

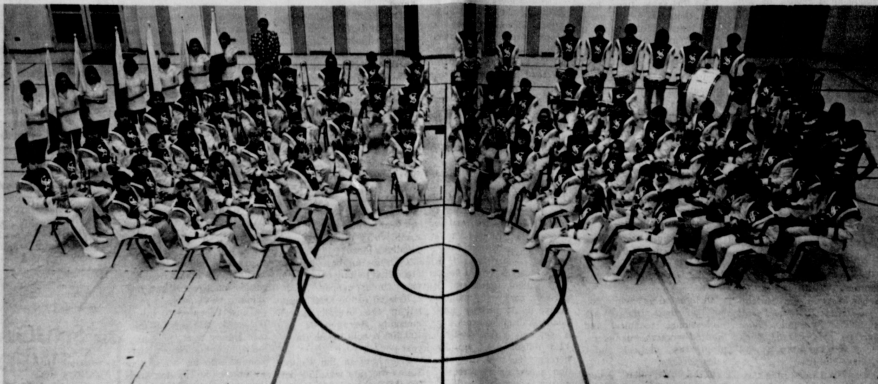
# The Spearman Reporter

VOLUME 68, NO. 24

THE SPEARMAN REPORTER, SPEARMAN, TEXAS 79081

THURSDAY, APRIL 28, 1977

## School Bands To Present Annual Spring Concert



COUNCIL MEETING

Spearman High School Lynx Band along with the 5th Grade Beginning Band, the 6th Grade Band, and the 7th & 8th Grade Junior High Band will present the Annual Spring Concert.

## Rotary Auction May 15

The annual Spearman Rotary Club auction will be May 15 at 200 Main Street. It was announced at the club meeting Monday by Vice President John Hutchinson. Location is now known as Santaland. Starting time is 2 p.m.

The auction is an annual event to raise funds for Rotary Club sponsored activities for youth in Spearman. Discarded but useable articles of furniture, household and kitchen appliances, gardening and lawn care equipment, even automobiles and/or trucks, or any other item which will bring a price at auction can be sold to the highest bidder during the sale.

Donations should be made through Coy Palmer at 2529, Ed Garner at 2503 or any Rotarian.

It also was announced during Monday's session at Martin's Steak Garden that a teenage dance is scheduled during the Hansford Round-up Celebration.

The dance for 15 to 18-year-olds will be at the Community Building June 3 from 8 p.m. to 12 midnight. Cost is \$2 per person.

The program for the day was a movie about the new American Smelting and Refining Corp. (ASARCO) copper refinery in Amarillo, a facility of which the firm is particularly proud, according to the film, because of the reception by the community, the more than adequate transportation, labor, educational, recreation and other facilities of the area and the future potential. It was noted that the refinery was completed and ready for production on June 24, 1976, after an April 24, 1973, start.

### FORMER BAND DIRECTOR DIES

Fred, F. Rattan, former Spearman band director died Saturday, in Montgomery, Alabama.

Services were held yesterday in Montgomery.

A Spearman High School Band Concert will be presented Tuesday Evening, May 3rd, 7:30 p.m., at the High School Auditorium. The presentation will include the 5th through the 12th grades. Performing groups will be the 5th Grade Beginning Band (members), the 6th Grade Band (35 members), the 7th and 8th Grade Junior High Band, and the 9th member Spearman High School Lynx Band. The bands will be conducted under the direction of V. Kyler and Mike Newsom.

This concert promises to be very entertaining to those who can attend. It includes music from standard selections through contemporary and popular songs. The 5th Grade Beginning Band will perform the "March Chromatic", "The Victors" March, "This Old Man" (Folk Song), "Oh Suzanna", "On Top of Old Smokey", and "Away We Go" March. The 6th Grade Band will play "Junior High Jamboree" March, "Rip Van Winkle" March, "Castles in Spain" Overture, "Safari", and "Rock 'n' Roll Row Your Boat". The 7th and 8th Grade Junior High Band will do "Highlander Regiment" March, "Symphonette For Band" "Minute Man" Overture, "I Won't Last a Day without You", and "The Way We Were". The High School Band will thrill the audience with: "Big Jeff" March; "Salavonic Folk Suite, which has two parts, 1. "Children's Carol, and 2. "Cathedral Chorus"; "The Now Explorer" (Concert Rock); "The Hustle"; "America the

Spearman City Council met in regular session April 26 at City Hall during which Gene Cudd was sworn in for his first elected term as Alderman, Roy Lee McClintock was elected to the position of Councilman. The Council also heard a report from the Planning and Zoning Board and Council authorized City Manager Mark Neff to write a letter to the Corps of Engineers in support of their continued study of the proposed Palo Duro Water Project. In other action, a mid-year budget review was done, with the City being in the black at this time, and minutes of the meeting of April 12 approved.

lan was appointed to the Planning and Zoning Board and Council authorized City Manager Mark Neff to write a letter to the Corps of Engineers in support of their continued study of the proposed Palo Duro Water Project. In other action, a mid-year budget review was done, with the City being in the black at this time, and minutes of the meeting of April 12 approved.

## Local Girls Sweep Cinderella Pageant

Spearman and Hansford County girls of different sizes and ages went to Perryton Saturday evening to enter the Wheatheart Cinderella Girl Pageant held in the Perryton High School auditorium and took top honors in all three divisions as well as many runner-up places. Christa Sims was first

place winner in the Cinderella division, ages 3 to 6. She is the daughter of Mr. and Mrs. Rodney Sims of Spearman. Jill McClain, daughter of Mr. and Mrs. Don McLain of Spearman, was first place winner in the Cinderella Miniature Miss division, ages 7 to 9.

Suzanne Hart, daughter of Mr. and Mrs. Jon Hart of Gruber was the winner in the Cinderella Miss age 10 to 12 competition. In the Cinderella Tot competition, Minty Savage, daughter of Mr. and Mrs. Don Savage of Spearman was first runner-up; Cami Brown, daughter of Mr. & Mrs. Jim

Brown of Spearman, was second runner-up and Suzanne Sanders, daughter of Mrs. Linda Sanders and Phil Sanders of Spearman, was third runner-up. Donna Pool, daughter of Mrs. Dixie Pool of Morse, was second runner up in the

Cont. Page 7, Col. 8

## Cowbelles Entertain Fourth Graders

Sixty youngsters, give or take a couple, filed on to the bus, marking the beginning of a trip that they'll always remember. The youngsters were fourth graders from the Spearman Independent School District. The trip was one that endeavored to show them the many steps necessary in bringing beef to the table, starting with calves, continuing through the feed lot, and finally to the grocer's butcher. The students were accompanied by Mr. Allen Alford, the Elementary School Principal, their teachers, Mrs. Whitson, Mrs. Steele, Mrs. Blackburn, and teachers' aid Mrs. Patterson. The trip is an annual event for the fourth graders and is sponsored by the Calico Cowbelles.

The Cowbelles were represented on the trip by Donna Sheets and Beef Chariman, Bernice Brown. The trip commenced at the Elementary School where the children and the adults boarded a bus which took them to the County Barn where the Cowbelles had prepared a special lunch. The embarkment party was joined at the County Barn by Kent Depece, an expert Ruminant Nutritionist. Mr. Depece is an associate of Booster Ag. He graduated from the University of Missouri, obtaining a Bachelor's Degree in Beef Production and a Master's Degree in Genetic Physiology. Everyone ate their delicious juicy burgers made from honest to goodness Texas beef and boarded the

bus once again to head for the next stop, the Hansford Feedlot. Upon arrival there, Kent Depece took over and with the assistance of his cow dog, Nurf, he demonstrated some small calves to the kids, explaining about the cattle feeding process. Everyone filed on to the bus once more to begin another journey to the Perryton Feeders feedlot. On the way, Kent pointed out several bunches of cattle in the fields, explained what kind they were and what stage of the feeding process they were in, emphasizing the fact that these cattle were handled several times from the call age until they went to the feedlot for final feeding. The bus arrived at Perryton Feeders where they occu-

red again. There they were conducted to a second story balcony where they viewed twelve thousand cattle gathered into one feedlot. Also at the Perryton Feeders they were ushered into the feed mill where they enjoyed a sampling of popped milo. For those of you who have never had the opportunity to taste any popped milo, with a little salt and butter it wouldn't distinguishable from popcorn. Everyone loaded into the bus once more for the return trip to Spearman, with one last stop at the Ideal Grocery. There they crowded into the meat department where Bill Watson demonstrated how large portions of meat were received and reduced to the small packaged

## Picnic To Open LL Season

The annual opening picnic for Little League will be held on May 2 at the Little League park from 5 to 7 p.m.

Tickets for the sloppy juke, etc. will be \$1.50 for adults, and \$1.00 for children.

Everyone is invited to come out and eat and see the opening baseball games. Minor league teams, the Cardinals will play the Sox, and in Major League action the Astros will take on the Indians. Tickets that are sold for table preparation at home.

## Commissioners Meet

Commissioners Court of Hansford County met in regular session at 10 a.m. Monday, April 25, in the Courthouse to act on several other agenda items and open bids on a 1977 Model Pickup truck for use in Precinct 4. County Judge Johnnie C. Lee reported University Motors in Gruber was the low bidder and will provide the vehicle according to published specifications for \$4,750. The Gruber firm was one of two offering bids. Delivery is to be immediate.

In other action, minutes of the last regular session and payment of claims was done. The treasurer's report was accepted. Action was passed for consideration of an application to lay under ground telephone lines due to lack of representation by the telephone company. Salaries for two radio dispatchers for the Hansford County Sheriff's Department, Jim Jey and Floyd Coxe, were set at \$526 per month per dispatcher.



Second stop for Fourth Grade Tour Sponsored by the Calico Cowbelles, was at the Hansford Feedlot. Kent Depece, area Nutritionist (upper left, running) demonstrated cow-calf feeding operation to youngsters with aid of cowdog "Nurf".



The last stop for the Fourth Graders was the Ideal Grocery Meat Department. The young students crowded into the meat section where Bill Watson presented a meat-cutting demonstration.

### Private Applicator Certification Training

Hansford County producers are reminded that restricted pesticides will be restricted and available for use legally only by or under the supervision of certified applicators. The classification of certain pesticides as restricted-use pesticides and the requirement for certification are each requirements of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended, which is scheduled to be fully implemented on October 21, 1977. The law, administered by the Environmental Protection Agency (EPA), was to have been fully implemented in 1976; however, a 1975 amendment delayed the full implementation.

The Texas Pesticide Control Act although not requiring certification of private applicators, authorizes the Commissioner of Agriculture to establish a program to certify private applicators, on a voluntary basis, who wish to use or supervise the use of restricted-use pesticides in compliance with federal law.

The term "private applicator" means a certified applicator who uses or supervises the use of any pesticide which is classified for restricted use for purposes of producing an agricultural commodity on property owned or rented by him or his employer or, if applied without compensation other than personal services between producers of agricultural commodities, on the property of another person.

The program established by the Texas Department of Agriculture provides three options for certification of private applicators to include:

- (1) Completion of an approved training program conducted by a qualified institution or training group;
  - (2) Submission of a completed questionnaire to the Texas Department of Agriculture following review of self-study material, and
  - (3) For emergency situations, a single-product, single-purchase, single-use certification available through the Texas Department of Agriculture.
- Private applicator certification training programs are being scheduled as a means by which Hansford County producers may qualify for certification as private applicators. Dates, locations, and times of the training program sessions will be announced in the near future.
- The self-study option is an alternative to participation in the training program. To complete the self-study option the person seeking certification must submit a completed questionnaire to the Texas Department of Agriculture following a review of self-study materials. The self-study materials are available as restricted-use pesticides are marketed.
- The full implementation of the amended Federal Insecticide, Fungicide, and Rodenticide Act is scheduled for October 1977. On this date, barring any changes in the law, producers of agricultural commodities must be certified applicators as a requisite to the use of restricted-use pesticides.

### Hospital News

Patients in Hansford Hospital are Paul Renteria, Jesus Renteria, William Bratton, Susan Wagon, Carl Hutchison, Dennis Roias and son, Russell Townsend, Dora Garrett, Jo Cochran, Allen Pierce, Phillip Burnett, and William Phillips.

Dismissed were Julia Castillo transferred, Loretta Dryden and daughter, Pat Torres, Clark Mires, Edna Hays, Bonita Reimer and daughter, Teresa England, William Branson, Chester Mitsu and Lloyd Finley.

### More White Collar Jobs In Local Area

To what extent has the employment picture in Hansford County changed in the last decade or so? What adjustments have taken place in the local job market due to automation?

The proportion of working people in the area in white collar occupations and the proportion in blue collar have shifted appreciably.

As in most parts of the country, technological advances—in factories, on farms and elsewhere—have resulted in the elimination of some kinds of work and the creation of new ones. With machines taking over many operations, fewer production workers have been needed for the same amount of output.

At the same time, however, there has been a growing demand for people in clerical and management jobs.

In Hansford County, the figures show the proportion of men and women in white collar jobs has been on the increase since 1960. The rise since then is estimated at 6.7 percent.

Of the 2,394 people who were employed locally at that time, 680 were in white collar jobs. The remainder were in various blue collar or service occupations or were working on farms.

The findings are based upon data compiled by the Bureau of Labor Statistics and the Department of Commerce.

Designated as "white collar" in their reports are professional, technical and kindred workers, managers, proprietors, clerical and sales persons.

In the "blue collar" group are mechanics, construction workers, craftsmen, factory operatives and others engaged in the production, transportation and maintenance of goods and equipment.

In Hansford County, due

### Saccharin Injected Into Local Cancer War

Are residents of Hansford County being over-protected or under-protected by the Food and Drug Administration?

Have the restrictions it has placed on the distribution and sale of various foods and drugs that are suspected causes of cancer become unreasonable, based upon the evidence at hand?

The recent move to ban saccharin has brought the matter to the fore. It is creating bitter controversy. The FDA points out that it was forced to take that step because the sweetener was found to cause cancer in rats.

Many local residents, who have been using saccharin for years, because of their need to avoid sugar, are affected by the proposed ban.

The FDA action, coming just prior to April, which has been designated Cancer Control Month, draws attention to the cancer situation in Hansford County and in the rest of the country.

Locally, the figures show, cancer continues to be the second biggest cause of death, with heart disease in first place.

The last three annual reports issued by the U.S. Public Health Service show that it has been responsible for an average of 6 deaths per year in the area. This is exclusive of deaths of non-residents locally.

Of this number, 2 were attributed to lung cancer and one to breast cancer.

Related to the local population, the overall cancer mortality averaged 91 per 100,000 people in the three-year period.

Elsewhere in the United States the rate was 170 per 100,000. It was 143 in the State of Texas.

Definite progress has been made in recent years in the prevention and control of several kinds of cancer, according to the American Cancer Society.

Improved means of diagnosis, through a new type of X-ray machine that can take sharp pictures of soft tissues, reveal abnormalities at an early stage. Other instruments, using sound waves, have also been highly effective.

### Research Is Basic In Cancer Fight

Little gain has been made, however, toward controlling lung cancer. It is now the leading killer among men and is on the rise among women.

Many of this country's greatest cancer researchers—Nobel Prize winners among them—have received support from the American Cancer Society.

Last year's Drs. David Baltimore and Howard Temin, both ACS Lifetime Professors, along with Dr. Renato Dulbecco, formerly an ACS grantee, became Nobel laureates for their startling discoveries about DNA and RNA, vital for regulating the life process. Their work has also thrown important light on the role of viruses in cancer.

"At this very minute many more ACS-supported scientists are digging for the 'why' of uncontrolled cell growth called cancer," declared Mrs. Ted McClellan, vice president of the Hansford Unit of the American Cancer Society.

Joining the basic research effort are medical clinicians who work to improve the prevention, diagnosis, and treatment of human cancer. These are scientists whose "know-how" can today save another 113,000 cancer patients who will otherwise die because their cancers were not caught in time for prompt and effective treatment, Mrs. McClellan explained.

Then, there are the epidemiologists who study the incidence and distribution of diseases in populations for clues to their origin and for ways and means of controlling them.

Thus, in 1959, the American Cancer Society began its massive Cancer Prevention Study in which 68,000 volunteers in 25 states enrolled more than one million Americans and asked them about their diets, exposures, heredity, and history of disease. They were then followed up and death rates from cancer and other diseases recorded. Subsequently, about 30 papers were published including important information on smoking, air pollution, and risk factors in relation to cancer.

Then in 1971 the Environmental Cancer Research Project was begun, consisting of two parts including (1) a resumption of the Cancer Prevention Study; (2) studies of occupational groups exposed to industrial products and conditions suspected of causing cancer.

"In this study high risk groups of people are pinpointed, who can then be checked to find—if it's present—cancer in its earliest and most curable stages," she said.

"The ACS research support began in 1946 with a million dollars and today, nearly \$400 million later, there are more than 1,500,000 people cured of cancer, many because of improved diagnosis and treatment procedures, many pioneered by ACS-supported research efforts," Mrs. McClellan said.

"We want to wipe out cancer in your lifetime," she said. "Join in this fight by giving generously when your ACS volunteer calls on you."

### Farmers Plant More In '77

United States farmers are planning on planting an additional 1,086,200 acres in crops during 1977—up one-half of one per cent from 1976, according to USDA figures...and believe us, that "ain't all hay".

Plantings of corn, oats, barley, soybeans, upland cotton, and flax seed are expected to be up while acres devoted to sorghum, durum, and spring wheat, sugarbeets, and rice are probably going to decrease.

The 1977 acreage planted and percentage changes from 1976 for the various crops include corn, 84.5 million acres, up one half of one percent; sorghum, 17.1 million acres, down 8 percent; oats, 17.8 million acres, up 2 percent; barley, 10.7 million acres, up 15 percent; soybeans, 53.1 million acres, up 6 percent; upland cotton, 12.8 million acres, up 10 percent; flax seed, 1.58 million acres, up 51 percent; durum wheat, 2.9 million acres, down 39 per cent; spring wheat, 16 million acres, down 10 per cent; sugarbeets, 1.42 million acres, down 7 per cent; rice, 2.3 million acres, down 8 per cent.

### State 4-H Roping School Set

4-H youth in Hansford County interested in sharpening their skills as a roper and in teaching others about roping will want to attend the 1977 State 4-H Roping School at Stephenville, June 20-24, announces Jim Kuykendall, county agent with the Texas Agricultural Extension Service.

The school is especially directed to junior leaders and is designed to develop their leadership ability and to exercise this ability in working with younger 4-H'ers in roping activities.

Youth interested in applying must be 14 years of age or older. All applications must be submitted by April 23. Since the school is open to only 50 youth, applicants will be accepted on a first-come basis, points out Kuykendall.

The school will be held at the Burrus Indoor Arena, and John Burrus, world renowned professional calf roper, will assist with the instruction along with a number of other qualified professional ropers and horsemen.


Those accepted to attend the school will furnish their own horses, feed and equipment. Roping School participants will be housed in dormitories at Tarleton State University.

Kuykendall encourages any 4-H'er who is 14 years of age or older and who is interested in assisting with a roping program in Hansford County to apply for this office for an application form for the 1977 State 4-H Roping School.

Ants are equipped with five different noses, each designed to accomplish a different task.

### SHUGART COUPON

WED., MAY 4  
YORK ELECTRIC  
218 MAIN  
9 WALLET SIZE COLOR PORTRAITS 99¢  
ASK FOR FREE 8 x 10 OFFER  
Extra charge for GROUPS



Let Boxwell Florists be a member of your Wedding...

## BRIDAL FLOWERS

Let Us Do Your Wedding

★ Candles      ★ Bouquets

# Quinn Underwood

## Wedding Consultant

Come see us for estimates....

- ★ Candelabrum
- ★ Flowers
- ★ Fern Stands
- ★ Kneeling Bench
- ★ Arch
- ★ Centerpiece

"We furnish everything but the bride, groom, cake, and punch."

# Boxwell Brothers

519 EVANS SPEARMAN 659-2212

PROFESSIONAL RODEO CONDO'S ASSOCIATION, INC.

A Special Invitation From The Heart of NO MAN'S LAND... Home of The Only P.R.C.A. Rodeo Within 400 Miles!

# That's Guymon, Oklahoma's

47TH ANNUAL

# Pioneer Days

## 5 Big Events

PIONEER DAYS MAY 5, 6, & 7

Rodeo: 8:00 p.m. Friday, May 6  
2:00 p.m. Saturday, May 7  
8:00 p.m. Saturday, May 7

### Gigantic Pioneer Day Parade

Saturday, May 7 — Parade Starts 11 a.m.

- Old Timers Reunion
- Western Dances
- Carnival
- Bar-B-Que
- Talent Contests
- Street Entertainment

### Three-Day Pioneer Days Art Show

May 6, 7, & 8

Box Br Funera an Flowe FUNERAL HO FLOWER SH

YOUR LOC COW DELE MAN BEI Seven days a stock removal as soon as 659-3544. 8-r

Han Lo 10 A.F. W.M. Geo Sec. Cecil 2nd & 4th

SEV

Hansford Planned Pa 26 S. H 659-2 Spear Mon. 8 a.m. to 305-

PORTABLE D DAVID M 659-3 319 South Spearman, T 145-

Scissors & C Sharp RICHAR 118 N. 659-228-

Pepperm Pet Gr Call Caroli 659-27 Arch 215

NEED MARY METICS. Cal 5:00 p.m. 305-

STUD SERV ABLE—Two ye miniature pool Call 659-3038

LEON'S GAR Truck Repairs, way (in alley) Vaquero Restau ver, Texas. Pl after 6 p.m. Operated by D Wilson. 18-

BARGAIN R \$10 per day RINSEWAC June. Call G for reservation p.m. and Sun ddie Largent. 30-4r

SERVICE: Pitt or dry. Dragl Also, dozer, gr service. Lee 806-733-2384. as, 7940. 9-r

KIRBY SALES of Spearman, 9 659-2797. 30-

CARMO ALL B GROON BOAR 118 N. Jam 135

# WANTED ADS

**Boxwell Bros.**  
Funeral Home and Flower Shop  
FUNERAL HOME—659-3802  
FLOWER SHOP—659-2212

**YOUR LOCAL USED COW DEALER: SPEARMAN BI-PRODUCTS.**  
Seven days a week deal stock removal. Please call as soon as possible.  
659-3544.  
8-rtn

**Hansford Lodge**  
1040  
A.F. & A.M.

W.M. George Young Sec. Cecil Biggers 2nd & 4th Mondays

## SERVICES

Hansford County Planned Parenthood  
26 S. Hancey  
659-2483  
Spearman  
Mon-Fri.  
8 a.m. to 12 noon  
305-rtn

**PORTABLE DISC ROLLING**  
Call **DAVID McINTYRE**  
659-3782  
319 South Endicot.  
Spearman, Texas 79081  
145-rtn

**Scissors & Clipper Blade Sharpening**  
**RICHARD LAIRD**  
118 N. James  
659-2105  
225-5rtn

**Peppermint Poodle Pet Grooming**  
Call Caroline Murphy  
659-3905  
27 Archer-rte  
211-rtn

**NEED MARY KAY COSMETICS.** Call 2751 after 5:00 p.m.  
305-rtn

**STUD SERVICE AVAILABLE**—Two year old apricot miniature poodle at stud. Call 659-3038 after 5 p.m.

**LEON'S GARAGE:** Auto & Truck Repairs, 106 E. Broadway (in alley behind El Vaquero Restaurant), Gruver, Texas. Phone 733-2436 after 6 p.m. 733-2924. Operated by Delbert "Leon" Wilson.  
18-rtn

**BARGAIN RATES**  
\$10 per day for STEAM RINSERVAC April thru June. Call Gordon's Drug for reservations. After 7 p.m. and Sunday call Freddie Largent, 3437.  
30-40rtn

**SERVICE:** Pits cleaned, wet or dry. Dragline or loader. Also, dozer, grader, carry-all service. LeeRoy Mitchell, 806-733-2384, Gruver, Texas, 79400.  
9-rtn

**KIRBY SALES & SERVICE** of Spearman, 912 S. Bernice. 659-2797.  
30-rtn

**CARMON LAIRD ALL BREED GROOMING & BOARDING**  
118 N. James - 659-2106  
135-rtn

**JOHN'S PLUMBING AND HEATING** - repair, remodel, sewer service. 435-4528. Perryton.  
24-8rtn

### Miscellaneous FOR SALE

**FOR SALE:** 12x50 Mobile home, 1972, \$3750. Call Terry Curtis, 659-2732.  
235-2tc

**GARAGE SALE & FURNITURE** in house at 910 S. Bernice. Friday and Saturday, April 28-29.  
24-1rtn

**FOR SALE:** Red and White Cab-over Pick-up Camper. 659-3608  
23-4rtn

**FOR SALE:** 12x65 Mobile home, 3 bedroom, 1 1/2 baths, partially furnished, phone 659-3994.  
24-1rtn

**FOR SALE:** Granary 24x48 to be moved. 304 Cluck Street, Gruver. 806-733-2336.  
24-1tc

**GARAGE SALE:** Divan (Excellent condition), 2 Rockers, Drapes, Sheets, Bedspreads, lots of clothes and other miscellaneous items. April 29-30, 9:30 A.M. - 6:00 P.M., 1103 Archer.  
24-1rtn

**FOR SALE:** 10x57 Mobile home. Call 659-2738.  
235-2rtn

### Real Estate For Sale

**John Mayfield - Broker**  
435-6528  
**Ruby Lair - Salesperson**  
659-2188

3 bedroom, 1 3/4 baths, completely redecorated, basic and out nice yard in Glover Terrace Addition.  
24-1rtn

2, two bedroom, 1 bath, fully carpeted homes on one lot. Good location.  
24-1rtn

125x180 feet lots for sale in Crawford addition.  
24-1rtn

Acres for sale east of Waka.  
24-1rtn

Good Commercial site on Hiway 15, with 2,190 sq. ft. metal building, office space, 2 baths and metal shed. Lot size 186x95 ft.  
24-1rtn

1973 model trailer house, 14x65 2 bedroom, some furniture, washer & dryer. Call Mayfield Real Estate 659-2188.  
205-rtn

**FOR SALE:** Trailer Court 100'x150'. Call 3529.  
195-RTN

**FOR SALE:** 2 bedroom house, \$3500. 659-2927 after 6:00 P.M.  
17-rtn

**FOR SALE:** New homes on South Brandt St., choice of carpets if you buy now. Brick homes, central heat and air, 3 bedrooms, double garage, basic and half or two bath models, nice kitchens. Emmett R. Sanders, Realtor, 659-2516, nights 659-2601.

**ED WHEELER REAL ESTATE**  
Homes - Farms  
Commercial

659-2613  
659-2951  
Days  
Nights

Large lot with nice two bedroom home in front, nice one bedroom house in the back. Double garage with efficiency in the rear. One year rental on one bedroom house, paid at time of sale.  
24-1rtn

3 bedroom corner lot large fenced yard, 911 Hancey.  
24-1rtn

3 bedroom, brick house, attached single garage, 1 bath, 309 W. 12th.  
24-1rtn

Four unit apartment complex. Two, two bedrooms and two, one bedroom. Good rental property.  
24-1rtn

One three bedroom, one bedroom older homes.  
24-1rtn

3 bedroom, brick, attached garage, central heat and air.  
24-1rtn

**OFFERED BY: Emmett R. Sanders Realtor**

Price cut 10% for 3 bedroom, 2 bath home, den & office, nice carpets, paneling, E. Kenneth St.  
24-1rtn

Older 3 bedroom house with basement on 2 lots.  
24-1rtn

Nice 3 bedroom, 2 bath brick home, den, fireplace, electric kitchen, disposal, central heat, ref. air, carpets, drapes, fenced yard. Appointment only.  
24-1rtn

Price reduced on story & half brick home, 5 bedrooms, 2 baths, central heat, ref. air, oven and cooktop, dishwasher, fenced yard, on quiet street. Appointment only.  
24-1rtn

Choice Glover Place home building site.  
24-1rtn

325 acres irrigated land, 200 irrigation wells, pumps & motors included.  
24-1rtn

**EMMETT R. SANDERS REALTOR**  
659-2516  
659-2601 [nights]

**OPEN HOUSE:** Sunday, May 1, from 2 PM to 6 PM. Two new 3 bedroom brick homes at #19 and #21 S. Brandt Street. Paul & Associates, Builders. Emmett R. Sanders, Realtor.  
24-1tc

### FOR RENT

**FOR RENT:** 60x150 Trailer lot, \$35.00 a month. Call 659-2105.  
225-rtn

**FOR RENT:** Furnished apartment, bachelor or couple, bills paid. Call 2082.  
22-rtn

**LBL Trailer Spaces:** \$40 monthly, 50' x 150' lots. Trailers also for rent. Call Manager, 659-3551, 206 S. Bernice.  
40-rtn-T only

**FOR RENT:** VA approved trailer space, 659-3000 after 5:00.  
395-rtn

**FOR RENT:** One bedroom furnished house, 2 beds. Bachelor or small family. Call 2082.  
24-rtn

### Help Wanted

**WANTED:** Equipment operators for oil field service company. Truck driving experience preferred, but will train. Free hospitalization, time and a half, \$800 plus. Contact 435-6888.  
225-rtn

**HELP WANTED:** Secretary/Bookkeeper. Call 2518.  
235-2tc

### Business Opportunities

Earn \$80.00 weekly at home stuffing envelopes. Information: Rush 50 cents and stamped self-addressed envelope: Financial Miracles P.O. Box 15129, Fort Worth, Texas 76119  
23-4rtn

### WANTED

**WANT TO BUY:** a house that can be moved. Call 659-3220.  
235-4tc

### Automobiles For Sale

**FOR SALE:** 1963 Volkswagen, \$450.00, 604 South Evans  
225-rtn

**FOR SALE:** 68 Cadillac Calois, like new \$1300. Jack Mcullan, call 659-2268.  
24-1rtn

**FOR SALE:** 1972 Pontiac Catalina. Air conditioned. Good condition. \$1550. Call 659-3513.  
235-4tc

**FOR SALE:** 1974 Vega Hatchback, low mileage, air conditioned. G.T. equipment, real clean car. Call 659-3670 after 5:00.  
215-rtn

### LEGAL NOTICE

**NOTICE TO THE PUBLIC:** Bids will be accepted by the Hansford Hospital District on 20-19 inch color television sets. The sets must be hospital TV's type chassis, with automatic fire tuning control, picture control, gold video guard tuner, 100% solid state, power voltage regulating transformer, and black matrix tube. Bids on the sets will be sent to the Hansford Hospital, with all bids to be opened and considered by the Hansford Hospital Board. For further information contact Hospital Manager, Jerry Taylor, Spearman, Texas.  
23-2tc

### SHERIFF SALE

THE STATE OF TEXAS COUNTY OF HANSFORD  
By virtue of an Order of Sale directed to the Honorable 84th Judicial District Court of Hansford County, Texas, on the 5th day of April, A.D. 1977, by the Clerk thereof, in the case of State of Texas, et al vs. Albert E. Townsend Estate, Cause & 212 and to me, as Sheriff, directed and authorized, I will proceed to sell, within the hours prescribed by law for Sheriff's sales, on the FIRST TUESDAY, in May, A.D. 1977, in the 3rd day of said month before the Court house door of said Hansford County in the City of Spearman, Texas, the following described property, to-wit: Lots 11 and 12, Block 51, Original Town of Spearman, Hansford County, Texas Levied on the 6th day of April, 1977.  
GIVEN UNDER MY HAND this 6th day of April, 1977.  
R.L. McFarlin Sheriff, Hansford County Texas  
Shirley Pate as Deputy

### NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST THE ESTATE OF FENDORF B. SCHUBERT, DECEASED.

Notice is hereby given that original Letters Testamentary for the Estate of FENDORF B. SCHUBERT, Deceased, were issued on April 25, 1977, in Cause No. 1506, pending in the County Court of Hansford County, Texas, to MAYLYNN SCHUBERT. The residence of such executrix is 1007 S. Archer, Spearman, Texas and her mailing address is 1007 S. Archer, Spearman, Texas 79081.  
All persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law. DATED This 25 day of April, 1977.  
Maylynn Schubert  
24-1tc  
Hansford County Commissioners Court will accept bids on one new hydrostatic drive self-propelled sweeper with oil cooler, gas engine, R.O.P.S. protective pressurized cab, 8 foot broom cover, sweeping path of 7' 3/4", a minimum of 25 gal. per minute hydraulic oil pump, 30 gal. hyd. reservoir, and 4 wheel brakes. Bids will be accepted until 10:00 a.m. May 9, 1977.  
Commissioner's Court reserves the right to accept or reject any or all bids.  
24-2only

**Too Late To Classify**  
GARAGE SALE: Friday and Saturday, 9 until 6. Dinette set and air conditioner. 1110 S. Barkle.  
24-1tc

**FOR SALE:** Wrething House Washer and Dryer. Good condition. \$225.00. Call 659-3384.  
24-1tc

**MOOSE LODGE 2212** meets 2nd and 4th Tuesdays each month, 8:00 p.m. Members only. East End, Community Building.  
BINGO Every Thursday night 7:30 p.m. East end of Community Building 185-rtn

## Letters To The Editor

April 25, 1977  
Mr. Billy Miller, Editor  
Spearman Reporter  
P.O. Box 458  
Spearman, Texas 79081

Dear Billy:

In the April 14 edition of the Spearman Reporter, page 10, one headline reads: D.E.S. LEAVING SPEARMAN. The story went on to say that Tony Marshall, D.P.S. Officer, and his wife Ann were being transferred to Lubbock, Texas on April 26.

That statement is true to a certain extent: Tony is being transferred, but... AT HIS OWN REQUEST! It is interesting to note that John Sims and Joe Sanders, both former D.P.S. officers here, also REQUESTED to BE TRANSFERRED FROM HANSFORD COUNTY to other locations in the State.

These facts are very alarming to me, as I am sure they are to other concerned citizens of this county!

These questions arise: "Why will there be no Department of Public Safety in Hansford County?" "Why do these young men want to leave Spearman and Hansford County?"

Surely the reasons for leaving this community and county are stronger than a dislike of our town or the citizens of this county!

Could the reason be a lack of support and co-operation from County officials? Could the reason be a lack of co-operation from other law enforcement agencies in our county?

We need these men and the Department of Public Safety in our county! They perform many services for the people of this community and county—other than writing an occasional speeding ticket! I think most people will agree that the men of the Department of Public Safety are some of the most highly trained men in our state in the Law Enforcement Field. I might point out that their

services come to us at virtually NO CHARGE to the county compared to our other law enforcement agencies. I might also point out that these men and their families are an asset to our community, not only in their peace officer field but in many other areas as well! I have found them to be man, HONEST AND FAIR TO ONE AND ALL. I agree, as with other citizens, I hate to see that "Black and White" car when I am speeding on the highway. However, it is comforting to know that they are also there if you need them in an emergency. These men furnish law and order for EVERYONE, not just a "select few"!

I have asked two of the above mentioned officers why they were transferred from Spearman and Hansford County. The only answer I have received is a "NO COMMENT". I can understand their answer due to the fact that the D.P.S. does not allow it's officers to engage in political confrontations of speak out about their relationships with county officials and other law enforcement agencies.

The question still remains unanswered: "WHY IS THE DEPARTMENT OF PUBLIC SAFETY LEAVING SPEARMAN AND HANSFORD COUNTY?"

I feel that the citizens who are concerned about their leaving are entitled to know WHY they are leaving!

If you newspaper has the answers or can get them, I think the people of Spearman and Hansford County should be informed and this matter brought to light.

Sincerely,  
Tommy Russell

## TEXAS PRESS MEMBER 1977 ASSOCIATION

VOLUME 68, No. 24  
SPEARMAN, TEXAS 79081  
213 Main Box 458 659-3434  
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Spearman, Texas 79081  
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**ANY ERRONEOUS REFLECTION UPON THE CHARACTER OF ANY PERSON OR FIRM APPEARING ON THESE COLUMNS WILL BE GLADLY AND PROMPTLY CORRECTED UPON BEING BROUGHT TO THE ATTENTION OF THE MANAGEMENT. SUBSCRIPTION RATE—Included, adjoining counties, combination with the Hansford Plainsman, \$16.92 Tax included. Other points \$15.12 Tax included.**

**FOR THE ULTIMATE IN STORM DOORS**  
CUSTOM BUILT, DESIGNED, AND IN COLORS TO FIT YOUR HOME.....  
CONTACT  
**HOWARD MOYER AT ONLY ALUMINUM INDUSTRIES**  
405-338-6966 or 338-6170  
P. O. BOX 471  
GUYMON, OKLAHOMA 73942

P. S. Please feel free to print this signed letter in your newspaper, unless your paper stands with the "select few" group that does not want law and order for EVERYONE in Hansford County.

HANSFORD  
ROUNDUP  
CELEBRATION  
NEXT MONTH

**OPEN HOUSE**  
Sunday, May 1, from 2Pm to 6Pm  
Two new 3 bedroom brick homes at 19 and 21 S. Brandt Street.  
**Paul & Associates, Builders**  
**Emmett R. Sanders, Realtor**

**We Have The Corn Hybrid You Are Looking For**

ACCO'S RUGGED, DEPENDABLE, MID-SEASON  
Large ears with easy shelling  
Deep root growth stands through toughest stress conditions  
Excellent ear type and retention

ACCO'S BIGGEST SELLER  
TERRIFIC YIELDS IN SOUTHWEST  
Short, stiff, stalk  
Fast emergence for early growth  
Adapts to narrow rows or standard rows  
Short shank allows uniform ear placement

ACCO'S 9451  
STANDABILITY, EAR RETENTION, AND YIELD  
Scores 968 freedom from corn head smut  
Adapted to High Plains growing conditions  
Fast starter in the spring  
Bred-in protection for leaf diseases

ACCO'S 8951  
FANTASTIC YIELDS  
First place in yields at 2 major universities  
Medium tall that will stand with the best  
Well adapted to narrow row spacings.

NS 212  
GROWERS "NEIGHBOR PROVEN" Hybrid Corn  
Resistant to corn head smut, DMV and Race "T", Southern corn leaf blight  
Upright leaf contributes to narrow row spacing and high plant populations  
Medium early maturity and excellent threshability, allows early harvest

**Spearman Super Service**  
Box 565 Hwy. 207 South  
Spearman, Texas 79081  
Phone 806-659-3414

GROWERS ACCO-BEEN

# Christy Collier Goes To UIL State Competition



Christy Collier

Sophomore Christy Collier placed third in Regional UIL Typing Competition at Lubbock. Christy will go to State Competition in Austin, May 6th & 7th.

She will be accompanied by Teacher Mrs. Wanda Jones who was at Lubbock for the Regional. Mrs. Jones stated that she didn't feel that Christy performed to her fullest potential. She remarked that she had instructed Christy to hold it down a little to guard against making mistakes. The students are penalized heavily for mistakes, which made, would almost assure a loss. Christy finished her Competition and came out to Mrs.

Jones, telling her that she had done her best; that she had typed 46 words a minute without a mistake, and that if she didn't place she wasn't good enough. Christy came back to the High School and typed 50 words a minute without a mistake after the competition was over. Mrs. Jones told the Reporter that she took a Graver Student to State about three years ago and won the State Competition with 51 words a minute.

Christy's Teacher-Coach, Mrs. Jones said that they were going to go all out at State, adding that Christy should do very well in Austin.

Christy is a very active student at Spearman High School. She was on the State Champion Lynxette Basketball Team, was a Cheerleader, and was the doubles partner with Connie Vernon on the Lynxette Tennis Team. Good Luck Christy.

## District & Regional Tennis Results

The Spearman Junior High tennis team was first in the District 1-AA Tennis Meet held at Candian, Monday, April 15 with 18 points. Canadian was second with 17 and Panhandle third with 11.

In the boys singles, Karey Bodey was the winner over Wayne Meek, both of Spearman, 6-0, 6-1.

Boys doubles was won by Jimmy Ladd and Pat Steele over David Hall and Charles Zschiesche, 6-3, 6-3. They are all from Spearman.

In the girls singles, Johanna Bell won 3rd place over Newton of Panhandle, 6-0, 6-1.

In the girls doubles, Mary Ann Martin and Denise Blackburn won 3rd place over Sosbee and Milligan of Panhandle, 6-4, 6-2.

singles championships. Greg Meek and Bill Boppe won the "B" doubles championship.

In regional tennis results for Girls District 1-AA, which was held Friday and Saturday at Lubbock, Glenda Cook of Spearman was defeated in the semi-finals by Rusti Coleman of Morton 7-6, 6-0.

Glenda then defeated Wilingham of Morton 6-1, 6-3 for 3rd place in the regional. Coleman went on to win 1st place. Glenda advanced to the semi-finals with wins over Peimbert of Socorro, 6-3, 6-1 and Reid of Floydada 6-4, 6-1.

Brenda Cook and Cindy Gressett won their first round match over Copeland and West of Floydada 6-1, 5-7, 7-6. They were defeated in the quarterfinals by Polvado and Polvado of Morton 6-4, 2-6, 6-4.

Jamie Bulls won the "B"

6-1, 6-2.

## Lynx Will Go To Regional

The first and second place finishers in last week's District Track Meet will participate in Regional Competition at Lubbock, Friday and Saturday, April 29, and 30.

John Holman and Jim Jones will compete in the Pole Vault event. The 440 Relay team, Sellers, Reneau, Morris, and Sherwood, will run.

Zick Morris will also be in the 100 Yard Dash. Scott Martin and Jim Jones will be our representatives in the 330 Yard Intermediate Hurdles.

Mark Cunningham will accompany the Track Boys to Lubbock, where he will compete in Regional Tennis. Mark will play at 8:00 Friday morning.

## The Land Bank

Long-term financing to help you reach your long-term goals.



Spearman-Pampa Federal Land Bank Association  
307 West Davis  
Spearman, Texas  
Phone 659-2340  
Pampa - 669-3881

## Two Students Honored At AC

Two young people from Spearman were among the 77 students honored by Amarillo College last Thursday evening at the Honors Convocation at the college's Concert Hall-Theater.

Billy Giles from the School of Vocational Arts received an award for his scholastic achievements.

Billy Giles and Suellet Womble were named to "Who's Who In Technical & Vocational Schools".

Parents of Billy are Mr. and Mrs. Bill Giles, Mr. and Mrs. L.M. Womble are the parents of Suellet. Billy is married to former Monet Slater of Spearman.

Both students are graduates of Spearman High School.

## Girl Scout News

Junior Troop #120 met Friday, April 22 at the Girl Scout House with Cindy Hansen and Irma Flores serving refreshments.

The troop discussed where they will go camping this weekend, weather permitting, and what to bring.

A T-party is planned for the later part of May.

Those present were Irma Flores, Cynthia Hendrick, Cindy Hansen, Tammy Welch, Sondra Younger, and leaders, Mrs. Junior Hansen and Mrs. Raymond Flores.

The next meeting will be April 29 with Tammy Welch serving refreshments.



The Peryton Feeders feedlot was the third stop for the Fourth Grade Students. Here there viewed 12,000 feeding cattle and were taken through the mill where they sampled some popped milo. One Youngster (middle foreground) still eats.

## Kim McCammond To Receive Diploma

Kim McCammond of Morse will be among 64 graduates receiving diplomas in graduation exercises at Clarendon College this spring.

The graduation will be held at the Harned Sisters Fine Arts Auditorium of the college at 8:30 p.m. Friday, May 6 following a reception in the college cafeteria.

Miss McCammond is the daughter of Mr. and Mrs. Don McCammond and will receive a Certificate of Ranch Operations.

## Swim Club Meeting Set

The Spearman Swim Club will meet Thursday evening at the Swimming Pool Park at 7:30 p.m. This will be to organize for the summer program of competitive swimming. The young person must be able to swim.

Ages are from when the young person can swim to 18 years of age. We must have the parents as well as the young person at the meeting. If you are interested please be at the meeting.

## West Texas Tennis Camp Dates Set

The first session of the West Texas Tennis Camp will be held May 29-June 4, with a second session from June 26 to July 2 and a third, July 24-30. The camp is for advanced, intermediates and beginners ages 9-17 and will be held at WTSU campus in Canyon.

David Kent, West Texas State University Tennis Coach and Dr. Ronny Smith, Tennis Coach, Combelille College are the directors.

Each camper will get individual attention plus needed sessions on strategy, drills and training methods. The directors will be assisted by leading collegiate players and coaches of the South-west.

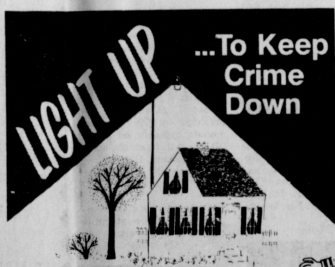
For further information contact David Kent, West Texas State University, Box 413, WT Station, Canyon, 79016 or call home phone 806-655-4385 of office 658-2817.

## CROSSWALK PATROL SCHEDULE

- MONDAY Afternoon-Betty Morrison
- TUESDAY Afternoon-Marilyn Groves
- WEDNESDAY Afternoon-Ony Moyer
- THURSDAY Afternoon-Frances Garrison
- FRIDAY Vicky Bullard



The smallest mammal is the pygmy shrew, which is only 1 1/2 inches long without its tail, and weighs only one eighteenth of an ounce. The great violinist Nicolo Paganini occasionally played with frayed strings, hoping they would break so he could triumphantly overcome this handicap.



## With a NITE-LITER!

Help keep unwanted intruders away from your home at night with the economical Nite-Liter. For just pennies a night a mercury vapor Nite-Liter can spread light up to 100 yards in diameter around your home... light that discourages vandals and burglars as well as helping prevent needless nighttime accidents from happening to your friends and family. The convenient Nite-Liter turns on at dusk and off at dawn... so there is no wasted electricity during the day. For complete information on the Nite-Liter, give us a call soon.



Ancient people used to wear snake symbols of good luck, may sprout after a wealth and knowledge, century or more.

**MARATHON MAN**  
A thriller  
screenplay by WILLIAM GOLDMAN from his novel  
and ROBERT EVANS SIDNEY BECKERMAN  
directed by JOHN SCHLESINGER  
in color a paramount picture

LYRIC THEATRE  
APRIL 27 - MAY 3

Compare Seed Available And You'll Buy  
**CARGILL 204**  
**SUNFLOWER SEED**

**COMPARE GENETIC PURITY:**  
Cargill 204 sunflower seed currently available is above 95% genetic purity so that it is labeled as a pure hybrid.

**COMPARE GERMINATION:**  
Cargill 204 sunflower seed now available is all tagged 90% or higher germination.

**COMPARE YIELDS:**  
(Complete details available on request.)  
1975—  
Texas High Plains Irrigated Tests (7 tests)  
National Cottonseed Products Association, Inc.  
Cargill 204 was the top yielding hybrid of those entered in all 7 tests, yielding 6.7% higher than its nearest competitor.

1976—  
National Sunflower Performance Trials (Preliminary Data)  
Leoti, Kansas—Cargill 204 was top yielding hybrid in the test.  
Lubbock, Texas—Cargill 204 was 2nd top yielding hybrid in the test.  
Haltway, Texas—Cargill 204 was 2nd top yielding hybrid in the test.  
Clovis, New Mexico—Cargill 204 was 4th top yielding hybrid in the test.

**COMPARE PRICE:**  
Cargill 204 price is approximately 28¢ per 1,000 seed based on current seed sizes available. \$100.00 per 50 lb. bag containing 350,000 or more seed.

**PAG**  
See your local P-A-G Dealer  
Or Call P-A-G Seeds, Lubbock (806) 747-3111

WED., MAY 4  
KING SIZE WALLET CREATIVE COLOR PORTRAITS FOR ONLY  
**99¢**

Kodak paper. For a Good Look at the Times of Your Life.

GET PICTURES MADE OF GRANDPA, GRANDMA, DAD, MOM AND ALL THE LITTLE ONES AT THESE SAME LOW PRICES!

SHUGART COLOR FREE PHOTOS  
YORK ELECTRIC 218 MAIN

City of Spearman  
Animal Control Clinic  
Dr. Tom Latta and Dr. Glenn Blodgett  
City Fire Station  
Friday April 29, 5 to 7 p.m.  
Saturday April 30, 1 to 5 p.m.

Anti-rabies shot - \$4  
Distemper shot - \$4  
Tags - \$2 Male or Altered female Dogs and Cats  
Female dogs or cats \$5  
City Animal Control Ordinance becomes effective after the clinic

# LITTLE BOY

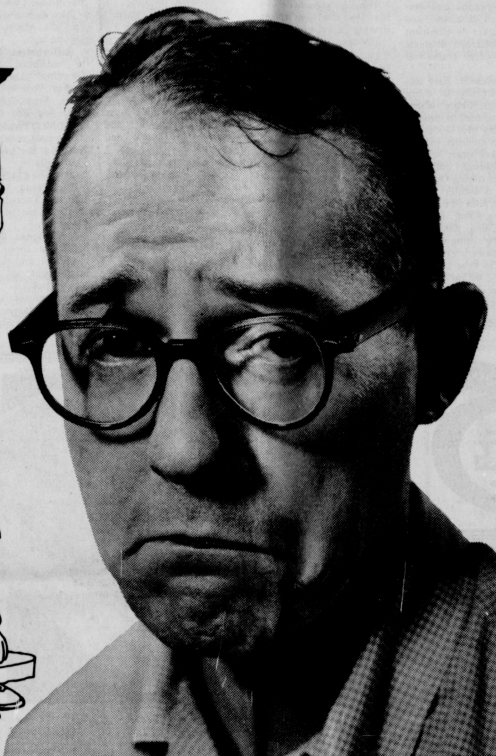
Somehow men never quite seem able to get over being little boys. They can handle responsibility, but sometimes their spirits sink.

Cares can overtake a man. That's when he reverts into an unhappy, discouraged little boy. At times like these, his wife must strive to help, to understand.


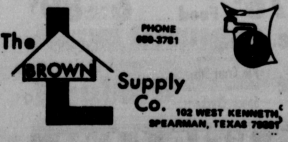
A wise wife knows that the Church offers an answer to their problems. At church hope and faith are common, and friends abound.

There is something in regularly going to church that gives a person perspective, strength and faith.

Scriptures Selected By The American Bible Society



THESE HANSFORD COUNTY BUSINESSES INVITE YOU TO WORSHIP THIS WEEK AT THE CHURCH OF YOUR CHOICE

<p><b>Jr. Lusby "Cats"</b> 659-3766 W. Gruver Hwy. Spearman, Texas</p>	<p><b>Consumer Sales Co.</b> 421 W. Kenneth Ave. Spearman, Texas</p>	<p><b>Gruver John Deere Service Center</b> 733-2043 Gruver Tex.</p>
<p><b>Speartex Grain Co.</b> 659-3711 514 Collard</p>		<p><b>Equity Elevators</b> 659-2420 104 Collard</p>
<p><b>North Plains International, Inc.</b> Hwy 207 659-2421</p>	<p><b>Boxwell Bros.</b> 519 Evans Phone 659-2212</p>	<p><b>Hansford Implement Co.</b> Hwy. 207 Spearman, Texas 659-2712</p>
	<p>we appreciate your business The Spearman Reporter Phone 3434</p>	<p>-- printers-office supplies The Hansford Plainsman Phone 2609</p>

## DIRECTORY

**SACRED HEART CATHOLIC CHURCH**  
Pastor Father Donald P. Rauch  
901 South Roland 659-2166  
Sunday Mass.....9 a.m.  
Sunday Mass.....11 a.m.  
Monday Mass First Grade.....3 p.m.  
Tuesday Mass Fifth & Sixth Grade.....3:45 p.m.  
Wednesday Mass Second Grade.....3:15 p.m.  
Wednesday Mass First Communion.....7 p.m.  
Thursday Mass 3rd & 4th Grades.....3:15 p.m.  
Sunday Mass 7th & 8th Grade.....11 p.m.  
Wednesday Mass High School Religion.....7 p.m.  
Confession on Saturday.....4 p.m.  
15 minutes before every mass

**SEVENTH DAY ADVENTIST CHURCH**  
1021 Cotter (Temporary) 659-3108  
Pastor Ken Cartwright  
Sabbath School.....9:30 a.m.  
Worship Service.....11 a.m.  
Wednesday Night Prayer Meeting  
(Held in Different Homes).....8 p.m.

**UNION FULL GOSPEL CHURCH**  
27 South Endcott 659-2644  
Pastor Archie Burress  
Youth Director.....Elton Steelman  
Music Director.....John Wilde  
Plaintiff.....Jeff Burress  
Organist.....Nelle Sludder  
Sunday School.....10 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....7 p.m.  
Wednesday Evening Worship.....7 p.m.  
Union Church Women's Missionary Group  
Meeting 2nd & 4th Tues. in Annex.....9:30 a.m.

**FIRST UNITED METHODIST CHURCH**  
407 South Haney 659-3220  
Pastor H. O. Abbott  
Church Secretary.....Mrs. Alpha Townsend  
Music Director.....Mrs. Dick Commins  
Organist.....Mrs. Wilma Clark  
Sunday School.....9:45 a.m.  
Morning Worship.....11 a.m.  
M.Y.F.....6 p.m.  
Evening Worship.....7:30 p.m.  
Choir Rehearsal Wednesday.....7:30 p.m.  
Susannah Wesley Circle Wednesday.....9 a.m.  
Mary Martha Circle Wednesday.....3 p.m.

**FIRST BAPTIST CHURCH**  
Pastor Russell Pogue  
123 South Bernice 659-2445  
Music Director.....Glen Harris  
Church Secretary.....Sylvia Schaffer  
Early Sunday Worship.....8:45 a.m.  
Sunday School.....9:45 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....7 p.m.  
Wednesday Prayer Meeting.....7:30 p.m.  
Choir Practice (Wednesday).....8:15 p.m.  
W.M.U. Meeting Wednesday.....9:30 a.m.  
**PRIMERA MISION BAUTISTA**  
(Spanish Speaking Services)  
Pastor Leon Gonzalez  
Sunday School.....9:45 a.m.  
Morning Worship.....11 a.m.

**FELLOWSHIP BAPTIST CHURCH**  
11th and Archer  
Pastor Larry Christy  
Youth Director.....Don Moore  
Sunday School.....10 a.m.  
Morning Worship.....11 a.m.  
Evening Worship.....7 p.m.  
Wednesday Prayer Meeting & Bible Study.....7:30 p.m.

**APOSTOLIC FAITH CHURCH**  
Pastor Jacob C. Regier  
824 South Dreesen 659-2870  
Sunday School.....10 a.m.  
Morning Worship.....11 a.m.  
Sunday Evening Worship Service.....7 p.m.  
Wednesday Evening Worship.....7:30 p.m.  
Thursday Fast & Prayer Service.....9 a.m.

**CHURCH OF CHRIST**  
Minister Bill Osborne  
121 South Haney 659-3244  
Song Leader.....Jimmy Greene  
Secretary.....Mrs. Bill Osborne  
Associate Minister.....Cecil Lanning  
Children's Home.....Mr. and Mrs. Cecil Lanning  
Sunday School.....9:45 a.m.  
Morning Worship Service.....10:35 a.m.  
Evening Worship Service.....7:30 p.m.  
Wednesday Bible Study.....7:30 p.m.

**CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**  
Branch President Jon Michael Garnett/Spearman  
13th & Michigan/Perryton 435-2037  
Priesthood.....9 a.m.  
Sunday School.....10:30 a.m.  
Sacrament Meeting.....11:30 a.m.  
Relief Society Meeting Tuesday.....7 p.m.  
Primary Meeting Thursday.....5 p.m.  
**FAITH LUTHERAN CHURCH**  
Pastor Victor C. E. Anderson  
Intern Pastor Harvey Faltsek  
1101 South Bernice 659-2252  
Organists Mrs. Cecil Biggers Tammy Bynum  
Sunday School.....10:30 a.m.  
Worship Service.....9:30 a.m.

**FIRST ASSEMBLY OF GOD CHURCH**  
Pastor David Nuckala  
401 North Bernice 659-2295  
Sunday School.....9:45 a.m.  
Morning Worship.....11:00 a.m.  
Evening Worship.....7:30 p.m.  
Wednesday Bible Study.....7:30 p.m.

**FIRST CHRISTIAN CHURCH**  
29 South Bernice 659-2836  
Pastor Don Winderfer  
Sunday School.....9:45 a.m.  
Morning Worship.....10:50 a.m.  
General C.W.F. First Wednesday  
of each month.....2 p.m.  
Wednesday Choir Practice.....Evening  
Church Secretary.....Sandy Russell  
**FIRST UNITED PRESBYTERIAN CHURCH**  
1021 Cotter at Eleventh 659-2833  
Pastor Edward Frooman  
Church Secretary.....Cecil Patton  
Sunday School.....9:45 a.m.  
Morning Worship.....11 a.m.  
Other Services As Announced  
Organist.....Dorothy Baggerly  
Wednesday Evening Service.....8 p.m.

# Bill Nelson Will Be Guest Of WIFE



BILL NELSON

In a called meeting Sunday the ladies of WIFE finalized plans for a trip to Washington D.C. Approximately 49 women will make the trip which is co-ordinated to arrive just after the Farm Bill

comes out of Committee and before it hits the Congress Floor. The ladies will endeavor to call on appointments that will have been set with influential Congressmen. Bill Nelson, executive vice

president of Texas Wheat Producers Association & Producers Board, will be the guest speaker at a WIFE meeting set for May 5 at 8 p.m. in the junior high cafeteria. All interested persons (men and women) need to attend this meeting.

Nelson has attended both Oklahoma State University and Colorado State University and holds BS and MS Degrees in Agriculture Economics and Marketing. His entire professional career has been spent with public and private institutions and organizations working toward domestic and foreign market development for agricultural products -- principally feed grains and wheat.

These endeavors have taken him virtually to every state in the Union where grain is produced or processed and into over 50 countries on 5 continents, including a market study trip to Western Europe and the Soviet Union during October, 1973, and a similar month long tour to Asia (the Philippines, Hong Kong, the Republic of China, Korea and Japan) in the spring of 1975.

Bill has twice been named "Man of the Year in Texas Agriculture" by his contemporaries--once by the editors of the "Progressive Farmer" and later by the Texas Grain and Feed Association.

## HD Club News

The Las Amigas Home Demonstration Club met Thursday, April 21 at 7:00 at the Home Demonstration Club Room for a short business meeting.

The devotional was given by Mrs. Adella Lopez, hostess. Minutes were read and approved.

The program was by Miss Peggy Marrs, County Extension Agent, on "Your Fashion Dollar" with tips on how to select and buy material. Members present were Mesdames: Janie Flores, Adella Lopez and Francis Ortega.

The next meeting will be May 19 at the Home Demonstration Club Room.

Meeting Thursday, April 21 at the home of Mrs. Carol Gray was the Serendipity Home Demonstration Club. The minutes were read and approved. Roll Call was given by "A Tip For Saving Money on Clothing."

Miss Peggy Marrs, County Extension Agent, presented the program on "Your Fashion Dollar" which was about new spring fashions and fabrics.

They decided to order helium balloons for the Hansford County Round-Up. Mrs. Cathy Gafford was elected as alternate council delegate to replace Mrs. Pat Dean.

Those present were members, Mesdames: Ladd Gar-

ford, Archie Smith, Judy Park, Norlin Winegarner, Tim Woodington, Jim Kuykendall and guest Mrs. Patty Valley.

The next meeting will be May 5 at the home of Mrs. Bobby Brown, 1110 S. Barkley.

The Happy Homes Demonstration Club met Thursday, April 21 at the home of Mrs. Joyce Byers. Mrs. Fontella McKee called the meeting to order.

Mrs. Joyce Byers gave the devotional entitled, "If Jesus Came To Your House". The club decided to have a Flea Market at the Hansford County Round-up.

Plans were also made to have a family enchilada supper April 30 at the Home Demonstration Building.

Mrs. Julie Farr gave a demonstration on "Toys For Tots"; she will take it to district in Canyon at WT on April 30.

Members present were Mesdames: Gordon Cummings, Fontella McKee, James Nicholson, Jerry Younger, Morrison and guests, Mrs. Thomas and Miss Julie Farr.

The next meeting will be May 5 at the home of Mrs. Rose Cummings.

## Club To Meet

The Spearman Home Demonstration Club will meet on Thursday, April 28 at the home of Miss Alpha Groves with Mrs. Viola Hurton serving as hostess.

## Bridge Clubs

The Saturday Night Bridge Club met April 22 in the home of Mr. and Mrs. Billy Miller.

Betty Porter won high for the women; and high for men went to Troy Sloan.

Members present were Mr. and Mrs. Troy Sloan, Mr. and Mrs. Chalmers Porter, Mr. and Mrs. Garland Head, Mr. and Mrs. Pat Cates, Mr. and Mrs. Billy Miller and guests, Mr. and Mrs. Joel Lackey.

The next meeting will be at the home of Mr. and Mrs. Garland Head.

Meeting Monday, April 25 at the home of Mrs. Deta Blodgett was the Blue Monday Bridge Club.

Mrs. Emma Seitz won high and Mrs. Mildred Daily won second high.

Refreshments were served to members. Mesdames: Gwenfred Lackey, Major Lackey, Pope Gibber, Willie Seitz, Fred Daily, Vestier Hill and Bill Gandy and guest Mrs. Preston Scott.

The next meeting will be May 9 at the home of Mrs. Fred Daily.

The Grand Slam Bridge Club met Thursday, April 21 at the home of Mrs. Roy Flowers.

Mrs. Donna Sheets won high; Mrs. Irene Baker, second high; and the traveling prize went to Mrs. Joy McCormack.

Those present were members, Mesdames: Albert Baker, S. B. Sheets, Ted Godfrey, Monty Blackman.

Mack McCormack, Clark Mires; and guests, Mesdames: R. C. Porter, Don McLain, Don Smith, Albert Clark, Bob Meek, and Dennis Nelson.

The next meeting will be May 19 at the home of Mrs. Joy Venemann.

## First Presbyterian Church News

Presbyterian Men will have a men's prayer breakfast on Thursday, April 28, at 6:30 a.m.

Pastor Ed Freeman has the Daily Devotions program on KBMF-FM Thursday and Friday mornings, April 28-29, at 10:30 a.m.

He also is chaplain at Hansford Hospital through Thursday, April 30.

Christian Family Week begins Sunday, May 1. There would be no better way for the family to observe this week than the whole family coming to the Sunday Church School at 9:45 a.m. There is a class from the nursery through the adults with a well-prepared, interesting Bible lesson at the age level of each age group.

"I Know Them and They Know Me" will be the subject of Pastor Ed Freeman's communion meditation on Sunday, May 1, at 11:00 a.m.

Christian Education committee of Faith Lutheran and First Presbyterian churches will meet Monday, May 2 at 7:30 p.m. at the First Presbyterian Church to plan for a joint Vacation Church

School. All persons interested in teaching in the school are also invited to attend. Presbyterian Women will meet Wednesday, May 4 at 9:30 a.m. for an arts and crafts work day.

"The Healing of the Memories" will be the subject of the Bible study on Wednesday, May 4 at 8:00 p.m.

A warm, Christian welcome is extended to all who are without a church home.

## Dance Recital Is Sunday

The students of Teresa's Dance studio will be giving their annual recital Sunday, May 1 at 2 p.m. at the high school auditorium.

This is always an outstanding entertainment. For Spearman as Mrs. Hargis has many dance students and they perform in several numbers each.

Be sure not to miss this event Sunday.

## Arts & Crafts Guild News

Arts and Crafts Guild met Friday, April 22 at the home of Mrs. Garrett Allen.

Members present were Mesdames: Guy Fuller, Clay Gibber, Bill Gandy, P. A. Lyon, Sr., Bruce Sheets, Sada Hoskins, Joe Trayler, F. J. Daily, Deta Blodgett, and Ned Turner.

The next meeting will be April 29 at the home of Mrs. Freda Sheets.

## Sorority Slates

### Beef Drawing

Members of Gruber's Alpha Mu Psi Sorority are sponsoring a Beef Drawing with all of the proceeds to go to the Charlie Seider family. Three halves of beef are "up for grabs" in the drawing with the other half of beef going to the Seider family.

The beeves have been generously donated by Carrill and DGC Feeders. Half of the processing is being donated by Brown's Meat Locker in Stratford and the other half of the processing cost and the drawing tickets are being donated by Alpha Mu Psi.

The tickets cost \$1.00 each and the winners of the three halves of beef do not have to be present at the time of the drawing which will be held at the Southwestern Public Service Company in Gruber the afternoon of Tuesday, May 3. All ticket holders are eligible to win.

Tickets may be purchased from any member of the Sorority or by calling the Beef Drawing Chairman Mrs. Tony Shapley, 806-733-2229. Your support of this very worthy community-sharing project is greatly appreciated.

the home of THRIFTY PRICES

MON.-SAT. 8:00 a.m.-9:00 p.m. SUN. 10:00 a.m.-7:00 p.m.

Summer Sun Collection

## STONEWARE

Featured this Week:

### Fruit Dish

REG. 99¢

# 59¢

NOW WITH EACH \$3.00 PURCH.

COMPLETE PIECE OF THE WEEK: CEREAL REG. \$4.99 NOW \$3.99

## EAT IN BANK IT!

SERVES FOUR OR MORE... AVG. COST PER SERVING. 85¢

BANQUET Fried Chicken \$1.88

CAMELOT Corn-on-the-Cob 4-EAR PKG. 78¢ HUNT'S...SNACK PACK...5-OZ. CANS

Puddings PKG. 72¢

HEAVY DUTY LAUNDRY DETERGENT

## SUPER SUDS

GIANT SIZE 84¢

SOFT N' PRETTY... ASSORTED COLORS

Bath Tissue 4-ROLL PKG. 78¢

VIVA... ASSORTED COLORS

Paper Towels JUMBO ROLL 56¢

CAMELOT POWDERED CLOTHES 10-2 CANS 27¢

U.S.D.A. CHOICE BUTCHER BLOCK BEEF

# ROUND STEAKS

CENTER SLICES ... BEEF ROUND

LB. 99¢

BLU-MORROW RE-COOKED BEEF FRITTERS \$1.09

U.S.D.A. CHOICE BUTCHER BLOCK BEEF Boneless Steaks... \$1.19

U.S.D.A. CHOICE BUTCHER BLOCK BEEF Bottom Round Roast... \$1.29

U.S.D.A. CHOICE BUTCHER BLOCK BEEF Top Round Steaks... \$1.39

SWIFT'S OVEN-ROASTED CORNED BEEF... \$1.29

U.S.D.A. CHOICE BUTCHER BLOCK BEEF Boneless Top Sirloin... \$1.49

HEER'S... POTATO OR MACARONI SALAD... \$1.50

ENRICHED

## GOLD MEDAL FLOUR

5-LB. BAG

# 64¢

ALL PURPOSE FLOUR

BEEF OR

## CANE SUGAR

5-LB. BAG

# 94¢

KOUNTY KIST...WHOLE KERNEL

## GOLDEN CORN

12-OZ. CANS LIBBY'S

# 49¢

Fruit Cocktail... 39¢

Apple Sauce... 3 10-OZ. CANS 89¢

Sliced Peaches... 29-OZ. CAN 49¢

Lemonade Mix... 32-OZ. CAN \$1.78

Grapefruit Juice... 2 48-OZ. CANS 99¢

HUNT'S

## TOMATO KETCHUP

32-OZ. BTL.

# 78¢

HUNT'S

## WHOLE TOMATOES

15-OZ. CANS

# \$1

WESTERN MAID... GRAPE-JAM OR

Grape Jelly... 5-LB. JAR 68¢

ALL FLAVORS

Camelot Colatin... 6 3-OZ. BOXES \$1

STRONGHEART... ALL FLAVORS

Dog Food... 6 18-OZ. CANS 89¢

LIPTON Tea Bags... BOX OF 10 \$2.39

BETTY CROCKER Pie Crust Slitz... 12-OZ. BOX \$1.03

NABISCO... ALL VARIETIES

Snack Crackers... BOX 79¢

WE GIVE GUNN BROS. STAMPS TO HELP SAVE

## Lutherans Celebrate Debt Retirement

This past Sunday, April 24th, Faith Lutheran Church here in Spearman held its Debt Retirement Celebration. In September, 1976, the debt on the church building was completely paid off and this past Sunday that accomplishment was recognized and celebrated.

The day of celebration began with a morning worship service at which the first pastor of Faith, Robert Corde, preached. This was followed by a catered noon meal at the County Barn in Spearman. In the afternoon a second service was held which was highlighted by the burning of the financial loan papers from the debt. Following this service refreshments and desserts were served in the Parish Hall.

The large attendance at the celebration included both past and present members of Faith Lutheran Church and very large portion of the Oslo Lutheran Congregation. The entire day went very well. Many friends of Faith who have come to know each other during the twelve years of the congregation's existence had the chance to visit, worship, and rejoice together.

Faith Lutheran Congregation has worked hard over the years, and most especially over the past four years, to pay off the debt on the church building. It was an event deserving of a special day of rejoicing. And many people worked hard during the last few weeks and months to make the day a well-planned and complete one. A special thank you to all who helped in any way to plan and carry out the day of celebration.

## Hansford Shrine Club Met

The Hansford Shrine Club met Thursday, April 21 at Martin's Steak Garden for a good dinner with good attendance, with Noble S.E. Dick Hudson presiding over the meeting.

There were two guests attending: Wallace D. Price, Albuquerque, New Mexico and Wilton Green, Spokane, Washington.

They discussed a shrine ceremonial in Lubbock for the Khiva Temple on May 28 & 29. Ladies Night was also discussed, but no conclusion was derived at.

The next meeting will be at the Clay Gibner Ranch on May 19.

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The next meeting will be at the Clay Gibner Ranch on May 19.

## To Be Honored

Past Masters Night will be held by Hansford Masonic Lodge No. 1040 April 30 starting at 7:30 p.m., and during the evening Master Masons, Billy Jarvis and Major Lackey will receive their 50 year Masonic Service awards, it has been announced by Worshipful Master George Young.

All Masons and their families are invited to this open Lodge meeting. A beef stew dinner will be served starting promptly at 7:30 p.m., Young stated.

## New diner opens

Dick and Rita's Diner is now open for business from 5 a.m. to midnight seven days a week on State Highway 207 South in Spearman, and serving family-style seating, a choice of menu items and home baked pies, coffee, ice tea and milk always available during serving hours.

## Bernice Bellows Services Set

BONHAM Services for Miss Bernice Bellows, 58, who died Tuesday at a Savoy nursing home after a lengthy illness, will be held 2:30 p.m. Friday at the Wise Funeral Home, conducted by Roy Lucas of the Savoy Church of Christ.

Burial will be at the Carson Cemetery north of Ector.

Miss Bellows was born in Fannin County, the daughter of the late William and Ella Bellows. She had been a resident of a Savoy nursing home for many years.

Surviving are brothers, Jimmy Joe Bellows of Savoy and Leo Bellows of Brownsburg, Ind.; sisters, Mrs. Annie Ford of Indianapolis, Ind., and Mrs. Lorene McGuire of Spearman.

The family will be at the funeral home from 7 to 8 p.m. Thursday.



Jerrett and Jerrod Long, are the new M. and M. Twins. So far, they are known as the "double Stamp" and we think that papa should have a "double sale" one of these days at his store in Spearman.

## Dahlia Flower Club Met

The Dahlia Flower Club met Monday, April 18 with Louise Archer, hostess. The meeting was called to order by President Riley.

The minutes were read and approved.

It was announced that the Treasures, Trash, and White Elephant Sale will be held at 9 a.m. on Saturday, May 14 at the Home Demonstration Club Room.

The program was by Mrs. Nelle Evans with slides of irises from the Schreiner's Gardens in Salem, Oregon.

The ladies answered to roll call with an Old-fashioned remedy.

First place for arrangement, which was a tie, went to Nelle Evans with irises and Cora Smith with mixed flowers.

First place specimen went to Louise Archer with a gardenia.

Refreshments were served to members. Mesdames: Annie Allen, Louise Archer, Martha Barton, Myrna Biggers, Sammie Bishop, Clara Buzzard, Mabel Edwards, Cleo Denman, Nelle Evans, Sada Hoskins, Hazel Loftin, Alma Remy, Hollie Riley, Margaret Shedeck, Cora Smith, Jewel Turner, and Frankie Walker.

Mrs. Shedeck, of the social committee, reported that there will be a luncheon on May 2 at Martin's Steak Garden.

You are cordially invited to a bridal shower honoring Miss Jan Turnbough bride-elect of William King May 3, 1977 6:30 to 8:00 p.m.

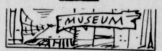
Home of Mrs. Ernest Archer 401 Archer Hostesses: Dorothy Roden, Louise Archer, Becky Stockdale, Frances Cudd, Judy Friemel, Peggy Marrs, Frances Hudson 24-2tp

## Square Dance Club Meets

Spearman Spinner Square Dance Club met Thursday, April 21 for a dance at the County Barn at 8:00 p.m. with Paul Lopez calling. Five squares were dancing at a time.

They will meet again May 5 at the County Barn with Paul Lopez the caller.

The oldest museum in the world is the Ashmolean Museum in Oxford, England, built in 1679!



**FARM-FRESH**

# BOX-O CHICKEN

CONTAINS: 2-BREAST QUARTERS... 2-LEG QUARTERS... 2-WINGS AND 2-GIBLETS...

## 36¢ LB.

RIBS ATTACHED

**Fryer Breasts 89¢ LB.**

FRESH FRYER THIGHS OR

**Drumsticks 79¢ LB.**

PATRICK CUDARY - FULLY COOKED

# HAM PATTIES 89¢

3 TO 4-LB. AVERAGE.

SWIFT'S 16 TO 12-LB. AVERAGE... **Butterball Turkeys... 59¢**

SWIFT'S TENDER TURKEY Drumsticks... **39¢**

SWIFT'S U.S.D.A. GRADE A PREMIUM 4 TO 6-LB. AVG. Ducks... **89¢**

ASSORTED

**Pork Chops 99¢**

CENTER CUT... **Pork Loin Roast... \$1.09**

COUNTRY STYLE

Ribs... **99¢**

YOUNG TENDER SPRING LAMB 1 TO 1 1/2-LB. **\$1.19**

Leg-O-Lamb... **89¢**

YOUNG TENDER SPRING LAMB Lamb Shoulders... **99¢**

Lamp Chops... **99¢**

# PLAY CASHING

CONGRATULATIONS TO OUR NEWEST \$1,000 WINNERS:

**Nancy Bouzidon ALINE, OKLAHOMA**

**Leo L. Wedor GUYMON, OKLAHOMA MORE THAN \$51,150**

HAS BEEN GIVEN AWAY IN CASHING SERIES NO. 35 YOU COULD BE OUR NEXT WINNER!

ODDS CHART

IT IS ANTICIPATED THAT ALL CASHING SERIES NO. 35 TICKETS WILL BE GIVEN AWAY ON, OR BEFORE MAY 4, 1977. GAME ENDS WHEN ALL TICKETS ARE GONE. WINNERS HAVE UNTIL MAY 14, 1977 TO CLAIM THEIR PRIZES.

**FRESH DAIRY FOODS...**

CAMELOT LONGHORN **Colby Cheese 94¢**

CAMELOT... GRADE A **Medium Eggs 55¢**

KRAFT GRATED **Parmesan Cheese... \$1.58**

FOOD PARK GRADE OR FUNCH **Fruit Drink... 89¢**

CAMELOT GRADE A **Large Eggs... DOZ. 46¢**

PULLBURY **Crescent Rolls... 40¢**

**FROZEN FOODS**

BANQUET... ALL VARIETIES **Buffet Suppers \$1.39**

CAMELOT **Orange Juice 4 \$1**

ORE IDA **Crinkle Cut Potatoes... \$1.68**

CAMELOT... SLICED **Strawberries 2 85¢**

SUPER SOOP... ALL FLAVORS **Ice Milk 78¢**

**RED-RIPE CALIFORNIA Strawberries 49¢ BOX**

TEXAS RUBY RED **Grapefruit 5 LBS. \$1**

WASHINGTON FANCY **Winesap Apples 3 LBS. \$1**

CALIFORNIA **Navel Oranges 4 LBS. \$1**

WASHINGTON... FANCY **Rhubarb 39¢ LB.**

**YOU MORE!**

Check Ideal For a Complete Selection of Northrup King Vegetable and Flower Seeds.

BEAUTIFUL HOUSE PLANTS

**Fuschia Plant 7-INCH HANGING \$3.98**

BASKET EACH **Philodendran FOLIAGE PLANT 6-INCH POT. \$2.98**

Each

THE HOME OF TRIPLE-PRISES

**IDEAL FOOD STORES**

SHOP IDEAL FOR SUPERLATIVE SAVINGS, 7-DAYS A WEEK... WE WELCOME FOOD STAMP CUSTOMERS.

**Thrift Health & Beauty**

JOHNSON'S **Newborn Diapers \$1.78**

BURE... REG. OR UNSCENTED **Deodorant... \$1.13**

PAIN RELIEF... **Anacin... \$1.67**

ORISTAN **Nasal Mist... \$1.23**

DRISIN **Drisin Tablets... \$1.37**

**Cinderella Contest**

Cont. From Pg 1

Miniature Miss competition. Others entering include Kelli Crawford, daughter of Mr. and Mrs. John Crawford; Tammy Donahue, daughter of Mr. and Mrs. Ray Donahue; Tonya Sexton, daughter of Mr. and Mrs. Bill Sexton; Brandi Schneider, daughter of Mr. and Mrs. Ken Schneider.

The three first place winners in each age division will advance to the state pageant to be held in June. State winner will then go to national competition.

Dance Studio of Spearman. Our congratulations to them all as well as to their proud parents, grandparents, etc.

# New Soil Conservationist

obtaining a family's checking and savings account as well as making loans in the future.

The family with a good credit rating and an income sufficient to support the loan has greater leverage to bargain better terms. This family is in a position to negotiate for a lower interest rate and a longer term loan. It is advantageous to talk with several bankers in order to obtain the most favorable terms.

A recent Federal Trade Commission ruling, known as the holder-in-due-course, provides another indirect benefit to homeowners.

If financing for a remodeling project has been arranged by the contractor with a lending institution, the borrower can stop payment on the improvement if he is not satisfied with the goods or services. This is to their advantage.

## John Patterson

Warren Proctor, announced Monday, April 25, that Soil Conservationist, John Patterson, has transferred to Hansford County. John came from Paris, Texas, where he had worked as a Soil Conservationist for the last nine months. John Patterson is from Fort Worth, Texas, where he was raised and graduated from North Side High School. John furthered his education at Stephen F. Austin State University, receiving a Bachelor's Degree in Forestry. He and his wife, Judy Anne, have an 8 year old daughter, April. John's duties will include work with local Farm and Ranch Planning.

## Statement By The Postmaster General

"The members of the Commission of Postal Service are to be commended for their many hours of hard work and exhaustive study. Their thoughtful and responsible exposition of many of the issues confronting the Postal Service provides a base from which all concerned can work to improve the postal system continues to provide the people of the United States with the mail service they need and for which they are willing to pay."

"The Commission report makes it clear that in adjusting to the changing communications patterns in this country, some hard choices and tough decisions must be made regarding the future course of this nation's mail system."

"In particular, it is important to point out that the Commission's recommendations, if adopted, would add some stability to postal rates, but also would require that some significant steps be taken; namely, that delivery days be reduced from six to five; that appropriations be increased, and that service standards be relaxed. These recommendations are based upon the recognition that an even first class stamp would be necessary some time in 1978 to meet the mounting costs of the postal system if the current course is maintained."

"We believe that greater postal rate stability is both possible and desirable. The achievement of this goal, however, depends upon the willingness of the American people to recognize sacrifices that may be necessary. Also, it must be understood that all of the Commission's service-related recommendations cannot be implemented simultaneously without risking operational problems that will exacerbate the effect on postal services."

## Peggy's Potpourri

The new retail philosophy among bankers may help homeowners weigh the pro's and con's of remodeling. Home improvement loans cost less to service (the average loan has doubled during the last 10 years) and losses are less. Also, bankers realize that when a home improvement loan is made they have a better chance of

Stock, Frank Lewis, outgoing president, was awarded a past president pen. The devotion was given by Rev. Burkham and Mrs. Burkham played "It Is No Secret What God Can Do" on the occasion. The award program was given by Frank Pittman, Chet, Luke and Kip, and Jeff, Donda and Trevor Pool.

## Spearman Man Receives Award

The Board of Advisors for the Outstanding Young Men of America Award of Spearman announced that James Clinton Mayfield, Route 1 Box 48, Spearman has been selected for inclusion in the 1977 edition of OUTSTANDING YOUNG MEN OF AMERICA.

The OUTSTANDING Young Men of America Program is co-sponsored by the United States Jaycees and numerous other leading men's civic and service organizations throughout the nation. Serving as chairman of its 12-man Advisory Board is Doug Blankenship, U.S. Jaycee past president.

In every country there are young men working diligently to make their cities, as well as their country, better places in which to live. These men, having distinguished themselves in one or more fields of endeavor, are recognized and deserve to be recognized for their achievements. The criteria for selection include a man's professional, academic achievement, business advancement, cultural accomplishments and civic and political participation.

The men listed below, along with approximately 11,000 other Outstanding Young Men from the United States, will be featured in this prestigious annual awards publication. Our Board of Advisors and Editors salute all chosen as Outstanding Young Men of America. We take great pride in bringing their accomplishments to the attention of the American public. James is the son of A. Y. and Mary Mayfield of Spearman. He attended and graduated from Stinnett High School in 1970. James went to the Air Force where he received the Air Force Commendation Medal suggestions contributed to the Air Force TDY Program.

## Free Care For Kidney Patients a Hoax

A hoax promising free care for kidney patients has tricked thousands of people recently. People have been collecting the black striped codes and other groceries in the false hope that someone would pay for part of a patient's treatment on a kidney dialysis machine for every label turned in.

The Texas Medical Association has been unable to find anyone who wants to redeem the labels. In fact, there is no need for such a collection program because Medicare and other tax-financed aid programs pay for a kidney patient's dialysis care. The state's Medicaid program pays 100 percent of the cost for the first three months of care, and then the federal Medicare program takes over by paying 80 percent of the costs.

An official with the National Kidney Foundation in Houston said this collection scheme is a common mistake. She said it usually occurs in the spring and people have collected almost everything imaginable, including bottle caps and aluminum can tabs. A worker at the Kidney Foundation of Houston said she got several calls a day from people asking about the computer label scheme. The rumor seems to spread on its own and well-meaning people begin collecting the computer labels from food companies, schools, churches, hospitals and patients themselves are taking the labels. The doctor of one such patient in East Texas

said his patient definitely was not collecting the labels and did not need to because federal aid paid for her treatments.

Kidney dialysis is an expensive treatment by a machine that removes the poisons from a patient's body when his own kidneys fail to do so. Some people have to be treated several hours a week. Often replacing a defective kidney is the only cure, but there is a shortage of kidneys.

People can donate their kidneys after death and help save lives. For more information on donating kidneys, contact the living Bank, 6681 South Main, Houston, Texas 77005; the National Kidney Foundation, 116 East 27th Street, New York, New York 10010; or the back of 1977 Texas drivers license which has the information.

## API Scholarship Program

The API, Panhandle Chapter, will award two \$250.00 scholarships for the 1977-78 school year. Additional \$250.00 scholarships will be awarded if funds are available.

Eligibility for participation in this program is limited to sons and daughters of any API Panhandle Chapter member in good standing. Recipients shall be chosen on the basis of ability, seriousness of purpose, character and scholarship.

The scholarships may be used at any accredited college or university for any major field of study. Payment will be made to the recipient. Requirement for application will consist of a neat letter written about yourself including, but not limited to, the following information: Full name and address of parent or guardian. Description of yourself. Description of your family (number in family, interests, etc.). Family background.

Your school career including activities, honors, grade and class standing. Your outside activities and talents achievements. State your ambitions and future plans including the college or university you plan to attend and when you plan to enroll.

Recipient must be enrolled in college for the 1977 Fall Term or the scholarship will go to alternate. Please submit your letter of application to the American Petroleum Institute, Panhandle Chapter, Attention: API Scholarship Committee, Box 1900, Pampa, Texas 79065 by June 1, 1977.

# All Cattle Producers Urged to Register

All eligible livestock producers in Hansford County reminded that they will need to register June 6 through June 17 if they are to vote in the forthcoming producer referendum on the Beef Research and Information program July 5 through July 16, says County Extension Agent Jim Kuykendall.

County offices of the Agricultural Stabilization and Conservation Service (ascs) will conduct the registration.

The law requires that beef producers register at least two weeks before the referendum in order to vote.

Producers eligible to register and vote are those who owned cattle during the past 12 months, prior to the referendum, including 4-H and FFA members, men and women.

If the vote is favorable, a Beef Board will be appointed. This board is to consist of not more than 68 members, selected from the beef producer ranks by the Secretary of Agriculture as nominated by their production in each state of geographic area.

If the program becomes operational, the Agriculture

Marketing Service of the USDA would monitor it, or serve in effect as a referee, to assure that it stays within the legislative authority, and accomplishes the goals of the program as voted on by producers in the referendum.

Should producers approve the program, the initial board meeting might be held in the late fall of 1977.

Thus, it likely would be 1978 before a research and information program for cattle and beef could be fully developed and first assessments begin on sales of cattle.

well. "Over 80 state and national beef and dairy organizations have endorsed the plan, plus a number of general farm organizations."

To vote in the Beef Referendum, producers must first register at the local ASCS office and certify that they have owned cattle at some time during the past 12 months. Then they may return, after a two-week waiting period, to vote at the ASCS office. Absentee forms will be available, upon request, for producers who prefer to register and vote by mail.

Mr. and Mrs. Oscar Rojas, Jr., are the proud parents of a baby boy born April 21st weighing 5 lbs., 11 oz. measuring 17 1/2 in. long. Maternal grandparents are Mr. and Mrs. Antonio Peraltas of Nuevo Laredo, Mexico. Paternal grandparents are Mr. and Mrs. Oscar Rojas, Sr., of Spearman, Texas.

# Square Dance Festival Set

The Oklahoma Panhandle Square Dance Festival has been scheduled for Saturday, April 30 at the VFW Hall in Perryton. The workshop will be from 3 until 5 with Dale Wylie of Keyes, Okla. conducting.

The Grand March will be at 8 p.m. Area callers will be present.

All area square dancers are welcome to attend. The 4-H club will serve cakes.



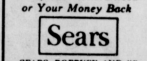
In 1935, Carl Magee patented the first coin-operated parking meter.

## Lawn and garden SALE!

Come in today for great savings on:

- Garden tractor with mower
- 3.5-HP Eger-14 lawn mower
- 5.4-HP chain drive tiller
- 4.0-HP self-propelled mower
- Shipping credit
- Sears has a credit plan to suit most every need
- Prices are Catalog prices
- Now on sale

Satisfaction Guaranteed or Your Money Back



SEARS, ROEBUCK AND CO. Plains Shopping Center Spearman, Texas Free Parking 659-2573 9 a.m.-5:30 p.m.

### WINNERS CIRCLE

1974 & 1976 INDY 500 WINNER

# MONROE SHOCK GRIPPERS

**SPECIAL LOW PRICES PLUS INSTALLATION AVAILABLE AT PARTICIPATING CARQUEST SERVICE STATIONS AND GARAGES. LOOK FOR THE CARQUEST BANNER.**

PLAY IT SAFE WITH NEW SHOCKS



The full size shock that equals or exceeds original equipment specifications. A terrific value at a special low price.

Reg. List \$8.95  
For most U.S. cars, pickups and many imports.

**ONLY \$0.95 EACH**  
Reg. list \$13.88

SPECIAL OFFERS GOOD THROUGH MAY 21, 1977.

## HI-PLAINS AUTO SUPPLY, INC.

118 N. MAIN SPEARMAN PHONE 659-2506

Also Available at These Participating Carquest Service Stations

**HI-PLAINS SERVICE CENTER** SPEARMAN 415 COLLARD  
**HI-PLAINS CONOCO** SPEARMAN 410 HANCOCK

AT MOST LOCATIONS

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# Lawn Care Practices Given

Hansford County Agent Jim Kaykendall was the speaker at the Spearman Rotary Club meeting Monday at Martin's Steak Garden and he discussed the care of lawns, after noting that the spring season is at hand and a few maintenance practices can get a lawn for a greener, better looking lawn. They are scalping, fertilizing and applying a weed killer.

He then touched on the mowing operations and watering routines which should be utilized.

"Scalping a lawn serves to revitalize it and promote spring and summer plant growth."

"Begin the operation by lowering the blade of your lawnmower one-half inch below the normal setting. Then mow the lawn in two directions that are at right angles to each other. Remove the clippings after each mowing."

"I would also recommend keeping the lawnmower blade lowered until mid-summer."

"After scalping the lawn, apply a complete fertilizer (one containing nitrogen, Phosphorus and potassium) to promote leaf and root growth. Use one pound of nitrogen per 1,000 square feet of lawn area. This is equal to 12 pounds of an 8-8-8 fertilizer or 8 pounds of a 12-4-8 fertilizer. Repeat the application in the fall."

"To keep crabgrass or other unsightly weeds from appearing, apply a pre-emergent herbicide (weed killer) containing benefin, dacthal or bensulfide early in the spring."

"Combinations of herbicides with fertilizers are available and convenient to use but should not be applied around trees or shrubs."

"Proper maintenance is essential for a healthy lawn, and these practices will give new life to a dormant, weedy lawn."

Density, texture, color, root growth and other measures are influenced by mowing. Grass species and varieties differ in their mowing requirements. Bermudagrass

should be mowed shorter than St. Augustine grass because rhizomes and leaf production in bermudagrass are stimulated by closer mowing. St. Augustine turf becomes quite stemmy if mowed too close because it does not have rhizomes and the stems are much larger than those of bermudagrass.

The depth of the root system of a turfgrass is proportional to the mowing height. The shorter the mowing height, the shorter the root system or bowing green, the grass should be mowed as high as practical. For example, common bermudagrass should be mowed at 1 to 1 1/2 inches high and St. Augustine grass at 2 to 2 1/2 inches. Also grasses growing in partial or dense shade should be mowed higher than those grown in full sunlight.

Mowing frequency is another factor that affects turf appearance when a turf is mowed frequently, only a small percentage of the leaf area is removed each time.

As a general rule, the shorter the mowing height, the more often the grass should be mowed. For instance, bermudagrass mowed at 1/2 inch requires three or more mowings per week, while grass mowed at 1 inch requires mowing every 5 days. St. Augustine grass mowed at 2 inches requires mowing at 7 to 10 day intervals. Another general guideline is to remove no more than 30 to 40 percent of the growth at any single mowing.

Watering is essential to maintain a green turf in most areas of Texas. Thorough and infrequent watering is the best practice. Lawns watered thoroughly and infrequently develop a deeper root system and have a lower water use rate than lawns watered lightly and frequently.

Frequent light watering induces shallow rooting in grasses. Shallow-rooted grasses are readily injured during periods of severe drought. Frequent evening watering favors disease development because it keeps

grass leaves moist for long periods.

Do not water grass until it begins to wilt, then apply enough water to soak the soil to a depth of 6 inches or more. It is more economical to water the lawn only when water is needed and it is better for the grass.

His talk was made Monday, April 18.

## 6,755 License Plates Issued

As of April 18 Hansford County had issued more collected \$6,013.54 more in revenue than in the corresponding time period last year, according to the office of County Tax Assessor-Collector Helet Dry.

As of the mid-April date this year, her office had issued 6,755 tags, 76 more than in 1976, and taken in \$124,362.63 in revenue. During the comparable period last year, 6,679 tags were issued and \$118,349.09 collected in revenue.

The comparison period was through April 16 last year.

## Emergency Number

The City of Spearman has a number, 3707, for fire, police and ambulance service and for other calls of an emergency nature.

Chief of Police Robert Wheeler announced the city now has 24-hour dispatching service for use in connection with the number. Police units can be dispatched within the city and fire and ambulance units can be dispatched to calls in the city and county.

The number for emergency service in Spearman is 3707 and is now in service.

## County Agent

So your spring garden is doing well and everything looks rosy. Well, don't overlook the common problem of tiny insect pest called aphids, advises JIM KUYDENDALL, county agent with the Texas Agriculture Extension Service.

Aphids are only a 1/16 of an inch long and are commonly a pale green but come in an assortment of colors.

The disaster this tiny pest brings can ruin any garden with any plant at any time of the year. They attack young plants as well as mature ones, noted Kaykendall. To spot an aphid look for two tube-like structures at the posterior end of the insect that look like a "dual exhaust system." Aphids can be winged or wingless, so check all suspicious insects. The pests are often found on the back side of plant leaves or on the flowering parts or other young tender growth.

Because these pests have a piercing-sucking mouth similar to the mosquito, it is easy for them to transmit diseases from one plant to another, as well as to such juices from plants, adds Kaykendall. Signs of an aphid infestation in your garden may be wilted plants and yellow leaves that curl up or turn a sick yellow.

Two common, effective insecticides for controlling aphids are malathion and diazinon. Both of these materials may be used on cabbage, cauliflower, collards, Brussel sprouts, squash, cucumbers, pumpkins, tomatoes, corn, potatoes, mustard, turnips and radishes. Diazinon alone is recommended for pepper while only malathion is cleared for use on beans, peas, eggplant, lettuce, okra, cantaloupes and watermelons.

For precise mixtures consult the product label. More detailed information, including additional insecticides for vegetable insect control, is available in the publication "Vegetable Garden Insects and Their Control" which may be obtained at the county Extension office.



The Red Baron, Don Platt and his flyin' machine was in action at Borger last week. Don Platt formerly of Spearman made the foto...

## Animal Control Clinic Set

The City of Spearman, prior to the enforcement of the city animal control ordinance, will be conducting an animal control clinic April 29-30 at the city fire station for giving anti-rabies and distemper shots and issuing tags.

Drs. Tom Latta and Glenn Blodgett will be on duty for the clinic. Clinic hours April 29 will be from 5 to 7 p.m. Hours April 30 will be from 10:5 a.m. to 5 p.m.

An anti-rabies shot will cost \$4 and distemper will cost \$4. Tags will be issued at \$2 per animal for all male dogs or altered female dogs and cats and \$5 for all female dogs or cats.

The city animal control ordinance will be enforced after the clinic and owners of animals with no tag or shot record will be issued a citation, it was announced.

## Mental Health, Retardation Program Set

Mental Retardation is the largest permanent handicapping condition that affects children? Mental retardation affects 1 out of every 10 persons. Further more, 50% of all mental retardation can be prevented if all parents and potential parents know, understand and take necessary precautions related to known causes of mental retardation.

Mental Retardation - Nature and Causes will be the topic of a countywide special interest meeting to be held Thursday, May 5, 1977 from 7:00 - 9:00 p.m. in the Fellowship Hall of the Methodist Church located at 407 S. Haney in Spearman.

Speakers for the program will be Sue Buckner representing the Amarillo State Center for Human Development, Judy Wilson of the March of Dimes in Amarillo, and Tom Harper of the Perryton Family Service Center.

Exhibits and a question-answer forum will complement the presentations on mental health, birth defects and the local resources available. Everyone is invited to attend this special program sponsored by the Hansford County Home Demonstration Council in cooperation with the Texas Home Demonstration Association and the Texas Agricultural Extension Service.

Extension programs serve people of all ages regardless of socio-economic levels, race, color, sex, religion or national origin. Remember the date for the Mental Health program is Thursday, May 5, at 7:00 p.m. in the Fellowship Hall of the Methodist Church in Spearman.

## Lions Slate Volleyball Tourney

The Gruver Lion's Club is sponsoring a Volleyball Tournament April 28, 29, and 30 starting at 6:30 P.M. each night in the Greyhound Gym. Teams from Spearman, Stinnett, Borger, Phillips, and Gruver will be participating. Admission will be 50 cents for adults and 25 cents for students. All proceeds will go to the Gruver Lion's Club and their worthy projects.

## Bowling News

PIN BENDERS FINAL 7-77

	Won	Lost
Brock Insurance	86	26
Cinderella	83	29
Spears Super Service	64	48
Farm Bureau	60	52
Bowl Mor Lanes	51	61
McClellan Grain	48	64
Sandy's Beauty Shop	33	79
Vernon's	23	89

	1717
Cinderella	1717
Brock Insurance	1623
Farm Bureau	1512

	578
Cinderella	578
Brock Insurance	582
Farm Bureau	570

	648
Shirley Greenwood	648
Joyce Frost	595
June Lee	580

	243
Sheryl Meek	243
Party Spoonmore	235
Peggy Shelton	220

Thomas Jefferson, the U.S. president, was a redhead.

**BUYING**  
SILVER COINS 1964 OR OLDER  
SILVER DOLLARS 1935 OR OLDER  
PENNIES 1958 OR OLDER  
CALL  
**George Rook**  
Spearman Auto Supply, Inc.  
659-2588 Monday thru Friday  
9 a.m. to 5 p.m.

**PLANT A WINNER!**  
**PAG 5514**

Here is the proof of 5514's top yielding performance. 1976 Official Texas State Yield Trials\* Conducted by Texas A&M University, T.A.E.S.

5514 was a top yielding hybrid in its maturity class at these locations:

Location	Yield/acre	5514's % of test average
Etter	7,903 lbs.	108.8
Lubbock	5,744 lbs.	103.7
San Angelo	3,593 lbs.	103.0
Temple	4,255 lbs.	106.2
Uvalde	5,449 lbs.	108.8
5 Test Average	5,368.8 lbs.	106.4

\*Complete results upon request.

FOR MORE INFORMATION, CONTACT YOUR LOCAL P-A-G DEALER.  
Ask your P-A-G Dealer about the 1977 REBATE PROGRAM. It will save you money on your P-A-G purchases.  
P-A-G SEEDS, BOX 10303, LUBBOCK, TEXAS 79406

Performance of this seed may be adversely affected by environmental conditions. Not for use in areas of drought or disease, or other factors beyond the control of P-A-G.

**OPEN 24 HOURS**

**ALLSUP'S CONVENIENCE STORES**

CHECK OUT THESE END-OF-MONTH BARGAINS AT ALLSUP'S

**ELLIS VIENNA SAUSAGE** 4 \$1.00 (5 OZ. CANS)

**Part Ice** 10 LB. BAG 70¢

**BORDEN'S SHERBET** 1/2 GAL. 99¢

**BORDEN'S CHOC. MILK** 2 QT. 98¢

**MARYLAND CLUB COFFEE** LB. \$2.99

**OPEN 24 HOURS**

PRICES GOOD THURSDAY THRU SATURDAY, APRIL 28-30, 1977

**KRAFT AMERICAN CHEESE** 55¢ (8 OZ. PASTEURIZED)

**HOT FRED PIES** 29¢ (CHERRY APP. PEACH EA.)

**SHORTENING CRISCO** 3 LB. CAN \$1.39

**BOX OF 24 6 FLAVORS FREEZER STICKS** 59¢

**FRESH COOKED CORN DOGS** 4 \$1.00 (HOT COOKED FOOD!)

**SHOP THE FRIENDLY, CONVENIENT ALLSUP'S STORE NEAR YOU!**

**305 W. KENNETH**

• BBQ CHICKEN • BBQ RIBS  
• HOT LINKS • MILD LINKS  
• BURRITOS • CORN DOGS  
• GERMAN SAUSAGE • BULLY BBQ BEEF  
• BBQ BEEF SANDWICHES

The national language code used to English is Dutch.

# BE A WINNER!

No Purchase Necessary.

PLAY United's

# SPOT CHECK™



**ON-THE-SPOT!**  
**WIN 3 BIG WAYS! AT HOME!**  
**MILLIONS OF EXTRA STAMPS!**  
**\$500 IN CASH!** 1 IN 10 TICKETS IS A WINNER!

Over 31,080,000 S&H Green Stamps being given away!  
**\$13,000 IN CASH!**  
**26 CHANCES OF WINNING \$500!**

THANKS FOR SHOPPING **UNITED**  
 HOME OF SERVICE, STAMPS AND SAVINGS!

**SHASTA DRINK**  
 ALL VARIETIES  
 8 12 OZ. **1.00**

**FYNTAX BATHROOM TISSUE**  
 4 ROLL PACK **49**

**FINE FARE FLOUR**  
 5 LB. BAG **49**

MILE HIGH Y.C.  
**PEACHES**  
 SLICED OR HALVES  
 29 OZ. CAN **39¢**

DEL MONTE  
**RELISH**  
 \*SWEET PICKLE \*HOT DOG \*HAM-BURGER  
 12 OZ. JAR **45¢**

"DAIRY CASE SPECIALS!"

**UNITED GRADE "A" EGGS**  
 LARGE CAGED DOZ. **59¢**

**OLEO** FINE FARE QUARTERS 3 1 LB. **\$1**

**BUTTERMILK** HALF GAL. **69¢**

FINE FARE PURE VEGETABLE **SHORTENING** 3 LB. CAN **\$1.29**

"HEALTH & BEAUTY AIDS!"

**M&M'S** PLAIN OR PEANUT 16 OZ. BAG **\$1.29**

**TRACII** 9 BLADE COUNT COLGATE TOOTH PASTE 7 OZ. 15' OFF **98¢**

FINE FARE WHOLE **TOMATOES** 3 16 OZ. CANS **\$1**

FINE FARE TOMATO **SAUCE** 6 8 OZ. CANS **\$1**

FINE FARE **CORN BEANS** WHOLE KERNEL OR CREAM STYLE 4 17 OZ. CANS **\$1**

FINE FARE **BEANS** 4 16 OZ. CAN **\$1**

CALIF. RED RIPE **STRAWBERRIES** 2 PINTS **89¢**

FLA. SWEET **CORN** NEW CROP 2 LARGE EARS **33¢**

**GREEN ONIONS** 2 BUNCHES **33¢**

**RADISHES** 2 BUNCHES **33¢**

WASH. WINESAP **APPLES** 29¢

**ROUND STEAK** 98¢

**RIB STEAK** 98¢

**BLADE CUT CHUCK ROAST** 58¢

MORTON'S POTATO **WAVES** DIP WAVES REG. 69¢ **53¢**

UNITED **BUNS** HOT DOG OR HAMBURGER 3 8 CT. PKGS. **\$1**

FINE FARE PORK AND **BEANS** 4 15 OZ. CANS **\$1**

RANCH STYLE **BEANS** 4 15 OZ. CANS **\$1**

"UNITED'S TRU-TENDR BEEF"  
 BONELESS SHOULDER WASTE FREE **98¢** LB.

**ROAST STEAK** CUBED WASTE FREE BEEF **\$1.68** LB.

**BEEF** GROUND FRESH FAMILY PACK **68¢** LB.

**LEAN GROUND BEEF**  
 GROUND CHUCK QUALITY **79¢** LB.

FINE FARE VACUUM SEALED SLICED **BACON** **\$1.19** LB.

**FRESH PORK SAUSAGE** COUNTRY STYLE EXTRA LEAN **79¢** LB.

CATFISH **STEAK** FRESH WATER **\$1.29** LB.

FOOT LONG **HOT DOGS** RANCH BRAND WE HAVE THE BUNS AVAILABLE **89¢** LB.

NORBERT **TURKEY HAMS**  
 \*BONELESS \*FULLY COOKED \*LOW IN CALORIES \*LOW IN CHOLESTEROL **\$1.49** LB.

NORMEL'S LITTLE **SIZZLERS** 12 OZ. PKG. **89¢**

LEA & PERRIN **WORCHESTERSHIRE SAUCE** 5 OZ. BTL. **49¢**

"FROZEN FOODS"  
 MORTON'S **DINNERS** \*BEEF \*CHICKEN \*TURKEY \*SALIS \*STEAK \*MEAT LOAF **39¢**

**POTATOES** LYNDEN FARMS SHOE-STRING 3 20 OZ. PKGS. **\$1**

MORTON **HONEY BUNS** **3/\$1**

WE RESERVE THE RIGHT TO LIMIT QUANTITIES

PRICES GOOD THRU APRIL 30TH

**UNITED**  
 PERRYTON, TEXAS  
**SUPER MARKETS**

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The first stop for Fourth Graders was at the County Barn where the Cowbells had prepared the food. The young people stocked up on the groceries for the energy they would need during the remainder of the tour.

## Fight to the Finish

by Bob Fight

Well, it's been another usual week. Ten thousand and one different things have transpired. I would like to apologize to all those people that received incorrect names in the paper, particularly to "Coach Cunningham." I wasn't too far from right. I just had my times and events and gives a little mixed up. Mr. Cunningham, the Superintendent did coach at one time and I'm sure that we could again, if called upon to do so. However, such an error was unfair to all involved. Golf Coach, Bill Hamilton did a fantastic job with his teams, and I congratulate him. But we can't let him slow up any at all. Coach we expect you to have a great season next year when your team acquires a little more experience.

The Zoning and Planning Commission held their meeting and the things they could, started immediately gathering valuable and fair data from the four concerned citizens that saw fit to attend the meeting. I did think there would be more people present than were.

I caught Mark Cunningham on the tennis court and asked him how he expected to do at the Regional Competition. Mark smiled that famous "cunning" smile (hamming it up a little) and shrugged his shoulders. He said that he was going down there to play tennis. Good luck Mark.

And Good Luck to the Lynx Track fellows that will go to Lubbock this week end for the regional. John Holman has a very good chance of winning the Pole Vault event, and I hope that Jim Jones clears that 13'6" mark. I know that Jim wants, in the worst way, to do this.

Our "Little Lady", Carla Harper came through again. Good Luck at State Carla. And a very active and attractive newcoming sophomore, Christy Collier, seems to be following in Carla's footsteps. Christy was on the Lynette State Championship Basketball team, and now she up and goes to State as a tylist. How diversified are you? Hopefully we'll

keep Christy two more years. Good luck with your trying at State Christy.

The Calco Cowbells sponsored a trip for the Spearman Fourth Graders this last week and I had the opportunity to go along. I was impressed with a man named Kent Depee. If you ever want to know anything about cattle, just ask Kent.

My heart goes out to our Lynette Track team and to our Lynette Tennis team. The track girls gave it a good try. Our Tennis girls just had a bad day. No excuses, but maybe they shouldn't have played so great the whole season through. The odds are for having a bad day somewhere along the line. It's a shame that theirs was at Regional.

"In language clarity it everything is." Confucius

## Meeting Set For Kindergartener's Parents

Friday, May 6, 1977, there will be a meeting at 1:30 in the All-Purpose Room of the Spearman Elementary School to plan with the school personnel for the coming year for all parents of kindergarten age students.

A child must be five years old by Sept. 1, 1977 to attend kindergarten. The following list of students who have signed up for kindergarten next year. If your child's name does not appear in the list, please come by the Elementary School.

Jerry Arellano, Memoiri Dawn Assiter, Kimberly Jane Abrams, Barry Dean Beck, Brian Ray Bellows, Lori LeeAnn Bynum, Jenney Louise Connelly, Cyndi Lyn Creamer, Pamela Ellice Dean, Cynthia Diane Elliot, John Clinton Etheredge, Da-uhitt Jean Fry, Isela Lupe Gallegos, Nancy Ann Garcia, Marie Elietas Gomez, April Presta Graham, Shanda De-

nee Graham, April Renee Hall, Jeffrey Thomas Hand, Lisa Beth Hayes, William Shane Harnish, Anna Lee Hutchison, Nancy Kay Ivey, Bonnie Lea Jarvis, Travis Mitchell King, Haley Marie Taylor, Shelly Rasmussen, Gene Johnny Trujillo, Eldon Trent Vernon, Michael Lane Whitefield, Kristine Lynn Willford, Tiffany Michelle Womble, Teresa Vela, Joshua Cody Zachische.

## Rather Be Safe Than Sorry

Last year about 370,000 Americans died of cancer—over 1,000 daily, and this year an even greater number will die of the disease.

The toll need not have been so high for more than 113,000 people might have been saved with earlier diagnosis and treatment since there's a role everyone can play to wipe out cancer in our lifetime.

"Each of us has the power to help cut the cancer toll in Hansford County said Mrs. Elmo McClellan, Jr., Educational Chairman for the Hansford Unit of the American Cancer Society. "We do this by taking certain precautions known as the Seven Safeguards Against Cancer."

"The Safeguards focus on sites of the body where cancer strikes most often. Check out these do's and don'ts that will help protect yourself and your family against these major forms of cancer," she said.

The first three you do for

yourself. Protect your lungs by not smoking. Don't get too much sun at the beach or elsewhere. If you're a woman, do breast self-examination monthly.

For the rest, go to the doctor or clinic regularly so that if a cancer is found, it can be treated early when it's more easily cured.

A regular dental or oral examination by one's dentist or doctor is good protection for the month. For cervical cancer, one should have a yearly Pap test and pelvic examination. After the age of 40 everyone should have a procto examination for colorectal cancer at checkup time, which should be observed regularly.

"These are the weapons easily brought to bear in the anti-cancer fight," Mrs. McClellan declared. "Join together during this year's ACS educational and fund-raising Crusade by using them, and by informing your family and friends and urging them to do the same."

"Characters must be kept bright as well as clean," Lord Chesterfield

## Write Your Congressman

Lloyd Bentson  
rm 240  
Senate Office Building  
Washington, D.C. 20510

John Tower  
rm 142  
Old Senate Building  
Washington, D.C. 20510

Jack Hightower  
Box 13019  
Office Building  
Washington, D.C. 20510

Jack Hightower  
Box 13019  
Vaughn Building  
Amarillo, Texas 79107

Max Sherman  
Box 12068  
Austin, Texas 78711

Bob Close  
House of Representative  
PO Box 2910  
Austin, Texas 78767

Mail Gram  
Western Union  
800-325-5300

Carol Foreman  
U.S.D.A. Building  
Washington, D.C.  
202-447-4623 20045

US Secretary of Agriculture  
Bob Bergland  
U.S.D.A. Building  
Washington, D.C. 20045

Thomas F. Foley  
1301 Longworth  
House Office Building  
Washington, D.C. 20515

Al Ullmar  
1102 Longworth  
House Office Building  
Washington, D.C. 20515

Herman E. Talmadge  
Senate Ag. Committee  
322 Rayburn  
Senate Office Building  
Washington, D.C. 20510

Russell B. Long  
Senate Finance Committee  
2227 Dirksen  
Senate Office Building  
Washington D.C. 20510

## Wedding Consultant Service Provided

Flowers are always welcome members of a wedding, or an anniversary, or any other occasion where a lack of flowers would be noticeable.

Providing those flowers for any occasion is Bowtell Brothers Flower Shop at 519 Evans in Spearman, now as they have been for the past 30 years of business in Spearman. And now introducing a full wedding consultant service.

Mrs. Mary Mayfield of Spearman is in charge of the flower shop and is enlarging one of the mainstays of the firm, providing a complete wedding service from the time the bride-to-be calls with the preliminary arrangements to the going-away corsages for the newly-married couple.

A new staff member, Mrs. Quinn Underwood, formerly of Dimmitt, is primarily concerned with being the wedding consultant for the florist

operation. But she also can lend some 15 years experience to other facets of the flower business. And service is priced to fit a budget.

The wedding consultant service like all other services of the local Florist Telegraph Delivery outlet, can be utilized starting today.

And if there isn't a wedding in mind, or some other occasion just at the moment, don't forget May 8, Mother's Day.

Mrs. Mayfield is reminding everyone to order early for out-of-town delivery by calling 2212 in Spearman and get an order on the way to an out-of-town delivery point.

For any applicable occasion, the shop has supplies of pot plants, hanging baskets, spring plants, blooming plants and floral arrangements for any particular purpose. Mrs. Mayfield notes that the wedding consultant service is complete from start to

finish and she and Mrs. Underwood work with the preacher to see that everything goes as planned.

The flower shop is open six days per week from 9 a.m. to noon and from 1 to 5 p.m. and at all other times when the situation demands.

In addition to all the other services the flower shop also provides complete funeral arrangements.



Sand was formed by the breaking up of the solid rock surface of the earth by the action of water, ice or air.

"The line that is straightest offers most resistance," Leonardo da Vinci

# TG & Y

family centers

# CHECK THESE PRICES!

521 HWY. 207 S. SPEARMAN, TEXAS OPEN: 9 A.M. - 9 P.M.

VALUABLE COUPON

BULK MASKING TAPE  
3/4 in. x 60 yd.  
#3670  
2 FOR \$1  
LIMIT 4

TG & Y

VALUABLE COUPON

SPRAY-N-WASH  
16 OZ. CAN  
#7229  
99c  
LIMIT 2

TG & Y

VALUABLE COUPON

TRASH CAN LINER  
20 GALLON  
#3895  
10 CT.  
77c  
LIMIT 2

TG & Y

VALUABLE COUPON

DOWNEY FABRIC SOFTENER  
17 OZ.  
#7242  
47c  
LIMIT 2

TG & Y

VALUABLE COUPON

PINE SOL  
15 OZ.  
#8044  
83c  
LIMIT 2

TG & Y

VALUABLE COUPON

SPRAY-N-VAC RUG CLEANER  
#7796  
\$1 77  
LIMIT 2

TG & Y

VALUABLE COUPON

DEODORANT SOAP DIAL  
#7530  
21c  
LIMIT 4

TG & Y

VALUABLE COUPON

Caulking Compound  
#3967  
37c  
LIMIT 6

TG & Y

VALUABLE COUPON

Maalox Suspension  
#9059  
\$1 37  
LIMIT 2

TG & Y

VALUABLE COUPON

G T DRIP DRY HANGERS  
#6799  
(SET OF 12)  
77c

TG & Y

VALUABLE COUPON

GOLDEN T LIGHT BULBS  
60, 75 or 100 WATT  
#9351, #9352  
#9353 4 PKG.  
77c  
LIMIT 2

TG & Y

VALUABLE COUPON

W.D. 40  
11 OZ. CAN  
#2714  
97c  
LIMIT 2

TG & Y

**SAVE...**

**NOW**

# Water Damaged Salvage Sale

Starts Friday Morning April 29th at 9:00 AM

Recently high winds ripped off part of the roof and canopy on our building. Consequently when the rains came, the pieces listed below received water damage. Most of these pieces were only slightly damaged and show very little physical damage. We have settled with our insurance company and need to move these pieces out immediately.

arranged. All sales final and no approvals. We must also deliver this merchandise as soon as possible. However due to these salvage prices, delivery must be made at our convenience. Feel free to bring your own delivery vehicles.

We will be closed on Thursday so we can get all of those pieces placed in the front area of our store. We will open at 9:00 a.m. Friday morning. All of this merchandise will be sold on a first come, first serve basis. All items below \$300.00 salvage will be cash, items above that figure terms can be

In order to be fair to all, none of this merchandise will be sold prior to 9:00 a.m. Friday, April 29th.

These are excellent bargains and must be seen to be appreciated.

## LIVING ROOM

1 #15-80 SKD SOFA SLEEPER - MAXWELL ROYAL	\$859.50	..	\$450.00
1 #1790X COVER PERSTA CURRY QUILT SOFA SLEEPER - ENNIS	895.00	..	450.00
1 #386 COVER A-387 SOFA - AYERS	379.50	..	175.00
1 #62106-83 COVER BROWN VINYL SOFA - INTERNATIONAL	498.50	..	250.00
1 #18706-82 COVER Q90925 SOFA - INTERNATIONAL	469.50	..	250.00
1 #91706-82 COVER G-14085 SOFA & LOVESEAT - INTERNATIONAL	859.50	..	475.00
1 #418 COVER 484-11 SOFA - HAMMARY	659.50	..	250.00
1 #743 GREEN KRINKLE SOFA - HOMECREST	179.95	..	90.00
1 #SR209 COVER H60059 ROCKER - LA-Z-BOY	239.95	..	120.00d
1 #124 COVER CAPRICE CHOC. CHAIR - ENNIS	298.50	..	130.00
1 #1431 COVER 8047 WEDGEWOOD CHAIR - MADDOX	219.50	..	90.00
1 #41-41A COVER 1422 COCOA CHAIR & OTTOMAN - MADDOX	379.50	..	160.00
1 #186R COVER MANHATTAN BRONZE ROCKER - MAXWELL ROYAL	279.50	..	125.00
1 #216-313 COVER D 346-09 CHAIR & OTTOMAN - RIVERSIDE	498.50	..	260.00

## MISCELLANEOUS

2 AS/TRY STANDS - LIMPI	\$ 25.00ea...	\$ 7.50ea	
1 #7663 SOLID BRASS & WOOD TRIMMED FERN STAND - BRANDT	125.00	..	55.00
2 SUDEE PILLOWS - BANDO	15.95ea	..	5.00ea
1 #4355 TABLE LAMP - REMBRANDT	159.50	..	85.00
2 #4385 TABLE LAMPS - REMBRANDT	149.50ea...	..	70.00ea
1 #5357 SHAVING STAND - RIVERSIDE	69.95	..	30.00
1 #5350 SHAVING MIRROR - RIVERSIDE	65.00	..	25.00
1 #31784 WHITE ALABASTER PEDESTAL - REGENCY	129.50	..	65.00
1 #1150 OAK FERN STAND --PULASKI	109.50	..	45.00
1 #426-433 STEP ENTRY & MIRROR - HUDSON	329.50	..	150.00

## LA-Z-BOY

NO. 871 Cover C20090

Recliner

Salvage  
**\$125**  
Regular 298.50

NO. 821 Cover F50275

Recliner

**\$140**  
Regular 309.50

NO. 839 Cover D30040

Recliner

**\$140**  
Regular 319.00

## OCCASIONAL

1 #3420 OCT COMMODE - RIVERSIDE	\$139.95	..	\$65.00
1 #17510 GOLD LEAF & GLASSLAMP TABLE - REGENCY	64.50	..	40.00
2 #5309 END TABLE - RIVERSIDE	209.50 ea.	..	100.00
2 #4229 END TABLES - RIVERSIDE	174.50 ea.	..	95.00
1 #2101 GOLD LEAF LAMP TABLE - LONDON	89.95	..	40.00
1 #2901 END TABLE - AYERS	149.50	..	65.00
1 #13-4LR LAMP TABLE - MAXWELL ROYAL	99.95	..	45.00
1 #1811 SQUARE END TABLE - BROWN	139.95	..	65.00
1 #2960, SOFA TABLE - AYERS	198.50	..	80.00
1 #17515 GOLD LEAF & GLASS COCKTAIL TABLE - REGENCY	\$159.50	..	\$90.00
1 #127325 GOLD LEAF & GLASS COCKTAIL TABLE - REGENCY	179.50	..	95.00
1 #6713 WHITE SCATTER TABLE - BRANDT	59.95	..	25.00
1 #7433 MARTINI TABLE - BRANDT	119.50	..	45.00
1 #3412 STORAGE COCKTAIL TABLE - RIVERSIDE	184.50	..	80.00
1 #4222 QUEENE ANNE COCKTAIL TABLE - RIVERSIDE	214.50	..	90.00
1 #3012 COCKTAIL TABLE - RIVERSIDE	139.95	..	75.00
1 #5319 GATELEG TABLE - RIVERSIDE	219.50	..	100.00
1 #5312 DROPLEAF COCKTAIL TABLE - RIVERSIDE	229.50	..	75.00
1 #4234 COCKTAIL TABLE - RIVERSIDE	169.50	..	90.00
1 #5692 COCKTAIL TABLE - WILLIAMS	149.50	..	70.00
1 #1604-0 BUNCHING TABLE - BROWN	129.95	..	55.00

## BEDROOM

1 #2088 DRESSER, MIRROR, ARMOIRE, QUEEN BED, 2 NITE STANDS - BASSETT (MAIN STREET COLLECTION)	1658.50	..	750.00
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## BEDDING

1 KING SIZE SIMCO POSTURE EXTRA FIRM MATT & SPRING - SIMMONS	\$ 329.50	..	\$150.00
1 QUEEN SIZE MAXIPEDIC MATT & SPRING - SIMMONS	329.95	..	150.00
1 QUEEN SIZE #31 SYMPHONY GREEN BEDSPREAD - NORMANS	\$ 79.95	..	\$35.00
1 QUEEN SIZE TAJ TOAST BEDSPREAD - INDIA INK	135.00	..	60.00

# BEDDY FURNITURE CO.

PLAINS SHOPPING CENTER

SPEARMAN, TEXAS