Methodist Plan Annual Missionary Conference

## The <br> - Sparman Reportet

voLume 68, NO. 17

## Lynx Edge Sunray To Win Lynx Relays







## County Junior Livestock Show March 18-19

[^0]
## Spearman Wrestler Is

 Mate $\quad$ State ChampionBlood is life
Seven teams, including the
whim which collected 8 points,
enteret entered the day's events.
Suray took second
with 139 poray took second with
with il1. Canuer was third
inf finished in fourth place with 44 points
while Phillips camee in fifth on the basis of 28 points and
Booker, with 25 points. wound up in sixth place. Spearman's John Holman
with a jump of 13 feet, 6
inches, took first in the pole with a jump of 13 feet, 6
inches, took first in the pole
vault and John Reneau in in vaull and John Reneau, in
23.8 seconds, won the 220 -
yard dach.
Spearman's Tylon Pierce,
leapig Sffeet, 3.inches. took
first in the high jump in the first in the high jump in the
eighth grade competition.
The Lynx foursome of Sel-
lers, Reneau. Morris and lers, Reneau, Morris and
Sherwood beat the clock and a swift-running Sunray
squad to take the 40 . 40 . squad to take the 40 -yard
relay in 45.3 seconds just relay in 45.3 seconds, just a
few whiskers faster than the second-place time of $: 46.1$.
In seventh grade competi-
tion, ppearman won five first placess the long jump with
staj Sherwod managing is-

making the run in 9 seconds

tretch in 13.2 seconds.
$\qquad$ competition, four in the
eighth grade competition and
14 in the seventh grade 14 in the seventh grade
competition.
MARKETS
$\qquad$ is the
106 -
com
Ama
Wre
 share it

## Amarillo during the State Wrestling Tournament for Elementary and Junior High

 Scheol Boys in which otherScher spearman representatives
cook a third and two fourth Coach Jim Ivey said that Cra's win qualifies him to go o the national wrestling
finals in lowa later this year.
Carl Car! Urban in the 44 .
pound weight class took hird place.
Raymond ourth place in the 77 -pound
lass and Greg Meet class and Greg Meek took a
fourth place in the 80 -pound

Class | fass and |
| :--- |
| fourth place |
| clas. |
| In winnin |
| ship status | pponents to the mat in me, pinning the first one in he second of the first period, 33 seconds of he first period and the other eriod. His seconds of the first rom Plano, Amparillo Maver-

ik, Amarill Worth.
Urban scored against op. ponents from Irving,
Hood and Fort Worth Meek decisioned wrestlers
from Houston, Temple and par
Ap
by
220 In this day of non-involveMissionary garden", philosophy, it is Conference
often difficult to experience a sense of unity with your
fellow man. All men, how-
ever, have in common the
gift of life and the responsibigift of life and the responsibi-
lity of respecting and preserving that giff. When you give blood you
share the personal gift of share the personal gift of
your own life...with the
injured victim of injured victim of an accident
or disaster. or disaster.......with the patient
undergoing open heart surgery....with the child with
leukemia or leukemia or hemophalia....
with the newborn with RH factor reaction,
When you give
When you give blood, you
give life to someone else... give life to someone else....a
stranger in name, but a rother in humanity.
bile will be in Spearman
March 23 from 10 a.m. to March 23 from 10 a.m. to
3:15 p.m. at the sacred Heart
parish Hall at 901 S . Roland. pppointments may be made by caling Gayle Smith, 659 .
2202; Lisa Pipkin, $659-2810$;

or Fran | or Fran Maupin in Gruver, |
| :--- |
| $733-2564$. | Hansford County Sheriff

R. L. McFarlin has reported R. L. McFarlin has reported
his department is investigathis department is invesigar-
ing the burglary of the Sham. rock Station in Gruver in
which a sum of money was which a sum of money was
taken. The forced entry occurre
och
night. Lira and Urban were awarded plaques and Meek
and Mosley received medals. All winners received jacket patches denoting their suc-
cess and participation in the The First United Methe
dist Church will have it
Sixth Annual Mission Sixth Annual Missiona Conference this week-en
March 11-13th. This is March $11-13$ th. Thise is
time when missonaries are
brought in from differen brought in from different
areas of services to shar what they are doing in m
sion work at home
abroad. abroad. The theme for the onference ine "Exeme for the
naith and Watch It Grow" Coming Watch It Grow Coming this year to share H. Robinson, missionaries
serving in Bolivia since 1957 and who have come to the
states in December of 1976 for a year's furrough. They children, two sons and three
daughters. Rev, and Mrs. daughters. Rev, and Mr.
Everett Hunt will be coming
to share. The Honts. serving
Korea at
and they a
furlough.
their eig
daughter
also will
Laditigbolu,
Nigeria
presentl
working
gree at
has serve
sionary
pastor in
Everyon
come for
great wee
United M
addition
ers, there
music and

Loftin Announces Candidacy



## SUNFLOWERS THE "NET PROFIT" CROP

## New markets that continue expanding

EARIY CROP, FAST MATURING, FIRST ANNUAL INCOME
Total water requirments 60\% of other crops
Producers prociaim the easiest crop grown
Responos well to fertuler (with or without)
Off season harvest ISPREads workioad
Frezze tolerance, sand resistant, controis weeds Is adaptable to all trpes of soll
Total cash input for crop much less
We have a $\$ 11.00$ per 100 wt . contract available for producers planting in April. Harvested, before Aug. 31st,gives "The Early Planner" a bonus and extra cash ahead of other fall crops. August weather - permits ideal harvest conditions.
Panhandle Spraying Service

> J.W. Whitaker

Office: 733-2002 Res: 733-2129
For Joint Venture contracts plant early. Take advantage of higher market prices ahead of the northern 1977 sunflower harvest crop.

Our "Joint Venture Contracts guarantees the grower a base price per 100 wt . for his total sunflower crop and we share a $\mathbf{5 0 \%}$ profit to the grower on a joint
venture market price at harvest time above the base price guarantee, based on venture market price at harvest trime above the base price guarantee, based on
J.F.H. contracts. Good dryland crops yielding from 900 to 1500 pounds per acre. Good irrigated crops yielding from 1800 to 3000 pounds per acre. We have receiving points at: Amarillo, Claude, Groom, Pampa, Perryton, Spearman, Vega, Gruver, Etter, Happy, Dalhart, Hartley, Texline and Dimmitt.


 Who hav
en. $\begin{aligned} & \text { prepaic } \\ & \text { tice sion. } \\ & \text { The } \\ & \text { to }\end{aligned}$ vity is The defensive dirivg sati-
 and Ed Wheeler. all of
Spearman, and other inter-

## Bulb Sale For Easter Seal Drive



Spearman Sisters Top Winners in Food Show



59

SHURFINE BLEACH


potatoes ทีelow omons

ONE GALLOM BOTTLE
3.5100
$10.79^{6}$
$824^{6}$

SHURFINE GOLDEM 17 OZ . CAM CREAM STYLE OR WHOLE KERMEL CORN 4 oon $\$ 1.00$

## Soe Our Solection Of Soville Flame Or Fiesta <br> Gourmet Cookware

[^1]


## MANTEADS

## Boxwell

 Bros.Funeral Home and
Flower Shop FUNERAL HOME.-659-3802 FLOWER SHOP...659.2212

SERVICE: Pits cleaned, wet
or dry. Dragline or loader. Alsoo. dozer, grader, carry-all
service. LeeRoy Mitchell service. LeeRoy Mitchell,
$806-733-2384$, Gruver, Tex. as. 79040 . 9.-tn

KIRBY SALES \& SERVICE of Spearman, 912 S . Bernice.
659.2797 . Karen Moyer, formerly of
Ruthe's Beauty Bar of
Rpearman, has joined the
Staff the theauty Box. 108
North Main, Gruver. Karen
well be taking appointments
Wednesday through Satur-
day. Ask about
17-2tpecials.

FOR SALE:
${ }_{\text {ouse, }}$ FOR SALE. Three BuildChgs, First United Methodis Bids, March 3 3. . Texas.
4387 or $948-4131$ 4387 or $948-4131$. 165 -4te
FOR SALE: Nice 3 bedroom, 2 bath brick home, den with hreplace, electric kitchen
with disposal, central heat
and air, carpets and and airsposal, central heat
fenced yard. Shown by fenced yard. Shown by
appointment only. Emmett
R. Sanders, Realtor, 659. R. Sanders, Realto
2516, nights $659-260$
$115-$ rtn

FOR SALE: Two story, five
room, two bath, stuceo house
on doubbel lot. A home you
can afford, 22 West
3rd. can afford, 22 West 3 rd.
Contact Harold Groves, 659 .
3027.
 ton with utility box and
camper. Best Offer. Also
Ditchwitch ditching Ditchwitch ditching machine
with trailer. See at 509
Richardson in Gruver any-
time.

$$
\begin{aligned}
& \text { 14S-rtn } \\
& \text { FOR SALE: 1975 Monza } \\
& \text { Town Coupe, by Chevrolet. } \\
& \text { One owner. } 350, \mathrm{~V} .8 \text { Auto- }
\end{aligned}
$$ matic. Call 659.3808 after

7:00. Price $\$ 3,00.00$. will
talk. In excellent
andition. FOR SALE: $1 / 6$ Roll Away Bed. Call 659.2115 .
FOR SALE Moblle Home with lot, $14 \times 64,2$
659.3529.

## SER VICES






 FOR ALOE VERA Cosme-
tics: JoAnn Kell, $659-2211$. STUD SERVICE AVAILw
ABLE-Two year old apricot ABLE.-Two year old aprico
miniature poodle at tud
Call 659.3038 after 5 p.m.



$$
\begin{aligned}
& \text { One owner. } 350, \text { v. } 8 \text { Aut. } \\
& \text { matic. Call } 6599.3808 \text { after } \\
& 7: 00 \text {. Price } \$ 3,000.00 \text { - will }
\end{aligned}
$$ Remodeling, Palnting or Ge-

neral Reparirs. Come by or cernil Repairs. Come by or
col mith, 9 N . Brandt
or Bill Burger. $659-2915$. 16S-6te

| CARMON LAIRD |
| :---: |
| AIL BRED |
|  |
| BOARDING |
| 118 N. Jemes - $659-2105$ |
| $135-\mathrm{tn}$ |

FOR SALE:
irrigated land,,$~$
210
210
miles
acres.
SE irrigated land, 3 miles SE
of Spearman. Good rich
Pullman soil, 8 inch well. Pullman soil, 8 inch well.
very little waste land.

 | arrange own loan. Em- |
| :--- |
| mett R. Sanders. Realtor. |
| $806 / 659.2516$ nights 806 ; | $806 / 659-2516$, nights $806 /$

$699-2601$, Spearman, Tx. | FOR SALE: |
| :--- |
| Wright's Diner. |
| Reduced. | Wright's Diner. 659.9988.



Two Fulltime Salesmen Want ed: House-
Needed In This Areat Con- keeper, with care Plant Food Co. $435-5280 . \quad$ Ca 11 16S-2te $733-2129$

WANTED $\quad$ Dish-washer, | Wright's Diner. |
| :---: |
| $17-2 \mathrm{tc}$ |

All - State 1977


When opposing teams line up to play the
Lynxettes this season, each one will be aware of the presence of a $5^{\prime} 9$ " junior guaer aware of the presence of a
named Cindy Gresset. Here is a gur living
example of dedication and fortitude. Las example of dedication. and fortitude. Lliving
year at the beginning, Cindy fell victim to to year at the beginning, Cindy fell victim to
the old athlete nemesis- -serious knee
injury, which required surgery. She missed injury, which required surgery. She missed
ail of last year's basketball seapon and still
has not fully regained full has not fully regained full ith of that knee.,
but because of her love for the game and her but because of her love for the game and her
desire to contribute, she has worked herself desire to contribute, she has worted herself
into condition and into a starting role. Cindy int a fine defensive player who specillizes in rebounding. She uses her height well and with her aggressiveness, adds a tremendous squad.
Cindy's love for the game is exemplified in the fact that she devotes some of her time to

I would like to take this opportunity to thank all those people who helped make the 1 st annual Lynx relays a success. A special thanks goes to all those who helped serve the noon meal sponsored by the Fellowship Cincistian Athletes. Sincerely,
Athletic Dept.
thletic Dept.

eiping inam.
program.
This Lynxette junior earned a varsity letter in her freshman year and Mr. and Mrs. Ray
Gressett's daughter is sure to be a standou player for the next two years.

## playe

## 人 TEXAS PREBE

ain Owner-Publisher..........William M. Miller Second Class Postage Paid at Spearman,
Texas ANY ERRONEOUS REFLECTION UPON THE CHARACTER OF ANY PERSON OR
FIRM APPEARING ON THESE COLUMNS WILL BE GLADLY AND PROMPTLY COR. ATTENTION OF THE MANAGEMENT. SUBSCRIPTION RATE-Hanaford, adjolning Pialnsman, $\mathbf{~} 10.92$ Tax Included.
Other polnts $\$ 15.12$ Tax Included.

 ONLY ALUMINUM INDUSTRIES 405-338-6966 or 338-6170 P. O. BOX 471 GUYMON, OKLAHOMA 73942 am .


## naker, with an area of 18,000 square feet (more than $2 / 5$ <br> FARM SALE <br> Monday, March 14, 1977

Sale Time: 10:30 a.m. c.s.t.



## WE URGE YOU TO HANSFORD

 LIVE SHOW AND FRIDAY \& SATURDAY
## COUNTY

 SPEARMAN
## Stock Show

Friday, March 18, 1977
Weighing will begin on the following schedule
$8: 00$ a.m. - $10: 00$ a.m. . . . . . . . . . . Swine \& Sheep 10:00 a.m. - 12:00 noon . . . . . . . . .. Steers

1:45 p.m. . . . . Grand Opening of Show AFA Cirectors, Ag Teachers, County Agent,
Sweetheart and Plowgirl report to arena
Sweetheart and Plowgir report to arena
2:00 p.m. . . . . . . . . . . . . . . . . .Lamb Show Starts
Swine Show will follow completion of Lamb Show

From approximately $10: 00$ p. m. Friday until 7:00 a.m.
Saturday, Barn will be locked with no one in the barn besides the night watchman.

| Cates Men \& Boys <br> Wear <br> 221 Main <br> 659-3426 <br> Spearman, Texas | Martin's Steak Garden <br> Hwy. 207 <br> 659-2664 <br> Spearman, Texas | Consumer Sales Co. 421 W. Kenneth Ave. Spearman, Texas | Hansford Implement Co. Hwy. 207 659-2712 Spearman, Texas |
| :---: | :---: | :---: | :---: |
| Western Ag. Sales <br> Co., Inc. <br> Home Phone-AC 806/659-3927 Office Phone-AC 806/659-2596 <br> Spearman,Texas | Lil' Lynx Shoppe <br> 312 Main <br> 659-2608 <br> Spearman, Texas | Hi-Plains Conoco <br> Complete Tire Service-Auto Truck- Tractor Gas-Oil-Grease Wholesale-Retail 659-3555 Spearman, Texas | Jr. Lusby "Cats" <br> 659-3766 <br> W. Gruver Hwy. <br> Spearman, Texas |

# ATTEND \& SUPPORT THE COUNTY <br> STOCK 

## SALE

 MARCH 18 \& 19
## BARN

 TEXAS- Gruver FFA


## Schedule

Saturday, March 19, 1977

| 8:30 a.m. . . . . .. . . . . . . . Pens and stalls must be clean and rubbish removed. |
| :---: |
| 10:00 a.m. . . . . . . . . . . . . Judging of steers |
| 1:30 p.m. - 2:00 p.m. . . . . . . . Registration for Livestock Judging Contest |
| 2:00 p.m. . . . . . . . . . . . . .Livestock Judging Contest |
| 000 p.m. . . . . . . . . . . . . . Floor prices will be auctioned. Presentation of livestock Judging awards, showmanship Trophies and top gaining award. |
| Immediately following presentation of awards the auction sale of lambs, swine and steers. Sell in order: 1 lamb, 1 swine, 1 steer, etc. |

- Gruver 4-H
- Spearman FFA
- Spearman 4-H
- Morse 4-H auctioned. Presentation of livestock Judging awards, showmanship Trophies and top gaining award.
sal of lation in
1 swine, 1 steer, etc.


Morse 4-1



| North Plains <br> International, Inc. Hwy. 207 pearman, Texa | Equity Elevators <br> 659-2420 <br> 104 Collard |  | Speartex Grain Co. 659.3711 514 Collard |
| :---: | :---: | :---: | :---: |
| Bakers Dept. Store 216 S. Main 659-3213 | Gruver State Bank 733-5061 Gruver, Texas | Kentucky Fried Chicken <br> 122 S. Main - Perryton | Boxwell Bros. 519 Evans Phone 659-221 |

page

Girl Scout
News
 101．
The troop made Girr Scout
tents to put in the local businesses for＇Open House＇ house from 1：30 to $4: 30$ p．m． Next week they will meet at York Electric to finish decorating the display win－
dow and distribute the tents．
around the local businesses． around the local businesses． The girls answered ques． tionnaires
eil．
Refres Refreshments were served
Ro Rhonda Matthews．Tam－ mie Hogan，Melissa Mclain Kim Jenkins，April Abston， Jana Pittman，Vicei Elbert，
Kimberty y Sexton，Tammy Shields Lani Merrill，Christa Urban， Terri Stewart，Dawn York， Sandi Mcleod，Pam Stumpf： Mrs．Phillip．Tim York．
Stumpf and Mrs．Jimmy Mcleod．
Kimberly Branstetter Kimberly Branstetter and
Melissa Mclain will bring efreshments at the nex
meetng on March 9 at York
Electric．
 Girl Scout House． Officers elected for the Barnes，president；Jeanne aird，vice president；and Tephanie Hayes，secretary．
The girls practiced the Flag Ceremony which the will perform for the Girr
Sout Birthday Celebration Also planned，were the dis－ igg Girl Scout Week．
They all decided to go to
The First Baptist Church for irl Scout Sunday as a troop． Plans were made for skating party March 7 in
Borger． Borger．

Joanna | Barnes，and |
| :---: |
| Hope |
| Harvis． |
| Barnes | erved refreshments of can－ dy bars and cokes to Lee Jarnes，Jeanne Laird，Cristie yarvis． The Girl Scout Cookies will The next meeting will be

March 10 ． Junior Troop 1120 me
Friday，March 4 at the Gir cout House with lrma Flor The girving refreshments．
Tharted working on their exhibits．＂Hollow Easter．Eggs＂for＇Open
House＇March 12 at the Girl cout House．
Those present were： $\mathbf{I r m}$ my Welch，Sondra Younger leaders，Mrs．Junior Hanse
and Mrs．Raymond Flores and Mrs．Raymond Fores．
The next meeting will be

New Women＇s Club Formed February 26 at the First State Bank to organize a new The Spearman Spearman． men＇s Club was chosen a the temporary working name
for the club． The next meeting is slated
for Monday．March 14 7：00 p．m．at the First State Bank．This is an informa and organize a new service club for women in Spearman． All interested women are
encouraged to attend atid next meeting．Deffinite regu
lar meeting lar meetings time is pending．
The Spearman men＇s Spearman Junior Wo－ senice organization and will be a member of The Texa
Federation of W Clubs．It is a club to organize women in the service Margaret Chandler，Top of Texas Junior Director from Dalhart，made the introduc
tions and presentations．Se． veral officers and members from the Serendipity Club in
Perryton were also present to help with the Spesearma President of the Perryton
Club． Candy Boxwell of Spear－ chatrman．Others presen for the preliminary meeting
were Linda Venneman Were Unda Venneman Candi Delozier，Michele Da－ Pearson，all of span，and Suse For additional information， you may call Candi Delozier lame foe or anyone whos name thes been mentionel．




| Dahlia Flower spocimen of Hyad |  |
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| Club Met |  |
| Dahlia Flower Club met |  |
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| Stock Reduction Sale |  |
| $25 \% \text { то } 50 \%$ |  |
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| ON ALL MARKERS \＆MONUMENTS Lettering \＆installation |  |
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| BUY NOW FOR SAVINGS |  |
| BEFORE MEMORIAL DAY |  |
| JONES MONUMENT |  |
|  |  |
| 810 N．KANSAS BOX 699 |  |
| LIBERAL，KANSAS 67901 |  |
| all work guaranteed $316 / 624-4711$ or 624－4504 |  |
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| Spring |
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| Baptist Women |
| Meet <br> Mary Hill Davis Study met for Bible Study ， 17 in the parior． |
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CALIFORNIA，SUNKIST．．．JUMBO SIZE Navel Oranges



## rou covis


\＄1，000

## 








## SMOP IDEAL FOR SUPERLATIVE

SAVIWes，7－DaYs a week．．．
WE WELCOME FOOD STAMP CUSTOMERS．



Spearman K. I.D. S . Coach Jim Ives is flanked by the four winners from the
local contingent who wrestled and won in last saturday state wresting Tournament or Elementary and Junior High Shool Boys held in Amarillo.
Left to tight are Cart Urban, John Lira. Tver, Raymond Mosley and Greg. Meek. Lira captured the state championship. in the 106 -pound al ass. SH Placed third in the 44 -pound class. Mosley took fourth in the 77 -pound class
and Meek brought home a fourth place medal in the 80 -pound class.


Muffler Center In Burger Open

Mr. Muffler, the Booger with Crutchfield is Ace Pea-
mute of the firm which has
son. outlet ot the firm which has
been n in Amarillo for at least
and been in Amarillo or at latest
21 years is ow open for
business at at Second and
and business at Second and
North Main in Berger and is North Main in Berger and is
offering service while you wait ${ }^{\text {Owner Tommy Crutchfield }}$ Owner Tommy Crutchfield
noted that the Booger outlet
has been noted that the Borges outlet
has been open about a month
and is offering has been open about a month
and is offering complete
muffler service with a life. muffler service
time guarantee. Mr. Muffler Discount Cen-
ter in Booger is open 8 am. ter in Booger is open 8 am.
to 5 ppm. daily and is now
running a running a get-acquainted
special for glass pack duals.
Associated in the business
 Contour sheets will mattress sheets will 90 on the special for glass pack duals.
Associated in the business.
porters on the dias.

## iansford County Livestock Show <br> To Be Held In Spearman <br> At The <br> County Show Barn

## March 18th \& 19th

Sale Time Is 6:00 P.M. SATURDAY

We hope each of you will come out and help the F.F.A. \& 4-H Youth of Hansford County make this the biggest show ever
H\&HWater Well Service 659-2242

SPEARMAN


Connie Vernon, at left, Jo Nell Comegys center, and Jr. (Slim) Lusty are pictured above. Lusty is president of the Rotary Club of spearman, and they presented the allstate Lynnette team with Rotary Ladies Ni evening. The presentation was made at the

Tips On Taxes
LAWFUL WAYS TO SAVE


Home of Quality Farm Products urges you to Support our youth by attending

## The Annual Junior Livestock Show and Sale

To Be Held In Spearman At The County Show Barn March 18th-19th


Our Congratulations To Those Participating in the 4-H and FFA Junior Livestock Show

"BOOKER BANK NOTES"

## Booker Bank Notes To Entertain

Reserne the night of pion
Mared 26 tor a very special
ed. measion the annuil speare man Chamber of Commerere
banguet begining
at 7,30
 $\stackrel{\text { p.m. during which hite sate }}{\text { AA }}$


Area Chamber Banquet Set
 Chamber or Commere. The Chamber will bestow Man of
the rear and woman of the
 Chamber Bangued $7.7 . \mathrm{pm.m}$
March 14 (Mondy),

Covic | March 14 (Monday), CMic |
| :--- |
| Center Coliseum (northide | extibit reace).

thititated three years ago the amerds salute fanhandie
men and
women won have


 son, Amarillo C of C presi-
dent.
Award recipients are from outside Amarillo but within the Texas Panhandle.
The first Woman of the
Wrs. Margaret The first Woman of the
Year was Mrs. Margaret
Harper, Canyon, who is the
"Texas" in Palo Duro Can-
yon Park each summer. Mrs.
Harper worked for the musi-
cal drama written by Paul
Green and for the Pioneer cal drama written by Paul
Green and for the Piter Amphitheatre which houses
the production.
The first Man of the Year The first Man of the Year
was former State Represen-
tative Frite Ther was former State Represen-
tative Fritz Thompson, Bo-

ger, who for | ner |  |
| :--- | :--- | whenever and wherever pos.

sible. Thompson was one of
the Last Year Clint Fromby,
Hereford broadcast media
executive, was named Man

 Woman of the Year for Steak House. Rib-eye steaks
Last Year Clint Fromby, 1976 was Mrs. Jo Randel,
Hereforll be served. Tickets are
the Chamber of Commerce
Office or they are available Office or they are available
ffom a Board of Director of
the Chember for Sos the Chamber for $\$ 6.50$ each. The banquet will be held
Spearman High School.


gwifles sweeninu on buttenmuk biscuits \%WMFIIE FIEA SMELED BLACKEYES \% Mulfilite romato carsur


 stivaficis saltuin cracuens Shuarilie macnnom a cherse dumen
 Townsend Canyon. Dr. Charles R. Townsend, author of the best
sellinin biographery selling biography, San An-
tonio Roses The Uut and Music of Bob WWIIs, is key-
note speaker for an annual note speaker for an annual
district 1 Texas Home De-
monstration monstration Association
meeting Thursday, March 31 meeting Thur
in Canyon. Association
day, March 31 in Canyon.
The event, which is open The event, which is open
to the public without charge. is at West Texas State Uni.
versity, in the Activities Building. Registration begins at $9: 00$ a.m., with the
program to program to start at $9: 45 \mathrm{a}$ a.m. stration club members fro
19 counties counties across the Pan-
handle are expected to handle are expected to at-
tend, according to Sue Far-
ris, distritt ago tend, according to Sue Far-
ris, district agent for the
Texas Agricultural Extension Service.
Randill Cultural Extension Randall County home de-
monstration are serving as honstration are serving as
hostesses for the one-day
program program. District THDA
Director Mary Barnett of Director Mary Barneti
Perryton is presiding. First printing editions of
the Wills biography will be on sale at the meeting, Mrs.
Farris adds. Townsend will Farris adds. Townsend will
be on hand to autograph the
book.

An easy course on home energy management


[^2] room.

| 880 yp. Rum |  | $20.0 \times 8$ | Booren | 0,3 | Ay p:ox.e | $\text { Suveny } 2: 10,1$ | P ${ }_{\text {H/4, } 1 \text { Ps } 2: / 2,2}$ | $\text { Sruven } 2: 13.3$ |
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## EXTRA LARGE GRADE"A"


"HEALTM \& BEAUTY AIDS!"


 Loah Ward, Porryton - Joy millor, Porryton Sldany Bryant, Porryton -


## "FROZENF・ヤDS"

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 SPEAKERS OF YOUR HOUSE

 ioningo dreat id than Eva Patterson

## Services

Thursday
Services will be held at 2
p.m. Thursday in the First P.m. Thursday in the First Mrs. Eva Patterson, 64, who
died Tuesday. The Rev. H. O. Abbott, Jr., pastor will officiate.
Burinal will be in the Holt Cemetery by Borwell BroMhers Puneral Directors. Alfalfa County, Oivla. and
had lived in Spearman since had lived in Spearman since
1921. She was a member of First United Methodlast
Church. She married Otis Church. She married Enid, Okia.
Survivors Survivors include her w-
dower; one son, James Roy
of Apollo; of Apollo; one deughter,
Miss Kay Patterion of Spear:man and three grandchilld-

J. L. Brock draws for positions on the city ballot election to be held April 2nd. J. L. was representing Gene Cudd, and Frances
Loftin was drawn to be first on the ballot. Several persons including the local press were on hand for the drawing!


GED Tests At FPC

Get Johnny Rutherford's


When you buy 5 qts. of VALVOLINE motor oil and an AC oil filter.


## Pick yp a 53 refund coupon when you buy your oil and fitter. Mail  



## Hi-Plains Auto Supply, Inc.

118 N. Maln Spearman - Phono: 659-2506


Danny Dear of Spearman, Texas won the breed champion in the Houston Livestock show the past week. Danny says "pigs are pretty" and he had
a check to prove it. The pretty spotted pig brought 2714.00 , at $\$ 11.50$ per 1 b . He weighed 237 lbs! Danny and the pretty pig are pictured above!
Entries Place In Houston Show

| Spearman FFA members are extremely proud of their animals that were shown at the Houston Livestock Show this past week. <br> Danny Dear exhibited the champion spot barrow at the show. His barrow sold through the premium sale for $\$ 11.50$ per pound and the | 236-pound heavy row brought $\$ 2,7$ <br> Jeff Hohertz third place mid spot barrow. sold for $\$ 2$ per $p$ ing 5450 . <br> Alan Uptergro the third place $m$ Yorkshire barrow |
| :---: | :---: |
| CROSSWALK |  |
| PATROL SCHEDULE |  |
|  | ty Morrison <br> AY <br> rilyn Groves <br> SDAY <br> ny Moyer <br> DAY <br> ces Garrison <br> AY <br> allard |

## 

## Wednesday, March 23rd 

at the
Catholic Parish Hall 10 A.M. to 3:15 P.m.

For Appointment Call :
Gayle Smith - 659-2202

Lisa Pipkin - 659-2810
In Gruver Call:
Fran Maupin - 733-2564
"We don't want to get bigger, We want to get better!"


Cheyenne, Oklahoma

 ....nomano..... suletin Board The Bloodmobile Will Be In Spearman

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## 

 City Growth
Noted
Spearman has held its own
in the growth struggle be-
tween manall and large com-
munities, according to Paul
Farrar. Customer Service
Manager for General Tele-
phone Comer
cal data showed of histori-
with 1,053 total telephanman 1959, rising to 2.956 in 1977 . Forecasts indicate this figure
will increase to 3.920 in 1982 and 6,387 by 1995," Farrar
said. $\underset{\substack{\text { said } \\ \text { have }}}{\substack{\text { and }}}$ have lost ground, Spearman
has had a steady growth due mainly to the agri-industry as
hell well as the oil industry in the
area," said Farrar. "To keep pace with this
growth.". Mr. Farrar commented, Ma project is pre-
sently underway to place sently, underway to place
additional cable. faclities
throughout town." throughout Town.
"General Telephone is the
largest operating indepenlargest operating indepen-
dent telephone company in dent telephone company in
America and is capable of
providing providing service second to
none," said Farrar.
 MR. MUFFLER

Open 8 to 5 Daily 2nd \& Main

Borger 2nd \& Main Phone 274-5522 lowed a batter to reach rimst


Beaver Man Wins Kans.
Beaver with his dog, Tramp.
The next field trial will be
held at Guymon, held at Guymon, Oklahoma
March 13, 1977. The trina March 13,1977 . The trials
will be held 5 miles West of Guymon on Hiway West of
 call: Terry Smith, Rt. 2, Bo
1 A, Guymon, Oth April Fool's
March 26, 1977
 914
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## 





[^0]:    The 1977 Hansford County Sale will be March 18 and 19 at the County Barn in Spear-
    man with the Gruver Future Farmers of America, Gruver 4-H, Morse
    FFA
    4.H. Spearman FFA and Spearman 4-H
    ting. $A$ dvance entries must be in by March 11 to their respective advisors, accom-
    panied by an entry fee of 53 per steer, $\$ 1.50$ per lamb and $\$ 3$ per barrow. 18 Livestock will arrive March 18 with swine and sheep to
    arrive between 8 and $10 \mathrm{a} . \mathrm{m}$ and cattle between 10 and noon and be weighed.
    a completed record book on their project animals to their adult advisor as soon as possible after the show is
    completed. Record books will be judged according to accuracy, completeness and neatness. Cash prizes will be
    $\$ 7.50,55$ second and third places in both FFA and 4-H records. First, second and third place
    ribbons will also be given as
    premiums in each organizapremiums in each organiza-
    tion. The show schedule begins Friday afternoon $1: 45$ p.m.
    with the Grand 0 pening in which all directors, agricul-
    ture teachers. the agent. FFA Chapter Presi-
    dents. dents, $4 \cdot \mathrm{H}$ Club Chairman,
    FFA girl will report to the arena and part
    monies. monies.
    Lamb show starts at 2 p.m. Lamb show starts at 2 p.m. completion of lamb show. Steer judging will begin at
    10 a.m. Saturday and then livestock jutgurday and the
    be test will be conducted by agriculture
    department personnel from department personnel from
    Frank Phillips College in Prank Phillips College in
    Borger during activities starting at $2 \mathrm{p} . \mathrm{m}$. with trophies and awards for the
    winners to be provided by winners to be provided by
    the Spearman Chamber of the Spearm.
    Commerce.
    Judges this year will be Randy Upshaw of Tulia as
    sheep judge, Bobby Lee of Wheep juage, Buby as swine fudge an Don Reeves of Wellington as
    steers judge.
    The big night Saturday
    begins at 6 p.m. with begins at $6 \mathrm{p} . \mathrm{m}$. with such
    activities as presenta activities as presentation of
    livestock judging livestock judging awards,
    showmanship trophies and top gaining award to be handed out to the successful
    exhibitor. exhibitor.
    Immediately following the Immediately following the
    presentation of awards the
    auctioneer will begin presentation of awards the
    auctioneer will begin activi-
    ties in ties in the sale of lambs,
    swine and steers.
    The 1976 Grand Chame The 1976 Grand Champion
    Steer was shown by Sam Steer was shown by Sam
    Boone of Spearman FFA,
    Grand Chat Grand Champion Barrow was
    shown by Lonnie Clemmons shown by Lonnie Clemmons
    of Spearman FFA and Grand
    
    oy Eric Brown also of the pearman FFA.
    Will the Spearman FFA again dominate the show? Admis sion is free and spectalors can come out and join
    exhibitors and others in find ing out the results.
    Shrine Club members and Shrine Club members and
    Blue Lodge Masons will be sporosoring a d dosons will be be
    coffee nitht from 7 to 9 n
    . coffee ntght from 7 to 9 p.
    $m$. March 10 in the junior
    High schte High school Cafeteria in
    observance of obchools Week in Spearma
    Schile The publice \& invited and
    Shrines are reminded to Shriners are reminded to
    wear the fez.

[^1]:    WE GIVE BLUE WISTERN STAMPS No. 1
    202 N. Bernice
    arfilifití\}
    659-3234 Store hours $8 \mathrm{c.m} .-9 \mathrm{p} . \mathrm{m}$. $\mathrm{Wr}^{(1)}$

[^2]:    Your entire family should be involved in conserving energy in the home. Homes that practice energy management usually have lower utility bills! Proper insulation and weatherstripping around doors and windows are importan, but tores that can many day-to-day pand money. Here are a few:
    few: Be certain to close the
    $\square$ Run the dishwasher only when you have a full load.
    Turn off the TV if nobody is watching, and switch off stereos and ios when you leav
    $\square$ Turn out lights when you leave a
    $\square$ Set your thermostat at $72^{\circ}$ during the winter, $78^{\circ}$ during the summer.
    $\square$ Use as much cold water as possible when doing laundry.
    Load both your washer and dryer to capacity, but don't overload and keep the lint filter on your dryer clean.
    $\square$ Clean or replace the filter in your heating or air conditioning unit each month.
    $\square$ Close the damper on your fireplace when you're not using it.
    You can make wise home energy management a family project. You'll save energy and money when you do!

