

OUR 80TH YEAR OF SERVICE



PRESS POINTS JOE BENNETT, Publisher _J_

Congratulations are in order to all the area exhibitors of animals at the Eastland County Livestock Show this past weekend. Our youth dominated the show and are to be commended for their outstanding efforts in accomplishing the feat. They have worked long and hard on their animal projects and evidently all the hard work paid off. This helps teach our youth the importance of puting forth their best efforts in hatever they undertake.

Again we add our congratulations along with all the folks in this community. -J-

There are numerous adds in this weeks Progress complimenting the Peanut growers of this area during National Peanut Month. Thanks to all our loyal advertisers we arc able to publish this paper in honor of our peanut farmers who are the livelihood of our area. The peanut industry is the backbone of our area and every citizen of the community is thankful for the outstanding peanut industry.

J The "Big Event" of the year is slated for Friday night at the school gym when the folks of the area join with the Chamber of Commerce in honoring the peanut growers

Landa - Granado To Wed Saturday

Mr. and Mrs. Santiago Landa announce the forth coming wedding of their daughter Teresa to Alex Granado of Gorman.

Teresa is a graduate of the Gorman High School and Alex is a graduate of Edinburg High School and attended Pan American College in Edinburg, Texas.

The wedding will take place on Saturday, March 22, at 2 P.M. at teh Our Lady of Guadalupe Catholic Church in De Leon. Following the ceremony there will be a reception at the Gorman Fire Hall from 4 to 5 P.M., and that evening there will be a Mexican Dance in theri honor also at the Fire Hall from 7 p.m. to 1 a.m. All friends and relatives are invited to these celebrations.

Teresa will be honored with a bridal shower on Thursday, March 20 at the Currency Room of the First National Bank from 7 to 9 p.m. All friends invited! -GP-

Stenholm To Speak At CofC Banquet

The Gorman Chamber of President of Rolling Plans

GORMAN, EASTLAND COUNTY, TEXAS 76454

Statement **From Charlie** Garrett

Charlie L. Garrett, Candidate for Mayor, makes statement to voters.

When I announced as a candidate for Mayor two years ago, I stated that the only promise that I was making was to do the best possible job that I could in offering leadership to the City Commission. I stated at that time that my administrtion would be an open administration and that I would keep the public informed on the operation of the actions of your Commission and on the financial condition of the City. Two years later I can see

that I have kept those promises to the best of my ability. I have had a very good working relationship with all members of the Commission and can assure you that they have all had the interest of the City at heart during this time. There are many things that we have not been able to do due to several reasons, but I feel that we have accomplished many projects that have been vital to the community and some that we were required to do by state regulations.

During the past two years we have spent over \$40,000 dollars in areas that will not be needed during the next few years and some for many years. Our largest expendature was the complete redoing of the water tower, a project that had been decreed by the Texas Health Department several months before my term began. The cost of this project was \$15,845 and is one that should last for 15 to 20 years. We bought a used dump truck for \$3,000, a new pickup for \$4,075, a new police car at \$6,438, a new tractor mower at \$450, a sewer roding machine at \$1,500, paid \$5,000 on the purchase of a used rebuilt fire pumper, have paid off the remaining amount of the swimming pool note of \$640 and purchased the old theater building at \$3,500 to be converted into a Senior Citizens Building. We applied and was granted a Federal-Grant of \$20,000 to redo the theater building and will be spending some \$5,000 of Revenue Sharing funds to complete this project. I do not take credit for the above accomplishments, but share it with the members of the Commission and the Citizens of the Community. With all of these expenditures, contrary to rumors being spread, the city is not in debt, in fact at this time in all funds, we have a balance of \$53,819.47 in all fund accounts. Much of this will be earmarked for major street repairs. I want to thank all who supported me two years ago and for your support during these two years and ask that you support me with your vote on April 5. Again I promise only to do what I feel is right and best for the Community and will continue to see that the public is informed.

County **Gorman Area Youth Sweep**

members took nearly all the honors at the Eastland County Fair this past weekend. In one of the best years

even Gorman youth swept every division of the Swine Show. Swine results are as follows: G. C. Breeding Swine - Steve Spivey, FFA; R. C. Breeding Swine - Noble Laminack, 4-H; G. C. Market Hog - Wayne Warren, 4-H, purchased by Brown's Feed

Store \$3.20 per lb.; R. C. Market Hog - Scott Gressett, 4-H; Columbia Packing, Dallas, \$2.70 per lb.; Champion White Hog - Shannon Bond, 4-H, Carbon Farm Supply, \$2.25 per lb.; R. C. White Hog - Andy Kinser, FFA, Birdsong Peanuts, \$2.60 per

lb.; R. C. Red Hog - Mark Watson, FFA, Gorman Milling, \$2.25 per lb.; R. C. Black Hog - Scotty Mauney, FFA, Production Credit As-

sociation, \$2.25 per lb. Other receiving premium prices: Rebecca Scitern, 4-H; Bill Townley, FFA; Noble Laminack, 4-H; Bill Crain, FFA; Jeff Ripley, 4-H; Steve Spivey, FFA; Alan Little, 4-H; Richard Summers, FFA; Larry Keith, FFA; Steve Watson, FFA; Cody Wells, 4-H; Ted Underwood, FFA; Becky Underwood, 4-H; Johnnie Osborne, 4-H; Sue Ann Osborne, 4-H; Phil

Osborne, FFA; Allen Scitern, 4-H: Mike Halcomb, FFA: Dane Gressett, FFA: David Pettit, FFA; Ray Bond

Gorman area 4-H and FFA FFA; Glenn Burkhaulter, FFA; Russ Gressett, 4-H, and John Woodall, FFA. SHEEP DIVISION

> G. C. Finewood Lamb -John Howard, FFA, Gorman Dairy Queen, Cooke Insurance, De Leon, \$2.30 per lb. R. C. Finewool Lamb -Shannon Caraway, 4-H, Columbia Packing of Dallas, \$2.25 per lb.

G. C. Finewood Cross -Cave Little, 4-H, Eastland National Bank, \$2.50 per lb. G. C. Medium Wool -Shannon Caraway, 4-H, Saul Pullman, \$2.30 per lb.

G. C. Southdown - Scotty Mauney, FFA, Birdsong Peanuts, \$2.40 per lb.

R. C. Southdown - Allen Scitern, 4- H, Gorman Lions Club, \$2.30 per lb. Others receiving premium

prices lambs were: Terrye Jeffs, Roby Cordell, Phil Osborne, Peyton Vaughn, all of FFA. Cody Wells, Charla Little, Molly Vaughn, Johnnie Osborne, Rebecca Scitern and Allen Little, all of the 4-H Club. STEER DIVISION

G. C. Steer - Danny Burgess, FFA, Bramlett Implement, Rising Star, \$1.75 per lb.

R. C. Steer - Angela Burgess, 4-H, First National Bank of Gorman, \$1.50 per lb.

Premium Steers: Glen Burgess, 4-H **BREEDING BEEF DIVISION** Hereford Heifers, Bob Ha-

good, FFA, 3rd. Angus Heifers: Terrye Jeffs, FFA, 1st, Reserve Champion. **GOAT DIVISION** G. C. Male - Charla Little

MARCH 20,

1980

R. C. Male - Caye Little **Showmanship Winners:** Steer - Danny Burgres, FFA Lamb - John Howard, FFA. Hog - Scotty Mauney, FFA.

Heifer, Terrye Jeffs, FFA. Goats, Caye Little, 4-H. Swine, Steve Spivey, FFA. The Gorman FFA and 4-H group would like to thank all the supporters that donated money, trophies and their time to help us and we all appreciate it greatly. The town of Gorman is truly a great place to live because of all the fine people. A list of businesses and

individuals that donated money to help purchase projects is listed below. We aplolgize, if we missed anyone on this list and we appreciate your support and I urge everyone to patronize these businesses and thank them: Glen Scitern Family

Gorman Progress Artistic Beauty Salon Gorman Dairy Queen Hagood Electric Gorman Insurance Gorman Cable TV Cen-Tex Realty Lasaters **Birdsong Peanuts** Southwestern Peanuts **Growers** Association A. O. Easley Trucking Johnson Feed & Fertilizer

First National Bank

Gorman Lions Club De Leon Irrigation Supply Mike Stewart Gorman Quickway Smith Bros. Chevrolet Brown's Feed Store **Rogers Farm Supply** Smith Dryers Phillip Osborne Family Underwood Farms Milton Jensen **Gorman Pharmacy** Higginbothams, Gorman Cooke Insurance, De Leon Foster Floral Comanche Co. Telephone Jay's Grocery Terrell Ranch City of Gorman Alvis Scitern **Bill Gressett Family** Jay's Insurance Hi Fashion Beauty Salon Larry's Exxon Bob's Grocery **Ball Oil Field Service** Rozelle Caraway Dr. Gary Easley Texas Electric Co. House of Webster Eastland National Bank Keith Tractor, De Leon Eastland Exxon Saul Pullman Perkins Implement **Durwood Burgess Family Toms Peanuts** Gorman Milling Corn Gold Sausage Columbia Packing Dallas Bramlett Implement, Rising Star J. D. Junction Carbon Farm Supply Production Credit Assoc., Stephenville Lone Star Gas Co. Moorman Feed, Bo Caraway Eastland Tank Co.

NUMBER FIVE

of the area. The Outstanding Farmer Banquet will honor the Peanut Farmer of the Year as well as the Community Service Award. Every citizen of the community should be present to show their appreciation to the farmers of our area. We urge everyone who possibly can to attend the event. You will enjoy it. Speaker for the banquet will be Congressman Charles Stenholm. Be there.

We received the following. letter this week from a person who wished to express appreciation to The United Methodist Church for the use of their Fellowship Hall by numerous local organizations.

Dear Joe:

Since, moving to Gorman I have noticed that the United Methodist Church has furnished a meeting place for most all the community activities. Some of the things that your Church has furnished a meeting place for Senior Citizens to meet and cat. the Nurse's Clinic, the Cub. Boy and Girl Scouts. nd the defensive driving course each year and I am sure there have been other activities that have met there that I don't know about. I have heard members of my church comment how generous the Methodists have been with their nice facilities. So, I think it is time that we publicly let you and your church know how much the Citizens of our community appreciate your fine christian spirit in sharing what you have with others.

An Appreciative Citizen

J

We have several fine churches in our town and should be proud and thankful for what they do for oue community.

I think it is a real fine gesture for this person to express appreciation to this church.

-J-Well I guess its time to

turn in another order for

Commerce will hold their 15th Annual Banquet Friday, March 21 at 7:30 p.m. in the High School Gym.

Speaker for the evening will be Congressman Charles Stenholm. Congressman Stenholm was elected, Democrat to the 17th Congressional District and 96 Congress, November 7, 1978. A native of Stamford, Congressman Stenholm is married to former Cynthia Ann Watson of Dumas. They have

three children, Chris 16, Cary 13, and Courtney Ann

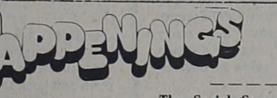
Congressman Stenholm is on the committee on Agriculture with subcommittee assignments to Cotton, Dairy and Poultry, Livestock and Grains, Oilseeds and Rice. Committee on Post Office and Civil Service with subcommittee assignments to Investigations. He was elected treasurer

of the 96th New Members Cacus Active member of Balanced Budget Cacus, **Congressional Alcohol Fuels** Cacus, Congressional Energy Task Force (Chairman of Subcommittee on Independent Oil Producers) Congressional Rural Cacus, Congressional Solar Coalition, Forum on Regulation, and

Sun Belt Cacus. His profession is farmer and his professional background includes a graduate of Stamford High School, Tarleton State Junior College in 1959, Texas Tech Univer-

sity, Agricultural Education B. S. 1961, M. S. 1962. Taught Vocational Agriculture 1962-74 and served as

Clark, Jeffrey and Paul and Melissa were weekend visitbrother, Mr. and Mrs. Terry



TELEPHONE NUMBER FOR **AMBULANCE SERVICE** 734-2297

Church of Christ at Rucker urges all Church of Christ people to meet with them each Sunday at 10:30 a.m. Charles Marsh of Arlington preaches every 2nd Sunday and Johnny Snow of Abilenc preaches every 4th Sunday.

Cotton Growers 1964-1967, General Manager of Stamford Electric Cooperative 1967-1976. Owner Manager of Stenholm farms 1969-1977. President of Double S Farms 1976-1977. President of Double S Farms, Inc. 1976-1977. Director of First National Bank of Stamford 1975-1978. Advisory Director First National Bank of Stam-

> ford 1979. His honors include: American Farmer Degree, Future Farmers of America; Charter Trustee, Cotton Incorporated; President, Rolling Plains Cotton Growers; President, Stamford Chamber of Commerce; President, Texas Electric Cooperatives; President, Stamford Little League Baseball; President, Stamford United Way; Vice President, Texas Federation of Cooperatives; State Democratic Executive Committee-

man-30th Senatorial District; Member, Texas State ASC Committee; and Member of Exchange Club.

Highlighting the banquet will be the presentation of the Farmer of the Year Award and the Community Service Award.

Entertainment for the evening will be provided by the Foggy River Band.

The barbeque dinner is being catered by local citizens and everyone is urged to purchase a ticket as early as possible. Tickets are available at Foster Floral and from members of the Chamber of Commerce Board of Directors. Admission is \$3.50 per person.

Mr. and Mrs. Tommy ors with her grandmother, Mrs. Roy Parker and his



FLASH !!!!

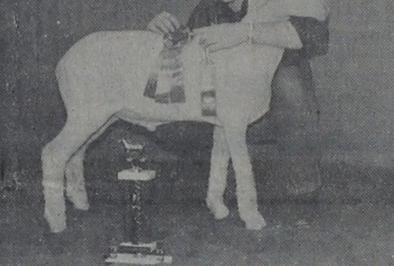
see a member of the Gorman Panther Band.

Clark and family. -GP-

CARD OF THANKS

I want to thank Dr. Aguila and all the Hospital Staff for the kind treatment they gave me while I was in the Blackwell Hospital. Thanks to everyone for there prayers. flowers. cards, visits, and phone calls. The were all greatly appreciated.

May God Bless all of you. Jack Mauney -GP-



Grand Champion Finewool Lamb - John Howard



Grand Champion Finewool cross - Caye Little



Grand Champion Medium Wool - Shannon Caraway

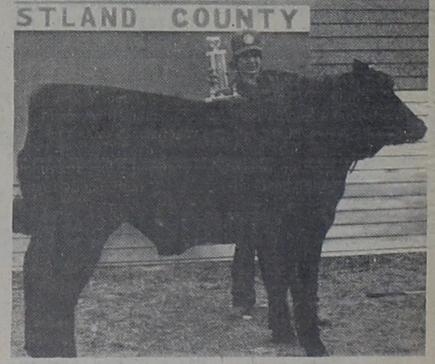




Grand Champion Market Hog - Wayne Warren



Grand Champion Southdown - Scotty Mauney



Grand Champion Steer - Danny Burgess



The Social Security Representative will be in Gorman Monday March 24 at 10:00 a.m. at the City Office.

For Your Corn Gold Sausage,

Gorman Chapter 443

O.E.S. meets the 1st

Monday each month

at 7:30 P. M.

some rain as the farmers are beginning to prepare the land for the planting of crops and we need the moisture badly. I am sure the Good Lord will accomodate us as he does fulfill all our needs if we will just trust in him. Add your prayer to mine for some much needed moisture for our area.

And remember to smile - because God Loves You!

Gorman Lodge 716 Girls Scouts Junior and Ca-AF&AM stated meetdettes will meet each Tuesings 2nd Tuesday of every month at 8:00 day at 3:45 p.m. at the First vevery month at 8:00 united Methodist Church in p. m. Members urged to at-Fellowship Hall. tend. Visitors welcome.

NOTE OF APPRECIATION

I would like to express my appreciation to all the businesses and individuals that helped make the Eastland County Fair such a success for our Gorman youth. Especially I would like to thank. the parents for the hard work and help they gave our youth. It was greatly appreciated by me.

Gary P. Underwood

Grand Champion Angora Male - Charla Little

THE REPORT OF THE REPORT OF THE PARTY OF THE P

Reserve Grand Champion Steer - Angela Burgess



FOR SALE: 96 acres, good house, barn, 46 acres irrigated peanut land, remainder in costal. Located approximately 4 miles north east of Gorman. \$150,000. Owner financing. Call 817-926-1153. 2-7-FNC. bI-FINL.

FOR SALE: Hereford bulls, good blood line. Ready for service. Bob Huddleston, Phone 893-2382 3-3-27 P.

FOR SALE: 12 x 50 ft. 2 bedroom mobile home to be moved. Located in Desdemona. 1972 model in good condition. 758-2282. 2-3-20p

LATE SEASON PRICES: All pear, peach, apple, nectarines, and fruitless Mulberry trees, one half price. Womack's Nursery, 893-6497. 1-3-13 C.

FOR SALE: '72 GMC pickup, 350 cubic inches, Power Steering and brakes, long wide bed, auto trans and air, Call 734-2575. 1-3-13 FNC

NOW IN STOCK - New Honda 110's and the new Honda 185, the new ultimate 3 wheeler. See Bob's Cycle in De Leon 893-2584. 2-3-20 P.

FOR SALE: Registered Chow puppy, 4 months old. Also used furniture A-1 condition. Drapes like new. Call 893-2766. Mrs. Leta Chandler, 2-3-20 C. De Leon.

NEED HELF WITH YOUR INCOME TAX RETURN? Altha Wilkerson **Tax Service** 113 N. Mohon-Call 893-6588 De Leon, Texas 1-24 FNC.

WE BUY PIANOS Douglas Piano and Musicals 817-965-4221 Stephenville, Texas 8-3-27 P.

Rainbows were believed by the Norsemen to be bridges between earth and the home of the gods in the sky. HOMEMAKERS CLASS **MEET IN HOME OF IRIS PRESTON**

The Homemakers Class of First Baptist Church met Tuesday March 11 in the home of Mrs. Iris Preston with Mrs. Euna Porter and Mrs. Georgia Fay Skaggs as co-hostesses.

Mrs. Geraldean Wright conducted the meeting and Mrs. Doris Bryan gave the opening prayer. The devotional based on Christian life and work of Tom Netherton

(Of the Lawrence Welks Show) presented by Mrs. Lois Buchanan. Sandwiches, dips, sausage

tid bits, cherry and apple pie, hot spiced tea was served to members following the program. The group met in a special session in regard to the revival.

Members present were Mesdams Frankie Jo Shipman, Lavoyce Hirst, Gladys Chambless, Georgia Fay Skaggs, Louise Brown, Lois Buchanan, Euna Porter, Geraldean Wright, Doris Bryan, Bea O'Neal and

FOUND: Large wallet bag. Owner my claim at Progress Office by describing and paying for this ad. 1-3-20c.

Velma Grady.

BUYING SILVER COINS. MEDALLIONS, STERLING. ETC. Also gold rings, etc. L. H. Jones, 129 N. Patrick, Dublin, Texas 76446. Call 445-3722 Office or Home at 445-2706. 3-20 FNC.

neww 2 bdrm delivered within a 50-mile radius for only \$10,500.00 Art's Mobile Homes, 377 Plaza, Granbury 573-4551 or Metro 572-1574.

GORMAN TYPING AND SHORTHAND STUDENTS **TAKE TOP HONORS** Gorman Students placed

First in Typing and Shorthand in a Practice meet held in Comanche March 4th.

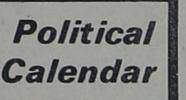
Bethany Gibbs placed First in typing and Carla Jackson placed First in Shorthand. Amy Jobe placed Third and Paulette Baze, Placed 4th in Shorthand. Other students participating but not placing were Christi Barnett and Susan Snider.

The students were accompanied to the meet by typing and shorthand instructor Mrs. Rowena Wilson. They will compete in District U.I.L. Competition in Cisco on March 24-25.

-GP-LOOK WHO'S NEW IT'S A BOY

Mr. and Mrs. Gary Mauney and Don proudly announce the arrival of their son, Shannon Lee, born March 12, 1980 in Blackwell Memorial Hospital. He weighed 81/2 pounds and

measured 19 inches tall. Paternal grandparents are



The following have authorized this newspaper to announce that they will be a candidate for election in the **1980 Primary Elections:** STATE REPRESENTATIVE **DISTRICT 54** Joe Hanna

JUDGE, 91ST DIST. COURT Truman Kirk Jim Wright Bill B. Hart

CONGRESS, 17th DISTRICT **Charles** Stenholm

COUNTY SHERIFF Kenneth N. Eaves



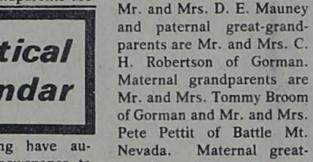
Patients listed in Blackwell Memorial Hospital on Wednesday were:

Alice Snider Gorman **Timmy Swanner** Gorman Lela Daniels Gorman Ethel Weaver Gorman Arlene Fischer Gorman J. D. Rodgers Gorman Willie Barrett Gorman **Patients Dismissed March** 13.

Bobby Grimmer and baby boy Comanche Bonnie Braughtman

Breckenridge **Dismissed March 14** Carol Hogan, Sr. Gorman Charles Ward Desdemona **Dismissed March 15** Odessa Davis Comanche Charlotte O'Neal Gorman **Dismissed March 17** Sammy Mauney and baby boy Dublin -GP-

You can stop spatters by inverting a colander over the pan when frying.



Nevada. Maternal greatgrandparents are Mr. and Mrs. Tom Broom of Gorman, Mr. and Mrs. Ray Jones of Mesquite, and Mr. and Mrs. A. E. Cook of Gustine.

Maternal great-greatgrandmothers are Izetta Blackshear and Doll Broom, both of Gorman.

REFLEXOLOGY

For Better Health

JEREMA BALLARD-ROSE MARIE DANIEL

Now in association with Salyer

200 E. Blackjack - Dublin, Texas

Chiropractic Office

LOOK WHO'S NEW IT'S A BOY

Mr. and Mrs. R. G. "Speedy" Clark announce the arrival of their son, Reece Guy, born at 3:10 A.M. Thursday, March 13, 1980 in Eastland Memorial Hospital. He weighted 10 pounds and 12 ounces and measured 21 inches tall.

Paternal grandparents are Mr. and Mrs. Roy R. Clark of Muleshoe. Maternal grandparents are Mr. and Mrs. Claude "Jack" Ridens of Singapore and great-grandparents are Mr. and Mrs. David Ridens of Seminole,

Texas. MR. AND MRS. LONNIE **CAPERS CELEBRATE 57th** WEDDING ANNIVERSARY Mr. and Mrs. Lonnie Capers celebrated their 57th Wedding Anniversary Tuesday with a family covered dish dinner in their home. Their children and grand-

children and great-grandchildren present were Mr. and Mrs. Graydon Baze and Paulette, Mrs. John Sutton, Mr. and Mrs. Albert White, and Charles, Mr. and Mrs. Quinten Wright and Kerri, Beth White, Barbee, and Cathy.

-GP-**DR. LARRY DAMRON TO HOLD RABIES CLINIC**

Dr. Larry Damron of Stephenville will be at Gorman Milling Company to give rabies vacanation shots on Saturday March 29 from 1:00 to 3:30 p.m.

Everyone is urged to bring their pets and take advantage of this opportunity and convience of inoculating your dogs and cats.

MR. & MRS. LONNIE HAMPTON TO MARK 50TH

ANNIVERSARY Mr. and Mrs. Lonnie Hampton will mark their 50th Wedding Anniversary Sunday, March 23 with a reception from two until 5 o'clock

in the Currency Room of

First National Bank. The reception is being hosted by their daughter. Mr. and Mrs. Tom Grimm. They request no gifts please.

BASEBALL REGISTRATION Attention !!! Everyone interested in Gorman Baseball Program meet with us Tuesday March 25, 8:00 P.M. At Gorman Gym.

This year there will be a registration fee to cover insurance and incidentals. For ages 5-12 the fee is \$5.00, for Pony League the fee is \$9.00. This fee needs to be paid at least a week before first practice so that everyone is covered by insurance.

We hope to get everyone registered that night so that we can get everyone on their appropriate teams and all shirts, caps and equipment ordered so that it will be here in time for the beginning of the season.

If you can not be there and you have a child interested in playing, please contact one of the commissioners. -GP-

"No one can build his security upon the nobleness of another person." Willa Cather

* * * * * * * * * * * DID YOU KNOW that if you burn the alcohol off shellac the residue is the best glue ever - sticks to unusual surfaces, and **DID YOU KNOW that** BILL B. HART had a private law practice in Midland before coming back home to Eastland?... well, he did. [Pd. Pol. Adv.] * * * * * * * * * * * * CITATION BY PUBLICATION THE STATE OF TEXAS To: W. A. Hand and wife, M. E. Hand and W. H. Hand and wife, Lena Hand, the unknown heirs, devisees, legal Representatives of the same, if the same be deceased or defunct, hereinafter called the Defendants, Defendant, Greeting: YOU (AND EACH OF YOU) ARE HEREBY COM-MANDED to appear before the 91st District Court Eastland, Texas of Eastland County at the Courthouse thereof, in Eastland, Texas, by filing a written answer at or before 10 o'clock A.M. of the first Monday next after the expiration of forty-two days from the date of the issuance of this citation, same being the 31st day of March A.D. 1980, to Plaintiff's Petition field in said court, on the 2nd day of January A.D. 1980, in this cause, numbered 28,534 on the docket of said court and styled Jerry E. Wylie Oil Drilling Corporation, Plaintiff, vs. W. A. Hand and wife, M.E. Hand and W. H. Hand and wife, Lena Hand, Defendant. A brief statement of the nature of this suit is as follows, to-wit: This is a suit for the appointment of a receiver to execute an oil and gas lease on behalf of the above defendants on the following described land: 41 acres in Eastland County, Texas, being the N 2 of the N1/2 of the SW1/4 of Survey 62, Blk. 2, H & TC RR Survey; BEGINNING at the SW corner of the NW1/4 Section 62; THENCE South 251 varas to SW corner this tract; THENCE East 950 varas to SE corner this tract; **THENCE North 239.5 varas** to NE corner this tract; **THENCE** North 88 degrees 37' W 950 varas to beginning.

GORMAN PROGRESS, MARCH 20, 1980

WELCOME TO SERVICES of the GORMAN CHURCH OF CHRIST

SCHEDULE OF SERVICES

| BIBLE CLASS | 10:00 | A.M. |
|-----------------------|-------|------|
| MORNING WORSHIP | 10:45 | A.M. |
| EVENING WORSHIP | 6:00 | P.M. |
| THURSDAY LADIES CLASS | | |
| WEDNESDAY EVENING | | |



WANTED: 7-3 R.N. and also to circulate in surgery 11-7 R.N. two nights a week. Contact Ada Collins, R.N. D.O.N. Blackwell Memorial Hospital, Gorman, Texas 734-2294. 1-24 FNC.

FOR SALE: Fertilized Coastal or Sudan Hay, \$1.75 a bale in barn. 100 Or more bales \$1.50. Stan Clark, 734-2598. 7-2-28 P.

HAY FOR SALE: Fertilized Coastal, Sudan or Vetch. R. C. Harrington. 734-2150. fnc.

FOR SALE: House to be moved. Call 817-758-2260. Ricky Koonce. Desdemona. 2-28-FNC.

FOR SALE IN GORMAN: 3 bedroom home, 2 lots, new hot water heater. new plumbing, and new electrical wiring. Call Eastland 629-2142. 12-27-FNC

Stephen's Studio

DIRECT COLOR PORTRAITS PHOTOGRAPHY WORK **Open Tuesday through** Saturday 445-3765 105 S. Patrick

THE GORMAN PROGRESS Entered as 2nd Class Mail at the Post Office in Gorman, Texas 76454 Under the Act of March 3, 1878. Published on Thursday at Gorman. Eastland County. Texas 76454.

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Display Rate-\$1. per col. inch **Classified Advertisement** 7 cents per word Minimum Charge - \$1.40

DISTRICT: 1-3-20 C.

HELP WANTED: Apply in Person. Morgan Building Corporation, Hwy. 69 N., Eastland, Texas. 2-3-27 C.

COMING SOON! New energy-efficient double-wide, total electric with deluxe features. Watch our ads for further info or call Art's Mobile Homes, 377 Plaza, Granbury 573-4551 or Metro 572-1574. 1-3-20 C.

FOR SALE: 140 x 110 ft. lot with small house. Good location. Contact R. H. Underwood, Rt. 1, O'Brien, Texas 3-4-3 P. 79539.

See us before you buy. We are open Monday thru Saturday, 9 til dark and on Sunday 12 till 5. Our selections, prices & service can't be beat! Art's Mobile Homes, 377 Plaza, Granbury 573-4551 or Metro 572-1574. 1-3-20 C.

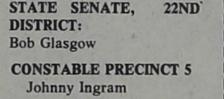
THINK PILLOW BARN FOR YOUR UPHOLSTERY, PIL-LOW AND DRAPERY NEEDS. JUST UNLOADED A SHIPMENT OF 54" UP-HOLSTERY FABRICS. 303 W. CENTRAL, COMAN-CHE, PHONE 915-356-5031. 2-3-27 C.

80 x 14 ft., 3 bdrm., 2 bath. with extras \$15,900.00 Art's Mobile Homes, 377 Plaza, Granbury 573-4551 or Metro 1-3-20 C. 572-1574.

FOR SALE: Two new saddles. Call after 5:00 P.M. 1-3-20 C. 639-2332.

New shingled-roof, wood composition siding. 3 bdrm. 2 bath doublewide - only \$15,800.00 Art's Mobile Homes, 377 Plaza, Granbury 573-4551 or metro 572-1574 1-3-20

FOR SALE: New four and two drawer filing cabinets. Priced right. Gotman Pro-



Dewey Keesee







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**CONGRATULATIONS** · · · **Mr. Peanut Farmer** during . . .



If this citation is not served within ninety days after the date of it issuance, it shall be returned unserved.

The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates hereof, and make due returns as the law directs. Witness, Roy L. Lane, Clerk of the 91st District Court of Eastland County, Texas. Issued and given under my hand and the seal of said court at Eastland, Texas, this the 14th day of February A.D. 1980. Roy L. Lane Clerk, (SEAL) 91st District Court Eastland County, Texas. By Mary Jane Rowch, Dep. 4-3-20



\$45,000 with 5% down to qualified buyer. Located at 322 S. Fisher, Gorman. 3 bedroom, 1 bath, 1 car garage brick. Completely remodeled. Beautiful new carpet in living room and

oven and ccok top with ample cabinets. Both baths

have ceramin tile. Nice drapes and lots of closets

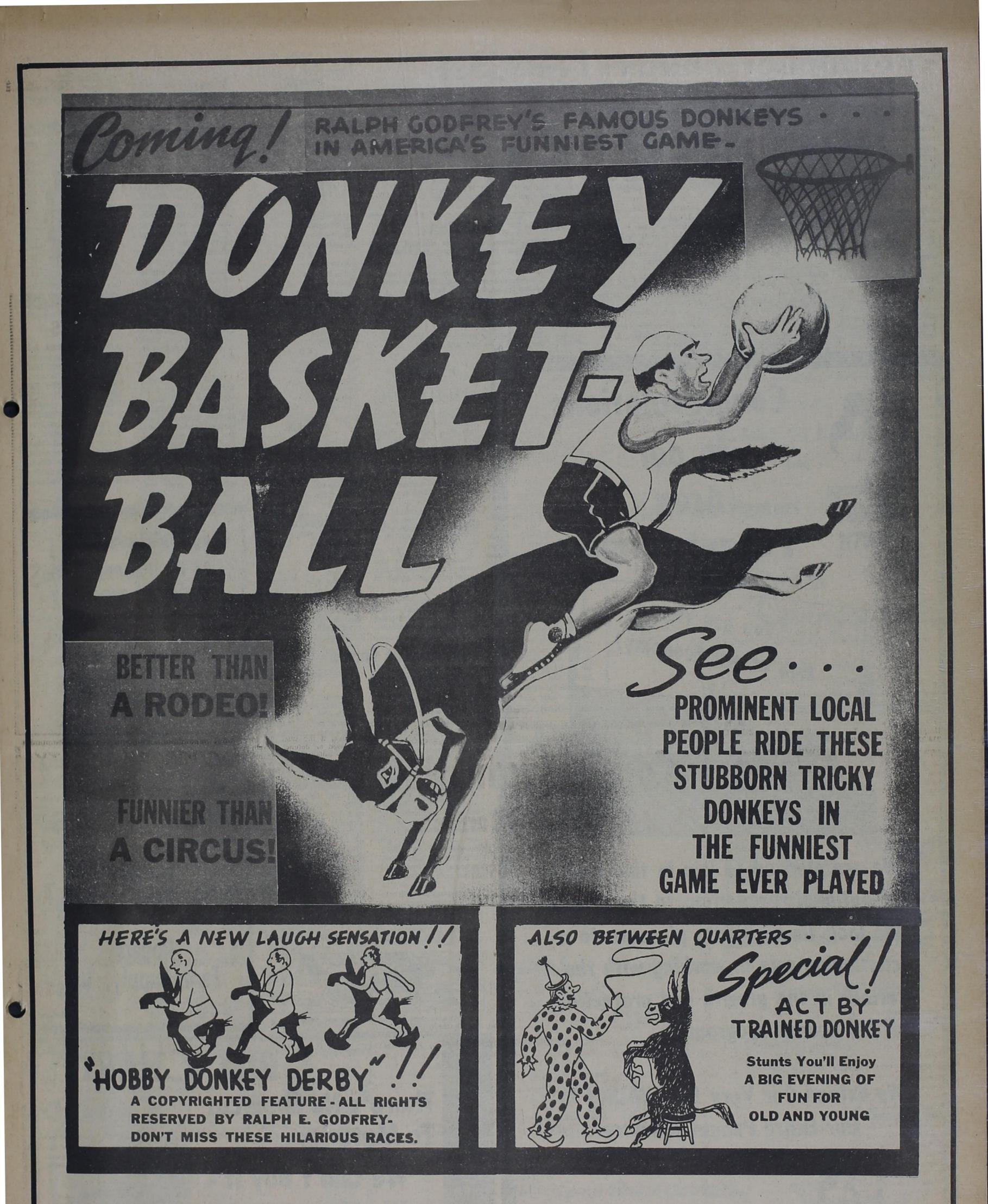
and storage agea. Patio in back and large shade

trees. 2 car garage with utility area. Priced at



bedrooms. New linoleum in kitchen. 12x12 screened porch. Large utility room for washer and dryer. White picket fence around back yard with a large garden area behind. Lot size is 100' by 205'. Six paper-shell pecan trees and several fruit trees. Price right at \$32,000. Located at 418 W. Roberts, Gorman.

Johnnie Watson Eula Miears-Kay Watson Lylia Mehaffey Jerry Mehaffey, Broker



Admission

TUESDAY, APRIL 8th 7:00 P.M. GORMAN HIGH GYM





# **Comanche County Tests Set**

Bruner Oil & Gas Inc. of Arlington will drill No. 1 J. V. Stewart as a wildcat two miles southeast of Jake Hamon in Comanche County.

The planned 4,000-foot test is located on an 80acre lease. It spots 467 feet from the southeast and southwest lines of J. Jasper Survey 1482.

Another proposed 4,000-foot test will be drilled in the same area as Command-Mergner Energy Corp., Fort Worth, No. 1 Tarrance.

Location is on an 80-acre lease, spotting 500 feet from the north and 3,100 feet from the east lines of E. D. Corbett Survey, A-154.

**Eastland County** 

Burlesmith Oil Co. Inc., Lev-

east of Carbon.

lease.

Wildcat Slated

MONTH

HOFCO Inc., Abilene, will

drill No. 1 A. C. Gaines as an

Eastland County wildcat six

The planned 4,000-foot test is

It spots 1,573 feet from the

south and 1,474 feet from the

west lines of Section 50, Block

miles northeast of Cisco.

4, H&TC Survey.

located on a 66-acre lease.

A proposed 3,000-foot wildcat will be drilled in the Beattle, North (Marble Falls) Field four miles northeast of Beattie.

It is Sundance Energy Corp., Enid, Okla. No. 1 Armstrong, located on a 164-acre lease. Drillsite is 487 feet from the south and 2.285 feet from the west lines of Section 20. Block 2,

H&TC Survey. Fisher-Webb Inc., Abilene, will drill No. 1 Harris as a wildcat three miles northeast of Comanche

1, H&TC Survey.

The planned 1,900-foot venture is located on a 36-acre lease.

It spots 330 feet from the south and west lines of Lot T, Comanche CSL Survey 41.

Jerry E. Wylie Oil Drilling Co., Rising Star, No. 2 W. C. Smith will be drilled in the Duster, Northeast (Marble Falls 2,750) Field one mile southeast of Gorman.

Location is on a 160-acre lease, spotting 2,173 feet from the south and 853 feet from the east lines of Secton 62, Block 2, H'TC Survey. Permit depth applied for is 3,000 feet.

## **Eastland Tests Set**

Tommy Nix, Graham, No. 1 Bond is a planned 3,000-foot reentry for the regular field one mile southeast of Rising Star. Drillsite is 990 feet from the

elland, spotted No. 3 Joe Bond in the regular field five miles north and 972 feet from the west lines of Section 14. Block The planned 2,000-foot ven-3, BBB&C Survey. The lease is composed of 21 ture is located on a 160-acre

Congratulations

to our

Area

**Peanut Farmers** 

acres. Drrillsite is 475 fet from the south and 2,465 feet from the A good egg-separator is a west lines of Section 23, Block small funnel.

Investors Energy Group Inc., Sherman, will drill a pro-posed 2,000-foot wildcat two miles northeast of Scranton in Eastland County.

The test is No. 1 O. Edwards, located on a 160-acre lease. Drillsite is 2,010 feet from the south and 2,295 feet from the west lines of Section 119, Block 3, H&TC Survey.

Other test is Wilbrook Exploration Inc., Midland, No. 1 Mani. The proposed 1,800-foot venture is located on an 80acre lease two miles northeast of Scranton.

Location is 990 feet from the north and 330 feet from the west lines of Section 124, same block and survey.

## Comanche Adds Well

Comanche County gained a Strawn gas discovery well three miles south of Desdemona with completion of Peggy Ann Inc. of Hico No. 1 W. A. Harris.

gravity.

Production is from perforations at 1,396 to 1,418 feet, treated with 1,000 gallons of mud acid.

The 4½-inch casing is set at 1.597 feet. The hole was drilled to a total depth of 2,870 feet and plugged back to 1,577 feet.

4TH - 6 WEEKS HONOR **ROLL FOR GORMAN ELEMENTARY SCHOOL** 

A-B

**5TH GRADE** 

A

A-B

**6TH GRADE** 

A

A-B

**7TH GRADE** 

A

A-B

Scott Gressett

Kathy Dixon

**Trina Keesee** 

Cody Murray

Don Rodgers

Clay Savage

Stacey Slampa

Mike Snider

**Toby Snider** 

Bryan Wood

Sam Brinegar

**Glenn Burgess** 

Armando Ramirez

Randy Anderson

**Danny Barnett** 

Kelly Branch

Tammy Campbell

Shannon Caraway

Rhett Harrison

**Billy Sikes** 

Virginia Leonard

Wayne Warren

David Gibbs

Lance Jones

**4TH GRADE** A Scott Campbell Kristie Cordell Tommy Curb

to moon and back

Peanuts go

If all the peanuts grown in the United States last year were taken straight from the farm and lined up end to end, they would wrap around the Earth, go to the moon, wrap around it, and come back to Earth - 35 times reaching over 17.5 million miles. That's because almost 4 billion pounds of peanuts came off U.S. farms in 1979. And once these peanuts were shelled, 665 million pounds became peanut butter and about the same amout went into candy, oil and other foods.

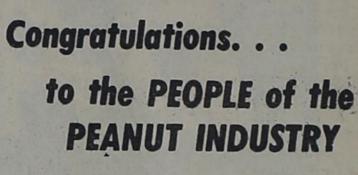
THESE ARE big numbers, but they all start with one small plant. This plant itself presents another question: How do peanuts really grow? The peanut plant is unique among food crops. Peanuts do not grow on trees, nor do they grow on bushes. Some people think they grow the

same way potatoes do as part of a plant's root. Not so. Peanuts are different.

GORMAN PROGRESS, MARCH 20, 1980

The peanut seeds are planted in rows in a field and grow into small bushes about 18 inches tall. These bushes develop small white flowers, which quickly loose their petals. The base of each flower eventually becomes a peanut. But to do that, it must grow away from the plant on a long vine which drops down and buries itself underground. There, the flower matures into a peanut's pod. Thus, the peanut is the only plant that flowers above ground and fruits below ground.

THESE TIDBITS of peanut fact come to you as a reminder that March is National Peanut Month. The National Peanut Council is offering free recipes, posters and information to any interested in joining the celebration of the not-so-humble peanut. Just write to the National Peanut Council, 1000 Sixteenth St., N.W., Suite 506, Washington, D.C. 20036.



8TH GRADE A

Jeff Ripley Katherine Turner Terri Keith Kristi Odell

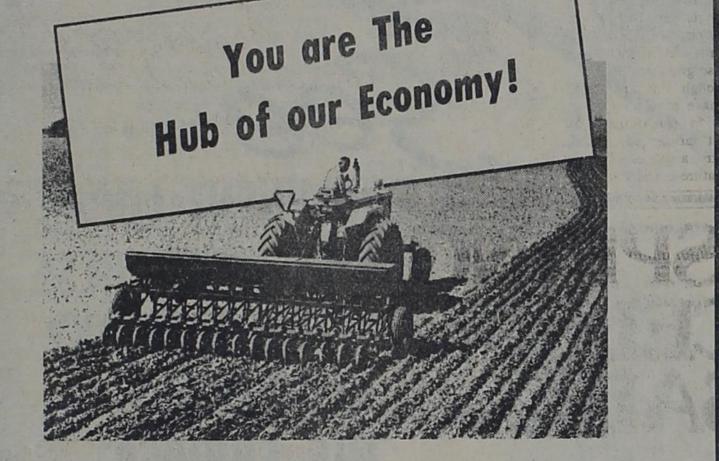
Jeff Seaton

Lisa Foster Angie Plaunty Angela Burgess It spots 330 feet from the **Russ Gressett** northwest and southwest lines of Section 3, HT&B Survey. Charla Little Absolute, open flow was 1,200,000 cubic feet of gas daily with a gas, liquid, hydrocarbon ratio of 145,000-1 of 44

Anita Scitern

**Eddie Pettit** Alfie Pino Debra Swanner

Mark Swanner A-B **Rebecca Scitern** 



We are pleased to join in this month of national recognition to the peanut. We look forward with pleasure to a continuing role in working with the farmer in the growth and protection of his peanut program.

We Extend Our Very Best Wishes to **Our Entire Peanut Industry.** 





## **Hold Census Forms Until April 1st**

Don't mail back your 1980 census form until April 1! Manager Billy Yarbrough of the census district office, says that, although they are accepting the questionnaires which are being mailed back, the Census Bureau wanted them filled out and mailed back on April 1. That is Census Day, the day of the official count of the U.S. population. It is important that every questionnaire list all persons living in the household on that day, that it does not list anyone who moved away or died a day or so before, but does include anyone who just moved in or a baby born on that day.

"Enumerators are still making their calls, dropping off a questionnaire at each household," the manager said, "so it may be that you have not received yours yet, but

X

E

N

C

U



The first gold west of the Mississippi was discovered in New Mexico in 1833.

enumerators should complete their calls within another week.' The manager suggests that

filling out the questionnaire be made a family project, with everyone supplying the correct information about himself or herself, adding a word of caution: "Don't pick up a pencil and start marking until you have read the yellow instruction guide carefully. And be sure to use a pencil, so if you make a mistake, you can easily erase

The manager called attention to the telephone number printed on the address label. The number is to be called if help is needed in answering

some questions or if a questionnaire in Spanish or other language help is wanted.

The number is: 800/592-4477.



We are pleased to Join in the National **Recognition of the Peanut Farmer. We** look forward with pleasure to a continuing roll in working with the farmer in the Drying and Marketing of his Peanut Production.

See us for **IRRIGATION SUPPLIES -**SEED and FEED Rogers

Farm Supply, Inc. FRED AND JOY ROGERS HWY, 6 EAST GORMAN 734-2923

1

y

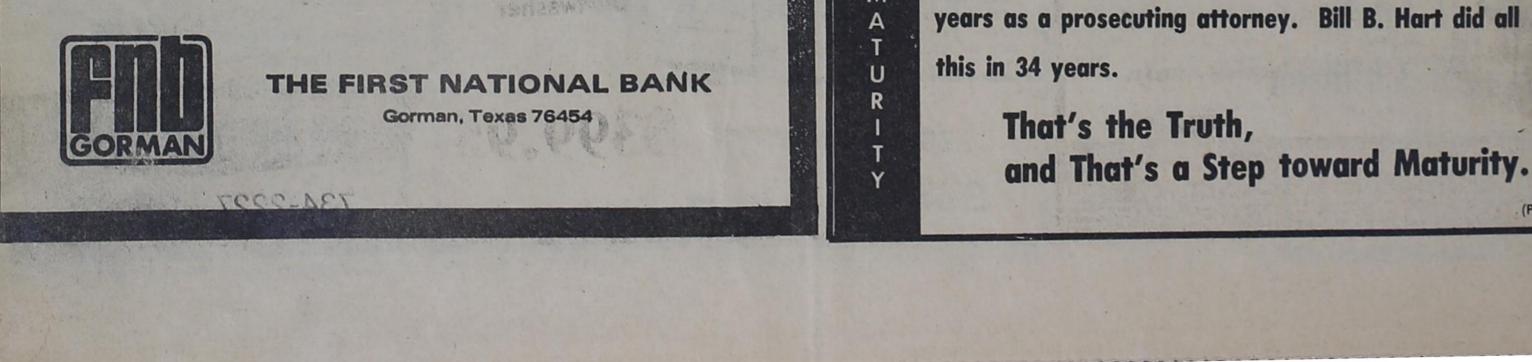
(Pd. Pol. Adv.)

BILL B. HARI

**There's No Shortcut To Maturity -**

We Can't Buy It -We Must Earn It

Experience is serving our country in time of war, going thru college, earning a law degree, and working for six



### A. Thiebaud A Niece Of ALL DIS. Laid To Rest N.McMullen Passes On Larry Keith, Gorman, Sr.; Saturday Dwayne Hicks, Eula, Sr.;

DUBLIN - Andrew Morgan Thiebaud, 64, of Dublin died at 12:45 p.m. Thursday March 13, 1980 in All Saints Episcopal Hospital in Fort Worth after a long illness: Services was at 2:00 p.m. Saturday in the First Baptist Church, directed by Harrell Funeral Home.

The Rev. Bill Campbell, pastor officiated. Burial was in the Victor Cemetery northwest of Dublin.

Born Feb. 2, 1916, in New Mexico, he marreid Mickey LaVerne-Moore July 29, 1939 in the Victor Community. He was a retired insulator for Dow Cemical Co. He had lived in Dublin the past 18 months. He was a member of and past master of the Masonic Lodge No. 504 in Dublin.

He was a member of the First Baptist Church.

Masonic graveside rites were held.

Survivors include his wife; a daughter, Mickey Regina Moorison of Pearland; a son, Darryl of Desdemona; two sisters, Mrs. Henri Welch of Amarillo and Mrs. Sylvia Ash of Beaverton, Mich.; two brothers, Glyn of Desdemona and Ross Payne of Yucaipa, Calif.; and seven grandchildren.

Two brothers and two sisters preceded him in death.

Pallbearers were Al Dinard, Dick Jones, L. N. "Bud" McKinney, Hardy Edwards, Bob Traweek, Doug Turley, Jimmy Johnson, and Dr. W. H. Stephen. -GP-

#### SCHOOL SET EASTER HOLDIAYS FOR MARCH 28 - april 7

Gorman Students and teachers will take Easter Holidays beginning Friday March 28 at 2:40 P.M. through April 6. Classes will resume on Monday April 7. -GP-

Velma Milford Muncill, 72, of Modesto, Calif., died Sunday, February 24, 1980 in a local hospital after a lengthy illness. Funeral services were conducted at 1:30 P.M. Wednesday, February 27, at Franklin and Downs Colonial Chapel. Burial followed in Lakewood Memorial Park.

A native of Texas, Mrs. Muncill had lived in Modesto for 36 years. Before her retirement she worked as a cashier at Sears for 14 years. She was a member of the

Church of Christ. She is survived by her husband, J. D. Muncill of Modesto; four sons, Roy, Bill and Neal Muncill of Modesto and James Muncill of Sac-

Mc Mullen of Modesto, Cal., W. H. Mc Mullen of Cherry Valley, Calif.; two sisters, Merle Henson of Lake Tex- Gorman Schools.

Gary Bledsoe, Carbon, Jr.; Wade Ratliff, Rising Star, Soph.; and Billy Parrish, Moran, Jr. GIRLS Amy Troutman, Gorman, Sr.

Nancy Burton, Eula, Sr.; Marla Morgan, Carbon, Jr.;

and Susan Snider, Gorman, Jr.

homa, Texas, and Mrs. Marsella Mader of Cherry Valley, Calif.; 13 grandchildren and 5 great-grandchildren.

The family prefered rememberances to the Ameriramento; two brothers, Odell can Cancer Society, P. O. Box 285, Modesto, Calif. 95353. She attended school at

**County Livestock Book** 

**Dedicated To Ed Harrison** 

Kathy Woody, Rising Star, Sr.; and Gay Garrett, Moran, Soph. SECOND TEAM GIRLS: Terrye Jeffs, Gorman, Jr.

#### **CITATION BY** PUBLICATION

TO: J. L. THOMPSON, and his unknown heirs, if he be deceased, MARY T. HILL, and her unknown heirs, if she is deceased, CALIFORNIA TEXAS ROYALTY SYNDICATE, a defunct organization, and its unknown owners or shareholders and their unknown heirs, if any of them be deceased, and G. T. Hall, and his unknown heirs, if he be deceased, the Defendants in the hereinafter entitled and numbered cause, **GREETING:** 

You are commanded to appear by filing a written Answer to the Plantiff's Petition at or before 10:00 A.M. on the first Monday after expiration of 42 days from the date of issuance of this Citiation, the same being Monday, the 28th day of April, 1980, at or before 10:00 A.M. before the Honorable Jim R. Wright, Judge, 91st Disctict Court, Eastland County, Texas, at the Courthouse in Eastland, Texas.

Said Plaintiff's Petition was filed on the 11th day of March, 1980. The File Number of said suit being No 28,620. Names of parties in such suit are Elmer Tidwell, as Plaintiff, and the above named parties as Defendants.

The nature of the said suit being substantially as follows: A suit brought to have a Receiver appointed under Article232b, V.A.T.S. of the State of Texas, to execute an Oil, Gas and Mineral Lease on the Defendants' undivided mineral interests in the following described tract of land in Eastland County, Texas, to-wit:

**TRACT NO. 1: Part of** 640 acres patented to Andrew J. McGowen, April 22, 1886, by Patent No. 266, Vol. 6, described as follows:

**BEGINNING** at the Northwest corner of said McGowen Survey

on EBL of J. Lavine

#### **CHRISTIAN CONCERT**

Contemporary Chrisitan music will be the flavor of an evening with Brenda and Mike Witte and Lisa Brooks, Saturday, March 29th at the City Hall in De Leon, Texas, at 7:30 P.M. All ages are invited to come and enjoy! The Wittes are graduates

of Howard Payne University. Brenda has a music degree in voice and a B.M.E. degree. Mike has two years graduate and seminary study and holds a B.A. in Bible. They are currently ministering full time in music at the Fatted Calf Restaurant, near Denton, Texas.

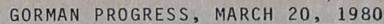
Lisa Brooks is a registered nurse and a graduate of Baylor University. She is married to Buddy Brooks and they live in St. Jo, Texas, near Denton, Lisa has been composing songs and singing for 10 years.

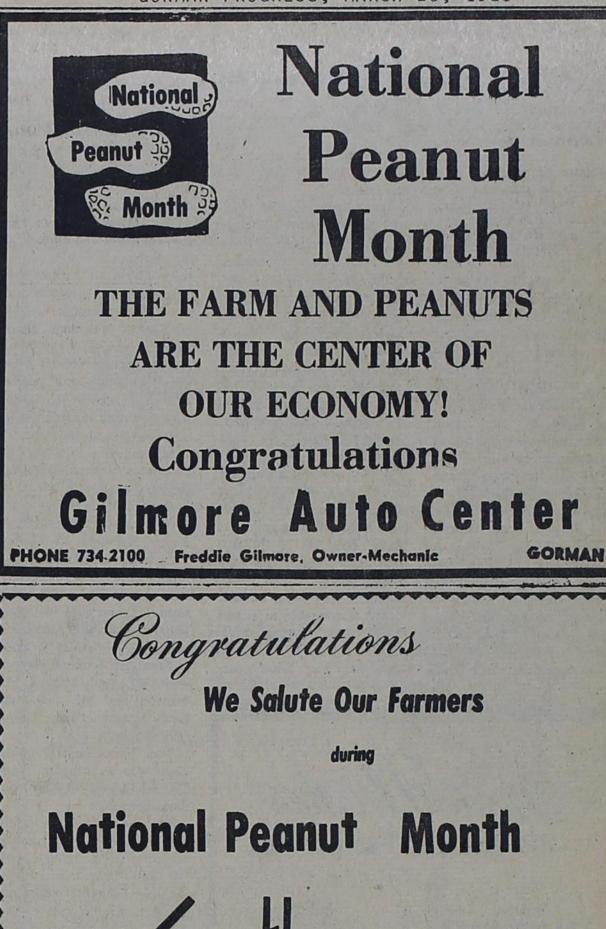
These people come an offer this Christian Concert in De Leon at the invitation of a young friend of theirs, who was in this city visiting, and realized that it would be nice to have an alternative here on Saturday night for fellowship! She put "feet" to her wishes and asked her friends if they would give a night of their time to come and share their music here. THEY ARE COMING!!!

The Concert is Free and given in love. Come and Enjoy!!!

-GP-

THIS WEEKS PROGRESS DEDICATED TO PEANUT **INDUSTRY AND FARMERS** During this month of March, National Peanut Month, the Gorman Progress gives one week's edition to place special emphasis and recognition to the area growers and other members of the peanut industry. The farmer and the peanut industry is the hub of the community and growth of this area can be contributed









Many of today's newspapers derive part of their name from the word gazetta, a small coin the 16th century Venetian government charged to read

posted news bulletins.

Dublin, Texes 76446

**DUBLIN ZERO LOCKER** 

Slaughter

Custom

The

Golden chicken-fried meat, lettuce, tomato,

done up fancy on a toasty bun. The Dude. For the Good Times," and

Drop on in for a Dude.

Texas tastin' good

a great price.

#### **ED HARRISON**

The 1980 Eastland County Livestock Show catalogue was dedicated to the memory of Ed Harrison. Ed was owner of the BB Herford Ranch near Gorman, as well as a worker and supporter of the County Livestock Show for the past thrity years. He was the Beef Cattle Show Superintendent for almost ten years and was President of the County Livestock Raiser's Association in 1959. In addition to being a supporter of 4-H and FFA youth, Ed was a strong conservationist, a breeder of good cattle an outstanding community leader.

Processing

9 Dude

Phone 817-445-2424

And

CHOICE FED BEEF FOR SALE

**WHOLE - HALVES - QUARTERS** 

Jerry Westmoreland, Manager

Survey, same being the Southwest corner of the Burke Survey; **THENCE** South of EBL of said Jos. Lavine Survey same being the WBL of the **McGowen Survey 1230** varas to stake for cor-

ner; THENCE East 1393.3 varas to a stone for corner;

THENCE North with the NBL of the J. C. O'Neal Survey 948 varas to the SE corner of the R. C. Atwood Survey;

**THENCE West 796** varas to the Southwest corner of the R. C. Atwood Survey;

**THENCE North 284** varas to a stake for corner in the NBL of the McGowen Survey; **THENCE West 597** varas to the place of beginning, and being 263 acres of land. TRACT NO. 2: Part of 160 acres of land Patented to R. C. Atwood May 11, 1885, by Patent No. 176, Volume 17, described as follows: **BEGINNING** at the Southest corner of said Atwood Survey; **THENCE West 764** varas to stake for corner;

**THENCE North 300** varas to stake in WBL of said Atwood Survey;

**THENCE East 709** varas to the Southwest corner of the Douglas continuing Survey East to the Northwest corner of the H. O'Neal Survey 30 varas to the place of beginning and containing 40 acres.

Said lands are also partially located in Callahan, County, Texas.

If this citation is not served within 90 days after the date of its issuance, it shall be returned unserved. Issued this 11th day of March, A.D. 1980.

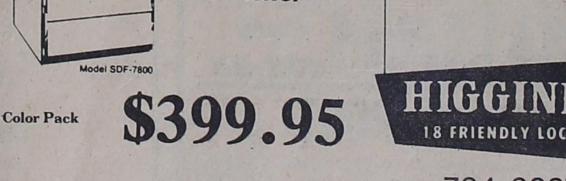
Given under my hand and seal of the 91st District Court of Callahan County, Texas, on this the 11th day of March, A.D. 1980.

(s)

The portable SDF-7800 Undercounter **Automatic** Dishwasher



Roy L. Lane Clerk of the 91st District Court of Callahan County. Texas By: Eloise Zuspam, Deputy 4-4-9 C.

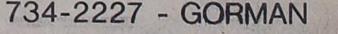




TRASH COMPACTOR

MODEL SHC8500

\$319.95



KOKOMO NEWS By Zelda Jordan

Sunday was a very special day at Kokomo Baptist Church with the ordination of



lowship hall at the church. Special guests were Bro. and Mrs. Randy McDonald of Eastland.

Mr. Hugh Clearman of Lawn and Mrs. Jamie Clearman, Mrs. L. B. Lookingbill of Shock of Bullard, Mr. and Mrs. C. N. Adams of Eastland, Mr. and Mrs. G. A. of Ranger, and Mr. and Mrs. Charles Morgan of De Leon.

Wilson of Ranger, a brother, Mr. Jerry Wilson of Ranger and grandparents, Mr. and Mrs. C. N. Adams of Eastland. Sunday visitors with Mr.

and Mrs. J. C. Clearman were Mr. and Mrs. Hugh Clearman of Lawn, Mrs.

The young people of Kokomo who showed animals at the Eastland County Livestock Show on Friday and Saturday were recognized at the Kokomo Baptist Church on Sunday morning. There were many Champions among them. We are very proud of our young people and their accomplishments. And give their leaders a well deserved pat on the back.

Oklahoma City visited during the last week with Mr. and Mrs. J. D. McNeely and Mrs. Ben Rollins and Mrs. Rosie McNeely at Valley View Lodge in Eastland.

bell and Mr. and Mrs. Bob Campbell and baby of Levelland and Ronnie Campbell who is in the Armed Services in Montana weekend visitors with Mr. and Mrs. J. L. Morrow and Mr. and Mrs. Larry Morrow, Lance, Layne

Mrs. Verna Lasater of De

#### CARBON NEWS By Mrs. Bob Hasting 639-2517

St. Patrick's Day and potato planting day and the wind is blowing cold. Anyway the weekend turned out

A number of people are in the Hospital. We understand Carroll Sandlin is still improving in Hendricks Memorial Hospital in Abilene.

Antonio Hospital.

D. Whitehorn of Eastland.

A rug, serving as an extra layer of insulation on the floor, helps keep heated or cooled air in a room. Mr. and Mrs. R. D. Threet

Schade and Blessing of Al-

bany, Mrs. Shirley May and

family of Eastland and Larry

Thackerson of Carbon.

#### GORMAN PROGRESS, MARCH 20, 1980



There are about 100 million dogs and cats in the U.S.



#### **MRS. JOE MCCAULEY** HONORED WITH WEDDING SHOWER

Sarah McCauley, the former Sarah Slaton, was honored with a wedding shower on Saturday, March 15, at the Currency Room of the First National Bank.

Guests were registered by Miss Vonnie Rodgers and greeted by Sarah and her mother, Mrs. Bill Slaton. Mrs. Shirley McCauley and Margo of Albany, mother and sister of the groom, and Mrs. Melvin Anderson of Albany, sister of the bride were special guests.

Refreshments were served from a beautifully decorated table using the Bride's colors of blue and white.

Hostesses for the occasion were: Mmes. Pat Hagood, Nelda Mauney, Pat Rodgers, Virgie Brown, Anna Lee Roberts, Sue Seaton, Louise Rankin, Brenda Hirst, and Vonnie Rodgers, Suzie Gaines, Joan Butler, Renee Barnes, Sylvia Townley,

MRS. ED HARRISON HOST UMW MEETING The United Methodist Wo-

men met Monday, March 17, in the Home of Mrs. Edward Harrison.

Mrs. Gifford Acrea welcomed the group and gave the opening special prayer. Mrs. M. E. Pittman presented the devotional based

on a selection from Luke concerning faith and love. Mrs. Dewaine James gave

the third session of the Study of the book, "The Parables of Jesus: Glimpses of the new Age". She gave a very interesting discussion of several of the Parables, including the parable of the "Good Samarian'', 'the parable of the "Laborers in the Vine-

yard", and others. Eleven members were present. The next meeting will be in the home of Mrs. Gifford Acrea on March 24. Sarah Clark and Ellen Par-

ker

March is

NATIONAL

PEANUT

MONTH.

PHONE 734-2621

We Salute

**Our Farmers** 

TODD'S

We Salute

**Our Farmers** 

During

KOKOMO E H CLUB MEETS IN RODGERS HOME

The Kokomo Extension Homemakers Club met in the home of Mrs. Berniece Rodgers on Tuesday, March 11. The meeting had been postponed from March 10 due to the death of Mrs. Rodger's aunt, Mrs. Ava Yows in Gatesville. Mrs. Albert Hendricks

presided over the business meeting and led the opening exercises. The opening prayer was by Mrs. Bill Brown. Roll call was answered "Favorite Spring

with

Best Wishes **To Local Farmers on** National Peanut



Thanks To All of You who have worked so diligently to make Peanuts one of the leading products in our nation today.

> Bairy Queen ROLAND AND MARY Dairy SMITH Oueen

734-2450 GORMAN popular choice FOR MEN

Flower" by seven members **CARD OF THANKS** We want to express our Gilbert of Hobbs, N. M. and

and two visitors, Mrs. Neal

Mrs. Jim Lewallen of Floyd-

Mrs. Glenn Jordan read

the minutes and gave the

treasurer's report. Mrs. J. L.

Morrow gave the council

delegate's report, and the

District 8 Extension Home-

makers Meeting to be held in

Breckenridge on April 1 was

discusses. All members are

urged to attend this meeting.

Mrs. Berniece Rodgers

gave a very informative pro-

gram on Generic Products

and Drugs.

ada.

sincere thanks and appreciation to the many friends and relatives who made phone calls, visited and sent flowers and food during the illness and death of our loved one, Nola Howard. Thank you and God Bless You.

**Oscar** Howard Harold and Bonnie Zink and Family

Mrs. Rodgers served angel food cake, jello salad, crackers and dips, nuts and cold drinks from a table covered with a beautiful white cloth and centered with a red floral arrangement, to Mmes. J. C. Clearman, Albert Hendricks, Glenn Jordan, J. L. Morrow, Bill Brown, Cullen Rodgers, Neal Gilbert and Jim Lewallen.

The group sang Happy' Birthday to Mrs. J. L. Morrow -GP----

Mr. and Mrs. Fred Bennett and Mark and Mrs.

George Bell of Cleburne visited Saturday with Mrs. Ruby Bennett. Mr. and Mrs. L. D. Holl-

iday visited part of last week in Dallas with their daughter, Mr. and Mrs. Sandy Sanders and Debbie visited in the Holliday home over the weekend. -GP-

GARY JOE BRUMBELOW **CELEBRATES FIRST** BIRTHDAY Gary Joe Brumbelow of

Cleburne celebrated his first birthday Saturday, March 15, at the home of his grandmother, Mrs. Edward Harrison. Helping him celebrate were his sisters, Shery and Cynthia; his mother and dad; a cousin, Trent Harison; Mr. and Mrs. Joe Harrison of Stephenville and his greatgrandmother, Mrs. O. M. Clark of Stephenville.

#### NUTRITION PROGRAM **CITIZENS ENJOYS DINNER** AND OPRY

The afternoon of March 4th 35 people from the Gorman Nutrition Program met at the Methodist Church

GORMAN PROGRESS, MARCH 20, 1980 for our trip to stephenville. We ate at the Red Bandana and then on the Country Opry. Everyone seemed to have such a good time. Mrs. Susan Johnson from

Abilene will meet with us Wednesday, March 26. She will have a program on Nutrition. Please come and be with us. For reservations call 2317 or 2927.

CONGRATULATIONS Mr. **Peanut Farmer** During **National Peanut Month** 

We commend you for the work done in improving the quality of peanuts-

And the Peanut Industry

for supporting your efforts.



WE NOW WASH & WAX CARS-PICKUPS-TRUCKS CAR WASH - \$10 - WAX - \$15 **ROGERS'** 

> **GULF STATION** 734-2165 - HWY. 6&8 - GORMAN



MARCH National Peanut Month.

GORMAN

Thanks To All of You who have worked so diligently to make Peanuts one of the leading products in our nation today.

> FOR THE BEST IN INSURANCE PROTECTION...SEE

JAY'S **INSURANCE** AGENCY "THE INSURANCE STORE" PHONE 734-2011 GORMAN, TEXAS

We've got everything for his all around wardrobe right here...Come see! Mix & Match Levi's Panatela Jacket \$65 Pants \$21

Vests <sup>\$</sup>21



**Congratulations Farmers...** 

... WE JOIN THE NATION IN OFFERING YOU OUR BEST WISHESI

DEPARTMENT STORE GORMAN TEXAS 76454

**To This Farming Area** 

PEANUTS

## HATS OFF TO THE PEANUT FARMER **DURING THE SPECIAL**

The Crop That Means \$ \$ \$

NATIONAL PEANUT MONTH

# **BOOK YOUR PEANUT** SEED NOW

We Have For Your Needs **STARR - COMET - FLORUNNER Registered - Certified - Commercial** 

## **BUY THE BEST** --**BUY STAR BRAND**



## Birdsong Peanuts

ELLERS AND CRUSHERS OF SPANISH PEANUTS 817 -734-2266 P. O. Box 698 GORMAN, TEXAS 76454

## Lawndale News

JETTIE DANIELS

much.

ten.

and I missed being here very

Everyone enjoyed the

singing, there was a nice

crowd present and was a very

good singing, Thanks To All.

held our Bible Study, was

good to have him back with

us. His lesson was from the

Book of Romans, Chapter

were present and George

Bennett sang a song for us.

both the Old and New Testa-

ments carries as one of it's

strongest meanings - "Hap-

Good morning, to every-

one this beautiful March

morning. Half of the month

has already passed and

guess most are ready for the

wind and sand to quit blow-

ing, do hope it is calmer

piness" or "Happy".

Twelve of our residents

The Word "Blessed" in

Wednesday, Bro. O'Neal

Thanks to our many visitors this past week. There were some that did not sign our Guest Book. But hope they will do so on their next visit. Our residents enjoy you visits very much.

Sunday at 2:30, Bro. Watson held our Church Service our sincere thanks to him, also our sincere thanks to Bro. Carter for his services Sunday at 5 P.M.

We had our regular Bingo Games on Tuesday. Our winners were: Mary Tim-Holloway, mons, Nancy Clara Collins and Eunnice Clemmer, Our Blackout winner was Myrana Winters. The all received prizes alike but were different than what they have been in the past. Thanks to Velma Carr for

her help.

I didn't get to attend singing last Thursday night

> The First United Methodist Church Invites everyone to Worship Services You are also invited to visit our new Young People Class. In March lets be marching for Christ, and the next 100 years. In 1980 churchs across the United States and several other countries will be celebrating the 200th Anniversary of the Sunday School. Lets keep marching on. See you in Church School next Sunday.

THE FARMER IS THE IMPORTANT MAN TZOM **Our Economy** In it the

#### month in April. Many visitors came our

way this past week and our residents wish to say, a great big THANK YOU TO ALL, You made their week more

pleasant by your wishes. Thanks to the members of Church of Christ for bringing our services Sunday Afternoon.

Also our many thanks to the Methodist members for thr services Sunday afternoon.

Each of you are greatly appreciated. Luke Palmer, held our

Bible Study last week, We are studying the Book of Genesis. Will continue this lesson on the 26th.

Had a good day at Bingo last Tuesday. Mrs. Timmons won the first game. No. 2 -Oscar Carr, No. 3 & 4 - Nattie Watts. Our Blackout winner was Oscar Carr. Thanks to Tana Sharp, Mrs. Fairbetter, Mae Jones for thier help.

Thursday night's singing was just wonderful. Had lots of good singing and think several of us felt like shouting, but didn't.

Had lost of good specials, which were really enjoyed by everyone, thanks to each of you, hope you'll honor us again soon with your Good Singing.

**OUR WEEKLY SCHEDULE** Sunday March 23rd at 2:30 P.M. the Baptist Church of Carbon with hold Church 2 P.M.

DESDEMONA NEWS By Vonnie Guthery

Shirley Nicholson visited the past week in Amarillo with her parents, Mr. and Mrs. Felix Pirtle, a daughter Mr. and Mrs. Rodney Carpenter and Nicole, and a son Mr. and Mrs. Steven Nicholson.

Our sincere sympathy goes out to the family of Morgan Thiebaud. He was a buried Saturday in Victor Cemetery. His wife is the former Laverne Moore of Victor Commuity. His son is Bro. Darryl Thiebaud, pastor of First Baptist CHurch - also a brother Glyn Thiebaud

of Desdemona. Mr. and Mrs. Hillary Seay and Thomas of Gorman, Mr. and Mrs. Pug Guthery

services.

Sunday at 5:00 P.M. The Church of Christ of Gorman with hold services here. Tuesday at 2:00 P.M. Bin-

go will be held. Wednesday at 2:00 P.M.

Bible Study. Thursday at 7:00 P.M. Gospel Singing can be heard at

Lawndale. The 27th of March is our

Birthday Party for our residents. All are welcome to join us. The party will start at

and Nannie Guthery attended the funeral of Jackie Beaty, son of Jack and Ruby Beaty of Goree last Sunday.

Pug and Vonnie Guthery and Sonja visited Friday with Sallie Browning in the De Leon Rest Home.

Mr. and Mrs. Hillary Seay of Gorman, Mr. and Mrs. T. T. Fair of Alameda Community, Mr. and Mrs. A. C. Crawford of Brownwood attended a banquet Wednesday nite at the Par Country Club. T. T. Fair was voted Best Soil Conservation Farmer of Zone 5 and awarded a plaque. "Congratula-

The Bob Tucker family visited past weekend Monahans with friends.

tions" to Mr. Fair.

Jakehamon Community is growing - as David and Vivian (Pack) Menzel are building their new home on Highway 16 near her parents Rim and Dixie Pack.

Also several oil wells have been drilled recently in Jake-" hamon Community.

Remember those in the rest home and other shut-ins with your cars and visits.



#### GORMAN PROGRESS, MARCH 20, 1980

SCHOOL HILL NEWS By Oma Lee Riddell

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Tammy Merriman and Leslie Riddell along with a group from school were in Ft. Worth one day last week to visit a museum and have a day away from school. They reported having a great time.

Marsha Rice, Toni Whitefield, and Susie Henslee of Lingleville and Tena Riddell Spent 2 days in Abilene last week. They attended the Area FHA meeting. They said they enjoyed it but were ready to come home to start running in some other direction.

Will and Niki Grimshaw of Howard Community spent Thursay nightr with us. We all enjoyed that.

Quite a few from here attended the Fat Stock Show at Huckaby last Monday and at Stephenville this Monday. There were several ribbons brought home. We are proud of our young people.

Connie Armstrong and

children of Higland were visiting one day this week with J. C. and Patsy Moon. Vada Engle of Ft. Worth was visiting on Saturday

afternoon with Ralph and Aline Elston. Nicky Sims was Also a visitor there.

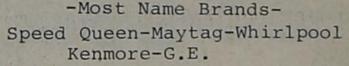
I have been having a terrible time with poison oak

this week. Really tears me up as I have been unable to wash dishes. I've been praying about this.

Enjoyed a talk with Nona Huffman on Friday. She tells me that she is a greatgrandmother now. Stevie Huffman and wife have a little daughter. They named her Jennifer Lee. Congrations, Huffmans.

W. C., Nona Faye, Billy and Ruby Stokes of Odessa visited with us on Saturday night. They had visited that day with Ruby Stokes, Mr. and Mrs. Clayton Mayfield of Dublin.

Junior Huffman of Euless spent Tuesday night with Fred and Nona Huffman.



**Raney's Appliance Service** Washers and Dryers

Serving Gorman and Surrounding Areas

John Raney 734-2515 Gorman After 5:30 - 629-2415

We join the entire paying tribute to the people in this area





"Good

When the song Morning to You" was published in 1893, it gained no popularity. But a two-word change turned it into one of the most-sung songs in the world. You know it as "Happy Birthday to You." \* \* \*

Perhaps the all-time favorite song, as far as sales are concerned, is "White Christmas" by Irving Berlin. At last count, it had a sheet-music sale of about four million. Its recording sales have already gone over the 100 million mark.

DE LEON, TEXAS

#### ELECTION ORDER AND NOTICE

| On this the 14 day of January         | , 1930_, the Board of Trustees of                  |
|---------------------------------------|----------------------------------------------------|
| Gorman                                | Independent School District convened in            |
| regular session, open to the          | public, with the following members present, to-wit |
| Daryl Hirst                           | , President                                        |
| Dale Curb                             | Troyat Underwood                                   |
| J. E. Porter                          | Graydon Eaze                                       |
| Wesley Warren                         |                                                    |
| nd the following absent:Lester Seaton | and the second second second second                |

members of the Board of Trustees of this School District will expire on the first Saturday in April, 19.0. said first Saturday being April 5, 19 20, and on said date a trustee election will be held in said School District.

WHEREAS, it is necessary for this Board to pass an order establishing the procedure for filing for and conducting said trustee election:

THEREFORE, BE IT ORDERED BY THE BOARD OF TRUSTEES OF \_\_

Gorman \_\_\_\_\_ INDEPENDENT SCHOOL DISTRICT:

1. That an election be held in said School District on April 5, 19, 4, for the purpose of electing to 

2. That all requests by candidates to have their names placed upon the ballot for the above mentioned election shall be in writing and signed by the candidate and filed with the secretary of the Board of Trustees at the superintendent's office not later than 30 days prior to the date of said election.

All candidates shall file with said application the loyalty affidavit required by Art. 6.02 of the Election Code.

The Secretary of this Board of Trustees shall post on the bulletin board in the building where the Board of Trustees meets the names of all candidates that have filed their applications in accordance with the terms and provisions of this Order, and said Secretary shall otherwise comply with the terms and provisions of Art. 13.32 of the Election Code.

3. That said election shall be held at the following places, and the following named persons are hereby appointed officers for said election:

| (a) In election precincts numbered5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. Que dicha elección se llevará a cabo en los siguientes lugares, y las personas nombradas a continuación                                                                                                                                 | cultural Extension Service 10n or national origin.                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| atHigh School Building, inCorman, Texas,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | se les nombra por la presente como oficiales de dicha elección:                                                                                                                                                                            |                                                                                                                  |
| in said School District, withOdie Brightwell as Presiding Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (a) En los precintos electorales número5                                                                                                                                                                                                   |                                                                                                                  |
| and Dorothy liatcher and Eetty Overstreet, Clerks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | en el Edificio de la escuela secundaria en Gorman, Texas,                                                                                                                                                                                  |                                                                                                                  |
| (b) In election precincts numbered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | en dicho Distrito Escolar, con Odie Brightwell como Juez                                                                                                                                                                                   | 600                                                                                                              |
| at Buildirg in, Texas,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Presidente y Dorothy Hatcher y Betty Overstreet , Escribientes.                                                                                                                                                                            | 126                                                                                                              |
| and the second se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (b) En los precintos electorales número                                                                                                                                                                                                    | La M                                                                                                             |
| in said School District, withas Presiding Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | en el Edificio en, Texas,                                                                                                                                                                                                                  | 2.11                                                                                                             |
| and, Clerks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | en dicho Distrito Escolar, con como Juez                                                                                                                                                                                                   | لي في الم                                                                                                        |
| NOTE: If additional polling places are necessary, follow the above form for each additional poll-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Presidente y y, Escribientes.                                                                                                                                                                                                              | NATIONAL                                                                                                         |
| ing place and insert here.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NOTA : Si se requieren lugares de votación adicionales, siga el formato arriba indicado para cada lugar                                                                                                                                    |                                                                                                                  |
| taranting and a second a second a second a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | de votación e insértese aquí.                                                                                                                                                                                                              | I PEANUT                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Los sitios de votación arriba designados se mantendrán abiertos el día de elección de las a.m. a                                                                                                                                           |                                                                                                                  |
| The polls at the above designated polling places shall on election day be open from8 o'clock a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | las p.m. <sup>2</sup>                                                                                                                                                                                                                      | <b>MONTH</b>                                                                                                     |
| to o'clock p.m.=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4. A Louise Rankin se le nombra Secretario de la votación                                                                                                                                                                                  | La seconda de la resta de la seconda de la |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | en ausencia, y Shirley Eavesy G. W. Haxfield se les nom-                                                                                                                                                                                   | Commente Indiana Frances                                                                                         |
| and Shirley Eaves and G. W. Laxfield are hereby appointed Deputy Clerks for absentee voting. The absentee voting for the above designated election shall be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | bra por ésta como Diputados del Secretarios para la votación en ausencia. La votación en ausencia para la elec-                                                                                                                            | <b>Congratulations Farmers</b>                                                                                   |
| held at tax office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ción arriba designada se llevará a cabo en <u>el oficina del impuesto</u>                                                                                                                                                                  | NT · · · ·                                                                                                       |
| within the boundaries of the above named School District and said place of absentee voting shall remain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | dentro de los límites del Distrito Escolar arriba nombrado y dicho lugar de votación en ausencia se mantendrá<br>abierto por lo menos ocho horas cada día de la votación en ausencia no siendo sábado, domingo o día festivo ofi-          | We join the nation in                                                                                            |
| open for at least eight hours on each day for absentee voting which is not a Saturday, a Sunday, or an official State holiday, beginning on the 20th day and continuing through the 4th day preceding the date of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cial del Estado, principiando 20 días y continuando hasta el cuarto día anterior a la fecha de dicha elección.                                                                                                                             |                                                                                                                  |
| said election. Said place of voting shall remain open between the hours of <u>C:COAI</u> and <u>4:COPI</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dicho lugar de votación se mantendrá abierto de las a las horas cada día de                                                                                                                                                                | offering you our best wishe                                                                                      |
| on each day for said absentee voting. The above described place for absentee voting is also the absentee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | la votación en ausencia. El lugar arriba descrito para la votación en ausencia es también la dirección postal del secretario de la votación en ausencia a la cual se podrán enviar por correo solicitudes de boletas y también             |                                                                                                                  |
| Clerk's mailing address to which ballot applications and ballots voted by mail shall be sent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | las boletas con votos.                                                                                                                                                                                                                     | <b>GORMAN EXXON</b>                                                                                              |
| 5. By resolution heretofore adopted, this Board of Trustees determined that the electronic voting system<br>voting machines <sup>a</sup> shall be used in the above mentioned election for absentee voting by personal appearance;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5. Por resolución previamente adoptada, este Consejo de Administradores determinó que se hará uso del                                                                                                                                      | LARRY And JANE                                                                                                   |
| and in accordance with said resolution and the Election Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sistema electrónico de votación/máquinas de votación <sup>3</sup> en la mencionada elección de la votación en ausencia                                                                                                                     | 734-2615 Highway 6 West GOR                                                                                      |
| as Presiding Judge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | por presentación personal; y de acuerdo con dicha resolución y el Código Electoral,, como Juez Presidente,                                                                                                                                 |                                                                                                                  |
| and , as Clerks, are hereby appointed the Special Canvassing Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | como Escribientes, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección.4                                                                                                                              |                                                                                                                  |
| for said election. <sup>1</sup><br>Absentee voting, both by personal appearance and by mail, shall be by paper ballots and shall be can-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | La votación en ausencia, por presentación personal o por correo, se hará en boletas electoras de papel y                                                                                                                                   | We Join Everyone                                                                                                 |
| vassed by a special canvassing board, and Odie TrightWoll . as Presiding Judge. Dorothy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | será escudriñada por un consejo especial de escrutinio, y <u>Odie Drightwoll</u> , como Juez Presidente,                                                                                                                                   |                                                                                                                  |
| I a check in Lotty Overstreet and as Clerks, are hereby appointed the Special Canvassing Board for said election."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Dorothy Hatcher</u> , <u>Detty Overstreet</u> y<br>como Escribientes, son nombrados por la presente como el Consejo Especial de Escrutinio para dicha elección. <sup>4</sup>                                                            | In Saluting                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. La forma de llevar a cabo dicha elección será gobernada, en todo lo posible, por el Código Electoral de                                                                                                                                 |                                                                                                                  |
| 6. The manner of holding said election shall be governed, as nearly as may be, by the Election Code of<br>this state, and this Board of Trustees will furnish all necessary ballots and other election supplies requisite to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | este Estado, y este Consejo de Administradores suministrará todas las boletas necesarias así como también                                                                                                                                  | (1000 - Panie)                                                                                                   |
| said election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | otros materiales de votación necesarios para dicha elección.*<br>7. Inmediatamente después de haberse contado los votos, los oficiales a cargo de dicha elección deberán                                                                   | E Sage Chards                                                                                                    |
| 7. Immediately after the votes have been counted, the officers holding said election shall make and deliver<br>the returns of said election and sectors all then deliver and the sector of | completar y entregar los resultados de dicha elección y ejecutar todos los deberes como esta provisto por el                                                                                                                               | Condition and a set                                                                                              |
| the returns of said election and perform all other duties as provided by the Election Code.<br>8. The Board of Trustees shall give notice of said election, and this combined Election Order and Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Código Electoral.                                                                                                                                                                                                                          | Contraction and the second of the second second second                                                           |
| shall serve as Notice for said election. The President of the Board of Trustees is hereby authorized and in-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <ol> <li>8. El Consejo de Administradores dará aviso de dicha elección, y esta combinación de Orden de Elección<br/>y Aviso servirá como Aviso de dicha elección. Al Presidente del Consejo de Administradores se le autoriza y</li> </ol> | THE PEANUT FARMER                                                                                                |
| structed to post or cause to have posted said combined Election Order and Notice at three public places<br>where notices are customarily posted in this school district, and said posting shall be made at least 20 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .ordena por la presente a colocar o causar que se coloque dicha combinación de Orden de Elección y Aviso en<br>tres lugares públicos en donde se acostumbra colocar avisos en este distrito escolar, llevándose a cabo dicha               |                                                                                                                  |
| before the date of said election.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | colocación por lo menos 20 días anteriores a la fecha de dicha elección.                                                                                                                                                                   | During                                                                                                           |
| The President shall also cause a copy of this combined Election Order and Notice to be published one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | El Presidente tembién courseté que une conie de este combinación de Orden de Thuridan de L                                                                                                                                                 |                                                                                                                  |

#### ORDEN Y AVISO DE ELECCION

| CONDADO DEEastland                                 | , de 19 <u>80</u> , el Consejo de Administra-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| dores del Distrito Escolar Independiente de Corman | and the second s |
| se reunió en sesiónregular                         | , abierta al público, con los siguientes miembros                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| presentes, a saber: Daryl Hirst                    | , Presidente                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Dale Curb                                          | Troyat Underwood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| J. E. Porter                                       | Graydon Baze                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Wesley Warren                                      | We date on shinks the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| y los siguientes ausentes: Lester Seaton           | all all all and all all all all all all all all all al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

constituyendo un quorum y entre otras actas tomadas por dicho Consejo de Administradores se encuentra la siguiente:

EN VISTA de que el término del puesto oficial de \_ Graydon Baze, Lester Seaton, Dale Curb

miembros del Consejo de Administradores se vence el primer sábado de abril de 19.0, dicho primer sábado siendo el \_5 de abril de 19.00, y en dicha fecha se llevará a cabo una elección de administradores

#### en dicho Distrito Escolar.

EN VISTA de que es necesario que este Consejo pase una orden estableciendo el procedimiento para

archivar y conducir dicha elección de administrador;

POR LO TANTO, SE ORDENA POR EL CONSEJO DE ADMINISTRADORES DEL DISTRITO ESCO-

Gorman LAR DE

1. Que se lleve a cabo una elección en dicho Distrito Escolar el día \_\_\_\_\_ de abril, de 1980, para el propósito de elegir al Consejo de Administradores de dicho Distrito Escolar<sup>1</sup> \_\_\_\_

#### tres miembros

2. Que todas las solicitudes de candidatos a que se incluyan sus nombres en la boleta de la arriba mencionada elección, se harán por escrito y firmadas por los candidatos y archivadas con el secretario del Consejo de Administradores en la oficina del superintendente antes de los 30 días anteriores a la fecha de dicha elección.

Todos los candidatos deben agregar para que la solicitud sea archivada, el acta notarial de lealtad como lo requiere el Artículo 6.02 del Código Electoral.

El Secretario del Consejo de Administradores debe colocar en la tablilla de avisos en el edificio donde se reune el Consejo de Administradores, los nombres de todos los candidatos que hayan archivado sus solicitudes de acuerdo con los términos y provisiones de esta Orden, y dicho Secretario deberá en toda forma cumplir con los términos y provisiones del Art. 13.32 del Código Electoral.

**4-H YOUTH TO MEET IN BROWNWOOD MARCH 22** and 23

> 4-H Leaders from all parts of the State will gather at the Texas 4-H Center near Brownwood on March 22 and 23 for the annual forum. Held in connection with the forum each year is the 4-H Volunteer Leader's Association business meeting, including election of officers.

Forum features this year will revolve around the theme "Re-Creation of the 4-H Spririt." Mr. Tommy Martin and Mr. Carl Jaks, both of San Marcus, will lead three workshop sessions on how adults can help you in re-creating the 4-H Spirit in their clubs and communities. 4-H Leader and County Extension Agent teams will conduct four mini-workshops on "How To's" in fundraising, improving publicity, dated every 12 to 18 months involving parents and ex-

"There will be plenty of time for sharing ideas and fun with 4-H Leaders from other counties around the state," notes Mrs. Donna White, Assistant County Extension Agent in Eastland County. "Forum participants are reminded to bring their old or new tacky clothes for the contest between district groups Saturday evening following the Forum Banquet," she adds. For further information and registration details, interested persons may contact the Eastland County Extension Office located in the basement of the Courthouse, or phone 629-

change programs.

Educational programs conlevel, race, color, sex, religducted by the Texas Agri-

2222.

lost or damaged for just a modest handling charge. Further information may be obtained direct from RECI by calling their toll-free number: 800-631-0173. serve people of all ages regardless of socio-economic

nal origin.

wishes

GORMAN



## OF BOOKS

**New Paperbacks** Attract Readers

Library circulation in some areas has increased substantially-especially among young people-since the introduction of an appealing line of paperbacks.

vation of the Reading

Enrichment Company, Inc.

(a subsidiary of publisher

Prentice-Hall, Inc.) are up-

to help librarians keep pace

with young people's in-

terests. Tested nationally

before distribution, the pro-

grams first meet the ap-

proval of members of the

company's Educational Ad-

visory Board-a team of li-

brarians, teachers and read-

ing specialists. The Board is

headed by Kay Lumley,

noted reading expert and

author of books for teach-

A great help to all libraries

is RECI's Unlimited Re-

placement Policy of the pro-

grams. This policy allows

librarians to replace books

ing reading.

This program, which motivates nonreaders to read, and light readers to read avidly, comes in sets of about 135 titles. The paperbacks cover a wide variety of high-interest subjects for each age or grade levelfrom fourth through junior college. There's also a "Special Collection of Books for Mature Young Adults." The collections, an inno-

time in a newspaper of general circulation in the county where this school district is located. Said publication shall be not more than 30 days nor less than 10 days before the date of said election.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary posted written notice of the date, place and subject of this meeting on the bulletin board located in the central administrative office of this school district, a place convenient and readily accessible to the general public, and said notice, having been so posted, remained posted for at least 72 hours preceding the scheduled time of said meeting.

It is further found and determined that in accordance with an order of the Board of Trustees, the Secretary furnished a notice of the date, place and subject of this eting to the county clerk Eastland County, Texas, the county in which most, if not all, of this school district's pupils reside.

being called for, the following members of the Board voted AYE: \_\_Grandon Baze

J. E. Porter

Troyat Underwood

Dale Curb

Daryl Hirst

and the following voted NO:

The above order being read, it was moved and seconded that the same do pass. Thereupon, the question

Wesley Warren

oficina central administrativa de este distrito escolar, un lugar conveniente y fácilmente accesible al público en general, y dicho aviso, habiéndose colocado en esta forma, permaneció colocado por lo menos 72 horas anteriores a la hora programada para dicha junta.

licada una vez en un periódico de circulación general en el condado donde se encuentra este distrito escolar.

Secretario colocó aviso escrito de la fecha, lugar y propósito de esta junta en la tablilla de avisos situada en la

Además se encuentra y determina que de acuerdo con una órden del Consejo de Administradores, el

Dicha publicación se hará no más de 30 días ni menos de 10 días anteriores a la fecha de dicha elección.

Además se encuentra y determina que de acuerdo con una órden del Consejo de Administradores, el Secretario proporcionó aviso de la fecha, lugar y propósito de esta junta al secretario del condado, Condado Eastland , Texas, el condado en el cual residen la mayoria de, sino todos, los alumnos de este distrito escolar.

Habiéndose dado lectura a lo anterior, se hizo la moción y fue secundada para ser adoptada. Después

al llamado sobre esta pregunta, los siguientes miembros del Consejo votaron AFIRMATIVAMENTE: Daryl Hirst Dale Curb J. E. Forter Wesley Warren Troyat Underwood Gravden Laze

y los siguientes votaron NEGATIVAMENTE:

**CERTIFICA:** 

first

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rate covers the cost of bringing electricity to you - things like the amount on your bill. As you know, natural gas and

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Come see us soon. Or call and we'll come see you. 'Cause it's the Olney way to save.

miles of lines, substations, power plants and the Texas Electric employees to make it all work are included in the base rate.

But the other part of your bill, fuel, is what some people don't understand. The "fuel" amount on your bill is what we must pay to buy the natural gas, oil or lignite coal that we must burn to make

oil are becoming hard to get at reasonable prices. In fact, two of our contracts for cheap gas expire in 1980 and 1981. At Texas exas Electric, we want you to Eleci understand what you're paying for. Dan

D. R. ARMSTRONG, Manager, Phone 893-2266