

# The Gorman Progress

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## Five Lady Panthers Named To All-District

The Lady Panther softball team was finally able to release the names of those making the All-District Team in 6-A. Eula which was the District Champion was eliminated from the play-offs in the Regional Finals last week by Windthorst by a score of 5 to 3. Windthorst also eliminated Albany (district 6-A runner-up) in the first round. Windthorst will now move on to the State Tournament in Austin after defeating Eula.

With Eula's loss, the All-District teams can be released in which the Lady Panthers had five make the team. It was much tougher this year with the addition of another team and especially with that team being Eula. Eula placed 4 on the first team and 4 on the second team in addition to having the overall MVP, Offensive MVP, and Defensive MVP, while Albany placed 4 on the first team and 4 on the second team. Ranger and Albany had Co-Newcomers of the year and Ranger also had 2 on the first team and 1 on the second team. The Lady Panthers placed 3 on the first team and 2 on the second team.

The Lady Panthers that received first team all-district honors were Junior Kendra Swanner at Pitcher, Junior Nikki Keith at Catcher, and Sophomore Kristy Carlton at Third Base. On the second team the Lady Panthers placed Senior Ashlee Hornback at First Base and Freshman Megan Lewis at Second Base. Kendra led the team in strikeouts, innings pitched, and wins. She also led the team in extra base hits, and runs batted in. Kendra was also second on the team in batting average for the season (.389) and first on the team in batting average in district (.429). Her 3 triples in district led the team in that category as well. Nikki Keith led the team in batting average on the season (.412) and tied for second on the team in batting average in district (.333). Nikki also led the team in runs scored. Kristy was 5<sup>th</sup> on the team in batting average on the season (.320) and tied for second on the team in batting average in district (.333). She was second on the team in extra base hits. She also led the team in doubles. Ashlee Hornback was fourth on the team in batting average for the season (.358) and 5<sup>th</sup> on the team in batting average in district (.304). Ashlee was also second on the team in fielding percentage. Megan Lewis was 3<sup>rd</sup> on the team in batting average for the season (.383) and fourth on the team in batting average in district (.318). Megan was also second on the team in runs scored.

Congratulations to these fine young ladies on their outstanding accomplishments!

Coach Tyson

## Tour Of Peanut Country Bike Ride Set For June 11

The seventh annual *Tour of the Peanut Country* Bike Ride will be Saturday June 11. The ride, sponsored by the Gorman Lions Club and Gorman Volunteer Fire Dept., will start from the City Park promptly at 8 AM with no starters any later than 9 AM. There are four distances to choose from: 9 mile, 29 mile, 45 mile or 100K. These courses will all have several rest stops with water, Gatorade, fruit, cookies and peanuts to replenish the riders. There will also be Sag Wagons available should anyone have any mechanical trouble or need medical assistance.

Anyone interested in registering may do so by phone at 254-734-3810. Registration will open on tour day at 6:30 am, at the Start/Finish at City Park. Entry fees are as follows: \$22 for individuals, tandems—\$20, Families of 4 or more—\$20, Clubs (4 or more members)—\$20. Each rider receives a *Tour of the Peanut Country* t-shirt and a goodie bag. For more information call 254-734-3810 or 734-3637. All proceeds from this ride benefit the Gorman VFD and the Gorman Lions Club for local projects and scholarships.

## Maxfield Elementary Students Receive President's Award



The President's Education Award program, sponsored by the U.S. Department of Education, in partnership with the National Association of Elementary School Principals, was developed to help principals recognize and honor those students who have achieved high academic goals by their hard work and dedication to learning.

In order to qualify for this honor, the students had to meet several educational challenges. First of all, the students had to pass all TAAS/TAKS tests for grades 4th, 5th and 6th. They also had to maintain an A average for the year in all subjects for 4th, 5th and 6th grade, but were allowed a B in one subject for one year. These students also must show good citizenship and be an all around good person in and out of the classroom.

We are proud of the three 6th Grade students who received this award. Along with a certificate, which is signed by President Bush, they received a pin that is inscribed with the name of the award. The students presented with the President's award for Educational Excellence are: Brice Campbell, Jaime Johnston, and Stephanie Risueno.

## Monday Night Dance In De Leon

There will be a dance every Monday night from 7 p.m. until 9:30 p.m. at the DeLeon City Hall. Admission is \$4.00. The Best Classic Country featuring Outcast as entertainment. The dance is smoke free and no alcohol. Everyone is welcome.

For more information contact Gene Williams at 254-445-4426.

## New Hope "Time Changer" Movie

What if you were able to look into the future and see the impact of your beliefs?

"Time Changer", the movie, will be shown at New Hope Baptist Church on Sunday evening, June 5, at 7:00 P.M.

The year is 1890 and Professor Russell Carlisle has written a manuscript which is about to be published...until Dr. Anderson, one of his colleagues, raises an issue over something Carlisle has written in his book. Dr. Anderson believes that what has been written will seriously affect future generations. Using a secret time machine, Anderson sends Carlisle over 100 years into the future, to the year 2000, for him to get a glimpse of where his writing will lead!

The entire community is invited to view this eye-opening and thought-provoking movie. Admission is free.

## De Leon VFD BBQ

The DeLeon Volunteer Fire Department will have their annual BBQ Fund Raiser on June 11, 2005 beginning at 5 p.m. at the DeLeon City Hall.

## Carbon Community Baptist Church Vacation Bible School June 1-5

The Carbon Community Baptist Church, Carbon, Texas, will hold their annual Vacation Bible School June 1 to June 5, 2005.

This year's theme is "Beach Party Blast." There will be Bible stories, games, music, crafts, and refreshments.

We will have classes open for children kindergarten through 6th grade. We will start each evening at 6:30 p.m. and dismiss at 8:30 p.m.

Come join us for all the fun on Wednesday, June 1, 2005.

For more information call the Church at 639-2560 or Martha Wood at 639-2361.

## Sandra Cagle In Gorman June 8th

Sandy Cagle will be at the Gorman City Hall on June 8th from 9:00 until 11:30 for auto registration instead of June 15th due to her attendance at the TAC Conference in Austin.

## K'Ann Howard Received Silver Medal At Contest



K'Ann Howard performed at the Texas State Solo and Ensemble Contest in San Marcos on Saturday, May 28 and received a silver medal. K'Ann was accompanied on the piano by Rachel Watson.

Earlier this year K'Ann competed in the TMEA All-State Choir tryouts and earned a place in the All-Region Choir. She has put in many hours this year to achieve these great accomplishments. It has been my pleasure to work with you this year I wish you much success in the upcoming year. I would also like to extend my thanks and gratitude to Rachel Watson for giving her time to be K'Ann's accompanist.

K'Ann is the daughter of John and Charlotte Howard of Gorman.

Lisa Laminack  
Choir Director

## "Ramblin Road Trip" Gorman First Baptist

Attention all children ages 3-12 (or just completed 6th grade): First Baptist Church - Gorman invites you to join us for our "Ramblin Road Trip" Vacation Bible School, June 13-17th, 8:30 - 11:30 a.m. We will begin our trip with a "Kick-off Party" and pre-registration on Saturday, June 11, 10:00 a.m. at First Baptist Church. On our journey we will "visit" exciting places such as Washington, D.C., Yellowstone National Park, and Chicago's famous Wrigley Field. We will conclude our venture on Friday at noon with a "Roadside Picnic Lunch" for all our weary travelers and their families.

Remember: June 13-17th at First Baptist Church - Gorman. Get on board for a thrilling adventure, and don't get left behind!

## Church of Christ EAR Award Winners Gospel Meeting June 19 - 22

The Gorman Church of Christ Gospel Meeting will be June 19th through 22nd. Speaker will be Scott Shppard. Sunday School is at 10 a.m., services at 10:45 a.m. and 6:00 p.m., and Monday through Wednesday evenings at 7:00 p.m.

This year's Elementary Accelerated Reader Awards were presented at the Elementary Awards Ceremony on May 26th. The following students were presented with a Summer Pool Pass for being the top accelerated reading point earner from each grade: Arlette Giles (1st grade), Jarimma Silva (2nd grade), Zachary Carlton (3rd grade), Rachel Tucker (4th grade), Cody Self (5th grade), and Stephanie Risueno (6th grade).

The overall point earner was presented with a plaque, and their name was added to the plaque that is displayed by the Elementary office. This student earned 106.3 total points. The top winner was Rachel Tucker. Congratulations!



Rachel Tucker with her AR plaque

## New Summer Hours At Charlie Garrett Memorial Library

The newly landscaped Charlie Garrett Memorial Public Library is adding new summer hours—starting June 7th. The Library will be open every Tuesday morning from 9-12.

Please stop by and be sure and bring the kids—summer is a great time to read for fun! For information call Suzan Lipson at 734-4305.

## ITEMS OF INTEREST

The Order of the Eastern Star holds its regular stated meetings on the first Monday of each month at 7:30 p.m.

**Gorman Oaklawn Cemetery** Donations can be sent to Aline Garrett, P. O. Box 711, Gorman, Tx 76454 or to American State Bank.

**Gorman Masonic Lodge No. 716 A.F. & A.M.** Regular stated meetings are 2nd Tuesday of each month at 7:30 p.m. Members are urged to attend. Visitors are always welcome. Bob Wilkerson, Master — Pat Moseley, Secretary.

**VET Science 4-H Project** - 4th Tuesday each Month. Technology Center / Gorman Community Center. Contact Lee or Amy Wood at 254-734-2973.

### FOOD BANK

New Hours - 10 - 11:00 a.m.  
Second Thursday

### Boy Scouts

Meeting Week  
Tuesdays — 6:30 p.m.  
Methodist Church

**4-H** - Meets Second Monday of each month at 6:00 p.m. at the First United Methodist Church Fellowship Hall - Amy Wood - 734-2973.

**Oakland Cemetery Association** is accepting donations for the Care of the Cemetery. Donations can be sent to Oakland Cemetery Association, 503 N. Fisher, Gorman, Tx 76454, or American State Bank, Gorman, Texas 76454.

**BLOOD PRESSURE CHECKS** — Blood Pressure Checks by Heritage Manor of Gorman. Every Wednesday at Senior Citizens at 11:00 a.m. Other week at Gorman Hotel at 10:30 a.m.





