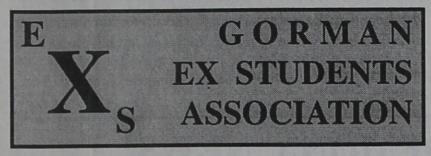
Gorman — Home of the Annual Peanut Festival

### **30 Cents**

# e (Borman ?

"Serving Gorman For Over 103 Years" Gorman, Eastland County, Texas 76454 www.gormantexas.us - Official City of Gorman Website

JULY 24, 2003



2003 Member **Texas Press Association** 

After the Gorman Peanut Festival Parade on Saturday, September 13, there will be many booths to visit. This year the Ex-Student Association will have a booth !!! We want all ex-students to visit the booth What sponsored by Rural Texas can you expect to do at the booth?

· Register and get on our mailing list, enter our contests (for prizes) for oldest and youngest ex who has graduated, who traveled the most distance to get there, who played football, who played in the band, was a cheerleader, was a valedictorian and other contests (in case of ties, the first to register wins)

Get a class button stating your date of attendance at Gorman Schools

Visit informally with other ex-students

XXXX XXXX

DIS HOUSTON 770

NUMBER TWENTY-EIGHT

Look at some old memorabilia such as school jackets, old football programs, old trophies, old school uniforms, old school pictures, old??? (We are still collecting)

· See an information board that tells of class meetings during the afternoon

 Be greeted by class mates from 1933, 1943, 1953, 1963, 1973, 1983, and 1993 who will each have an area for classmates to gather And we're still thinking about other purposes for our booth!

Carolyn Gilbert will be coordinating the ex-student booth. If you have any suggestions, items to share, etc., call Carolyn (734-4268). So ex-students, make sure you come to visit our booth this year and we'll see if it is an event worthy of repeating in future years!

### Comyn School Reunion Sunday, August 10

Comyn School Reunion will be held at De Leon City Hall on Sunday, August 10th at 10:00 a.m. Please bring covered dish lunch.

Call anyone who attended Comyn and ask them to be there for food, fun and fellowship.

Bring Annuals and Old Photos, etc., to share. See you there!!!!

### **Desdemona Monthly Musical**

## **Computer GISD Approves Polices** Classes Planned

The computer classes, Access through a TIF grant, are now being given at the Gorman Technology Center. The center is located inside the Gorman Community Center. All classes begin at 7:00 pm. This week's schedule is:

Monday and Tuesday, July 28 & 29 - Microsoft Publisher - learn how to create just about anything using Publisher.

Wednesday, July 30 - Email - learn how to send email and learn the options available in your e-mail program.

If you need further information call Jackie at 734-2984 or Lori at 734-3933

### **Maxfield Elementary School Registration** for New Students

Maxfield Elementary School will be holding registration for new students July 30th and 31st from 8:30 a.m. until 2:00 p.m. in the Elementary Office. Please bring Shot enrolled or previously registered for Records, Social Security Card, Birth the coming 2003-2004 school year. Certificates, and a copy of student's Pre-Kindergarten students who regreport card from previous school.

The Gorman ISD Board of Trustees met Thursday, July 17, 2003 in regular session. President, Glenn Glasson called the meeting to order at 8:05 pm. Following the reading of the minutes, the Board approved the payment of disbursements and payroll.

The Board entered closed session to hear a level III complaint issued by Gene Smith against a school employee. After returning to open session, Jeff Seaton's motion to support Mr. Vann's decision at level II by Gene Smith

Each year Gorman ISD provides student/athletic accident insurance. The trustees voted to renew schools insurance with Stanley Walker and Associates. Students will be covered when participating in school activities. The Board also approved Burl Lowery to conduct the annual financial audit.

School breakfast and lunch prices were set for the 2003-2004 school year. Breakfast for students in grades PK-6 are free and lunch will cost \$1.25. Students in grades 7-12 will pay \$1.25 for breakfast and \$1.50 for lunch.

The 2003-2004 school year will begin with students reporting on August 18, 2003. In preparation for the return of the students, Mrs. Betty Morris and Mr. Ronny Wright present the Board with an update of the Student handbook, Student Code of Conduct, and the Internet and Computer Access Policy. Changes addressed were the dress code, Discipline Alternative Education, and computer access policy.

During the personnel section of the meeting, the board recognized the resignation of Kerstin Gorr. Two employees, Bo Caraway and Martha Harrington, received employment agreements. The final item of business in personnel was the approval of DuAnn Jones as an elementary teacher and Randy Jones as a teacher/coach.

The last portion of the meeting was dedicated to working on the budget for 2003-2004. The board reviewed the projected revenue for the new school year. Projections estimated a minimal loss of thirty-seven thousand dollars based on current student numbers. The board had the opportunity to review the current budget.

# Gorman Jr. High and High School Registration

Registration will be held in the high school library.

#### Seniors -- Wednesday, July 29th & Thursday, July 30th

Senior registration will be different this year. Since it is extremely important to ensure that seniors have the classes that they need to graduate, senior registration will be set up on an individual basis. Seniors and their parents are invited to attend an individual registration on Wednesday and Thursday the 29th and 30th. Times will be set up in 30 minute segments beginning at 8:30 on both days. Please call 734-2616 to sign up for a time.

Juniors - Tuesday, August 5th - 9:00-11:00 am Sophomores - Tuesday, August 5th - 1:00-3:00 pm Freshmen - Wednesday, August 6th - 9:00-11:00 am

Seventh and Eighth Grade - Wednesday, August 6th -- 1:00-3:00 pm

Desdemona Monthly Musical will be held on Saturday, July 26 at the Community Center. Concession stand will open at 5:30 p.m. with plenty of sandwiches, homemade pie and drinks. All area musicians, singers and visitors are invited to attend for an enjoyable evening.

## Gorman Athletic Physicals Set For July 29th

The Gorman Athletic Department will be having physicals for all incoming 7th- 12th graders that plan to participate in athletics for the 2003-2004 school year. These physicals will be held at Dr Dan Brudnak's office located downtown next to the drug store. These physicals will be from 9:00 am til 12:00 pm on July 23rd only. The cost of the physical is free if you attend during this time. We would like to thank Dr. Brudnak for his generosity and dedication to Gorman ISD.

It is important to note that the Gorman Athletic Department requires new physicals on our athletes every year. Last year's physical will not work. A letter has been sent to all athletes with the UIL physical forms that are required to be used. If you did not receive this letter by the day of the physicals, we will have a few extra copies at the doctor's office. Please fill out the forms completely front and back and sign in all pertinent places. Each year we waste time waiting on some forms or signatures that a parent forgot to sign or we waste paper by making extra copies for those that lost their forms. Please don't be one of those people.

If you are unable to attend, it will be YOUR responsibility to Brand) see your son or daughter has a physical (using the required UIL physical form) by August 4th for HS volleyball and football players, and by August 18th for all other athletes. Also note that Dr. Brudnak may not offer the physical for free after this date. We look forward to seeing you on July 23rd. We would like for a parent to attend in case forms are incomplete or if there are questions the doctor might have or that you might have for the doctor.

istered in the spring need not regis-This is for students that have not ter again.

#### SCHOOL SUPPLY LIST - 2003-20 MAXFIELD ELEMENTARY SCHOOL GORMAN I.S.D.

#### STUDENT SUPPLY LIST <u>PRE-KINDERGARTEN</u>

**2 BOXES CRAYONS** 

**2 BOXES KLEENEX** 

3 BOXES OF WET-WIPES (Antibacterial if possible)

2 FOLDERS WITH POCKETS - (INSIDE BOT-TOM POCKETS)

2 BOTTLES <u>ELMER'S</u> GLUE (REGULAR WHITE-ALL PURPOSE)

**3 PACKAGES STICKERS** 

2 PKGS. CONSTRUCTION PAPER, ASSORTED COLOR

PACKAGES MANILLA DRAWING PAPER 1 PACKAGE PLAY DOUGH (4 CANS)(Play Dough

**1 REST MAT** 

1 LARGE TOWEL (for nap time)

1 pkgs. quart size Ziplock bags 1 pkg. paper plates PLEASE PUT NAMES ON ALL BACKPACKS AND COATS!

#### STUDENT SUPPLY LIST **KINDERGARTEN**

BACK PACK 6 BOXES CRAYONS - 8 COUNT (NO JUMBO CRAYONS) NO NAMES ON THESE! SCISSORS - FISKARS FOR CHILDREN 2 BOXES OF KLEENEX (200CT) SCHOOL BOX **4 FOLDERS WITH POCKETS/NO BRADS** 4 PACKAGES PENCIL COLORS (NO NAME) NO PENCIL OR CRAYON SHARPENERS **2 PACKAGES WET WIPES** 4 GLUE STICKS – JUMBO SIZE 1 PKG. QUART SIZE ZIPLOCK BAGS PLEASE PUT NAMES ON ALL BACKPACKS AND COATS! Continued On Page 4

### **FISH FRY** SIPE SPRINGS VFD Monday, July 28th 5 until ?? **Cook's Fish Barn**

### EYEGLASS FRAMES NEEDED

Please donate your old eyeglass frames to the Gorman Lions Club to recycle them. You can leave glasses at Bob's Grocery, Gorman Pharmacy or Gorman Progress .........................

## Desdemona Homecoming and **School Reunion August 9th**

Desdemona Homecoming and School Reunion will be held on Saturday, August 9, 2003 at the school gym.

This annual event began in 1922 and it is well attended each year. Morning program will begin at 10:00 a.m. Noon meal will be catered. Historical items, maps, photos and a video on Boom Days will be on display in the musical room for the visitors to enjoy.

Contact your former classmates, teachers and friends. Make plans to attend for an enjoyable day.

### **Gorman Peanut Festival** 2nd Saturday in September **Make Plans to Attend**

### **Gorman Police Department Offer To Keep Eye On House**

It's vacation time or weekend away from Gorman. The Gorman Police Department will keep an eye on your home or

# ITEMS OF INTEREST

Monthly Men's Prayer Breakfast - Third Wednesday each month at 7:00 a.m. at First United Methodist Church. Various community Men's Groups will be hosting the breakfast.

4-H - Meets Second Monday of each month at 6:00 p.m. at the First United Methodist Church Fellowship Hall.

First Monday Prayer Meeting at Gorman Senior Center at 7:00 P.m.

Gorman Masonic Lodge No. 716 A.F. & A.M. Regular stated meetings are 2nd Tuesday of each month at 7:30 p.m. Members are urged to attend. Visitors are always welcome. Glenn Glasson, Master - Pat Moseley, Secretary.

LIBRARY - Charlie Garrett Memorial Library will be open Monday thru Friday from 3 to 5 p.m.

GORMAN GROW MEETING - The Gorman Grow will meet SANDRA CAGLE WILL BE IN GORMAN THE THIRD WEDNES-Senior Citizen Building. Contact Payton Vaughn, Veronica Seaton or Lori Dodd.

Oakland Cemetery Association is accepting donations for the Care of the Cemetery. Donations can be sent to Oakland Cemetery Association, 503 N. Fisher, Gorman, Tx 76454, or American State Bank, Gorman, Texas 76454.

DANCE — There is a Senior Citizens Dance every Monday night. Music by The Outcast Band featuring Gene Williams and C. B. Sutton. 7:00 to 9:30 p.m. Admission \$3.50 - De Leon City Hall.

BLOOD PRESSURE CHECKS - Blood Pressure Checks by Heritage Manor of Gorman. Every Wednesday at Senior Citizens at 11:00 a.m. Other week at Gorman Hotel at 10:30 a.m.

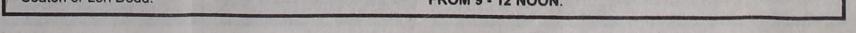
The Order of the Eastern Star holds its regular stated meetings on the first Monday of each month at 7:30 p.m.

Gorman Oaklawn Cemetery Association is accepting donations for the Care of the Cemetery. If you would like to make a donation in memory of or In Honor of someone, please send to Aline Garrett, P O Box 711, Gorman, Texas 76454, or American State Bank, Gorman, Texas 76454.

on the Third Monday of every month at 6:30 p.m. in the Gorman DAY OF EACH MONTH AT THE CITY OFFICE TO RENEW AUTO LICENSE PLATES. HER NEXT VISIT - JULY 16TH FROM 9 - 12 NOON.

#### business while you're gone. Come by and let us know.

8



#### PAGE TWO

#### THE GORMAN PROGRESS



Ranger Rodeo Parade

> First Place

#### JULY 24, 2003 **27th Annual Cisco Writers Club Contest**

Too hot to be outside? Stay out of the heat this summer with the Cisco Writers Club Contest.

The 27th Annual Cisco Writers Club Contest is now underway. Entry fees are small and the rewards are enormous. There's even the chance of winning cash prizes!

Entries will be accepted through a July 31, 2003, postmark. There are a total of eleven categories. Writers can enter as many categories as they like, but no more than two entries per category. Categories include poetry, inspirational articles, children's stories, nostalgic articles, books and more.

For complete details and rules, please contact the Cisco Writers Club at ciscowritersclub@cs.com or visit the group's web site at http://ourworld.cs.com/ciscowritersclub.

# **KCER 105.9 Benefit Lunch**

With live entertainment Sunday, July 27th 12:00 noon to 2:00p.m. Hillside Village Center 1007 Humble Avenue (off of 8th street near Hillside Village Apartments) Cisco, Texas featuring... Joe York's succulent BBQ Brisket, savory beans, potato salad, coleslaw, roll and drink \$6.00 tickets available at Cisco Chamber of Commerce, Psalms and Songs, Boopies' Mall, Marcia's Creations, Bopp's Computers, and sales by various church youth groups.

Tickets will be \$8.00 at the door. Carry-outs available. Thank you for your support.

All proceeds go to KCER's construction and operation For additional information contact Daniel Montes at 442-2236)

# **DESDEMONA NEWS**

BY Vonnie Guthery

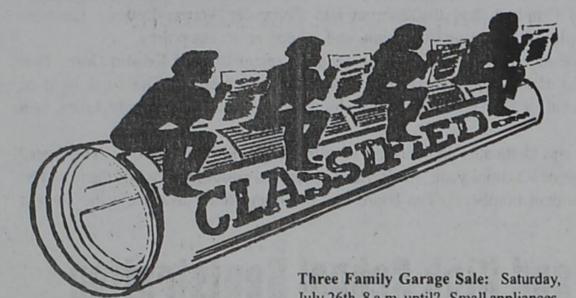
Desdemona Monthly Musical will be held on Saturday, July 26 at the Community Center. Concession stand will open at 5:30 p.m. with plenty of sandwiches, homemade pie and drinks. All area musicians, singers and visitors are invited to attend for an enjoyable evening.

Grant Walston of Denton recently moved to this area. He serves on the Police Force in Eastland County. His parents are Gary and Jody Walston in Desdemona. Welcome back home Grant.

Hagan and Scarlett Moore spent last Thursday with their grandparents, Larry and Gay Moore in Desdemona. Their parents are Paul and Susan Moore of Lingleville.

"Congratulations" to Jack and Nell Walls of the School Hill Community. They celebrated their 25th wed ding anniversary on Saturday, July 19 at the First Assembly Outreach Center in Stephenville. The reception was hosted by their children.

This reporter received a nice letter recently from Bonnie Wayne (Daniels) Kennedy of Artesia, New Mexico. The Daniels family are former residents of Desdemona where their children attended school. Bonnie Wayne graduated in the Class of 1932. Other classmates with her in the senior Class photo are Raymond Lindley of Desdemona, Pauline (Lemaster) Lee of Eastland, Lillian (Robbins) Steele of Stephenville, Guindola (Jones) Morris of DeLeon and their teacher, Monette (Ponder) Dashier who lives at the Good Tree Retirement Home in Stephenville. Members of this class that are deceased-Clydell Lewis, Glenn Maltby, Glenn Hourell, Jack Riley, Travis Hilliard, Hazel Sparkman, Cornelia (Arthur), Naomi (Creager) Marrow, Dorothy (Wilhite) Tidwell, Christene (Cook) and Novis (Lindley) Rushing. Bonnie Wayne has many 'fond' memories of her years living in Desdemona, her classmates and friends. She was a member of the First Baptist Church where she helped with the music, etc. Her health is poor and she is unable to attend the annual Homecoming and School Reunion on Saturday, August 9th. She would like to say 'hello' to her friends in this area. Dorothy Roberts visited several days this past week in Dallas with her son, Jeff Roberts. Dorothy had a 'set back' with her health problems and stayed near her doctor for x-rays and tests. She is reported to be feeling better at this time. Jeff is in the process of moving his book store from the present location out on the Garland Road in Dallas. This reporter received a very pleasant and surprise phone call last Saturday from Dorothy (Lindley) Baker in Coahoma. Her parents are the late Charlie and Zella (Thorp) Lindley, former residents of the Desdemona-Jakehamon area where Dorothy, her brothers and sisters attended school. She was in the Class of 1939 and recently observed her 80th birthday. She is a cousin to Raymond Lindley in Desdemona and would love to attend the annual Homecoming and School Reunion on Saturday, August 9th, but she is having some health problems at this time. Estelle Lindley of Desdemona, Lillian Steele and Ann Miears both of Stephenville was in Fort Worth last Friday to attend the funeral of Inez (Robbins) Ferris. She is a sister to Estelle and Lillian. Have a nice day, Vonnie.



**BIG SUMMER CLEARANCE SALE** Now Thru August 2 Clothing 50% Off including shoes, belts purses A Variety of Merchandise -Mostly Used-Some New-Garage Sale Prices

Moving Sale: Sat., July 26th, 8 a.m. Refrigerator, washer/dryer, lots of clothes. Love Acres, Apt. #422. 1-7-24

Two Family Garage Sale: Fri., July 25th-Sat., July 26th. 309 E. Roberts in Gorman-3 houses down from water tower. 1-7-24

For Sale: Office building and corner lot next to Post Office in Gorman. Call 254-734-2755.

**ELDERLY HOUSING Available at** Hotel Apartments. Contact Brenda at Housing Authority or Call 254-734-2400. 4-6-FNC.



PERFECT! 2 Br., & study, or 3rd Bd., Stucco home on lg corner lot. Shop bldg., cellar, water well & city Water. 06

**OWN YOUR OWN PEACE OF** PARADISE! Approx. 13.4 acres with 3 BR, 2 bath brick home w/beautiful Oak trees, CH/A, stg. bldg., metal shed w/electricity, livestock pens, some

July 26th, 8 a.m. until? Small appliances, clothes of all sizes, 2 bar stools, furniture, craft supplies, quilt scraps, and lots of misc. Corner of Ross & Wrinkler.

1-7-24

Auto Glass Company seeking individual to service Gorman and surrounding communities. Salary and commission. Call Tim Alexander - 806-778-6896 for 2-7-24-C information.

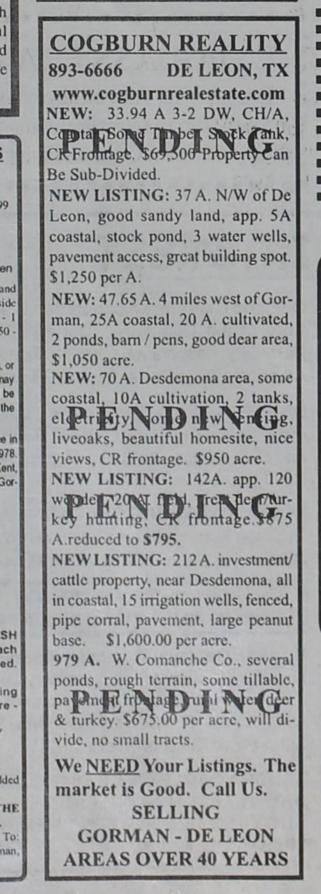
FOR RENT: Building Gorman downtown across from ZJ's Steakhouse. Available Now!!! Central Heat and Air, restroom and waterheater. Call Joe at Gorman Progress - 254-734-2410.

**Paul Williams Roofing** Carbon, Texas 254-639-2330 30 years of Service in Gorman Area Free Estimates **Extended Warranties** fnc

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fers Invited! **Please Call For Other Offerings!** 



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#### THE GORMAN PROGRESS

P. O. Box 68 Gorman, Texas 76454 Phone 254-734-2410 or 2411 - Fax 254-734-2799 Publication Number 222780

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Announcements - \$5.00 / \$10 with Picture -Weddings - \$10,00 Minimum. ADVERTISING DEADLINE - TUESDAY

NOON Card of Thanks - \$3.00

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RAWLINS MONUMENTS

is our Representative for the Gorman Area she may be reached by calling 254-734-2363

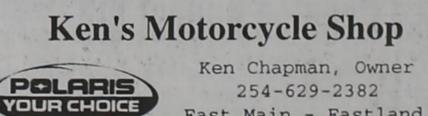
calling

Estelle Craddock

may be



# Business Directory



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General Building Contractors - All Work Guaranteed Custom Homes - Remodeling - Commercial - Industrial - Farm Financing - Free Estimates - Design, Engineering & Plan Services SCHOOL SUPPLY LIST - 2003-20 MAXFIELD ELEMENTARY SCHOOL GORMAN I.S.D. **Continued From Page One** STUDENT SUPPLY LIST FIRST GRADE SEND ALL SUPPLIES WITH YOUR CHILD'S NAME ON THEM. FOR SCHOOL: **1 BOX MAP COLOR PENCILS 4 PACKAGES OF PENCILS 3 PKGS. PENCIL TOP ERASERS** 2 BOXES CRAYOLA CRAYONS 24 CT. AND 3 BOXES OF 8 COUNT CRAYOLA CRAYONS **NO CRAYON SHARPENERS!** SMALL SHARP POINTED FISKARS SCISSORS \$2.00 FOR HANDWRITING PAPER SCHOOL BOX FOR SUPPLIES (NO EXTRA LARGE BOXES) 1 SET WATERCOLOR PAINTS- PRANG OR **CRAYOLA BRAND** 2 BOXES OF KLEENEX -200CT. 1 -12" WOODEN RULER WITH CENTIMETER AND INCH MARKINGS. No Plastic Rulers! 8 FOLDERS WITH BOTTOM POCKETS TWO BOTTLES OF GLUE - SEND BOTH BACK PACK **1 BOX CRAYOLA WASHABLE MARKERS** 1 pkg. lunch sacks FOR HOME: PENCILS AND CRAYONS TO USE FOR HOMEWORK SUPPLY LIST SECOND GRADE 1 PACKAGE (AT LEAST 6) RED MARKING PEN-CILS - NOT PENS! SCHOOL BOX (CIGAR BOX SIZE - NOT EXTRA LARGE) 2 ELMER'S SCHOOL GLUE 4 OZ. 30 #2 PENCILS SHARP POINTED SCISSORS - (FISKARS **BRAND SCISSORS**)

**5 FOLDERS WITH POCKETS-NO BRADS** CRAYONS-24 COUNT PLUS 2 BOXES OF 8 COUNT (ONE BOX OF THE 8 COUNT CRAYONS WILL BE USED AT SCHOOL AND ONE BOX WILL BE KEPT AT HOME FOR HOMEWORK.) **3 LARGE BOXES OF KLEENEX CRAYOLA MARKERS (8 WATER-BASED** CRAYOLA BRAND-NOT PASTEL OR THIN LINE) MAP PENCILS NO RULERS

#### THE GORMAN PROGRESS

1 PKG. DRY ERASE MARKERS (ASSORTED COLORS) 2 SHEETS WHITE POSTER BOARD DO NOT PUT NAMES ON THE POSTER BOARD **NO PENCIL SHARPENERS!** <u>2 BOXES QUART SIZE ZIPLOCK BAGS</u> FOR HOME: PENCILS AND CRAYONS TO USE FOR HOMEWORK. PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES AND COAT

#### STUDENT SUPPLY LIST

THIRD GRADE 8 OZ. ELMER'S SCHOOL GLUE 2 DOZEN #2 PENCILS (SEND 2 EACH WEEK) SHARP POINTED SCISSORS (FISKARS) 24 CT. CRAYOLA CRAYONS RULER WITH " MARKINGS WITH CENTIME-TERS AND MILLIMETERS (WOODEN ONLY-NO PLASTIC RULERS). **4 FOLDERS WITH BRADS 3 PKGS. NOTEBOOK PAPER -LARGE LINED** (800 SHEETS NEEDED FOR YEAR - NO COL-LEGE RULED) **1 NARROW SPELLING DICTATION (6X9 STENO** SPIRAL NOTEBOOK) **2 PINK ERASERS 2 BOXES KLEENEX 4 RED PENCILS** 1 PKG. MAP COLORS CHEAP THIN PLASTIC 1" RING BINDER NO TRAPPERKEEPERS-WE HAVE NO SPACE FOR THEM 1 PKG. TAB DIVIDERS **1 SET DRY ERASE MARKERS** MRS. SPIVEY'S CLASS ONLY- 1 PKG. WASH-ABLE MARKERS AND 2 DRY ERASE MARKERS (BLACK OR BLUE) 1 SMALL SCHOOL BOX - PLASTIC - (WE HAVE NO SPACE AVAILABLE FOR LARGE ONES) 4 sheets of white poster boards (Please do not put names on the poster boards) PLEASE HAVE YOUR CHILD'S NAME ON ALL SUPPLIES AND COATS!

STUDENT SUPPLY LIST FOURTH GRADE NOTEBOOK PAPER - LARGE LINED (800 SHEETS NEEDED FOR YEAR) 2 PKGS. #2 PENCILS 2 HIGHLIGHTERS

10 FOLDERS WITH POCKETS (LIGHT COL-ORED) 5 WITH BRADS & 5 WITHOUT **1 SET OF FINE LINE WASHABLE MARKERS** 1 PKG. MAP COLORS **2 GLUE STICKS 1 3-RING BINDER 1 ZIPPER BAG FOR BINDER 1 5-SUBJECT SPIRAL NOTEBOOK** 1 LARGE ERASER OR PKG. PENCIL TOPERASERS **4 SHEETS WHITE POSTER BOARD** STUDENT SUPPLY LIST FIFTH AND SIXTH GRADES SEVERAL PKGS. OF PENCILS-NO MECHANI-CAL PENCILS, PLEASE 2 PKGS. NOTE CARDS-RULED **5 FOLDERS WITH BRADS AND POCKETS IN** THESE COLORS: (Red, Blue, Yellow, Green, and Orange) **2 LARGE ERASERS 2 HIGHLIGHTERS 1 LARGE GLUE** LARGE PAIR POINTED SCISSORS **1 BOX KLEENEX** Continued On Page Four

JULY 24, 2003

CRAYONS -(AT LEAST 24 CT.)

2 BOXES OF KLEENEX - LARGE

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(254) 445-4 1 MILE NORTH C	807 • 1-800-859-9205 DF DUBLIN ON HIGHWAY Steve Woods CARS •	
18810 - '02 Olds Intrique	Auto, loaded, cass, 60K 4 dr., auto, cruise, tilt, 64K Auto, loaded, cd, 74K 5 spd, t-tops, loaded, cd, 73K Auto, loaded, cass, 35K Auto, loaded, cd, 14K Auto, loaded, cd, 27K S - TRUCKS	\$ 4,800 \$ 5,995 \$ 7,995 \$ 9,995 \$13,990 \$12,990 \$13,990
14915 - '98 Ford Explorer 19272 - '00 Isuzu Trooper LS 4X 16417 - '99 Chevy Tahoe 16417 - '01 Chevy Tahoe 19186 - '99 Dodge QC 1500 SW 18712 - '02 Chevy Trailblazer 20291 - '98 Ford F150 RC SWB 19015 - '01 Chevy EC 1500 SWE 19488 - '01 Chevy EC 1500 SWE 19538 - '01 Chevy RC 2500 LWE 18523 - '01 Chevy RC 3500 FLB	Auto, loaded, cd, 66K Auto, loaded, sunroof, cd 42K Auto, loaded, cd, 50K Auto, loaded, cd, 50K Auto, loaded, cd, 41K B 4X4, auto, loaded, cd, 57K Auto, loaded, cd, 25K 5 Spd., tilt, cruise, 34K 3 4 dr., auto, loaded, 28K 3 4 dr., auto, loaded, 54K HD, 4X4, auto, loaded, 39K	\$ 9,995 \$15,990 \$24,990 \$15,990 \$15,990 \$23,990 \$7,995 \$16,990 \$15,990 \$18,990 \$17,990

i.	Section	Credit	Semester Course Offerings – Ranger Ca Course Title	Days	Begin	End
and the second second			OFFICE TECHNOLOGY		ovgan	LING
ACNT 1425	11	4	Principles of Accounting I	MW	10:40 AM	11:55 AM
ACNT 1425L	1	0	Principles of Accounting I Lab	TuTh	10:40 AM	11:55 AM
POFT 1429/2401	1	4	Keyboarding & Document Formatting	MW	8:00 AM	9:15 AM
POFT 1429/2401	1	0	Keyboarding & Document Formatting Lab	TuTh	8:00 AM	9:15 AM
POFT 1429/2401L	2	0	Keyboarding & Document Formatting Lab	TBA	TBA	TBA
BUSI 1301	1	3	Introduction to Business	MW	1:20 PM	2:35 PM
BUSI 1301	2	3	Introduction to Business	TuTh	9:20 AM	10:35 AM
BMGT 1301	1	3	Supervision	MW	9:20 AM	
POFT 1425	1	4	Business Math & Machine Applications	MW		10:35 AM
POFT 1425	1	0			12:00 PM	1:15 PM
POFT 1425L	2	0	Business Math & Machine Applications Lab	TuTh	12:00 PM	1:15 PM
PUF1 1420L	2	and the second	Business Math & Machine Applications Lab	TBA	TBA	TBA
2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		COM	PUTER INFORMATION TECHNOLOG	γe		1
COSC 1301	1	3	Microcomputer Applications	MW	9:20 AM	10:35 AM
COSC 1301	2	3	Microcomputer Applications	TuTh	7:40 AM	8:55 AM
COSC 1301	3	3	Microcomputer Applications	TuTh	10:40 AM	11:55 AM
COSC 1301	4	3	Microcomputer Applications	TuTh	1:20 PM	2:35 PM
COSC 1301L	1	0	Microcomputer Applications Lab	W	10:40 AM	11:30 AM
COSC 1301L	2	0	Microcomputer Applications Lab	M	1:20 PM	2:10 PM
COSC 1301L	3	0	Microcomputer Applications Lab	W	1:20 PM	2:10 PM
COSC 1301L	4	0	Microcomputer Applications Lab	Fri	8:00 AM	8:50 AM
COSC 1301L	5	0	Microcomputer Applications Lab	W	6:00 PM	6:50 PM
and and and		in the	On-Line Class -			
COSC 1301	5	3	Microcomputer Applications	On-line*	. X	- Far
COSC 1301L	6	0	Microcomputer Applications Lab	On-line*	10	
Students in this on-lin	e course are	required	to attend class on Ranger campus four times de	uring the seme	ster	
TSW 1404	1 1	4	Introduction to Spreadsheets	MW	12:00 PM	1:15 PM
TSW 1404L	1.1.	0	Introduction to Spreadsheets Lab	TuTh	12:00 PM	1:15 PM
ITSC 1325	15.1	3	Personal Computer Hardware	M	6:00 PM	7:40 PM
ITSC 1325L	1.1	0	Personal Computer Hardware Lab	M	7:45 PM	9:25 PM
ITSC 1405	1.1	- 4	Introduction to PC Operating Systems	MW	8:00 AM	9:15 AM
ITSC 1405L	1.39	0	Introduction to PC Operating Systems Lab	TBA	TBA	TBA
Call and the		S. F. I	On-Line Class -	1 1 1 A 1 A		
ITSC 1405	2	4	Introduction to PC Operating Systems	On-line*		
ITSC 1405L	2	0	Introduction to PC Operating Systems Lab	On-line*		
Students in this on-lin	e course are	reguired	d to attend class on Ranger campus four times di	uring the seme	ster	
ITSC 2335	1	3	Application Problem Solving	TBA	TBA	TBA
ITSC 2335L	1	0	Application Problem Solving Lab	TBA	TBA	TBA
ITSC 2386	1	3	Internship	TBA	TBA	TBA
ITSW 1301	1	3	Intro. To Word Processing	Tu	6:00 PM	8:40 PM
ITSW 1301L	1	0	Intro. To Word Processing Lab	Tu	8:45 PM	9:35 PM
ITSW 2331	1	3	Advanced Word Processing	Tu	5:00 PM	7:40 PM
ITSW 2331L	1	0	Advanced Word Processing Lab	Tu	7:45 PM	8:35 PM
POFI 1200	1	2	Introduction to Computer Fundamentals	W	7:00 PM	8:40 PM
POFI 1200 L	1	0	Introduction to Computer Fundamentals Lab	W	8:45 PM	9:35 PM
	Part The		WELDING TECHNOLOGY		1	10.001.00
WLDG 1417	1	4	Introduction to Layout and Fabrication	AT. MT.	0.00 414	0.45 444
WLDG 1430	1	4	Introduction to Gas Metal Arc Welding	MTuWTh MTuWTh		9:15 AM
WLDG 1428	1	4	Introduction to Shielded Metal Arc Welding			10:35 AM
WLDG 1420	1	4	Introduction to Gas Tungsten Arc Welding	MTuWTh		2:35 PM
WLDG 1434	1	4	Introduction to Blueprint Welding for Welders		10:40 AM	11:55 AM
	and the second second	m mining a	Intra obligation to Bioleprint vverding for vverders of Ranger College are nondiscriminatory in regard to race, creed, o	MTu	6:00 PM	8:45 PM
number and the offer	insin, and program	in postas o	ation * August 20-21 General Testing/Registra	wor, sex, age, disal	bility, and nation st 25 Classe	

ATHS - SAUS

TREAMINE !

PAGE THREE

### **Payment Special Examples**

\$7,995+ttl	\$230 Mo. *
\$8,990+ttl	\$210 Mo.**
\$9,990+ul	\$235 Mo.**
\$12,990+ttl	\$260 Mo.**
	\$8,990+ttl \$9,990+ttl

\*WAC - 36 Mo., \$1,500 Cash or Trade Down, 8.5% Includes T.T.&L \*\*WAC - 48 Mo., \$1,500 Cash or Trade Down, 8.5% Includes T.T.&L. \*\*\*WAC - 60 Mo., \$1,500 Cash or Trade Down, 8.5% Includes T.T.&L.

Many Other Clean Used Cars, **Trucks and SUV's In Stock** FINANCING AVAILABLE!!!! PAGE FOUR

JULY 24, 2003

# City Minutes

July 3, 2003

The Gorman City Commission met on the above date in a regular meeting. Those present were Mayor Robert Ervin, Mayor Pro Tem Riley Curb, Commissioners Nathan Files, Durward Webb, and Adam Hampton. Sue Spivey was present but left before meeting actually opened. Also please note that the Mayor did not arrive until 5:18 p.m.

Nathan gave the opening prayer followed by the Pledge of Allegiance.

Mayor Pro Tem called the meeting to order at 5:00 p.m.

Adam made a motion to approve the minutes with a second from Nathan. Motion carried 3-0.

Adam made the motion to approve the bills for payment with a second from Durward. Motion carried 3-0.

Reports were submitted by Chief Caffey and Judge Seay. Glenn did not have a report due to immediate family surgery.

Budget amendments were postponed.

There being no further business for discussion Nathan made a motion to adjourn with a second from Adam. Motion carried. Time was 7:00 p.m.

An	Ope	n L	.etter
То	All F	or	mer
Sti	uden	ts	
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-			

Child Nutrition Program Payment Collection Procedure

The Gorman ISD cafeteria provides nutritious meals for students each day. Students who do not have an approved application on file for the free meal program are required to pay for their meals. Parents or students may pay for meals in advance during the school day in the elementary office or in the cafeteria. Students in PK through 3<sup>rd</sup> grade will give their lunch money to their teacher at the beginning of the school day. Students in 4<sup>th</sup> through 12<sup>th</sup> grades will pay for or charge meals as they receive them. Charging meals is allowed only to the amount of \$50.00 per student. Students will not be allowed to charge meals after they reach the \$50.00 limit unless arrangements have been made in the office. If you do not want your child to be allowed to charge meals please contact Debbie Burleson at 734-2617 or Vickie Majors at 734-2521. Lunch bills will be mailed each month.

Students owing a bill from the last school year will not be allowed to charge until their bill is cleared.

If your children received child nutrition program benefits at the end of school last year they will receive the same benefits at the beginning of school for a "grace period" of time until your new application has been approved in the office.

#### Please note:

The amount on your check for meal payment will be applied to your child's account in the lunchroom. We do not cash checks or give back change from checks for other programs or reasons. One check may be written for all children in the same household.

Breakfast is served to all elementary students free of charge due to participation in the "Breakfast in the Classroom" Program. Students in 7<sup>th</sup> thru 12<sup>th</sup> grades will pay according to their eligibility.

Reduced price breakfast is \$ .30 and lunch is \$ .40. Regular price breakfast is \$1.25 and lunch is \$1.50. Snack bar is \$1.50. Some items are priced separately. School employees pay \$2.00 for tray meals. Adult visitors pay \$2.50 for tray meals.

#### School List Continued From Page 3

5 PKGS. NOTEBOOK PAPER-WIDE RULED MAP PENCILS – NO MARKERS PLEASE 2 RED PENS/PENCILS TRAPPER KEEPER 2 BOXES BABY WIPES SCHOOL SUPPLY BOX – MAKE SURE IT FITS YOUR SUPPLIES 2 SHEETS WHITE POSTER BOARD 2 BOXES QUART SIZE ZIPPER BAGGIES (NOT SANDWICH) 1 BOX GALLON SIZE ZIPPER STYLE BAGGIES

#### Dear Parent/Guardian:

Children need healthy meals to learn. Gorman ISD offers healthy meals every school day. Breakfast costs High School \$1.25; Elementary is free; lunch costs High School \$1.50; Elementary \$1.25; and after school snacks cost [NA]. Your children may qualify for free meals or for reduced-price meals. The reduced price is \$.30 for breakfast and \$.40 for lunch.

To apply for free or reduced-price meals, use the Free and Reduced-Price School Meals Application, which is enclosed. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Gorman ISD, P.O. Box 8, Gorman, Texas 76454, 254-734-2617.

Here are answers to questions you may have about applying:

- 1. Who can get free or reduced-price meals? Children in households receiving Food Stamps or TANF can get free meals regardless of household income. Also, if your household income is within the limits on the Federal Income Chart, your children can receive free or reduced-price meals.
- 2. Will my information be checked? Yes. We may ask you to send written proof of the information you give.
- 3. What if I stop receiving Food Stamps or TANF? If your children qualify because you listed a Food Stamp or TANF case number, you <u>must</u> tell the school when you no longer receive Food Stamps or TANF.
- 4. What if my household size or income changes? If your children qualify for free or reduced-price meals based on your income, you <u>must</u> tell us if your household size goes down or if your income goes up by more than \$50 per month (\$600 per year). Call us at 254-734-2617. You do not have to fill out another application.
- 5. If I don't qualify now, may I apply again later? Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start receiving Food Stamps or TANF. If you lose your job, your children may be able to receive free or reduced-price meals during the time you are unemployed.
- 6. What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to: Mr. Leslie Vann, P.O. Box 8, Gorman, Texas 76454, 254-734-2617.

If you have other questions or need help, call 254-734-2617. Sincerely,

#### Debbie Burleson

Use a separate application

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington D.C. 20250-9410 or call 202/720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Instructions for Applying	
for each foster child. List other children together.	

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our household yourself and a income your
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er sources. ker's Compen's benefits (N your house- h, or rental
, or remai
he box.
Number or
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Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability, To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington D.C. 20250-9410 or call 202/720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Dear Friends:

The 2003 Desdemona School

No Pens, Crayons, or Markers!

Reunion will be held Friday afternoon, August 8, in the Baptist Church Annex (the old Methodist Church) in Desdemona. All former teachers, students, spouses and September 11th TBA

friends are cordially invited to at- September 18<sup>th</sup> Perrin-Whitt tend.

Registration will be from 4:30-6:00 p.m. There will be a short program at 6:00 with dinner following immediately thereafter. The dinner buffet, which will be prepared by Cook's Fish Barn, will cost \$8 per plate. Costober 1 Cth Costober 1 Cth

Please RSVP to one of the addresses below by August 1 and let us know how many people will be attending from your family so we can give the caterers a head count. Since we don't have a complete address list, please pass this information along to anyone you think might be interested in attending. Tell them we need their 911 address to add them to the mailing list.

We hope you can attend! It's always so much fun to visit with everyone and have a chance to catch up. Your participation in these annual reunions is what makes them such memorable occasions. We look forward to seeing you on Friday, August 8!

Yours truly, Loreta (Griffith) Crenshaw Secretary-(903)765-2744

Leo Williams 4826 FM 2214 Ranger, TX 76470 254-647-1020

Debert Williams 1312 Rose Stephenville, TX 76401 254-968-6325 2003 Gorman Junior High FOOTBALL SCHEDULE

5:00

6:00

6:00

6:00

September 11th TBA<br/>September 18th Perrin-WhittPerrin-WhittSeptember 25th EvantGormanOctober 2rd\*Rising StarGormanOctober 9th\*Cross PlainsCross Plains

Dctober 16 <sup>th</sup>	*May	Gorman	6:00
Dctober 23 <sup>rd</sup>	*Ranger	Ranger	6:00
Dctober 30 <sup>th</sup>	*Tolar	Gorman	6:00
November 6 <sup>th</sup> *Denotes D	*Baird District 14-A Gan	Baird nes	6:00

Tell them we need their 911 address Athletic Director/Head Football Coach: Coby Rebel Tyson Assistant Coaches: James Gerick, Troy Doyle,

#### and Randy Jones

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#### GORMAN PANTHERS - 2003 FOOTBALL SCHEDULE

1g.16 <sup>th</sup>	Eden/Sterling City (Scrimmage)	Eden	5:0
ig.22nd	Throckmorton/WF ND (Scrimmage)	Throck	5:0
pt. 5 <sup>th</sup>	Santo	Santo	7:3
pt. 12 <sup>th</sup>	**Covington	Gorman	7:3
pt. 19 <sup>th</sup>	Perrin-Whitt	Gorman	7:3
pt. 26 <sup>th</sup>	Evant	Evant	7:3
t. 3rd	*Rising Star	<b>Rising Star</b>	7:3
et. 10 <sup>th</sup>	*Cross Plains	Gorman	7:3
et. 17 <sup>th</sup>	*May	May	7:3
ct. 24 <sup>th</sup>	*Ranger	Gorman	7:3
et. 31 <sup>st</sup>	*Tolar	Tolar	7:3
ov. 7 <sup>th</sup>	*Baird	Gorman	7:3

\* Denotes District 14-A Games

\*\* Denotes Homecoming Game Athletic Director/ Head Football Coach: Coby Rebel Tyson Assistant Coaches: James Gerick, Troy Doyle, and Randy Jones

254-968-0	0440 Stephenville	FAMILY
	Lone Star Lanes	1
	Lone Star Lanes	3
	"Take The Family Out For A Night of Bowling"	4
	Birthday Parties and Church Lock-Ins Available	5
	NEW SCORING SYSTEM HERE!!!	6
	FALL LEAGUES PLANNED	7
		8
	COME JOIN A LEAGUE ON	9
2.	MONDAY NITE	10
.i	WEDNESDAY NIGHT SPORT LEAGUE	11
1	THURSDAY NIGHT	12

#### Multi-Use Free and Reduced-Price School Meals Application for 2003-04

Part 1. Children in School (Use a sep	arate application for ea				and the second se	The second second
Names of all children in school (Last, First, Middle Initial)	School N		bcial Security #, 0 Student I.D., or Date of Birth (OPTIONAL)	Grade	Food Stamp case # (il	
I.	and the second second		a the second of the			
2.	a marine and	Trut - mar			Real Property in	Contraction of the
	n	No. Contraction				
3.	·	The n and the second				
4.		the second second		1		
I you listed a Food Stamp/TANF case nur	nber for one child, skip to	Part 4.				
Part 2. Foster Child If this application is for a child who is the personal use monthly income: \$	legal responsibility of a v . Skip to Part 4.	velfare agency or cou	int, check box 🗅 and li	st the am	ount of the cl	hild's
Part 3. Total Household Income from		t tell us how much	and how often.)	and a fl	-	101
1. Name. (List everyone in household). (Example: Jane Smith)	\$200/twice a month	kly (W) or \$150/moni (2M)]	thly (M) or \$100/every o		and the second	3. Cheo If NO Incom
	Earnings from work before deductions	Welfare, child support, alimony	Pensions, retirement Social Security		Other	
1.	s	5	\$	5_		. 0
2.	s	\$	\$	\$		. 0
3.	s	5	\$	5		0
4.	s/	s	s	\$		. 0
5.	s	s	\$	5_		. 0
Part 4. Signature and Social Security	Number, (Adult must	ign.)		-		
An adult household member must sign th Number or mark the "I do not have a Soc I certify (promise) that all information Federal funds based on the informatio if I purposely give false information, r Sign here: Social Security Number:	tial Security Number" box on this application is true on I give. I understand tha my children may lose mea	c. (See Privacy Act Sta e and that all income t school officials may il benefits, and I may	tement on the "Instructi is reported. I understand verify (check) the inform	ons for A d that the nation. I	pplying" page school will g understand th	e.) jet jal
Printed Name:		Home Phone:	v	Vork Pho	ne:	1
Mailing Address:	and the second	City:	S	Late:	Zip:	
Part 5. Sharing Information With Oth	her Programs: OPTION	AL	1.1			
For the following programs, we must hav children get free or reduced-price meals.	(Please circle any progra	m or benefit you wan	.)	will not o	nange wheth	er your
	Do not fill out thi ome Conversion: Weekly	x 4.33, Every 2 Week	ts x 2.15, Twice A Mont Date Withdrawn:			
Monthly Income: Hou			Date withdrawn:	7		1
Eligibility: Free Reduced	Denied Re	ason:				4
Temporary: Free Time Period:	and management and			expires at	ter	_ days)

#### NATIONAL SCHOOL LUNCH AND CHILD NUTRITION PROGRAMS 2003-2004 INCOME ELIGIBILITY GUIDELINES

FAMILY	ANNUALLY		MONTHLY		WEEKLY	
SIZE	FREE	REDUCED PRICE	FREE	REDUCED PRICE	FREE	REDUCED
1	\$11,674	\$16,613	\$973	\$1,385	\$225	\$320
2	15,756	22,422	1,313	1,869	303	432
3	19,838	28,231	1,654	2,353	382	543
4	23,920	34,040	1,994	2,837	460	655
5	28,002	39,849	2,334	3,321	539	767
6	32,084	45,658	2,674	3,805	617	879
7	36,166	51,467	3,014	4,289	698	990
8	40,248	57,276	3,354	4,773	774	1,102
9	44,330	63,085	3,695	5,258	853	1,214
10	48,412	68,894	4,036	5,743	932	1,326
11	52,494	74,703	4,377	6,228	1,011	1,438
12	56,576	80,512	4,718	6,713	1,090	1,550
or each addit	tional family men + \$4,082	nber add: + \$5,809	+ \$341	+ \$485	+ \$79	+ \$112

**Lingleville Hwy** 



Determining Official's Signature

#### THE GORMAN PROGRESS

JULY 24, 2003

# Dr. Don Newbury "The Idle American"

Don Newbury Dr. Don Newbury "The Idle American" Column #14 Release: July 21 or later

WHEN JOHNNY CARSON ruled television late shows, his "Amazing Carnack" vignettes were classic. You may remember his making quick changes into the swami outfit, wearing a turban big enough to hive bees. Sidekick Ed McMahon would ask Johnny to provide answers-before questions were posed. Then, after Carnack spewed them forth, Ed reached into the "hermetically sealed mayonnaise jar" (the one from Funk and Wagnalls' front porch) to extract questions, and that's when the laughs started ....

Picture it: Carson, his hand against his forehead as he gleaned from the epicenter of mystic wisdom, might say, "sis, boom, bah." Then McMahon would ask, "Describe the sound of an exploding goat?" (Now you remember those vignettes, don't you? I told you I'm not that much older!) If Carson were on the TV scene today, he might provide an answer like, "Texas A&M and American Airlines." The question might be, Name two entities whose board meetings always begin with discussions of budget cutbacks?"

OH MY GOODNESS! The list includes the rest of our schools, most of our airlines

the J-school stayed intact, the news of that historic jump might read: "Everything I learned about jumping I learned at A&M," Bossy said to members of the press corps. "When they eliminated the herd, we cows realized the importance of diversification. Failing my audition for a Chick-Fil-A ad, I was lucky that a bull friend named Ferdinand, (most of us called him "Ferdie") mentioned moon jumping. I thought if he can do it, so can I, and that's what I did....All that I am and ever hope to be, I owe to Texas A&M, Chick-Fil-A and Ferdie, but mostly to Texas A&M."

Sadly, if economic slides continue, there may be as many cows jumping over the moon as there are planes flying under it....

### FROM

**FROM COWS** to Cowtown—Business will pick up in Fort Worth later this month when thousands of Texas high school coaches gather for their annual confab. Restaurants are doubling orders for napkins; they'll need tons for play-scribbing....

It is a joyous time, signaling that the 2003 football season is close by. This is the very year that many coaches last November were urging bosses and boosters to "wait until." Further, it is joyous because coaches of all sports gather undefeated, most of them predicting good seasons—"if the kids give 110% effort." (There is a margin of error of 10 percentage points either way.) Coaches know the classroom drills, that A's are excellent, B's good and C's acceptable. Not many figure they'll get promoted with a "C" for the season....Experienced ones know that most fans are with them all the way-win or tie ....

Don there to write about it? Pity. If the J-school stayed intact, the news of that historic jump might read: "Everything I learned about jumping I learned about jumping I learned at RSON A&M," Bossy said to members of the press corps. "When they eliminated the herd, we cows realized the importance of di-

That reminds me of a story! (I'm afraid it is the kind I shared a while back when Marine Officer Brian Carter, a former student, called me from Okinawa. Upon hearing it, he said, "With all due respect, your jokes are NOT like old wine. They don't get better with age!)

Still, share I will. A football coach screamed on the sidelines after a 15-yard penalty. "That decision stinks," the coach yelled as the official stepped off 15 yards. Hearing the words clearly, the referee marked off 15 more yards, yelling back, "How does it smell from here?"

\*\*\*\*\*

**DID ANYONE** notice that remarks at longtime Dallas Cowboy Tex Schramm's funeral were as frank and colorful as he was? One eulogist mentioned that Schramm's idea of compromise was when everyone else came around to his way of thinking. All agreed, however, that he was passionate about life and the work ethic. If our schools' coaches can somehow ignite this passion in our kids, we can look past some won-lost records.... Finally, I must share this "lawver line." New York editor Judith Regan said, "Being the best divorce lawyer in New York is like being the best devil in hell...."

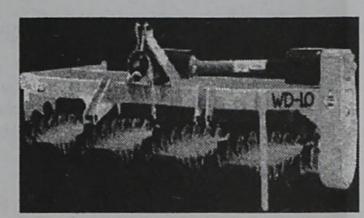
# ROCK RAKE AND FORK

sary "was sung to Durwood and Aletha Burgess.

weekend with Oren and Norma Webb.

ATTENTION

Joe.



The Rock Rake attaches to a 3 point hitch. It will windrow rocks in the field just like hay. Then pick them up with the Rock Fork. The rock fork has quick attachments (depending on tractor type)! It can be used for rock picking, removal of brush, tree stomps, and large debris that needs to be removed and leave the soil behind.

**Kokomo** News

By Zelda Jordan

The Choir rendered the special music at the Sunday morning service at the Kokomo Baptist Church.

Those in the choir were Aletha Burgess, Kay Snider, Leona Wilson, Sylvia Buchanan, Helen Browning,

Cody Fails, Jimmy Little, Bobby Eaves, Joe Bond and Woodrow Browning with Helen Browning at the

piano. Visitors were Kayla Jordan of Lubbock, Cody and Jarad Fails of Arlington. "Happy Anniver-

It was good to have Glynda Bond able to be in the service . She is doing well following her knee

Judy and Sarah Porter of Elgin and Scarlett and Amanda Porter of Austin visited during the

Johnnie B. Griffith, Nancy Hendricks and Zelda Jordan visited in Dublin on Tuesday with J.W. and

Gary and Emily Browning of Graham visited on Wednesday with Woodrow and Helen Browning.

LaVon Snider had lunch in Stephenville on Friday with Lisa Snider of Durham, NC, Dwayne and

On Saturday evening, LaVon attended a belated graduation celebration party for Lisa Snider, who received

**AREA FARMERS AND RANCHERS!!!** 

Glenna Davis and all had lunch in a new restaurant in town and then toured the Rodeo Museum, the

Woodrow and Helen Browning were in Graham on Thursday and Friday visiting with Gary, Rebecca

surgery. Shannon, Stephanie and Raegan Bond of Copperas Cove were recent visitors with Glynda and

Deliah and Jon Lewis of Ennis visited recently with Delmon and Joyce Eaves.

Connie Snider, Franklin and Jeanne Barker and their new daughter, Chloe Marie.

her master's degree in May. Many relatives and friends were there to congratulate Lisa.

Those visiting with LaVon Snider were Ted Snider, Dan Snider, and Gene and Kay Snider.

Dublin Historical Museum and the Dr. Pepper Museum. All enjoyed the day.

and Emily Browning and Gary, Donna and Garrett Gatlin.

#### PAGE FIVE

I Day Rental of the Rock Rake and Rock Fork (Tractor Rental Available)

# Grandpaw's Tool Shed Rental

1304 E. Main - Next Door To Ken's Motorcycle Shop Eastland, Tx Phone **254-629-3363** 

### PUBLIC NOTICE

#### BRIEF EXPLANATORY STATEMENTS OF PROPOSED CONSTITUTIONAL AMENDMENTS

SPECIAL ELECTION SEPTEMBER 13, 2003

#### PROPOSITION 1 (HJR 68, Section 1)

HJR 68, Section 1 would authorize the Veterans' Land Board to use excess receipts in the Veterans' Land and Veterans' Housing Assistance funds for payment of revenue bonds, and use excess assets in those funds to provide veterans homes.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the Veterans' Land Board to use assets in certain veterans' land and veterans' housing assistance funds to provide veterans homes for the aged or infirm and to make principal, interest, and bond enhancement payments on revenue bonds."

#### PROPOSITION 2 (HJR 51)

HJR 51 would expand from six months to two years the period in which the former owner of a mineral interest that was sold for unpaid property taxes may buy back the mineral interest.

The proposed amendment will appear on the ballot as follows: "The constitutional The proposition will appear on the ballot as follows: "The constitutional amendment relating to the provision of parks and recreational facilities by certain conservation and reclamation districts."

#### PROPOSITION 5 (SJR 25)

SJR 25 would authorize the legislature to exempt from all property taxes certain tangible personal property, which could include a travel trailer not substantially affixed to real estate and not used as a residential dwelling.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to authorize the legislature to exempt from ad valorem taxation travel trailers not held or used for the production of income."

#### PROPOSITION 6 (HJR 23)

HJR 23 would authorize a qualified homeowner to refinance a home equity loan with a reverse mortgage loan.

The proposition will appear on the ballot as follows: "The constitutional amendment

position of the permanent and available school funds by requiring during the next two fiscal years, and authorizing thereafter, annual distributions to the available school fund of a percentage of any increase in the value of the permanent school fund's total investment assets.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment relating to the use of income and appreciation of the permanent school fund."

#### PROPOSITION 10 (HJR 61)

HJR 61 would authorize municipalities to donate surplus fire-fighting equipment, supplies, or materials to the Texas Forest Service, which would be authorized to distribute based on need the equipment to rural volunteer fire departments.

The proposition will appear on the ballot as follows: "The constitutional amendment authorizing municipalities to donate surplus fire-fighting equipment or supplies for the benefit of rural volunteer fire departments."

#### PROPOSITION 11 (HJR 85)

HJR 85 would authorize the legislature to regulate the operation of wineries in Texas, regardless of whether a winery is located in an area in which the sale of wine has been authorized by local option election.

The proposed amendment will appear on the ballot as follows: "A constitutional amendment to allow the legislature to enact laws authorizing and governing the operation of wineries in this state."

and life in general, starting with our home budgets. If misery loves company, let us all rush in; payload has been struck.

It is noted that two recent painful recommendations for Texas A&M University cutbacks were dictated by budgetary woes. Within weeks, Aggie leaders were dealing with eliminating both their dairy herd and their journalism program. Wow! Is nothing sacred?

In the "what if?" department, if a cow ever jumps over the moon, will there be Aggies

notes or borrow money to fund highway improvement projects. The terms of the notes or loans may not exceed two years. The proposition will appear on the ballot as follows: "The constitutional amendment providing for authorization of the issuing of notes or the borrowing of money on a short-term basis by a state transportation agency for transportationrelated projects, and the issuance of bonds and other public securities secured by the state highway fund."

#### PROPOSITION 15 (HJR 54)

HJR 54 would prohibit a local retirement system and the political subdivision that finances the retirement system from reducing or otherwise impairing certain accrued benefits under the local retirement system.

The proposed amendment will appear on the ballot as follows: "The Constitutional amendment providing that certain benefits under certain local public retirement systems may not be reduced or impaired."

#### PROPOSITION 16 (SJR 42)

SJR 42 would amend the Texas Constitution to allow home equity lines of credit and allow refinancing of a home equity loan with a reverse mortgage loan.

The proposition will appear on the ballot as follows: "The constitutional amendment authorizing a home equity line of credit, providing for administrative interpretation of home equity lending law, and otherwise relating to the making, refinancing, repayment, and

SOME YEARS ago, I was asked to write a Code of Conduct for the American Southwest Athletic Conference. It

authority to create rural fire prevention dis tricts. Effective September 1, 2003, al existing rural fire prevention districts will convert to emergency services districts.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to repeal the authority of the legislature to provide for the creation of rural fire prevention districts."

#### PROPOSITION 20 (SJR 55)

SJR 55 would authorize the issuance o general obligation bonds in a total amoun not to exceed \$250 million that will be user to provide loans for economic develop ment projects that benefit defense-relater communities in Texas.

The proposed amendment will appear of the ballot as follows: "The constitutiona amendment authorizing the issuance o general obligation bonds or notes not to exceed \$250 million payable from the general revenues of the state to provide loans to defense-related communities that will be repaid by the defense-relat ed community, for economic develop ment projects, including projects tha enhance the military value of military installations."

#### PROPOSITION 21 (SJR 19)

SJR 19 would authorize current and retired faculty members of a public institution o higher education to receive compensation for service as a member of the governing body of a water district.

#### # # # # #

Dr. Don Newbury is an speaker/author/columnist in Burleson, Texas, a few miles south of senility. His book of humor, When the Porch Light's On, has received strong acclaim and is offered by mail. For more information on the book and speech bookings, he invites calls to 817-447-3872 or e-mail to

newbury@speakerdoc.com \*Years ago, he hosted a syndicated radio sports show, ending each broadcast with, "If you can't play a sport, you can be one—and a good one." And he still believes it...

### **Spice Up Supper**

(NAPS)—Get grilling with one of America's favorite fish. Known for mild flavor and versatility, U.S. Farm-Raised Catfish is a great choice for a new adventure on the grill. Adaptable to a variety of recipes, catfish takes under 10 minutes to prepare and grill. Celebrate National Catfish Month every August by visiting www.cat fishinstitute.com for 200 great recipes, such as this flavorful one.



amendment to establish a two-year period for the redemption of a mineral interest sold for unpaid ad valorem taxes at a tax sale."

#### PROPOSITION 3 (HJR 55)

HJR 55 would authorize the legislature to exempt from taxation land owned by a religious organization that is leased for use as a school or that will be used to expand or construct a place of religious worship that yields no revenue.

The proposition will appear on the ballot as follows: "The constitutional amendment to authorize the legislature to exempt from ad valorem taxation property owned by a religious organization that is leased for use as a school or that is owned with the intent of expanding or constructing a religious facility."

#### PROPOSITION 4 (SJR 30)

SJR 30 would authorize the legislature to allow conservation and reclamation districts to use taxes to develop and finance certain parks and recreation facilities. Also, the amendment would authorize the legislature to allow local elections for the issuance of bonds to improve and maintain parks and recreational facilities in the Tarrant Regional Water District or a conservation and reclamation district located in whole or in part in Bastrop, Bexar, Brazoria, Fort Bend, Galveston, Harris, Montgomery, Tarrant, Travis, Waller or Williamson County. permitting refinancing of a home equity loan with a reverse mortgage."

#### PROPOSITION 7 (HJR 44)

HJR 44 would reduce the number of persons who make up the jury in a district court criminal misdemeanor case from twelve to six.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment to permit a six-person jury in a district court misdemeanor trial."

#### PROPOSITION 8 (HJR 62)

HJR 62 would authorize the legislature to permit a person to assume office without an election if the person is the only candidate to qualify in an election for that office and the election is required by the Texas Constitution. This proposition applies to state and local political subdivisions, whereas Proposition 18 applies only to local political subdivisions.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the legislature to permit a person to take office without an election if the person is the only candidate to qualify in an election for that office."

#### PROPOSITION 9 (HJR 68, Section 2)

HJR 68, Section 2 would redefine the com-

#### PROPOSITION 12 (HJR 3)

HJR 3 would immediately authorize the Legislature to limit non-economic damages assessed against a provider of medical or health care and, after January 1, 2005, to limit awards in all other types of cases.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment concerning civil lawsuits against doctors and health care providers, and other actions, authorizing the legislature to determine limitations on non-economic damages."

#### PROPOSITION 13 (HJR 16)

HJR 16 would authorize a county, city, town, and junior college district to freeze property taxes on a residential homestead of a person who is disabled or aged 65 or older.

The proposition will appear on the ballot as follows: "The constitutional amendment to permit counties, cities and towns, and junior college districts to establish an ad valorem tax freeze on residence homesteads of the disabled and of the elderly and their spouses."

#### PROPOSITION 14 (HJR 28)

HJR 28 would authorize the Texas Department of Transportation to issue enforcement of home equity loans."

#### PROPOSITION 17 (HJR 21)

HJR 21 would prohibit an increase in school property taxes on residence homesteads of disabled persons.

The proposition will appear on the ballot as follows: "The constitutional amendment to prohibit an increase in the total amount of school district ad valorem taxes that may be imposed on the residence homestead of a disabled person."

#### PROPOSITION 18 (HJR 59)

HJR 59 would authorize the legislature to permit a person to assume an office of a political subdivision without an election if the person is the only candidate to qualify in an election for that office and the election is required by the Texas Constitution. This proposition applies only to local political subdivisions, whereas Proposition 8 applies to state and local political subdivisions.

The proposed amendment will appear on the ballot as follows: "The constitutional amendment authorizing the legislature to permit a person to assume an office of a political subdivision without an election if the person is the only candidate to qualify in an election for that office."

#### PROPOSITION 19 (SJR 45)

SJR 45 would repeal the legislature's STATE GWYN SHEA

The proposition will appear on the ballot a follows: "The constitutional amendmen to permit a current or retired facult; member of a public college or universit; to receive compensation for service of the governing body of a water district."

#### PROPOSITION 22 (HJR 84)

HJR 84 would authorize the appointmen of a temporary replacement officer to serve on behalf of a state, district, or local public officer who is called into active military duty for longer than 30 days.

The proposition will appear on the ballot a follows: "The constitutional amendmen authorizing the appointment of a tempo rary replacement officer to fill a vacancy created when a public officer enteractive duty in the United States armen forces."

Estos son los informes explanatorio sobre las enmiendas propuestas a la con stitución que aparecerán en la boleta e 13 de septiembre de 2003. Si usted no hrecibido una copia de los informes er español, podrá obetener una gratis lla mando al 1/800/252/8683 o escribiendo al Secretario de Estado, P.O. Box 12060 Austin, TX 78711. FARMER'S MARKET HERB CATFISH

Mix together: 5 tsp. salt, 1 Tbsp. garlic powder, 1<sup>1</sup>/<sub>2</sub> tsp. chopped rosemary, 1<sup>1</sup>/<sub>2</sub> tsp. basil, and 1 tsp. thyme.

Sprinkle <sup>1</sup>/<sub>4</sub> to <sup>1</sup>/<sub>2</sub> tsp. herb mix on 6 U.S. Farm-Raised Catfish fillets, 6 to 8 ounces, lightly oiled.

Place fish on an oiled grill rack. Grill catfish fillets over high heat for 3½ to 4 minutes per side, or until the fish is opaque and flakes when tested with a fork in the thickest part.

To bake, place catfish fillets in preheated 375° F. oven. Bake for 8 to 10 minutes, or until the fish is opaque and flakes when tested with a fork in the thickest part. Serves 6. PAGE SIX

#### THE GORMAN PROGRESS

JULY 24, 2003

### **Heritage Manor News**

**By Nancy Hendricks** 

How Funny It's a funny thing, but true, that folks you don't like don't like you. I don't know why this should be so, But, just the same, I always know If I am 'sour," friends are few; If I am friendly, folks are too.

Sometimes, I get up in the morn A-wishin' I was never born; Of cross remarks; I make a few, And then my family wishes, too That I had gone some other place Instead of showing them my face.

But, let me change my little tune, And sing and smile—then, pretty soon, The folks around me sing and smile; I guess 'twas catchin' all the while Yes, it's a funny thing, but true, That folks you like will sure like you.

#### **July Birthday Party**

On Friday, July 11th at 2:00 p.m. was the July Birthday party. Three residents had July birthdays and were honored. Ruth Campbell came played the electric keyboard and led singing for everyone. Johnnie and Pattie Waters of Amarillo hosted the gala affair. A beautiful birthday cake was served with frosted punch. Each resident received a "Happy Birthday" pack of goodies. The table had a birthday table cloth, happy birthday napkins, birthday plates and birthday punch cups.

Visiting in the home were Kye, Cooper and Diana McCarty of DeLeon, Bonnie Croft, Max and Janice Grice, Tisha and Daniel Grice, Glenn Glasson, Nancy Hendricks, Howard and Pat Hagood, Bill and Tootie Campbell.

Visiting were Johnnie and Pattie Waters of Amarillo, Don and Barb Williams of Weatherford, Ronnie and Mary Ann Prewitt of Edna, Oklahoma.

On Sunday morning at 9:00 a.m., Tootie Campbell of First Baptist Church came and taught the Sunday School class for a large number of residents. Howard and Pat Hagood were visitors.

Visiting were J.B. Hamilton of Garland, Maudie Husband, Bill Moll, Bobbie and Peggy Ingram of Cisco, Diana Snider, DeLinda and Larry Snider, Colleen Lamb, and Hazel Campbell of Carbon.

Some guests were Don Joiner of Houston, Cliff Bramlett of Seattle, Washington, Lucille Joiner and Joyce Bramlett, Bro. Clarence and Leona Wilson of Stephenville, Ennis and Nina Joiner, Johnnie B. Griffith, Jimmy Little, Nancy Hendricks, Catholic priest, Father Philip McNamara, Erma Bazquez, Sharla and Tira Shaffer of Austin.

On Sunday afternoon, the Kokomo Baptist Church came. Rev. Clarence Wilson brought the message. Jimmy Little led singing with Ruby Lee Kinser at the piano. Other members were Leona Wilson, Zelda Jordan, Johnnie B. Griffith, and Nancy Hendricks.

Visiting were Linda Hoeffer, Pattie Tisson, C.J. and Liz Henderson, Lindsey Hoeffer of Abilene, E.G. and Nancy Henderson of Lake Leon, Vicki Seay.

Glen and Nancy Lawless of DeLeon were visiting.

Visiting were Don Landers of Springtown, Marjorie Treadway, Lane and Ernestine Campbell, Melba Frasier. Zelda Jordan.

On Monday, Karen Guthery came and gave permanents and styled hair.

Visiting was Ann Warren, June Dossey, Tracey Spivey, Becky Simpson.

On Monday morning at 9:00 a.m., Ina Smith and Pat Graham had bingo for a happy bunch of residents.

Visiting were Rodney Roberts, Vickie Hallmark, Bimbo and Anna Lee Roberts, Winston Brown, Kennard Roberts, Darlena Roberts, Shayler Roberts, Shannon Roberts.

Guests were John and Georgia Lee Hopper of Dallas, Tim Porter, Ruthie Porter, Ima Brown, Daisy Slaton. Mary Ann Alexander of Brownwood visited.

Gena Rone visited in the home.

On Monday at 2:30, June Dossey came and played the piano for Monday Gospel singing. Others were Ann Warren, Marjorie Treadway, Zelda Jordan, Melba Frasier, Daisy Slaton and Nancy Hendricks. A large number of residents were present.

Visiting were Buddy Rogers of Ranger, Bonnie D. Stewart of DeLeon, Edith Grumbles, Denzel and Fay Ables, Jo Jackson, Kimberly Jackson of Arkansas, Marjorie Treadway.

On Tuesday morning, Betty Duke of Desdemon came at 9:00 and played the electric keyboard and led singing for a large number of residents.

Visiting were Jimmie Kinnard of Cisco, Bobby May of Carbon, Carroll Hogan and Shirley May. Ken and Betty Sue Heathington were visiting.

Wednesday morning, Rev. Bill Campbell of First Baptist Church came had chapel for a large number of residents.

George Rodgers, Durward Webb were guests.

Some guests wer eLarry and Jerry Majors of DeLeon, Lyndon and Frankie Jo Shipman, Josh Ryon of Desdemona.

Residents reported they enjoyed the 'crazy bingo' with Ina Smith on Wednesday afternoon.

On Thursday morning, Ina Smith had exercises for the residents.

Thursday afternoon at 2:30 was 'Shake and Make Homemade Ice Cream." Tina Sanders and Ina Smith helped everyone make their own.

## AG TALK By Charlie Stenholm

#### House Passes FY 2004 Agriculture Appropriations Bill

This week, the House of Representatives passed the agriculture appropriations bill for fiscal year 2004, which begins October 1.

This legislation provides funding for the nation's agricultural programs and includes provisions which will benefit agriculture in the Big Country.

The boll weevil eradication effort in Texas will benefit from \$51 million in funding for USDA's Animal, Plant, Health and Inspection Service (APHIS).

This legislation also provides funding for Big Sandy Creek and Elm Creek Watershed improvements. This measure increases by \$500,000 the funding provided for sheep industry improvement research and market development.

Funding is also provided for a partnership in animal waste management.

The Texas Institute of Applied Environmental Research will continue watershed management and demonstration projects in several regions of the United States.

The projects will demonstrate a voluntary and incentive-driven certification to assist row crop and livestock producers in complying with water quality regulations.

#### **Country-of-Origin Labeling Requirements**

As a result of the House-passed agriculture appropriations bill, the USDA will be prevented from implementing country-of-origin labeling (COOL) requirements for meat until October 1, 2005.

In effect, the House voted to withdraw the labeling requirements that were passed last year and which were scheduled to go into effect in October of 2004.

The FY 2004 agriculture appropriations bill will spend \$872 less than current spending, a reduction of 2.3 percent.

The Senate has not yet completed action on their version of this legislation, and the fate of the whole labeling issue remains unclear.

#### **BSE Update**

The announcement in May that Canada had found one isolated case of Bovine Spongiform Encephalopathy (BSE) brought an immediate halt to the trade in live cattle and beef from Canada to the U.S., Japan and 33 other countries.

As I have indicated in the past, a panel of international animal health experts has examined the situation and has been highly complimentary of the way in which Canada has handled this matter.

It is expected that Canada will soon be announcing new safeguards to further address this matter. This is being done to prompt the United States and Japan to ease their bans on Canadian cattle and beef.

The coming announcement could include a ban on the use of brains and spines from cattle 30 months and older in cattle food.

In the meantime, Japan has rejected Canada's request for a quick removal of the ban on Canadian beef. It looks as though Mexico will probably be the first country to reopen its borders to Canadian beef and beef products.

Secretary of Agriculture Ann Veneman is convinced that Canadian beef is safe, but she is still refusing to lift the embargo because of ongoing relations with Japan.

There is no time frame available as to when the U.S. will reopen the border, and Japan is now stating that they may be implementing higher tariffs on U.S. imported beef.

Visiting were Sylvia Estes and Marie Cook of Carbon, James and Mary Jessee of Abilene.

# **GM OWNER LOYALTY SALE** (RECEIVE UP TO \$1,000 FOR CURRENT GM VEHICLE OWNERS ON NEW 2002 - 2003 - 2004 MODELS)

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