

Hansford County Library
120 Main
Spearman, Tx 79081

Looking Forward To Canadian . .

Lynx Post First Win Over Roughriders

The Lynx got their first win of the season Friday night in front of what was described as a "packed hometown crowd."

The Lynx offense scored 14 points. The defense scored eight points and held Boys Ranch to only 13 points to give the Lynx a 22-13 victory over the Boys Ranch Roughriders.

The Lynx opened the scoring with a seven yard run by Chris Williams for a touchdown in the first quarter. Cody Reynolds kicked the PAT to make the score seven to zero in favor of the Lynx.

The score remained 7-0 until the end of the second quarter, when a Roughrider receiver was allowed

to get free and score a touchdown. With the good PAT kick, the score was tied at seven apiece to end the first half.

The score remained tied until the fourth quarter. The Lynx again opened the scoring this quarter with a seven yard scoring run by Scott Wilkerson. The PAT kick by Reynolds was good and brought the score up to 14 to seven.

The next Lynx score came from the defense. Edgar Nova intercepted a Roughrider pass and returned it 40 yards for a touchdown. Edward Mayfield connected with Williamson for the two point PAT conversion to bring

the score to 22 to 7.

The final score of the game came when a Roughrider receiver was allowed to get free and catch a 30 yard pass for a touchdown. This led to a final score of 22 to 13.

According to the coaches' scoring system the top player on both offense and defense was Tim Dooley. "On some plays he was blocking two and three people," said Coach Don Mullins.

Other outstanding individual performers were Wilkerson, who had 138 yards on 24 carries including a 55 yard kick off return, and Nava, who returned an interception 40 yards for a touchdown.

"We are seeing improvement, especially in the younger players, each week," said Coach Mullins. He further stated that Friday night's game at Canadian is going to demand even more improving this week.

The coach is anticipating the Wildcats will have a quick, aggressive and deceptive offense. The Lynx team will have to be ready to make quick adjustments to what the Wildcats will be doing.



Lynx defense is ready to stop a scoring drive by Boys Ranch during Friday's winning effort.



An unidentified Lynx ball carrier gets blocking assistance from John Hughes, 71, and Cody Reynolds, 66.

Lynx JV Loses To Panhandle

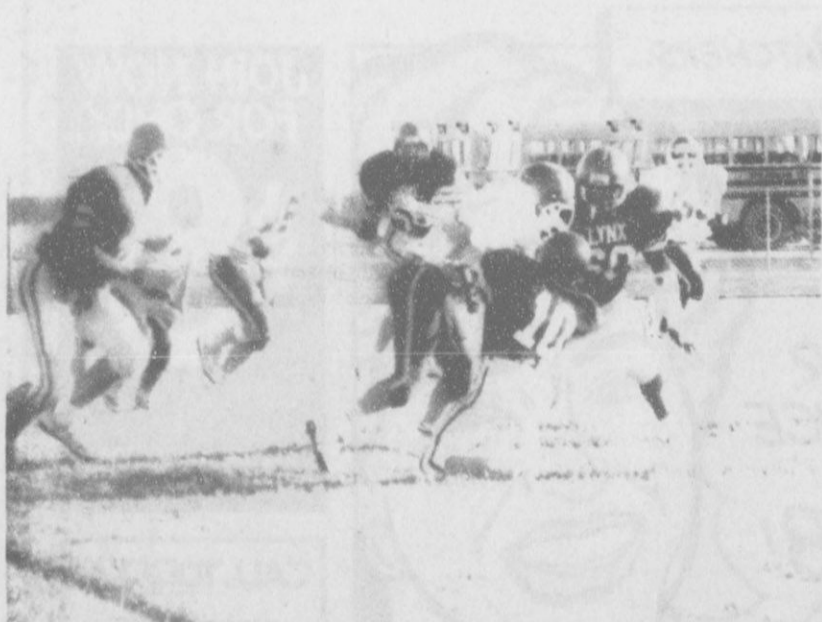
The Lynx J.V. football game last Thursday night started out well for the Lynx.

They were ahead of Panhandle, eight to six, going into the second quarter. As the second quarter progressed, Panhandle's size dominance began to take its toll as the Panhandle defense stopped the Lynx offense cold and the

Panhandle offense erupted for four touchdowns.

In the second half, the Lynx defense managed to slow down the Panhandle offense, holding them to just one touchdown.

The Lynx defense got some revenge on the Panhandle offense by forcing them into a safety, but in the end the Lynx J.V. lost to Panhandle 10 to 39.



Lynx JV defense puts a tackle on a Panhandle ball carrier in Thursday's game.



JV Lynx defenders attempt to block a field goal kicked by Panhandle.

The Spearman

Reporter

25¢
Per Copy

6 Pages

Volume 81, No. 47

YOUR HOMETOWN NEWSPAPER

Thursday, September 21, 1989

WEATHER			
DAY	HIGH	LOW	PRECIP.
Fri.	81	43	0
Sat.	87	51	0
Sun.	85	54	0
Mon.	85	55	0
Tues.	85	57	0

Softball Tourney Winners Announced

The Hansford County Activity Center held a fund raising co-ed softball tournament September 16 and 17, with teams from Oklahoma and the Texas Panhandle participating.

Mr. Gatti's of Pampa was the tournament winner, with second place honors going to Slap & Tap of Perryton and the third place trophy awarded to Mr. Gatti's of Borger.

The Activity Center expressed thanks to all the teams for participating, and special thanks to the Spearman merchants who donated money for the trophies awarded.

Merchants who donated were Spearman Auto, Hinton-Beedy and Company, Thriftway, Spearman Jack and Jill, Gillaspie Chevrolet, Crawford Motor Company, Hi Plains Auto, Cates Men and Boys Wear, Golden Spread Sales Co., Gordon Drug and Spearman Super Service.

EMS Purpose To Help When Needed

It's Emergency Medical Services (EMS), and some of the terminology and techniques are new. "The purpose is the same as it's always been," says Michele Davis, Spearman's EMS Director, "to get help to sick and injured people when they need it."

"EMS in Spearman is trained EMS professionals, hospital personnel, physicians, and people in the community all working together," says Mrs. Davis. Emergency medical service in Spearman is provided by H & S EMS. The service consists of two ambulances and works in conjunction with the police, fire, and rescue departments. H & S EMS is funded by the city, the county, and the hospital district. Currently, our trained personnel include three Paramedics, three EMT-Special Skills, two EMTs, and two First Responders, who volunteer their time to see that EMS works!

The Bureau of Emergency Management of the Texas Department of Health (TDH), helps Texas cities give better emergency medical care through its concept of EMS planning and development. "The Bureau provides consultation for local EMS planning and development. "The Bureau pro-

vides consultation for local EMS planning and development. "The Bureau provides consultation for local EMS services and helps the service define the local problems and then solve them," says Gene Wetherall, Bureau Chief. Regional personnel also help set up EMS certification courses in local areas. "All the finest equipment in the world won't save lives if people don't know it's there or won't use it," says Wetherall. "That's why it's so important that the people in Spearman are aware of the care they can receive."

But Wetherall stresses that, even with the help available from the department, what makes EMS succeed is the local community. "It all comes back to local responsibility. Communities have to be committed to improving emergency medical services for their citizens," says Wetherall. And in Spearman, they are committed. "We want to save lives," says Mrs. Davis. "It's as simple as that. And with everyone's help, we'll do it."

For more information about what you, the community, can do to help support your local EMS, contact any of the EMS personnel, or write to H & S EMS, P.O. Box 37, Spearman, Texas 79081.

Panhandle Events

Liberal, Ks. The U.S. Army golden Knights Parachute Team will perform at the Liberal Air Show Sept. 23 and 24.

"42" TOURNAMENT-CHILDRESS

The Childress Volunteer Fire Department of Childress, Texas is hosting the First Annual Greenbelt Championship "42" Tournament on Saturday, Sept. 30.

Interested persons can obtain more information on the tournament by contacting the Childress Volunteer Fire Department, P.O. Box 81, Childress, TX. 79201.

BAXTER BLACK GOODWELL, OKLA.

Baxter Black, cowboy humorist, will appear live at Panhandle State University, Goodwell, Okla., on Friday, Sept. 22 at 8:00 p.m.

Black will help provide entertainment at a cowboy cookout, poetry and songfest on the PSU campus. Admission is \$7 for adults, \$3.50 for children under 12.

ICE CAPADES - Amarillo

Simone is featured in Ice Capades "Return To Romance" appearing at the Amarillo Civic Center Coliseum from September 21 through September 24.



H & S EMS personnel include [front row, l-r] Bambi Torres, Michele Davis, Nikki Lozano, David Nuckels, [back row, l-r] Jeff Lackey, Brenda Hoover and Karon Hampton. Others include Laurita Pierce, Mark Hook and Kevin Russell.

Karen's Kozy Korner

by Karen Babitzke

Three Hansford County 4-H'ers participated in the area-wide "Better 4-H Bake Show" at the Tri-State Fair this past Saturday.

The girls received \$2.50 from the Tri-State Fair for entering, a 2 lb. bag of whole wheat flour from Arrowhead Mills and a ribbon stating they had entered the Bake Show. These awards were presented by Lynn Griffin, manager of the Fair and Boyd Foster, president of Arrowhead Mills, Inc.

Kim Wagner of Gruver 4-H entered the Junior Quick Breads with a nutritious Coffee Cake Muffin. She is the daughter of Richard and Wanda Wagner. Leslie Latta of Spearman 4-H entered the Senior Yeast Breads with a Whole Wheat Yeast Bread. She is the daughter of Tom and Linda Latta. Karla Kunselman of Spearman 4-H entered her project record book on Breads. She is the daughter of Carl and Janie Kunselman.

A portion, along with their recipe, will stay on display through out the week of the Tri-State Fair.

NUTRITION AFTER FIFTY

Good nutrition is vital for everyone, but it becomes even more essential as we age.

Americans are living longer and enjoying life more. Many consumers remain as an integral part of the workplace, while others use the freedom of retirement to pursue favorite interests. For these active people, sound nutrition and the good health that comes with it have never been more important.

Based on a report by the National Academy of Sciences' Committee on Diet, Nutrition and Cancer, the American Institute for Cancer Research recommends four basic dietary guidelines that may reduce cancer risk. These compare with the dietary guidelines for all major chronic diseases and provide a sound basis for healthy eating:

1. Reduce intake of fat—both saturated and unsaturated—from the current average of about 40 percent to a level of 30 percent of total calories.
2. Eat more fruits, vegetables and whole grain cereals.
3. Consume salt-cured, smoked and charcoal-broiled foods only in moderation.
4. Drink alcoholic beverages only in moderation.

These guidelines apply to people over 50 as well as to younger adults. Scientists are not completely certain how effective these guidelines are, regardless of age. However, they represent the best understanding to date—based on research studies and observations in people around the world—of steps that seem likely to lower cancer risk.

Research has suggested that for some forms of cancer, following a guideline early (such as reducing fat intake) may be more helpful in lowering cancer risk. No evidence exists, though, to indicate that changing dietary habits stops being effective at any age.

These dietary guidelines offer other benefits, too, especially for older adults. Fat is one of the most concentrated sources of calories, and older adults need fewer calories but certainly not fewer vitamins and minerals. Avoiding excess fat limits calories without compromising nutrients.

Eating more fruits, vegetables and whole grain cereals provides more fiber as well as many valuable nutrients. Fiber is helpful in preventing constipation and may play a role in reducing the risk of colon cancer.

Avoiding excess alcohol makes sense for several reasons in addition to reducing cancer risk. If you take one or more medications, they may interact with alcohol. Alcohol may also have direct toxic effects, especially if your ability to

handle alcohol has decreased with age. Finally, alcohol adds calories with little nutritional value.

By following dietary guidelines to lower cancer risk, you will discover new ways of preparing foods. You may even introduce a few new dishes into your daily menus. Thus, the guidelines offer benefits to your health, your figure and your enjoyment of good eating throughout life.

Single copies of "Be Your Best: Nutrition After Fifty" can be ordered from the American Institute for Cancer Research, Washington, D.C. 20069.

RELAXING WITH AROMAS

Push back in your recliner. Breathe deeply. Are you wondering "what's for dinner?" or are you just relaxing? Probably both. Psychologists are learning that food odors and imagery can have calming effects.

In a study at Yale University, psychologists looked at the relaxation-inducing potential of three odors: spiced apple, eucalyptus and lavender. Spiced apple showed the strongest calming effects in a relaxed but awake state.

Psychologists then tested to see if simply thinking about food or an imagined relaxing event would produce the same results. It did.

Earlier research has found that various food odors, including spiced apple, can lower blood pressure in some people. It is thought that when a person savors a pleasant fragrance, the individual takes deeper and slower breaths, thus relaxing the respiratory pattern—much as one does in meditation. The odor also might serve as a distractor, focusing attention on or inducing positive memories and emotions.

Food odors and imagery have definite potential as adjustments to standard stress-reduction therapy.

Whether you're enjoying the potpourri pot, dreaming of a hot fudge sundae or thinking about your favorite country dinner, you are being good to yourself. In addition to the pleasure and health benefits, imagery and aromas have fewer calories than consumption.

Birth Announcement

Ken and JoAnn Schneider of Spearman announce the birth of their first child, a daughter, born Friday, Sept. 15 at High Plains Baptist Hospital in Amarillo.

She weighed six pounds, 15 ounces at birth and has been named Kendall Jo.

Maternal grandparents are Thomas and Rita Reed of Spearman, and maternal great grandmother is Irene Reed of Spearman.

Paternal grandparents are Josephine Schneider and the late Oscar Schneider of Spearman.

Social Security Rep To Visit

A representative of the Pampa Social Security office will be in Spearman at the courthouse Thursday, Oct. 12 from 10:00 to 11:30 a.m.

The representative will be happy to assist Spearman area residents with their Social Security matters.

Almost all Social Security business can be handled by telephone. Social Security has a toll free number, 1-800-2345-SSA, available 24 hours per day, seven days per week.

For information on filed Medicare claims, residents can call 1-800-442-2620.

Club News

DAHLIA FLOWER CLUB

Jewel Turner was hostess to the Dahlia Flower Club on Sept. 18.

The opening exercises were led by Karen Babitzke and a short business meeting was conducted by the president.

Plans for the Hansford County Fair were discussed. It will be held in Gruver in the County Barn.

The nominating committee had its report ready for the 1990 officers. Wanda Smith read the report on the new slate of chosen nominees, who were elected by acclamation. They are Marjorie Curtis, president; Wanda Smith, vice president; Ruth Mary Whitson, secretary-reporter; and Karen Babitzke, parliamentarian. The officers will be installed Oct. 2.

The roll call was answered with "What You Do When You Can't Sleep." Mabel Edwards and Wanda Smith tied for first place on arrangements.

The program on Ornamental Paper Folding was given by Karen. Each member took part in the program by making a leaf pin.

Refreshments were served to members by the hostess, Jewel Turner.

Members attending included Louise Archer, Sammie Bishop, Ethel Ellsworth, Mabel Edwards, Sada Hoskins, Wanda Smith, Karen Babitzke, Hollie Riley, Marjorie Curtis and Ruth Mary Whitson.

The next meeting will be Oct. 2 with Marjorie Curtis as hostess.

ROTARY CLUB

Rotary Club commemorative pheasant caps are available from any Rotary Club member.

Call Kim Brock, (Brock Insurance), Kevin Bynam (Golden Circle), Larry Trosper (First State Bank), or Bill Pitman (First National Bank).

PTA MEETING

The first meeting of the Spearman PTA will be Monday, Sept. 25 at 7:00 p.m. at the Media Center in the Spearman Elementary Building.

Paula Butler will be presenting a program on the library program and Wynette Mullins will discuss the Gifted and Talented Program.

GLADIOLA FLOWER CLUB

The Gladiola Flower Club met recently in the home of Mrs. Kathleen Sutton with Myra Berner presiding.

Mrs. Betty Jean Davis and Mrs. Mike Hergert gave their birthday reports on "This is My Life."

After a short business meeting and refreshments the group adjourned and regrouped in the home of Mrs. Verna Lee Shirley, where she gave a tour of the newly remodeled family home. The group enjoyed the beautifully designed and decorated home and gardens and thanked Verna Lee for inviting them.

RADON GAS KITS

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New Shipment In

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Marietta Huse, 72, of Spearman died Sept. 18. Funeral services were held Wednesday at First Baptist Church with Rev. Russ Gibbs officiating. Burial was in Hansford Cemetery.

She was born at Mt. Vernon, Texas and was married to R.L. "Smokey" Huse on July 21, 1935 in Paris, Texas. She became a Spearman resident in 1942, and was a member of First Baptist Church.

She is survived by her husband, of the home; two daughters, Ann Johnston of Freeport, Texas and Karen Kay Brook of Houston; three brothers, Harold Beck of Dayton, Ohio, Billy Joe Beck of Perryton, and Don Beck of Amarillo; two sisters, Jeanette Kiker of Albuquerque, N.M. and Juanita Tucker of Spearman; three grandchildren, Kim Connolly, Kevin Townsend and Shauntae Page; and four great grandchildren, Valerie Townsend, Erin and Megan Connolly and Chelsea Page.

A Centerpiece

by Ernestine Gray

Here we are back into lovely Springtime after a brief interlude of Winter. It was a shocker wasn't it? The moisture was great and the temperatures did get our attention.

We wish to thank Thriftway for furnishing the brisket Tuesday night. It was delicious as usual. We want to thank those who made the ice cream also. We had several flavors and all of it was very good.

We had a great number out to enjoy the feast despite the wet, cool evening.

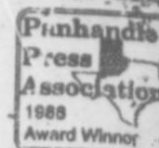
The van will be taking a load to the Ice Capades the 22nd. Thanks to George Young and KRDF for thinking of us. At this time we have room for one more. If you would like your name on the waiting list call us here at the Center.

On Sept. 30 a group of the bridge players will be going to the Senior Center in Stratford for a bridge tournament. If any of you bridge players would like to go let us know.

Also coming later, hopefully in October is the Annual Health Fair. More about this later.

If we can be of service to you in anyway let us hear from you.

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Spearman, Tx. 79081

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Library Book Notes

by Rita Curtis - Librarian

PACHYDERMS ON PARADE

The elephant collection of Jean Ann Behney is currently on display at the Hansford County Library.

The first point that Jean Ann emphatically emphasizes concerning her elephants is that they are NOT politically significant. "If they were," she said, "I would have to collect donkeys for every other election year."

Jean Ann's interest in elephants was kindled when she was in 3rd grade and learned that elephants were pregnant for two years. Since that time she's been fascinated by these amazing animals.

Years later she inherited a portion of her grandmother's elephant collection, which was accumulated in part while her maternal grandparents were pioneering educators in South Dakota.

Elephants included in the collection on display are a lovely antique beaded one from 19th Century Thailand and several from years 1920-1940. There are elephants of onyx, brass, wood, glass, soap-stone, a tiny jade one, and one of Jean Ann's favorites, a hand made stone vase with elephant head handles that was made in China as a friend watched.

An elephant not included in the collection is one that was presented as a gift to Jean Ann's sister when she worked as a nurse in the United Arab Emirates, which borders Saudi Arabia. The

elephant given to her was a full-grown, healthy, LIVE one.

Elephants are also referred to as "Pachyderms," which means "thick-skinned." Their distinctive trunks can be used for eating, smelling, drinking, feeling, giving themselves showers, grasping foes while in combat, or caressing an elephant loved one. The life span of an elephant is about 60 years.

Some books at the library featuring elephants are: THE ELEPHANT'S CHILD by Rudyard Kipling, ELLA by Bill Peet, POPE LEO'S ELEPHANT by John Lawrence, FROM TRUNK TO TAIL: ELEPHANTS, LEGENDARY AND REAL by Suzanne Jurman, and 17 KINGS AND 42 ELEPHANTS by Margaret Mahy. These delightful books are all located in the children's section.

Jean Ann, who is originally from Indiana, is married to Dr. Laurence Behney. They have 3 small children. Her pachyderms will be on parade at the library through October.

THANK YOU

We would like to express our heartfelt thanks to everyone for all the cards, telephone calls, and most of all your prayers while Tommy was hospitalized. They mean so much to all of us.

Tommy, Carla, Kathryn, Garrett and Julie Gurfory Peggy and Carl Archer Ruth and Harris Landon

WEIGHT WATCHERS...

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Joyce Nimetz, Area Director

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CALL TODAY!!!

TOLL FREE 1-800 359-3131

With Weight Watchers, you'll lose weight FAST and learn how to keep it off. This could be the SMARTEST eight dollars you ever spent! Better join today!

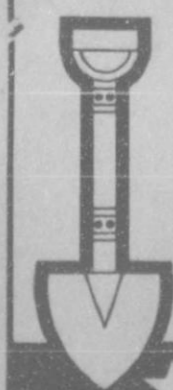
Come to the Weight Watchers meeting nearest you.

SPEARMAN Home Extension Club 309 N. Bernice Mon: 6:00 pm

PERRYTON First Christian Church 901 South Jefferson Thur: 5:30 p.m.

WEIGHT WATCHERS!

Offer valid September 3 through September 30, 1989. Offer valid at locations listed (Areas 37, 96, 107) only. Offer valid for new and renewing members only. Offer not valid with any other offer or special rate. Weight Watchers and Quick Success are trademarks of WEIGHT WATCHERS INTERNATIONAL, INC. ©WEIGHT WATCHERS INTERNATIONAL, INC. 1989



Dig into some safety advice before you dig where power lines may be buried

Underground power lines are just as dangerous as overhead lines. If you live in an area with underground lines, call your local TNP office before you dig to make sure lines aren't buried where you plan to work.

For more information on power line safety, call or visit your local TNP office today.

Texas New Mexico Power Company

Scholar-Athlete Team Formed

Fina Oil and Chemical Company, the main operating subsidiary of American Petrofina, Incorporated, announced recently the formation of the Fina All-State Scholar-Athlete Team. This program is open to all men and women participating in interscholastic varsity sports and will replace the Fina Academic All-State Football Team.

The Team will consist of 12 Texas high school scholar-athletes. Each member will receive a \$3,000 college scholarship. Fina will honor the 12 members of the team, along with their parents and coaches, at a June awards banquet in Dallas.

A candidate must be a high school senior who has participated in varsity athletics at the interscholastic level, be in the top 10 percent of their class, and have a grade average of 90 or above. Although they must have received a varsity letter, athletic ability in itself is not the major determinant

in the selection process. In addition to athletics and academic achievement, the candidate will be judged on leadership and participation in worthwhile school and community activities.

"Broadening the field for this prestigious award will enable any high school senior, male or female, who excels in the classroom, is active in his or her community and school, and letters in a UIL varsity sport to compete with the best in the state for the honor of being named to the team," said Ron W. Haddock, president and CEO of American Petrofina, Inc. Haddock added, "Sports teach young people the value of commitment, dedication and excellence. It is therefore fitting that the program evolve to include all UIL athletics. We at Fina are proud to recognize their superlative achievements."

The Fina Academic All-State

Football Team began in 1985 to accentuate the fact that the talent, dedication and enthusiasm of high school football players extended far beyond the playing field. In an atmosphere of negative publicity and education reforms to end athletic abuses, Fina made a commitment to recognize the young people who excel not only in football, but also in the classroom and the community, instead of giving all the attention to those few who have failed. The new Fina All-State Scholar-Athlete Program expands the program to provide eligibility to other scholars, male and female, who participate in other sports.

Application forms are being sent by Fina to all high schools in Texas. The deadline for entries is December 8. Sixty-four finalists will be named in late January and the 12 team members will be announced in March.

AMARILLO LIVESTOCK AUCTION

Special Fall Calf Sale

Tuesday, October 3 at 1:00 p.m.

This Will Be Our First Sale In Our New Facility.

Sales Every Tuesday

For More Information Call Terry Jones, Manager

Business phone 806-373-7464

Home phone 806-379-7522

PUBLIC NOTICE

BRIEF EXPLANATORY STATEMENTS
OF PROPOSED

CONSTITUTIONAL AMENDMENTS

SPECIAL ELECTION
NOVEMBER 7, 1989

PROPOSITION NO. 1 ON THE BALLOT

House Joint Resolution 102 proposes a constitutional amendment that would increase the salary of members of the legislature to one-fourth of the Governor's salary and increase the salary of the Lieutenant Governor and the Speaker of the House of Representatives to one-half of the Governor's salary. The annual salary of members of the legislature, the Lieutenant Governor, and the Speaker of the House of Representatives is currently \$7,200. Under this provision, the annual salary of the Lieutenant Governor and the Speaker would be \$46,716, and the annual salary of members of the legislature would be \$23,358, based on the Governor's current annual salary of \$93,432. The increase for the Speaker and the members of the legislature would take effect when the legislature convenes for its regular session in January 1991. The increase for the Lieutenant Governor would take effect when the term of that office begins in 1991. The salary increase for the Lieutenant Governor would not make members of the legislature ineligible to run for the office of Lieutenant Governor.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to limit the salary of the lieutenant governor and the speaker of the house of representatives to not more than one-half of the governor's salary and to limit the salary of a member of the legislature to not more than one-fourth of the governor's salary."

PROPOSITION NO. 2 ON THE BALLOT

Senate Joint Resolution 5 proposes a constitutional amendment that would authorize the Texas Water Development Board to issue an additional \$500 million of Texas water development bonds. The additional bonds are to be used as follows: \$250 million of the bonds are to be used for water supply loans and facilities acquisition; \$200 million of the bonds are to be used for water quality enhancement projects; and \$50 million of the bonds are to be used for flood control. The legislature may provide that \$100 million be used for subsidized loans and grants to economically distressed areas of the state for water and wastewater facilities.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to authorize the issuance of an additional \$500 million of Texas water development bonds for water supply, water quality, and flood control purposes."

PROPOSITION NO. 3 ON THE BALLOT

House Joint Resolution 51 proposes a constitutional amendment that would authorize the legislature to provide for the issuance of general obligation bonds to provide money to establish a Texas agricultural fund, a rural microenterprise development fund, a Texas product development fund, and a Texas small business incubator fund in the state treasury. The Texas agricultural fund would be used to provide financial assistance to develop, increase, improve, or expand the production, processing, marketing, or export of crops or products grown or produced in Texas by Texas agricultural businesses. The rural microenterprise development fund would be used to stimulate the creation and expansion of small businesses in rural areas. The Texas product development fund would be used to aid in the development and production of new or improved products in this state. The Texas small business incubator fund would be used to stimulate the development of small businesses in the State.

The principal amount of bonds outstanding at one time could not exceed \$25 million for the Texas agricultural fund and \$5 million for the rural microenterprise develop-

ment fund. The financial assistance offered by both funds could include loan guarantees, insurance, coinsurance, loans, and indirect loans or purchases or acceptances of assignments of loans or other obligations. To carry out the Texas product development fund, the legislature could authorize loans, loan guarantees, and equity investments, and the issuance of up to \$25 million of general obligation bonds for initial funding. To carry out the Texas small business incubator fund, the legislature could authorize loans and grants of money, and the issuance of up to \$20 million of general obligation bonds for initial funding.

Bonds authorized under this amendment would be paid out of the first money coming into the treasury in each fiscal year that is not otherwise appropriated by the constitution, less any amount in any interest and sinking account at the end of the preceding fiscal year that is pledged to payment of the bonds or interest.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the legislature to provide for the recovery and further development of the state's economy, with goals of increasing job opportunities and other benefits for Texas residents, through state financing of the development and production of Texas products and businesses."

PROPOSITION NO. 4 ON THE BALLOT

House Joint Resolution 13 proposes a constitutional amendment that would authorize the legislature, by general law, to exempt from ad valorem taxes property owned by nonprofit veterans organizations that are chartered or incorporated by the United States Congress. The proposed amendment will appear on the ballot as follows: "The constitutional amendment to authorize the legislature to exempt property of nonprofit veterans organizations from ad valorem taxation."

PROPOSITION NO. 5 ON THE BALLOT

Senate Joint Resolution 11 proposes a constitutional amendment that would provide an exemption from ad valorem taxation for goods, wares, merchandise, other tangible personal property (including aircraft), and ores (other than oil, gas, and petroleum products) if the property is acquired in or imported into the state and is destined to be forwarded out of the state, regardless of whether the intention to forward the property existed when the property was acquired or imported into the state, if it remains in Texas for 175 days or less for assembly, storage, manufacture, processing, or fabrication. The proposed amendment would authorize the governing body of a county, municipality, school district, or junior college district to prevent the exemption of this tangible personal property from taxation by taking official action before April 1, 1990. A county, municipality, school district, or junior college district could rescind a decision to tax the property, in which case the exemption would become effective in the year of the rescission and the property could not thereafter be taxed.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment promoting economic growth, job creation, and fair tax treatment for Texans who export goods to other states and nations by restoring and allowing, on a local option basis, an ad valorem tax exemption for certain personal property that is in Texas only temporarily for the purpose of assembling, storing, manufacturing, processing or fabricating."

PROPOSITION NO. 6 ON THE BALLOT

House Joint Resolution 4 proposes a constitutional amendment that

would enable the legislature to provide, by general or special law, that members of a hospital district board may serve terms not to exceed four years. Currently, hospital district board members' terms are two years.

The proposed amendment will appear on the ballot as follows: "Authorizing the members of a hospital district governing board to serve four-year terms."

PROPOSITION NO. 7 ON THE BALLOT

House Joint Resolution 40 proposes a constitutional amendment that would change the format of the oath of office for officeholders in this state. All elected and appointed officers would be required to take an oath or affirmation swearing to faithfully execute the duties of office and to preserve, protect, and defend the constitution and laws of the State and the United States. In addition, each elected and appointed officer would be required to sign a sworn statement that he or she had not paid, offered, or promised anything of value for a vote or to secure appointment to an office, as applicable. The written, sworn statement would be filed with the secretary of state. The information in the statement is currently contained in the oaths of office taken by elected and appointed officials.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to require that a member of the legislature, the secretary of state, and an elected or appointed officer, before assuming office, sign a written oath stating that the member, the secretary of state, or the officer did not engage in bribery to obtain the office."

PROPOSITION NO. 8 ON THE BALLOT

Senate Joint Resolution 24 proposes a constitutional amendment that would allow the legislature to authorize the issuance of up to \$400 million in general obligation bonds. The proceeds of the bonds could be used to acquire, construct, or equip new corrections institutions, mental health and mental retardation institutions, youth corrections institutions, and statewide law enforcement facilities and to repair and renovate existing facilities of those institutions. The bonds would constitute a general obligation of the state. The bonds and interest on the bonds would be paid from the first money coming into the treasury that is not otherwise appropriated by the constitution, less any amount in a sinking fund at the end of the preceding fiscal year that is pledged to payment of the bonds or interest.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the issuance of general obligation bonds for projects relating to facilities of corrections institutions, youth corrections institutions, and mental health and mental retardation institutions and for the expansion of statewide law enforcement facilities."

PROPOSITION NO. 9 ON THE BALLOT

House Joint Resolution 101 proposes a constitutional amendment that would authorize the legislature to pass laws to organize and combine state agencies that perform criminal justice functions. The legislature could combine into one or more agencies all agencies that have authority over the confinement and supervision of convicted criminals, and that gather information about criminal justice administration. Agencies that could be combined would include the Texas Department of Corrections, the Board of Pardons and Paroles, and the Texas Adult Probation Commission. The amendment would also authorize the legislature to pass laws authorizing the appointment of members of more than one department of government to serve on the governing body.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the legislature to organize and combine various state agencies that perform criminal justice functions."

PROPOSITION NO. 10 ON THE BALLOT

Senate Joint Resolution 4 proposes a constitutional amendment that would authorize the legislature to enact laws requiring or permitting judges to advise juries that a defendant convicted of a criminal offense can receive credit for good conduct that results in a shorter prison term and that eligibility for parole or mandatory supervision can also affect the length of time a convicted criminal serves in prison.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the legislature to require or permit courts to inform juries about the effect of good conduct time and eligibility for parole or mandatory supervision on the period of incarceration served by a defendant convicted of a criminal offense."

PROPOSITION NO. 11 ON THE BALLOT

House Joint Resolution 102 proposes a constitutional amendment that would increase the per diem of members of the Legislature. The amount of per diem allowed during a calendar year would be equal to the maximum amount allowed for federal income tax purposes as of January 1 of that same year as a deduction for living expenses incurred by a state legislator. The per diem of \$30 would increase to \$81, which is the current maximum living expense deduction.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to set the amount of per diem received by a member of the legislature at the amount allowed for federal income tax purposes as a deduction for living expenses incurred by a state legislator in connection with official business."

PROPOSITION NO. 12 ON THE BALLOT

Senate Joint Resolution 53 proposes a constitutional amendment that would authorize the legislature to provide for the use of the permanent school fund and the income from the permanent school fund to guarantee bonds issued by the state for the purpose of providing loans or purchasing the bonds of school districts to acquire, construct, renovate, or improve instructional facilities. If the permanent school fund were required to make payment as a result of its guarantee of bonds issued by the state, the fund would have to be reimbursed immediately from the state treasury. The amount of bonds guaranteed by the permanent school fund could not exceed \$750 million unless a higher amount was authorized by a two-thirds vote of both houses of the legislature. If a school district were to become delinquent on a loan, the amount of the delinquency would be offset against other aid to which the district was entitled.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to provide for using the permanent school fund and its income to guarantee bonds issued by the state for the purpose of aiding school districts."

PROPOSITION NO. 13 ON THE BALLOT

House Joint Resolution 19 proposes a constitutional amendment that would provide a bill of rights for crime victims. This constitutional amendment would give crime victims the right to be treated with fairness and respect and to be reasonably protected from the defendant. On his request, the crime victim would have the right to notification of court proceedings, the right to be present at all public court proceedings unless a court determines that the victim's testimony would be affected by hearing other testimony, the right to confer with a representative of the prosecutor's office, the right to restitution, and the right to information about the conviction, sentence, imprisonment, and release of the defendant. The legislature would be authorized to enact laws to define the term "victim," to enforce the rights of crime victims, and to provide that certain public officers and agencies are not liable for a failure to protect a victim's rights.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment

providing a bill of rights for crime victims."

PROPOSITION NO. 14 ON THE BALLOT

Senate Joint Resolution 71 proposes a constitutional amendment that would require the district attorney in Fort Bend County to be elected and serve terms at the same times as criminal district attorneys in the state. Currently, criminal district attorneys are elected in gubernatorial election years and district attorneys are elected in presidential election years.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment requiring a district attorney serving in Fort Bend County to be elected and serve a term in the manner provided by general law for criminal district attorneys."

PROPOSITION NO. 15 ON THE BALLOT

House Joint Resolution 32 proposes a constitutional amendment that would authorize the legislature, by general law, to permit charitable raffles conducted by qualified nonprofit organizations. The amendment would require that the raffles be conducted, promoted, and administered only by members of the qualified nonprofit organizations and that the proceeds from the sale of raffle tickets must be spent for the charitable purposes of the organizations.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the legislature to permit and regulate raffles conducted by certain nonprofit organizations for charitable purposes."

PROPOSITION NO. 16 ON THE BALLOT

Senate Joint Resolution 34 proposes a constitutional amendment allowing the legislature to pass general laws authorizing the creation of hospital districts upon approval of a majority of the qualified voters of the district. The amendment would also permit the legislature to authorize the creation of hospital districts by general or special law in counties with populations of 75,000 or less and to authorize the commissioners courts of such counties to levy ad valorem taxes and issue general obligation bonds for the support and maintenance of such districts.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment granting to the people the right to decide whether to create and maintain hospital districts to protect the public well-being in a manner independent of the legislature."

PROPOSITION NO. 17 ON THE BALLOT

House Joint Resolution 33 proposes a constitutional amendment that would allow the legislature, by general law, to authorize the use of public money to provide local fire departments and other public fire-fighting organizations loans or other financial assistance to purchase fire-fighting equipment and to aid in complying with federal and state law. The legislature would also be allowed to authorize the use of public money for scholarships and grants to educate and train members of these organizations. Part of the money could be used for administrative costs of this program. The legislature would provide for the terms and conditions of all such scholarships, grants, loans, and other financial assistance.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the state to provide scholarships, grants, loans, and other financial assistance to local fire departments and other public fire-fighting organizations to purchase fire-fighting equipment, to aid in providing necessary equipment and facilities to comply with federal and state law, and to educate and train their members."

PROPOSITION NO. 18 ON THE BALLOT

Senate Joint Resolution 44 proposes a constitutional amendment that would repeal subsection (e) of Article III, Section 50-d of the constitution. Article III, Section 50-d currently allows the Texas Water Development Board to issue and sell Texas agricultural water conserva-

tion bonds in an amount not to exceed \$200 million, if two-thirds of the members of each house of the legislature approve. Under subsection (e), this authority will expire in November, 1989. Repeal of subsection (e) by passage of this amendment would continue in effect the authority to issue and sell the bonds.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to eliminate certain time limitations relating to the issuance of Texas agricultural water conservation bonds."

PROPOSITION NO. 19 ON THE BALLOT

Senate Joint Resolution 59 proposes a constitutional amendment that would allow local governments to invest their funds as authorized by the legislature. Currently, the constitutional prohibition against a grant of public money to an individual, association, or corporation or against becoming a stockholder in a corporation, association, or company prevents local governments from making some kinds of investments. This proposed amendment would allow local governments to make any investments authorized by the legislature.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to invest local governments to invest their funds as provided by law."

PROPOSITION NO. 20 ON THE BALLOT

Senate Joint Resolution 6 proposes a constitutional amendment which, if passed, would abolish the office of county surveyor in Cass, Ector, Garza, Smith, Bexar, Harris, and Webb Counties. A majority of the voters in an affected county must vote in favor of this proposed amendment before the office is abolished in that county. If the office of county surveyor is abolished in any of these counties, the powers, duties, and functions of the office are transferred to a county officer or employee designated by the commissioners court of the county in which the office is abolished.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to abolish the office of county surveyor in Cass, Ector, Garza, Smith, Bexar, Harris, and Webb Counties."

PROPOSITION NO. 21 ON THE BALLOT

Senate Joint Resolution 74 proposes a constitutional amendment that would authorize the legislature to enact laws authorizing the Texas Higher Education Coordinating Board or its successor to provide for, issue, and sell an additional \$75 million in general obligation bonds as college savings bonds. The form, terms, and denominations of the bonds would be prescribed by law. The interest rate and installments would be prescribed by the Texas Higher Education Coordinating Board or its successor. The maximum net effective interest rate would be set by law. Proceeds from the sale of the bonds would be credited to the Texas opportunity plan fund, which is used to make loans to students to attend institutions of higher education in Texas. The bonds and interest on the bonds would be payable from the first money coming into the treasury in each fiscal year that is not already appropriated by the constitution, less the amount remaining in the sinking fund at the close of the prior fiscal year.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment providing for the issuance of general obligation bonds as college savings bonds to provide educational loans to students and to encourage the public to save for a college education."

Estos son los informes explicatorios sobre las enmiendas propuestas a la constitución que aparecerán en la boleta el día 7 de noviembre de 1989. Si usted no ha recibido una copia de los informes en español, podrá obtener una gratis por llamar al 1/800/252/8683 o por escribir al Secretario de Estado, P.O. Box 12060, Austin, Texas 78711.

Oil & Gas Report

New Location, Completion & Plugging Report Intentions To Drill

ARMSTRONG [WILDCAT]
Rosewood Resources, Inc., #1-132 Campbell (657 ac) 467' from North & 1830' from West line, Sec. 131.3, B-4, H&G, 6.5 mi NW from Claude, PD 7200' (200 Crescent Court, Ste. 300, Dallas, TX 75201)

GRAY [PANHANDLE] VRK
Operating Co., Inc., #131-2 Barrett (560 ac) 1127' from South & 1980' from West line, Sec. 131.3, I&GN, 5 mi south from Pampa, PD 3800' (4100 International Plaza, Ste. 624, Ft. Worth, TX 76109)

HANSFORD [WILDCAT]
Mewbourne Oil Co., #1 Winder (640 ac) 2550' from South & 660' from West line, Sec. 222.2 GH&H, 4 mi SW from Gruver, PD 7500' (Box 7698, Tyler, TX 75711)

HARTLEY [WILDCAT]
Cambridge & Nail, #1 McCrory (640 ac) 660' from North & West line, Sec. 424.44 H&TC, 13 mi NE from Hartley, PD 8300' (216 Texas Commerce Bank Bldg., Amarillo, Tx 79109)

HEMPHILL [S.W. CANADIAN Upper Morrow]
Meridian Oil, Inc., #9 Campbell (647 ac) 990' from South & 950' from East line, Sec. 57.1, I&GN, 7 mi south from Canadian, PD 12500' (400 North Belt East, Ste. 1200, Houston TX 77060)

LIPSCOMB [SELL UPPER Morrow]
Williford Energy Co., #3 Tr. 4 Sell Unit (1239 ac) 1090' from North & 150' from West line, Sec. 4.SS, W.P. Wiser, 2 mi north from Booker, PD 8300' (7130 S. Lewis, Ste. 700, Tulsa, OK 74136)

LIPSCOMB [SELL Upper Morrow]
Williford Energy Co., #4 Tr. 8 Sell Unit (1239 ac) 300' from North & 2100' from West line, Sec. 30.10, H&TC, 2 mi north from Booker, PD 8300'

MOORE [WEST PANHANDLE]
APX Corp., #1-55A Zofness (324 ac) 2310' from North & 330' from West line, Sec. 55. 6-T, T&NO, 21 mi SE from Dumas, PD 3140' (One Leadership Square, Ste. 1400, Okla. City, OK 73102)

Applications to Plug-Back
OCHILTREE [KIOWA CREEK Marmaton]
Dyco Petroleum Corp., #3-912 Hum (80 ac) 880' from North & 2600' from East line, Sec. 912.43, H&TC, 6 mi SE from Perryton, PD 9200' (7130 S. Lewis, Ste. 300, Tulsa, Ok 74136)

Oil Well Completions
GRAY [PANHANDLE]
Harken Exploration Co., #3 Clarence Anderson 'B', Sec. 203, B-2, H&GN, elev. 3286 gl, spud 5-7-89, drlg, compl 5-19-89, tested 8-7-89, pumped 38 bbl. of 46 grav. oil + 4 bbls. water, GOR 2000, perforated 2950-3252, TD 3370', PBTD 3290'

GRAY [PANHANDLE]
Harken Exploration Co., #1 Eakin, Sec. 204, B-2, H&GN, elev. 3285 gl, spud 6-19-89, drlg, compl 7-3-89, tested 9-5-89, pumped 70 bbl. of 45 grav. oil + 8 bbls. water, GOR 428.5, perforated 3064-3270, TD 3351', PBTD 3310'

SHERMAN [WILDCAT]
Phillips Petroleum Co., #1 Lelah Price-Coyle, Sec. 144, n-T, T&NO, elev. 3667 rkb, spud 7-11-89, drlg, compl 7-27-89, tested 8-22-89, flowed 37.7 bbl. of 31 grav. oil + 33 bbls. water thru -- choke on 24 hour test, csg. pressure -- #, tbg. pressure 85#, GOR 15544, perforated 4883-4892, TD 5911', PBTD 5110'

SHERMAN [STEVENS Marmaton]
Pantera Energy Co., Lesley, Sec. 201.1-C, GH&H, elev. 3539 kb, spud 7-12-89, drlg, compl 8-14-89, tested 9-5-89, pumped 39 bbl. of 43 grav. oil + 15 bbls. water, GOR 256, perforated 5074-5082, TD 6700', PBTD 5142' -- Form 1 filed in Sunray-Taylor, Inc.

Gas Well Completions
ROBERTS [CREE CLOWERS WOLFcamp]
Wallace Oil & Gas, Inc., #2A Payne, Clay County School Land, elev. 2735 gr, spud 3-28-89, drlg, compl 3-31-89, tested 6-13-89, potential 1050 MCF, rock pressure 588, pay 3676-3706, TD 6192', PBTD 3800' -- Plug-Back

ROBERTS [QUINDUNO Lower Albany Dolomite]
Chevron U.S.A. Inc., #32 John Haggard, Sec. 200, M-2, BS&F, elev. 3114 kb, spud 7-23-89, drlg, compl 8-15-89, tested 8-23-89, potential 350 MCF, rock pressure 73, pay 3950-4100, TD 6360', PBTD 5325' -- Form 1 filed in Gulf Oil Corp.

Plugged Wells
CARSON [PANHANDLE]
Caprock Engineering, Inc., #2 Heidi, 990' from South & 2310' from East line, Sec. 234, B-2, H&GN, spud 7-13-89, plugged 7-20-89, TD 3082' (dry) Top & Bottom: 640-750, 0-50, 85/8" csg. 691' left in well -- API# 42 065 31920

GRAY [PANHANDLE]
J.B. Watkins, #1 Bell 'A', 2310' from North & 1650' from West Lease line, Sec. 183, B-2, H&GN, spud 7-13-78, plugged 7-20-89, TD 3235' (oil) Top & Bottom: 2746-2766, 331-579, 0-30, 85/8" csg. 529', 5 1/2" csg. 1441' left in well--

GRAY [PANHANDLE]
J.B. Watkins, #3 Bell 'A', 2310' from North & 1650' from West Lease line, Sec. 183, B-2, H&GN, spud 4-1-79, plugged 7-21-89, TD 3000' (oil) Top & Bottom: 2740-2760, 340-575, 0-30, 85/8" csg. 525', 5 1/2" csg. 1319' left in well--

GRAY [PANHANDLE]
J.B. Watkins, #3 Bell 'A', 2310' from North & 1650' from West Lease line, Sec. 183, B-2, H&GN, spud 4-1-79, plugged 7-21-89, TD 3000' (oil) Top & Bottom: 2740-2760, 340-575, 0-30, 85/8" csg. 525', 5 1/2" csg. 1319' left in well--

HANSFORD [SPOONY Upper Morrow]
Rosewood Resources, Inc., #1-1 Knutson, 467' from North & 2310' from West Lease line, Sec. 145, H&TC, spud 10-29-83, plugged 7-11-89, TD 6850' (gas) Top & Bottom: 6632-6652, 2451-2660, 1300-1550, 334-500, 0-30, 85/8" csg. 1513', 4 1/2" csg. 4218' left in well--

HEMPHILL [ALLISON PARKS Upper Morrow]
Kaiser-Francis Oil Co., #3 McYoung-Allison, 467' from South & 2300' from West line, Sec. 3, M-1, H&GN, spud 8-10-86, plugged 7-3-89, TD 14405' (dry) Top & Bottom: 13754-13961, 2867-3167, 252-400, 3-30, 13 3/4" csg. 474', 8 5/8" csg. 3105', 5 1/2" csg. 10854' left in well API# 42 211 31894

HUTCHINSON [PANHANDLE]
Oilwell Operators, Inc., #4 Merchant, et al, 330' from South & West Lease line, Sec. 32, 47, H&TC, spud 12-1-81, plugged 7-26-89, TD 3200' (oil) Top & Bottom: 2211-2517, 883-1130, 186-350, 0-30, 8 5/8" csg. 1088', 5 1/2" csg. 1295' left in well -- Form 1 filed in W.R. Edwards.

HUTCHINSON [PANHANDLE]
Oilwell Operators, Inc., #12 Merchant, et al, 4950' from North & 1650' from West Lease line, Sec. 32, 47, H&TC, spud 3-21-81, plugged 7-24-89, TD 3150' (oil) Top & Bottom: 2154-2460, 2154-2460, 853-1100, 185-350, 0-30, 85/8" csg. 1050', 5 1/2" csg. 1407' left in well -- Form 1 filed in W.R. Edwards.

HUTCHINSON [PANHANDLE]
Oilwell Operators, Inc., #4 Merchant, et al, 330' from South & West Lease line, Sec. 32, 47, H&TC, spud 12-1-81, plugged 7-26-89, TD 3200' (oil) Top & Bottom: 2211-2517, 883-1130, 186-350, 0-30, 8 5/8" csg. 1088', 5 1/2" csg. 1295' left in well -- Form 1 filed in W.R. Edwards.

HUTCHINSON [PANHANDLE]
Oilwell Operators, Inc., #12 Merchant, et al, 4950' from North & 1650' from West Lease line, Sec. 32, 47, H&TC, spud 3-21-81, plugged 7-24-89, TD 3150' (oil) Top & Bottom: 2154-2460, 2154-2460, 853-1100, 185-350, 0-30, 85/8" csg. 1050', 5 1/2" csg. 1407' left in well -- Form 1 filed in W.R. Edwards.

HUTCHINSON [PANHANDLE]
Oilwell Operators, Inc., #12 Merchant, et al, 4950' from North & 1650' from West Lease line, Sec. 32, 47, H&TC, spud 3-21-81, plugged 7-24-89, TD 3150' (oil) Top & Bottom: 2154-2460, 2154-2460, 853-1100, 185-350, 0-30, 85/8" csg. 1050', 5 1/2" csg. 1407' left in well -- Form 1 filed in W.R. Edwards.

HUTCHINSON [PANHANDLE]
S.A. Oil Account, #2D Whittenberg, 230' from South & 330' from East Lease line, Sec. 7-J, Gammel, spud unknown, plugged 7-28-89, TD 1086' (disposal) Top & Bottom: 118-1000, 4 1/2" csg. 1086' left in well--Form 1 filed in Earl C.H. Walker

LIPSCOMB [WILDCAT]
Mewbourne Oil Co., #1 Bowdle, 2440' from North & 1750' from East line, Sec. 1083.43, H&TC, spud 6-12-89, plugged 6-29-89, TD 8740' (dry) Top & Bottom: 7908-8100, 3208-3400, 1618-1806, 353-500, 0-33, 95/8" csg. 1756' left in well --

LIPSCOMB [WILDCAT]
Mewbourne Oil Co., #1 Cleveland, 660' from South & 1980' from West line, Sec. 103.43, H&TC, spud 6-1-89, plugged 6-30-89, TD 10820' (dry) Top & Bottom: 9804-10117, 7157-7470, 2986-3244 503-650, 0-33, 95/8" csg. 3184' left in well--

LIPSCOMB [LEAR Upper Morrow]
Vance Production Co., #1 Scott, 2173' from North & 660' from West Lease line, Sec. 1117, 43, H&TC, spud 9-7-78, plugged 5-5-89, TD 9350' (gas) Top & Bottom: 8450-8471, 2950-3050, 1600-1756, 400-500, 3-30, 30" csg. 43', 8 5/8" csg. 1706', 4 1/2" csg. 5764' left in well--Form 1 filed in Lear Petroleum

MOORE [PANHANDLE]
Sanvin, Inc., #A-1D Sneed, 430' from North & 2310' from West Lease line, Sec. 53.6-T, T&NO, spud 7-2-69, plugged 7-25-89, TD 1132' (swd) Top & Bottom: 762-910, 202-350, 0-57, 85/8" csg. 1129' left in well -- Form 1 filed in South western Natural Gas

OCHILTREE [ELLIS Upper Morrow & PSHIGODA Upper Morrow A]
H&L Operating Co., #1-832-T & #1-832-C Pshigoda, 660' from North & West Lease line, Sec. 832.43, H&TC, spud 9-16-83, plugged 6-29-89, TD 8584' (oil & gas) Top & Bottom: 7978-7998, 7880-7900, 3200-3300, 1539-1759, 500-650, 3-33, 85/8" csg. 1709', 4 1/2" csg. 5228' left in well--

OLDHAM [BRANDI Upper Gr. Wash]
Baker & Taylor Drlg. Co., #2 Billy's Creek, 3720' from North & 3475' from East Lease line, League 309, H-3, SCL, spud 8-12-83, plugged 5-16-89, TD 8300' (oil) Top & Bottom: 7735-7755, 3322-3531, 1145-1400, 429-600, 0-30, 85/8" csg. 1351', 5 1/2" csg. 4747' left in well--

OLDHAM [LAMBERT Upper Gr. Wash]
Baker & Taylor Drlg. Co., #5 Fulton-King 'A', 1315' from North & 2275' from West Lease line, League 317, H-3, SCL, spud 2-24-80, plugged 6-21-89, TD 7531' (oil) Top & Bottom: 6840-6860, 3371-3580, 1355-1610, 429-600, 0-30, 8 5/8" csg. 1557', 5 1/2" csg. 3904' left in well--

OLDHAM [LAMBERT Upper Gr. Wash]
Baker & Taylor Drlg. Co., #6 Fulton-King 'A', 2561' from South & 660' from West Lease line, Sec. 82, GM5, WMD Lee, Spud 4-10-81, plugged 7-20-89, TD 7300' (oil) Top & Bottom: 6280-6300, 3342-3530, 1338-1555, 396-550, 0-30, 85/8" csg. 1501', 5 1/2" csg. 3671' left in well--

SHERMAN [COLDWATER CREEK Upper Penn]
Phillips Petroleum Co., #3 Files, 660' from South & West line, Sec. 112.1-C, GH&H, spud 2-29-76, plugged 5-4-89, TD 5900' (gas) Top & Bottom: 4344-4364, 1406-1653, 436-600, 0-33, 4515-4535, 8 5/8" csg. 1603', 4 1/2" csg. 4013' left in well--

SHERMAN [STRATFORD St. Louis]
Phillips Petroleum Co., #1 Phillips 'E', 1980' from North & East Lease line, Sec. 78, 1-T, T&NO, spud 1-10-76, plugged 4-27-89, TD 4799' (oil) Top & Bottom: 4664-4684, 1319-1566, 336-500, 0-33, 8 5/8" csg. 1516', 4 1/2" csg. 3192' left in well--

SHERMAN [TEXAS HUGO-TON]
Phillips Petroleum Co., #1A Bivins 'B', 1349' from North & 1374' from West Lease line, Sec. 12.2, GH&H, spud 8-19-48, plugged 4-20-89, TD 3230' (gas) Top & Bottom: 2980-3000, 328-690, 0-33, 8 5/8" csg. 639', 5 1/2" csg. 2450'

WATKINS [PANHANDLE]
S.A. Oil Account, #2D Whittenberg, 230' from South & 330' from East Lease line, Sec. 7-J, Gammel, spud unknown, plugged 7-28-89, TD 1086' (disposal) Top & Bottom: 118-1000, 4 1/2" csg. 1086' left in well--Form 1 filed in Earl C.H. Walker

LIPSCOMB [WILDCAT]
Mewbourne Oil Co., #1 Bowdle, 2440' from North & 1750' from East line, Sec. 1083.43, H&TC, spud 6-12-89, plugged 6-29-89, TD 8740' (dry) Top & Bottom: 7908-8100, 3208-3400, 1618-1806, 353-500, 0-33, 95/8" csg. 1756' left in well --

LIPSCOMB [WILDCAT]
Mewbourne Oil Co., #1 Cleveland, 660' from South & 1980' from West line, Sec. 103.43, H&TC, spud 6-1-89, plugged 6-30-89, TD 10820' (dry) Top & Bottom: 9804-10117, 7157-7470, 2986-3244 503-650, 0-33, 95/8" csg. 3184' left in well--

LIPSCOMB [LEAR Upper Morrow]
Vance Production Co., #1 Scott, 2173' from North & 660' from West Lease line, Sec. 1117, 43, H&TC, spud 9-7-78, plugged 5-5-89, TD 9350' (gas) Top & Bottom: 8450-8471, 2950-3050, 1600-1756, 400-500, 3-30, 30" csg. 43', 8 5/8" csg. 1706', 4 1/2" csg. 5764' left in well--Form 1 filed in Lear Petroleum

MOORE [PANHANDLE]
Sanvin, Inc., #A-1D Sneed, 430' from North & 2310' from West Lease line, Sec. 53.6-T, T&NO, spud 7-2-69, plugged 7-25-89, TD 1132' (swd) Top & Bottom: 762-910, 202-350, 0-57, 85/8" csg. 1129' left in well -- Form 1 filed in South western Natural Gas

OCHILTREE [ELLIS Upper Morrow & PSHIGODA Upper Morrow A]
H&L Operating Co., #1-832-T & #1-832-C Pshigoda, 660' from North & West Lease line, Sec. 832.43, H&TC, spud 9-16-83, plugged 6-29-89, TD 8584' (oil & gas) Top & Bottom: 7978-7998, 7880-7900, 3200-3300, 1539-1759, 500-650, 3-33, 85/8" csg. 1709', 4 1/2" csg. 5228' left in well--

OLDHAM [BRANDI Upper Gr. Wash]
Baker & Taylor Drlg. Co., #2 Billy's Creek, 3720' from North & 3475' from East Lease line, League 309, H-3, SCL, spud 8-12-83, plugged 5-16-89, TD 8300' (oil) Top & Bottom: 7735-7755, 3322-3531, 1145-1400, 429-600, 0-30, 85/8" csg. 1351', 5 1/2" csg. 4747' left in well--

OLDHAM [LAMBERT Upper Gr. Wash]
Baker & Taylor Drlg. Co., #5 Fulton-King 'A', 1315' from North & 2275' from West Lease line, League 317, H-3, SCL, spud 2-24-80, plugged 6-21-89, TD 7531' (oil) Top & Bottom: 6840-6860, 3371-3580, 1355-1610, 429-600, 0-30, 8 5/8" csg. 1557', 5 1/2" csg. 3904' left in well--

OLDHAM [LAMBERT Upper Gr. Wash]
Baker & Taylor Drlg. Co., #6 Fulton-King 'A', 2561' from South & 660' from West Lease line, Sec. 82, GM5, WMD Lee, Spud 4-10-81, plugged 7-20-89, TD 7300' (oil) Top & Bottom: 6280-6300, 3342-3530, 1338-1555, 396-550, 0-30, 85/8" csg. 1501', 5 1/2" csg. 3671' left in well--

SHERMAN [COLDWATER CREEK Upper Penn]
Phillips Petroleum Co., #3 Files, 660' from South & West line, Sec. 112.1-C, GH&H, spud 2-29-76, plugged 5-4-89, TD 5900' (gas) Top & Bottom: 4344-4364, 1406-1653, 436-600, 0-33, 4515-4535, 8 5/8" csg. 1603', 4 1/2" csg. 4013' left in well--

SHERMAN [STRATFORD St. Louis]
Phillips Petroleum Co., #1 Phillips 'E', 1980' from North & East Lease line, Sec. 78, 1-T, T&NO, spud 1-10-76, plugged 4-27-89, TD 4799' (oil) Top & Bottom: 4664-4684, 1319-1566, 336-500, 0-33, 8 5/8" csg. 1516', 4 1/2" csg. 3192' left in well--

SHERMAN [TEXAS HUGO-TON]
Phillips Petroleum Co., #1A Bivins 'B', 1349' from North & 1374' from West Lease line, Sec. 12.2, GH&H, spud 8-19-48, plugged 4-20-89, TD 3230' (gas) Top & Bottom: 2980-3000, 328-690, 0-33, 8 5/8" csg. 639', 5 1/2" csg. 2450'

WATKINS [PANHANDLE]
S.A. Oil Account, #2D Whittenberg, 230' from South & 330' from East Lease line, Sec. 7-J, Gammel, spud unknown, plugged 7-28-89, TD 1086' (disposal) Top & Bottom: 118-1000, 4 1/2" csg. 1086' left in well--Form 1 filed in Earl C.H. Walker

LIPSCOMB [WILDCAT]
Mewbourne Oil Co., #1 Bowdle, 2440' from North & 1750' from East line, Sec. 1083.43, H&TC, spud 6-12-89, plugged 6-29-89, TD 8740' (dry) Top & Bottom: 7908-8100, 3208-3400, 1618-1806, 353-500, 0-33, 95/8" csg. 1756' left in well --

LIPSCOMB [WILDCAT]
Mewbourne Oil Co., #1 Cleveland, 660' from South & 1980' from West line, Sec. 103.43, H&TC, spud 6-1-89, plugged 6-30-89, TD 10820' (dry) Top & Bottom: 9804-10117, 7157-7470, 2986-3244 503-650, 0-33, 95/8" csg. 3184' left in well--

LIPSCOMB [LEAR Upper Morrow]
Vance Production Co., #1 Scott, 2173' from North & 660' from West Lease line, Sec. 1117, 43, H&TC, spud 9-7-78, plugged 5-5-89, TD 9350' (gas) Top & Bottom: 8450-8471, 2950-3050, 1600-1756, 400-500, 3-30, 30" csg. 43', 8 5/8" csg. 1706', 4 1/2" csg. 5764' left in well--Form 1 filed in Lear Petroleum

MOORE [PANHANDLE]
Sanvin, Inc., #A-1D Sneed, 430' from North & 2310' from West Lease line, Sec. 53.6-T, T&NO, spud 7-2-69, plugged 7-25-89, TD 1132' (swd) Top & Bottom: 762-910, 202-350, 0-57, 85/8" csg. 1129' left in well -- Form 1 filed in South western Natural Gas

OCHILTREE [ELLIS Upper Morrow & PSHIGODA Upper Morrow A]
H&L Operating Co., #1-832-T & #1-832-C Pshigoda, 660' from North & West Lease line, Sec. 832.43, H&TC, spud 9-16-83, plugged 6-29-89, TD 8584' (oil & gas) Top & Bottom: 7978-7998, 7880-7900, 3200-3300, 1539-1759, 500-650, 3-33, 85/8" csg. 1709', 4 1/2" csg. 5228' left in well--

OLDHAM [BRANDI Upper Gr. Wash]
Baker & Taylor Drlg. Co., #2 Billy's Creek, 3720' from North & 3475' from East Lease line, League 309, H-3, SCL, spud 8-12-83, plugged 5-16-89, TD 8300' (oil) Top & Bottom: 7735-7755, 3322-3531, 1145-1400, 429-600, 0-30, 85/8" csg. 1351', 5 1/2" csg. 4747' left in well--

OLDHAM [LAMBERT Upper Gr. Wash]
Baker & Taylor Drlg. Co., #5 Fulton-King 'A', 1315' from North & 2275' from West Lease line, League 317, H-3, SCL, spud 2-24-80, plugged 6-21-89, TD 7531' (oil) Top & Bottom: 6840-6860, 3371-3580, 1355-1610, 429-600, 0-30, 8 5/8" csg. 1557', 5 1/2" csg. 3904' left in well--

OLDHAM [LAMBERT Upper Gr. Wash]
Baker & Taylor Drlg. Co., #6 Fulton-King 'A', 2561' from South & 660' from West Lease line, Sec. 82, GM5, WMD Lee, Spud 4-10-81, plugged 7-20-89, TD 7300' (oil) Top & Bottom: 6280-6300, 3342-3530, 1338-1555, 396-550, 0-30, 85/8" csg. 1501', 5 1/2" csg. 3671' left in well--

SHERMAN [COLDWATER CREEK Upper Penn]
Phillips Petroleum Co., #3 Files, 660' from South & West line, Sec. 112.1-C, GH&H, spud 2-29-76, plugged 5-4-89, TD 5900' (gas) Top & Bottom: 4344-4364, 1406-1653, 436-600, 0-33, 4515-4535, 8 5/8" csg. 1603', 4 1/2" csg. 4013' left in well--

SHERMAN [STRATFORD St. Louis]
Phillips Petroleum Co., #1 Phillips 'E', 1980' from North & East Lease line, Sec. 78, 1-T, T&NO, spud 1-10-76, plugged 4-27-89, TD 4799' (oil) Top & Bottom: 4664-4684, 1319-1566, 336-500, 0-33, 8 5/8" csg. 1516', 4 1/2" csg. 3192' left in well--

CLASSIFIEDS

For Sale

FOR SALE: Sedan Grass Hay. Round or Square Bails. Call V.B. Morris at 733-2203. S45-7tc

SEED WHEAT FOR SALE: 2nd year from registered Sioux land. Cleaned and length graded. Test Weight 61 lbs. Germination 96%. Call: 375-2343-Canadian Area. S44S-7T

HOUSE FOR SALE: Reduced 3 Bdr. 1 1/2 bath setting on 3 lots. Has out buildings, cellar on corner lot room for trailer houses. Call: 659-3425 after 5:00 or see at 217 N. Hoskins. S44S-8tc

IRRIGATION MOTORS FOR SALE: 2 V-12 GMCs, 1 454 Chevrolet, and 1 413 Chrysler. For more information contact: Bill at B&D Industrial Automotive, 300 West 1st, Dumas, TX. 79029 or call: Daytime 806-935-3900 and Nightly 806-935-3121. S44S-8tc

PIANO FOR SALE
WANTED: Responsible party to take on small monthly payments on piano. See Locally. Call: Manager at 800-635-7611 anytime S-45-S-6tc

FOR SALE: Seed Wheat, Tam 101, Tam 105, Tam 108, Tam 200 and Russian Beardless. Call: V.B. Morris 806-733-2203 S38-RTN

HOUSE FOR SALE 4 Bedroom 1 1/2 bath 2 Car Garage, Fireplace Remodeled, New Carpet, 1119 Archer. Call: Sue Gerardy - 659-5196 or 733-5101. S 37 - RTN 1tp

FOR SALE: 3 bedroom, 2 bath home. Sunken living room, parquet floors, fireplace, covered patio, 2 car garage, sprinkler system, 2193 sq. ft. living space, excellent location. Call 659-3587 or 659-5022. S33-RTN

FOR SALE 3 bedroom, 2 bath home fireplace, large living area, drapes, mini-blinds, completely remodeled and large deck patio. Nice neighborhood, 1110 S. Barkley. Call 659-3800 S36rtn

FOR SALE: 1 Metal Building and Property 35' x 50' - 1 Large Cinder Block Building and Property 3000 sq ft. Contact: First State Bank, Box 247, Spearman 659-5565. S29-RTN

USED AUTO PARTS FOR SALE: Located 4 miles west of Hooker, Ok. on highway 54. Muss Cat Auto Salvage. (405) 652-2400. S10-rtn

SEED WHEAT - Chisholm, TAM 101, Century, Registered and certified. Don Oblander, Okeene, Okla. 405-822-4792. (except Saturdays.) S46-5tc

EQUIPMENT FOR SALE: Can be seen at Baker & Taylor Drilling Co. Yard. Come by and look around. S46S-2tp

FOR SALE: Remington model 7 223, with scope - new set of dics, empty cases. Call 659-3846 after 6 p.m. S46S-2tc

Offered by
EMMETT R. SANDERS REALTOR
Owner's 2 bedroom home plus 3 rental units. Good investment package.
EMMETT R. SANDERS REALTOR
659-2516, nights 659-2601

OSGOOD MONUMENT CO.
Amarillo, Texas
Dealers of Rock of Ages Granite, as well as all colored granites, marble and bronze memorials.
represented by
BOXWELL BROS. FUNERAL HOME
519 S. Evans
659-3802

Real Estate Sampler
Allen Alford-Broker-659-3034
Hester Sue Crawford-Sales-659-2074
Dennis Nelson-Sales-659-3608
Larry Troser-Sales-659-3491
THREE BEDROOM HOMES
902 Dressen
1016 Townsend
715 Steele - 1 1/2 Baths
522 E. **UNDER CONTRACT**
727 Wubanks - Office, 1 1/2 B.
1010 Dressen -
708 Steele - Fireplace
1116 Townsend -Dbl. garage.
727 Cotter Dr. - 1 1/2 Bath.
18 S. **UNDER CONTRACT**
729 Wilbanks- 1 1/2 Bath
729 Cotter - 1 1/2 B., Dbl. garage
TWO BEDROOM HOMES
811 Townsend - Dbl. garage.
COUNTRY HOMES
3 Br - 1 1/2 Baths 2 1/2 Acres
Hotel Royal - Owner will finance for sale or lease. Good business opportunity.
ACREAGE
15 Acres - Crawford Addition
Check for other listings.
WE WANT TO BE YOUR REALTOR

For Rent

HOUSE FOR RENT: 307 12th. Brick, 3 bedroom, 1 bath. Available Sept. 1. Call 659-3809. S44-1tc RTN

HOUSE FOR RENT: 3 Bd. 2 bath home fenced yard. Carpet. Applications being taken Call: Allen Alfred at 659-3034. S434S-1tc RTN

TRAILER SPACE FOR RENT: in Spearman, \$50 a month Call. 435-5080 S43S-RTN

Business Opportunity

CAREER OPPORTUNITY! Do you like working with people? Get the facts about becoming a professional hair stylist. Financial Aid is available! I bet you think you're not eligible for financial aid for cosmetology school. Maybe you're wrong! Check with us for the facts.

NEXT CLASSES START:
November 7, 1989
January 9, 1990
LIBERAL ACADEMY OF HAIR DESIGN
530 South Kansas
Liberal, Kansas 67901
(316) 624-3271
S47S-11tc



GOLDEN SPREAD REALTY
Janye Helton Pointer, Broker
Owner, 435-5444
Sales Associate
Jenniter Nollner 659-5243

515 S. Bernice-4/1 1/4, extra large lot & close to school!

712 ~~Cott~~ **CONTRACT re!!**
\$2 UNDER CONTRACT

20 S. James-2/1 Well maintained!

611 S. Evans - 3/1 1/4, Affordable!

704 Steele - No ~~dr~~ **CONTRACT**, nt to ~~qu~~ **UNDER CONTRACT** in Home applicat.

322 Barkley-3/1 Corner lot adds to the appeal!

118 Townsend - 4/2, Apartment included!

1102 Haney - 3/1 - New listing! Owner says sell quickly!

220 ~~E~~ **UNDER CONTRACT** ~~inter!~~

522 S. Haney Priced to sell quickly!

315 1/2 N. Bernice - Lot for sale!

315 Townsend - 2/1 Small price tag!

Miscellaneous

I would like to contact the individual that bought the saddle at a garage sale of Martha Batton's held at 112 S. Townsend in the spring of 1984. Any information about this, please call 806-659-3441. S46-4tp

Sutphen's Bar-B-Que

We would love to feed Spearman football teams, bands and fans coming through Borger. All you can eat "Help Yourself Buffet" (1 meat \$4.00 - 2 meats \$4.75) We'll stay open late and You're Welcome!
S41S-12c

I buy old quilts and quilt tops
Call 733-2129.
S46S-9tc

WANTED: To buy older coke machines. Call collect with modal number for my offer. 316-624-2431 S46S-4tp

LONELY? NEED A DATE?

Meet that special someone today!

Call **DATETIME** (405) 366-6335

S44S-8tc
GOVERNMENT SEIZED VEHICLES!
From \$100. Chevys, Lincolns, Corvettes, Pick-ups, Jeeps. For Buyers Guide call 1-518-459-3535 Ext. J 6699DE. S44-4tp (Thursday only)

Help Wanted

WANTED: Mill Maintenance Man at Caprock #1, Gruver, Texas. Skill required in welding and mechanics. Salary negotiable depending on experience. Call 733-5043. S46S-2tc

Legal Notices

NOTICE

Pringle-Morse Consolidated Independent School District is taking bids to BUY a NEW 1989 or newer 1/2 ton, 2 wheel drive suburban. For bidding instruction contact Roy Harris, superintendent, Box 109, Morse, TX. 79062, Phone 806 733 2507.

Bids must be in the superintendents office, 100 Fifth Street, Morse, TX, by 4:00 PM, October 10, 1989. Bids will be awarded/rejected at 8:00 PM October 10, 1989 in the Board Room of the school located at the same address. The district reserves the right to accept or reject any and all bids.

Roy Harris Superintendent

Services

INSULATE NOW! Save on Heating and Cooling Bills. Walls, Attics, New or Old Homes, Metal Buildings and Shops. Call **Forest** 806-659-2111 for appointment and FREE Estimate. Factory Trained Installer. S46-2tp

BOB HARDY REALTY
803 Wilmeth Dr.
659-3440
NEW LISTINGS

713 Steele Dr. - 3 BR, 2 Bath Nice, Reasonable.
Colorado Property For sale.
Robert Hardy-broker

Precision Sweep Airseeding
Can I Help? Tough Weeds
Planting Behind Milo
Out-of-way Locations
Need to get it done NOW
One Pass & You're Planted
Bob Williams
435-4835

For Sale

320 ac. irrigated land located in Southwestern Ochiltree County. Two 8" irrigation wells. Fully allotted - wheat/milo bases. Call **NEAL FLATHERS**, 806-435-5444 days/658-4418 eves. CENTURY 21 - GOLDEN SPREAD REALTY, Janye Helton Pointer-Broker/Owner. S47-7tc

640 ac. dryland farm, fully allotted -wheat/milo bases. Located in Southwestern Ochiltree County. Call **NEAL FLATHERS**, 806-435-5444 days / 658-4418 eves. CENTURY 21-GOLDEN SPREAD REALTY, Janye Helton Pointer-Broker/Owner. S47-7tc

565 ac. irrigated land, 2 irrig. wells. Located in Southwestern Ochiltree County. Call **NEAL FLATHERS**, 806-435-5444 days/ 658-4418 eves. CENTURY 21 - GOLDEN SPREAD REALTY, Janye Helton Pointer - Broker/Owner. S47-7tc

320 ac. of irrig. land located in Eastern Hansford County. One 8" irrig. well, fully allotted w/ excellent yields. Call **NEAL FLATHERS** 806-435-5444 days/ 658-4418 eves. CENTURY 21 - GOLDEN SPREAD REALTY, Janye Helton Pointer - Broker/Owner. S47-7tc

NOTICE
Wallace Monument Co.
Monuments, Curbings,
Grave Covers
Local Representative
LEONARD J AMESON
Spearman, Texas
35s-rtn

Companies Assessed \$27,500 In Penalties

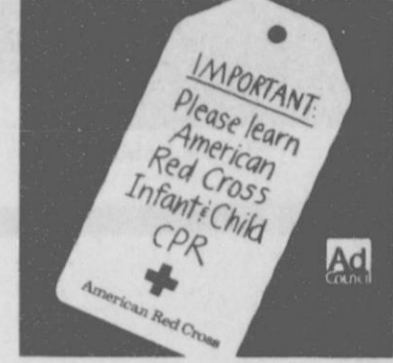
The Railroad Commission assessed a total of \$27,500 in administrative penalties this week to eight oil and gas companies for problems under commission well plugging and pollution rules.

D.K.W. Energy of San Antonio was penalized \$1,500 for a problem with one well on the C.C. Grobe lease in Bexar County; Gary Bucher and William R. Akers DBA Rover Oil Company of Fort Worth were fined \$3,000 for a problem with one well on the Watkins lease in Brown County; W.J. Whitt of Moran was penalized \$1,000 for one well on the F.G. Coates Unit lease in Shackelford County; Woodside Oil Company of Lubbock was fined \$6,000 for a problem with one well on the E.Y. Murphy lease in Borden County; and, Great South Oil Corp. of San Antonio was penalized \$10,000 for one well on the Baird lease in Lee County.

Three operators agreed to pay penalties without admitting any violation of Commission rules. Jam Resources, Inc. of Caldwell paid \$500 for one well on the

Colvin No. 2 lease in Lee County; Service Clearing Corp. of Dallas paid \$500 for one well on the Cowan-Mckinney "A" lease in Archer County; and, Three P Operating Company of Newcastle paid \$5,000 for problems with fluid oil and saltwater discharge from a storage tank on the Johnson H-S lease into Brushy Creek in Young County.

To date in 1989, the Commission has levied more than \$739,000 in pollution and well plugging penalties. Last year, the Commission assessed some \$951,000 in such penalties.



Protect Your 1990 Wheat Crop

Federal Crop Insurance

Bill Fairchild
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249-2485

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\$300-\$2,000 FACTORY CASH BACK.*

PLUS GREAT '89 CLEARANCE DEALS!

<p>CHRYSLER LEBARON COUPE: 0% FINANCING OR \$2000 FACTORY CASH BACK:</p> <p>Some LeBaron Coupe standard features: • 2.5-Liter Electronically Fuel-Injected Engine • Power-Assisted Four-Wheel Disc Brakes • Tinted Glass, All Windows • Console • Message Center and Min-Trip Computer</p>	<p>PLYMOUTH SUNDADE: WE'VE DOUBLED OUR CASH BACK! NOW GET \$750 FACTORY CASH BACK OR 2.9% FINANCING*</p>
<p>CHRYSLER NEW YORKER: \$500 FACTORY CASH BACK:</p> <p>New Yorker standard features include: • 3.0-Liter Electronically Fuel-Injected V-6 Engine • Fully Automatic Temperature Control Air Conditioning • Tinted Glass, All Windows • Tuned Suspension System • Dual Power Remote Heated Mirrors</p>	<p>CHRYSLER NEW YORKER LANDAU: 0% FINANCING OR \$1,000 FACTORY CASH BACK:</p> <p>A few Landau standard features: • Crystal Key \$150 Bumper-to-Bumper Owner Care Program** • Automatic Temperature Control Air Conditioning • Ultradrive Transmission • Power-Assisted Steering, Power Brakes, Windows and Door Locks • AM/FM Stereo</p>

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*On selected new dealer stock. Short term Annual Percentage Rate Financing for qualified buyers through Chrysler Credit. Longer term rates available. **See copy of 5 year or 50,000 mile limited warranty at dealer. A few restrictions apply. Excludes normal maintenance, adjustments and certain wear items.

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CHRYSLER, PLYMOUTH, DODGE
Highway 207 South P.O. Box 427 (806) 659-2541
SPEARMAN, TEXAS 79081

Local Amateur Poet To Perform



Stanton Cobb

"It started last winter," said Stanton Cobb. He read a book of cowboy stories by Hondo Crouch and decided, "I can write stories like this." Cobb wrote several and read them to his friends and family. Cobbs friends and family encouraged him to read his stories on the radio as part of the centennial celebration in the spring. The character Cowboy Jack Moody was born, and began to tell stories about Hansford County and Spearman. Now, Cobb is taking Cowboy Jack Moody on the road. He is going to the Panhandle State University's Cowboy Poets and Songs gathering in Goodwell, Oklahoma.

Cobb will be reading two cowboy poems on Saturday at PSU. The first is one he wrote titled, "My First Drink From A Windmill." The second was written by another author and is titled,

"Uncle Budd." Cobb was not sure when he will be performing as the organizers will be letting performers audition and sign up to perform until Saturday morning.

As of last week when Cobb auditioned there were 30 performers signed up to read poems and sing songs of the cowboy days in this part of the country. Cobb was told by one of the organizers that they expect upwards of a thousand people at the PSU event.

Cobb says he is doing this as a hobby to show what an enjoyment it is to live in a small town. In order to help get the word out, Cobb is working with Herb Belofsky in Austin to record some of his stories on tape. Belofsky is adding background music to the stories. Cobb hopes to have a limited release of these tapes by December.

You are cordially invited to attend the PATRON'S PARTY for the GARY P. NUNN & THE SONS OF THE BUNKHOUSE Dance to benefit the Spearman Chamber of Commerce.

The party will be held at Spearman City Hall from 5:00 p.m. until 6:30 p.m., Saturday, September 30th.

Hot and cold hors d'oeuvres and soft drinks will be served.

The cost per couple is \$50.00 and this includes admission to the dance to follow, from 9:00 p.m. until 12:00 midnight, at SPARKS BROS. HANGAR in GRUVER (2 miles south of Gruver).

The highlight of the evening will be Gary P. Nunn's attendance at the Patron's Party.

To purchase a patron's ticket, please contact the Spearman Chamber of Commerce (659-5555), Donna Murray or Jackie Pearson.

Pre-Game Spaghetti Supper

Friday, September 22

5:30 - 7:30 p.m.

Canadian Elementary School

One Block West of Stadium

Under 12 - \$2.00

Over 12 & Adults - \$3.50

Family - \$10.00

Sponsored By: Canadian Band Boosters

Go Lynx - Cage The Wildcats!



SPEARMAN LYNX Football Schedule 1989

Date	Opponent	Place	Time
September 8	Shamrock	Home	8:00
September 15	Boys Ranch	Home	8:00
September 22	Canadian	There	8:00
September 29	White Deer [Homecoming]	Home	7:30
October 6	Sanford Fritch	Home	8:00
October 13	* Stratford	There	7:30
October 20	* Panhandle	Home	7:30
October 27	* Highland Park	There	7:30
November 3	* West Texas	Home	7:30
November 10	* Boys Ranch	There	7:30

* Denotes District 1-AA Games

*Proud Supporters Of The Pride Of Hansford County -
The SPEARMAN LYNX*

HANSFORD COUNTY FARM BUREAU

307 West Davis
Spearman
659-3133

GORDON'S DRUG

314 Main Street
Spearman
659-2141

CHAROLETTE FORD TRUNKS

313 Main Street
Spearman
659-3027

THRIFTWAY

505 Plains Shopping Center
Spearman
659-2522

FIRST STATE BANK

1NE Court
Spearman

MEMBER FDIC

HANSFORD IMPLEMENT

Highway 207 South
Spearman
659-2568

CATES MEN & BOYS WEAR

221 Main
Spearman
659-3426

SACKS THIRD AVENUE

203 Main
Spearman
659-3350