Santa Anna Daily News.

Santa Anna, Coleman County, Texas, August 23, 1909.

THE FIRST NATIONAL BANK SUNDAY 3:30, P. M.

SANTA ANNA, TEXAS

Capital Stock \$ 25,000.00 5,800.00 Deposits

OFFICERS AND DIRECTORS:

H. W. Kingsbery, T. Culverwell, J. P. Mathews

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SATURDAY NIGHT. - THE SERMON.

A portion of the second chapter of Hebrews' is read and the text is announced from the third verse in the one word

NEGLECT.

God uses the word neglect many times. Neglect, one of the saddest of words. We neglect our homes, our churches, our pastors. In California I have seen neglected and forsaken churches abandoned to the owls and bats. Many a poor pastor has been heart broken. People cry "the pastor is neglecting us," when more likely they are neglecting him. A lady in a meeting when I was in the home, put up a waiting Jeremiah, "our pastor hasn't visited us." I said sister, your pastor has been watching over a sick wife for six weeks. He is broken down with the weary watching, the anguish, the neglect. How many times have you visited him in his trouble? She hadn't thought of that. Brethren, I pray God, that when this campaign is over you will stand by your pastor as you have never done.

NEGLECTED HOMES.

There is an alarming neglect of home worship. Our best men have come from homes where day, when the saints and sinners God was honored in the home. shall be parted right and left-Too many children have never on the partings then the maleheard their parents pray. A dictions, as sons, daughter and out the valleys, He threw a caryoung man in Vernon, Ga. was friends say you neglected me. under deep conviction but would In Santa Anna that Saturday not yield. What is the trouble, night, Bro. Hall preached, plead, asked the Baptist pastor. Well on why didn't you come and there is only about one thing in the way and that is one of your deacons-my father. He never LOST. Oh God save Santa Anna. prayed for me and he has cussed me when angry. •

our children let us make confes- hell and then turn and go to anew tonight. Parents if you manhood in that.

have no right to expect others nounced his text, to take more interest in them. Our girls are neglected, our boys more so. Looking into what some of you call the boys room. it is no wonder they take to the ber of the greatest king who had fool room. Nothing at home in- occupied any Oriental throne. teresting, and the boy is with He was great because of what these nasty little cussin vulgar he was, what he did, what he crowds round the barber shops wrote. These then are the last and his mother's God to or wherever they are allowed to words of a truly great man. assemble, putting in their time Dying, he counsels his son and in cussin, telling vulgar yarns successor. David was the baby and leering at ladies and making boy of old brothen Jesse. Le lecherous remarks as they pass, When the boy and his parents lad, and with the sheep among are not pretty-chummy, there is the Judean hills he learned music something wrong.

You boys are neglecting tooneglecting mother, father, your selves.

You church people who never walked 10 feet to save a souldo something tonight. "Oh this is a union meetin-if it was my meetin I would lay hold"-you're going to hell. Hear me? Boys I say hard things to you but I love you. I would go in the deepest mud hole for you-don't think nobody cares. Oh people, souls can be led to Christ tonight who will be farther away tomorrow. Brethren there is a great opportunity tonight, what will you do with it? In that great speak to me. I was almost persuaded. Now I am lost, LOST,

Some of you old vagabonds If we are as one that mocks to want to live till in three feet of AT THE TABERNACLE.

MEN'S MASS MEETING.

Promptly at the hour the services began. Several hundred men are present, many of whom are unused to church attendance. "Glory to His Name" is sung and Bro. Patison leads in prayer. The hyangelist reads the 7th chapter of Proverbs and tells a pathetic story of a boyhood friend who in one nights sin ruined his life and fills an unneglect your own children you timely grave. The preacher an-

"SHEW THYSELF A MAN."

From 2 Kings, 2:2. The text introduces us to the death chamwas faithful when a shepherd obedience, honor. When a king was to be chosen out of Bro. Jesse's family the big brothers were passed by and David was chosen. He reigned for 40 years. He fell once-sad fall. Oh the bitterness that followed as portrayed in the 51st Psalm.

THESE LAST WORDS.

Does he say Solomon shew your self a warrior? statesman? monthat here in our southland we are coming to ask of men not, created this big world-He piled of the great campaign. up the mountains, He marked out the rivers with his fingers, He made the seas, He smoothed pet of green over the earth,created the trees and filled them with warbling songsters—but as his last and crowning work he created MAN. And I tell you the man who sticks to God and in prayer. the right will prosper. A man wont vote against his home. Its and Bro. Hall takes charge. At the mark of a man when he finds his request. Bros. Patison. Youhe is wrong to get right. A man ree and Wickham in the order will be as pure as he wants his named speak, asking co-operasion to them and commence heaven. There's mighty little wife to be. She has the same tion especially in personal work, right to be gay that he does. A of all their members.

man wont get drunk, nor lie nor steal nor gamble.

Many a wife is heartbroken because all the tender vows of the marriage altar are broken. We need men. Men who value their sons and daughters above their livestock. (Here the evangelist told of being left an orphan with a widowed mother and smaller brothers-How that in the little humble home he had tried to make the home happy with music, books and pictures and how these boys could not be driven out on the streets at night. With a beautiful word picture drawn from the life of Henry W. Grady the great southern editor-orator-man showing how that after he had become great, his praises ringing thron out the Union, visiting his chi hood home he was 'Little He again, and took his father' God. That was a man. bless our men.

On a proposition who would live a be staive to make home almost every man pres ward to take the earnest pl er by the hand are least one man clea

SATURDAY NIGHT. - AFTE

The great congregation was as spell bound under the mighty appeal of the sermon as reported elsewhere. We linger longmuch personal work is done. They are coming, little boy in arch? No! but show thyself a knee pants, girls, strong thinking MAN. Being a man means more men from youth to middle age. than being a king. Thank God Yes here comes the man of three score and ten. It's a hallelujah time. Altogether 16 souls are who was your DAD, but who are converted or reclaimed tonight, You? What can you do? God making 66 todate, and first week

SATURDAY NIGHT.

Eight o'clock, tabernacle nearvictory in them-Higher Ground. 'The King's Business,' and 'The Fight is On.' Dr. Holland leads

The tabernacle is full at 8:15.

SANTA ANNA DAILY NEWS

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Phone No. 45, I Ring.

J. W. PATISON, Editor. M. H. KEITH, Circulation Mgr. MILLS & FAULKNER, Pubs.

HEARD IN THE HALL-WAY.

The squealing of hogs, braying donkeys, and lowing of cows isn't sufficient music to bring up a family on—do you hear me?

000 Turn loose the worst character in town with plenty of money black gnats after a nigger boy.

000 So many folks are trying to get into sassiety—I'm trying to sang a solo.

000

ep out.

pend less money for hard d mules, and more for musistruments, nice furniture terature and your boy and roblems will be easier

> 0 0 0 respect for a vulrner yarn teller than a black nigger scaven-

malice in your ot fit to handle You are grap heap. murderer sir.

Every sinner that goes to hell from this town goes through somebodys neglect.

000

000 You go to lodge and stay till 12, and if your preaher preaches 45 minutes you yawn like an

000

alligator.

Any fool can do wrong, but it takes a man to acknowledge his wrong.

You little gum heads talkin about total annihilation—you aint got no sense.

Talk to me about sinners being hard they are not one four-professed conversion and with upteenth part as kard as you church lifted hand took the usual pledge: people sitting round like a wasp I surrender all to Jesus for salvaon a June apple.

and I am going to camp right report of the ladies meeting at here till you get to work and the Baptist church vesterday help me to save Santa Anna or preacher of the hour and he rose till you refuse.

SUNDAY 10:10, A. M.

CHILDRENS SERVICE.

Bro. Hall spoke of the Sunday School as a great work-greater in some respects than the revival. The revival is sudden, for a time, the Sunday School is gradual and perpetual. The preacher told a horse thief story. The thief was making way with a fine mare, her colt following. He was closely pursued but could not be caught. A man seeing the situation caught the little colt. The mother threw the thief and returned to the colt. If we can't catch the old folks, help us catch the children.

The preacher told of the Christ as he imagined him to be. In personal appearance attractive and winsome, so that the little children and the girls are after him like loved Him. Wouldn't we love to see Him? We will some day. What did He come to do? To Here the preacher save men.

> "I wish that His hands had been placed on my head." with the chorus, let tae little ones come unto me. The lesson was read from Rev. 21, being a description of the new Jerusalem, the Holy City.

> > THE BIBLE TEACHES.

Heaven is a city-1500 miles long and high and wide, besides all that surrounds it. A splendid city, its gates made of pearl, its streets payed with gold-God's capital city. There will be no bad people there -- there wout anybody cuss, nor get drunk. God will give us a great reception. Here Bro. Hall sang, "I want to go there, don't you," with wonderful effect. Children there won't be anybody sick-no mad dogs-no snakes-no night. Just beautiful day all the time. Jesus in Heaven pleads with God to let us come-He is so kind. Let's all love God and be good and go to heaven after while.

CHILDREN JESUS WANTS YOU.

Wants you to give up sin and live good lives and let Him save you, bless your little hearts. Come to Him now. The choir sang 'Softly and Tenderly Jesus is Calling," while the evangelist tenderly and impressively to the children, he avoided over persuasion and when some dear little tots came, who on questioning were found not to understand these things he had tion and service. It was a sweetly effective service.

I brought my knittin with me to Mrs. Nora West for the good The editor is under obligations afternoon. Bro. Youree was the to the occasion.

S. H. Phillips

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DAY 11 A. M. THE SERMON

The great tabernacle has proven too small for the occasion. Every nook and corner is occupied. The preacher is at his best. The lesson is read from Job the 14th verse. The theme is announced in three words,

BIRTH, DEATH, JUDGMENT.

It is appointed unto man once to die, and after death the judgment.

Except a man be born of the spirit he cannot see the Kingdom of God. This morning we speak of the physical birth. Outside the medical world there is no book on birth. Suppose as some say man was like a hogdied like one. We know that in the breast of the normal man there is a craving after the unseen—a longing after God. But suppose we were just animals, yet having intellectual capacity. We hear that an Immortal Man has been born at San Francisco.

We would cross continents to see that immortal being. But we don't have to cross seas and continents. The mother has but to look in the eyes of her babe.

BIRTH

means the projection of an immortal spirit from the hand of Omnipotence.

as to lead that child, born in

must die. But strange as it may sound, death does not mean to quit living. (I was straightened Spiritual World.")

Death means, not annihilation, but separation from one life to Christ. Shall all give an account another. Even animal life does not die literally but goes back into the soil and becomes plant life.

Dying leaves make soil for the life of more leaves. Matter is uncreatable and indestructible.

We live by and feed on death. Mother goes down into the valley of death to bring her child into life and her very life is bestowed upon through childhood years. She dies that it may The weight of toil and of years live.

muscle.

We are living every day, daily feasting and fettening on death. I am too tired to discuss that. ren so Christ, the Eternal Son off another day.

died that we might have eternal Postonian and the company of the c

Death is written on everything. Die to sin we must or die the second death. The spiritual man must be born as sure as the physical man is born. One beauteous June day in California I and a friend climbed Campbell mountain, with a field glass I looked upon the the towering Sierra Nevadas with their snow clad summits glittering as with myriads of diamonds, down you der is Kings river, speeding away and blessing the thirsty soil, nine miles away is Reedland Orange groves and vineyards gladden the eye. It is glorious to behold, but "The paths of glory lead but to the tomb." Death is written everywhere. I am saddened. Then I rejoice as I think God has a more beautiful world than this, where death is not.

President Harper, of Chicago University, lay in his last sick-ness. Doctor, said he, is this death? Yes, said the physician, I fear it is.

No, said Dr. Harper, this is not death, this is passing into life sure enough. You have been very sick maybe but you have never died but you will. Kill yourself this morning in your imagination and stand off and

LOOK AT YOURSELF. The nurse says dead. See the undertaker, casket, flowers, pall Cursed be that father or moth; bearers, hearse, procession former so thoughtless and graceless ing, moves on to the grave. The preacher says earth to earth, ashes to ashes, dust to dust. In their home in sin and unbelief. handling the cords, placing the planks, filling the grave every-AS certain as man is born he body is just as careful as they can be—but oh how it hurts— 'thou shalt be missed because thy place will be empty. As sure as birth, so sure is death. out on this from reading Drum- Oh God help these sinners to be mond's "Natural Law in the ready for after death shall be THE JUDGMENT.

That means we shall all stand before the judgment seat of to God. Shall all receive a receive a reward. Mo ther, you have lived long, life has had many sorrows, the way has been hard, but you have been true-God is going to crown that dear old gray head, and there will be no more weary suffering. Father often you have come srom the field so tired you could scarcely unharness the team-you were too tired to give heed to the dear sweet children of you home. is upon you. Oh is there no rest? Yes, you may go to where men The fields of wheat die and never grow old nor tired. The herds of cattle are led to the judgment means a pretty good slaughter that men may live, thing after all for the redeemed They become steak and biscuit of God. It means home, home, that we may make blood and home, No mare leaving home— no more homesickness forever. But the

SINNERS SIDE

As far as the physical life, fish Oh, just come from sin and fowl and flesh, fruit, grain and every sinner come and surrender to God. Don't, oh don't put it

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