that lots of least one Lyx--tat being

MARK CTHPI MARK GUTHRIE. JUNOR| nnd dathough, Mark didn' win |
| :--- |
| the everat, he he placed 2nd with a | Loss of 49.2 , in the SHHOT PUT.

The
Pinet
 Mark: Thist is isely defteating the first time for Mark to compete in
the Regional Track

 ses SOOTDDNLIP. SUPER | Scott's. And of cuorse..the $H I G H$ |
| :--- | JUMPI! Scot won the Event with a jump of 6.4 deferang

Dany
Smith
from Pertyin
 oikers that placed, bur CALDWELL METER DASH with a time of
1.4 And Towis 1200 METRER RUS Wish a the the of $10: 34.2$. Mike is a Senior
and Louis is $:$ Junior-he will be back next year.
So this year the Spearman
Lynx have 3 Tracksters that will represent them at the
Regional Meet NOTE
FROM Rporions
Deet.
DES:
As $y^{\text {abal }}$ should recall. Scoit Dunlap
was the oNIY Y Lrux last veen was she ONIY Lyny last yead
that qualfifed this year joining Scort will be Steve Burke and
Hark Cutrie sot Mark Guthrie. a Sophomon
and Junior, respectively Congratulatiotions to $S$ Mark and soctit Congravela-
tions is also eexended tions is also exxended to the
whole Lynx team for having Whole Lynx ream for having 2
fine Track Team this year.

 Ross and Mark Quality to Tennis Regional Meet The Spearman Lynx Tennis marker goes thry paper!! They
Team did an outstanding job.
compleety devastated their Team did an outstanding job. $\begin{aligned} & \text { completely } \\ & \text { They participated in the Tenastated their } \\ & \text { nis District Meet and came up } \\ & \text { opponensts! }\end{aligned}$


 John Roiler, but Ross and $\begin{aligned} & \text { at the Regional Meet, mainly } \\ & \text { Mark proved o be the best, } \\ & \text { becausse e heiro }\end{aligned}$ popnents were
and
unbeatable Doubles
Senioss




| Mark have the "experience" of one year, they will definitely be a threat at the Regional Meet and possibly qualify to the Srate Meet!! <br> The Regional Meet is scheduled for May 2nd and 3rd at Odessa, try and make it to cheer on Ress and Mark. <br> Congratulations to Mark and Ross for becoming the District Champions and for qualifying to Regional!! Congratulations is extended to the whole Lynx Tennis Team for having a great year!! | 4/29/83 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \hline \mathrm{CABLE} \\ & \mathrm{PM} \end{aligned}$ |  |  |  |  | [7] KVII CH. Amarilo |  | [9] WGN <br> CH. 9 <br> Chicago | [10] KFDA <br> KFDA CH. 10 Amarille | WTBS CH. 17 Atienti |  |
|  | $\mathbf{C}_{30}^{00}$ | $\begin{aligned} & \text { ESPN's } \\ & \text { SSoorstioman } \\ & \text { ESPN } \\ & \text { SportsConter } \end{aligned}$ |  |  | Prog Conifd | News Family Feud | Pros Conntd | Barney Miller <br> Jeffersons | $\begin{array}{\|l\|} \hline \text { News } \\ \text { Engrainment } \\ \text { Toright } \end{array}$ | Carol Burnett <br> Bob Newhart Show | Moneyline Crossfire |
| Foreign ministers in Latin America seek talks. | 730 | $\begin{aligned} & \text { Auto Racing } \\ & \text { 星 } 8: \text { off } \\ & \text { Rood Racing } \\ & \text { from Pamone, } \end{aligned}$ | Washington Week/Review Wall Street Week | $\begin{aligned} & \text { Cendid } \\ & \text { Camera-Now } \end{aligned}$ | $\begin{array}{\|l\|l\|} \hline \text { Movier } \\ \text { Poppors } \end{array}$ | $\begin{aligned} & \text { Boby Makes } \\ & \text { Five Ese } \\ & \text { At Ease } \end{aligned}$ | $\begin{aligned} & \text { Supore Book } \\ & \text { Swis fromily } \\ & \text { Robinson } \end{aligned}$ | Movie: <br> 'Cannonball' " | $\begin{array}{\|l\|l\|} \hline \text { Oviks of } \\ \text { Hemarard } \end{array}$ |  | Prime Nows |
| Walesa and Solidarity leaders meet secretly. | $8_{30}^{001}$ | CA | Okitahome Week in Review inemers Lawmaker | Knight Rider | " |  | 700 Club | " |  |  | " |
| Critics of MX plans say it will die. $\qquad$ <br> Soviet officials endorse | $9_{30}^{00}$ | $\begin{aligned} & \text { World } \\ & \text { Championship } \\ & \text { Tennis } \end{aligned}$ Final: | $\begin{aligned} & \text { Frosty Troy } \\ & \text { \& Company } \end{aligned}$ | Bare Essence <br> : | $\begin{aligned} & \text { Movie: 'Soup } \\ & \text { for One' } \end{aligned}$ for One | " |  | Nows . | Mississippi | " | Friemen |
| nuclear freeze. <br> N.Y. governor ask for aid in rail strike. | $10_{30}^{00}$ | $\mathrm{Tx}$ | $\begin{aligned} & \text { Businsss } \\ & \text { Report } \\ & \text { Res Lite } \\ & \text { Nighte } \end{aligned}$ |  |  | $\begin{aligned} & \text { News } \\ & \text { Rockitord } \\ & \text { Files } \end{aligned}$ |  | $\begin{aligned} & \text { Sosp } \\ & \text { Chanili"s } \\ & \text { Angets } \end{aligned}$ | $\begin{array}{\|l\|} \text { News } \\ \text { NBA } \\ \text { Playofts } \end{array}$ | TBE Evering Coting Coting | $\begin{array}{\|l\|l} \hline \text { Spors } \\ \text { Sonimh } \\ \text { Corosfrime } \end{array}$ |
| 1982 life expectancy calculated at $74^{1 / 2}$ years. |  | Spporsconter | Sign Off | $\begin{array}{\|c\|c} \hline \text { Late Night } \\ \text { with } \\ \hline \end{array}$ | $\begin{array}{\|l} \hline \text { Policeman's } \\ \text { Other Ball' } \end{array}$ | Nightine | Burns \& Allien Jack Benny Show | $\begin{array}{\|c}  \\ \text { Satwriay } \\ \text { Sight } \end{array}$ | $\begin{array}{\|l\|l\|} \hline \text { Toems to be } \\ \text { Announcod } \end{array}$ |  | Nowssight |
| Dr. LeRoy Hay wins Na . tional Teacher Award. | $12^{00}$ | $\begin{array}{\|l\|l} \hline \text { PKA Full } \\ \text { Contact } \\ \text { Kratat } \end{array}$ |  |  |  |  | $\begin{aligned} & \text { M} \begin{array}{l} \text { Moriedied } \\ \text { Joeni } \\ \text { Mutitie } \\ \text { Mergie } \end{array} \end{aligned}$ |  |  | " | " |

## Would you buy a car at $15-182$ Models -

At Fantastic Prices ... Dealer Invoice or Less Plus Cash Bonus - (Varying Amounts) As much as $1 / 2$ price of one of the vehicles. Each of the 15 vehicles have been numbered and a corresponding
 numbered sealed envelope with a cash bonus enclosed.



| responsibility to use consumer education programs and |  | By participating in govern ment and corporate decision |  |  |  |  | seats, and general admission Chamber of Commerce Office at 114 W. 6th, Guymon, Okla. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | SA | 30 |  |  |  |  |
| SATURDAY 4/30/83 |  |  |  |  |  |  |  |  |  |
|  | $\begin{gathered} {\left[\begin{array}{l} {[3]} \\ \text { OETA } \end{array},\right.} \\ \hline \end{gathered}$ |  |  |  | $\begin{aligned} & \hline[8] \\ & \text { CBN } \end{aligned}$ | $\begin{aligned} & \text { won } \\ & \text { CHN } \\ & \text { Chicgo } \end{aligned}$ | $\begin{aligned} & \hline \text { [10] } \\ & \text { KFDA } \\ & \text { CH. } 10 \\ & \text { Amallo } \end{aligned}$ | WTBS CH. 17 Altata |  |
|  |  |  | Pros coned |  | $0$ |  |  |  |  |
|  |  | smuts | ? | Resabas |  |  |  | Escoes |  |
|  |  | $\left\lvert\, \begin{aligned} & \text { Gerr colemenen } \\ & \text { Stomer } \end{aligned}\right.$ | $\vdots$ |  | Mosit |  | $\begin{array}{\|l\|l} \text { Show } \\ \text { Thoo Ouse } \end{array}$ | $\left.\right\|_{\text {Moitios }} ^{\text {Pricios }}$ |  |
|  | spaling geo |  | $\vdots$ |  | $\vdots$ |  |  |  |  |
|  |  | ${ }^{\text {Thrunamer }}$ |  |  | $\begin{aligned} & \text { Wsieneres } \\ & \text { Wia gil } \\ & \text { Hicook } \end{aligned}$ |  |  | $\vdots$ |  |
|  |  |  |  |  | $\begin{array}{\|l\|} \substack{\text { Moine } \\ \text { Siverem Riae }} \end{array}$ |  |  |  |  |
| $1$ |  | : |  |  | $\underset{\substack{\text { calo } \\ \text { West } \\ \text { West }}}{ }$ |  |  |  |  |
| $2{ }_{30}$ | ${ }^{\text {Naturinge of }}$ T. | : | $\because$ |  | $\begin{array}{\|l\|l} \text { Mover } \\ \text { Son of } \\ \text { Soco } \\ \text { Cococter } \end{array}$ | $\vdots$ | $\vdots$ | $\vdots$ |  |
| $3_{30}^{000}$ | None | $\left\lvert\, \begin{array}{ll} \text { Maber } \\ \text { Matal } \end{array}\right.$ $609$ |  |  | $\begin{aligned} & \text { Wroer terp } \\ & \text { Wegoon Trin } \end{aligned}$ | Soul Train |  |  |  |
|  | cos |  |  | $\underbrace{\text { of }}_{\substack{\text { Whate } \\ \text { sporsid do }}}$ | $\vdots$ | $\begin{aligned} & \text { Anemicios } \\ & \text { Topos ton } \end{aligned}$ | $\vdots$ |  |  |
| $5_{30}^{00}{ }_{30}^{\text {gimernem }}$ |  | $\begin{array}{\|l\|l\|} \hline \text { Nows } \\ \text { NBC Nows } \end{array}$ |  |  | The Moromos | $\begin{aligned} & \text { Goad Timess } \\ & \text { Kung fin } \end{aligned}$ |  | $\begin{aligned} & \text { World } \\ & \text { Championship } \\ & \text { Wrestling } \end{aligned}$ |  |



Page 11





[^0]:    I agree to appear in the Beauty Pageant May 21, 1983, to ride in the Parade, also attend a Tea and meet with the judges for an interview. I understand the contestants are judged equally on Beauty, Personality, Poise in formals.

