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Spring sports, Ag shows, and U.I.L Academic competition is in full swing and that means that most of us around school are extremely busy.

I do not know how the basketball tournament turned out, but our baseball team lost a close one to May. That's the bad news.

I must tell you that this week article is going to be short. My brain is not going full speed since I did not go to bed until about 6:00am this morning.

Really, as far as the survivor's banquet there are several people here in town that deserve a pat on the back for all the work they put in to make it happen.

A public hearing will be held in the auditorium Monday, March 20th at noon regarding the proposed early start date as required by law.

Friday, March 10th the Sixth Grade will have Junior High Orientation starting with lunch at 12:05 with the Junior High Students.

The U.I.L. Awards Ceremony will be held Friday at 2:15 in the auditorium for those that participated in the U.I.L. academic competition.

Pre-K Registration will be Friday, March 10th from 9:00a.m. to 2:30p.m. If you have a child to register, please take this opportunity to help us be prepared for them next year.

Spring Break is next week, March 13th thru March 17th. The school and administration offices will be closed.

The Girl Scouts will start meeting after school on April 3rd. More information about the organization will be sent out later.

The Junior Class Pee Wee Tournament will be March 9th, 10th, and 11th.

Cheerleading tryouts for Junior High and High School will be March 8th.

- Here are some dates and events that may be of interest to you:
3/9 JH Track @ De Leon
3/10 Softball here @ 4:30; Baseball @ Gordon 4:00
6th grade orientation
3/11 Track @ Cisco; Boys Regional Powerlifting @ Lubbock
3/14 Softball here 4:30
3/16 Baseball @ Cisco 2:00; Softball @ Goldthwaite 6:00
3/18 Girls State Powerlifting @ Killeen; Track @ Roscoe
3/20 OAP Rehearsals in Ranger 9:00; Baseball here 4:00
Softball @ Eula 4:30
3/21 OAP @ Ranger 5:00

CCHC County History Book Volunteers To Meet, Mar. 18

The Comanche County Historical Commission's County History Book Volunteers will be meeting Saturday, March 18, 2006 in the Comanche Courthouse at 1 P.M.

This will be the first meeting of the volunteers who will be planning the scope and sequence of the Comanche County History Book.

Eastland County residents who have Comanche County roots and relatives are encouraged to participate in this history project.

The editor/compiler is Alfred Evans who compiled the Comanche County veterans book Before Memories Fade.

Family histories will be included in the history book too. If your family history has already been published, please include a brief summary, the name of the book and your name.

Remember if you do not do your family or community history for the Comanche County History book, who will do it?

Statement of Non-Discrimination

Comanche Electric Cooperative Association is the recipient of Federal financial assistance from the Rural Utility Service, an agency of the U.S. Department of Agriculture (USDA) which prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program.

The person responsible for coordinating this organization's non-discrimination compliance efforts is Alan Lesley, Director of Human Resources. Any individual or specific class of individuals, who feel this organization has subjected them to discrimination, may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250.

Revised 08/18/2005

Maxfield Elementary Pre-Kindergarten Registration

Maxfield Elementary School will be holding Pre Kindergarten registration March 10th from 8:30a.m. until 2:00p.m. at the Elementary Office.

This is for students that will be 4 by September 1, 2005 and will be attending Gorman ISD Pre-Kindergarten class during the 2006-2007 school year.

La escuela Maxfield Elemental tendra su Registración para el Pre-Kindergarten. La registracion sera el 10 de marzo a las 8:30 a.m. hasta las 2:00 p.m. en la Oficina Elemental.

Nosotros también necesitaremos identificación de la persona que vaya a registrar al estudiante.

Esto es para los estudiantes que van a cumplir 4 años antes del 1 de septiembre del 2005 y estarán asistiendo a Gorman ISD para su Pre-Kindergarten durante el año del 2006-2007.

Gorman City Commission Minutes

MARCH 2, 2006

The Gorman City Commission met on the above date. Those present were Mayor Robert Ervin, Commissioners Nathan Files, and Joe Casey.

Joe led the opening prayer followed by the Pledge of Allegiance and the Texas Pledge.

Mayor Ervin called the meeting to order @ 5:31 p.m.

Joe made the motion to approve the minutes as read. Nathan made a second. Motion carried.

Nathan made the motion to approve the bills for payment. Joe made the second. Motion carried.

Joe made the motion to have Barbara attend the training school for code enforcement. Nathan made the second. Motion carried.

Advertisement will begin for a pool operator.

Lori Dodd gave a report to the Commission. She currently is busy with three grants, COG Recycling grant, The RCD, downtown grant and the Texas Yes.

Nathan made the motion to appoint Kathi Williams as the City General Election judge. Joe made a second. Motion carried.

1st reading of Ordinance 2006-01, Atmos Gas was read at this time. Adoption and 2nd reading will be conducted at the next Regular meeting.

At 6:45 p.m. Nathan made the motion to go into Executive Session. Joe made the second. Motion carried.

At 7:05p.m. Joe made the motion to go out of Executive Session and back into Regular open session. Nathan made the second. Motion carried.

No action was taken after Executive Session. There being no further business for discussion Nathan made the motion to adjourn, with a second from Joe. Motion carried, time was 7:10 p.m.

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LORI DODD

The New Way To VOTEXAS



Louise Comejo of Edna, Texas has enjoyed a long full life. She and her late husband J.V. were blessed with four children, 16 grandchildren and 25 great-grandchildren.

Louise has packed a lot into her 74 years but on March 7th she plans to do something she has never done before. Louise is going to cast her ballot on an electronic voting machine.

Thousands of Texans just like Louise will take their first step into the electronic voting world when polls open for our state primary election on March 7th.

Texas Secretary of State Roger Williams is touring the state from the panhandle to the piney woods promoting a new voter education program called VOTEXAS.

"I am a true believer that every Texan should make their voice heard by going to the polls and casting a ballot," Williams said.

In 2002, U.S. Congress passed and President Bush signed The Help America Vote Act to replace punch card and optical scan voting systems with electronic systems.

"My own two daughters, who are TCU students, are going to be voting for the first time, and they have seen the new systems and think they are great," Williams said.

While touring the state Secretary Williams is also showing off the VOTEXAS mobile exhibit, a 33-foot motor coach equipped with new electronic voting machines.

"We are giving all Texans an opportunity to see, touch and become comfortable with electronic voting before Election Day," Williams said.

Louise has been to an event to see the mobile exhibit and check out the new machines. "They look really fancy and are kind of intimidating at first but with someone there to help you through the process it becomes real simple," Comejo said.

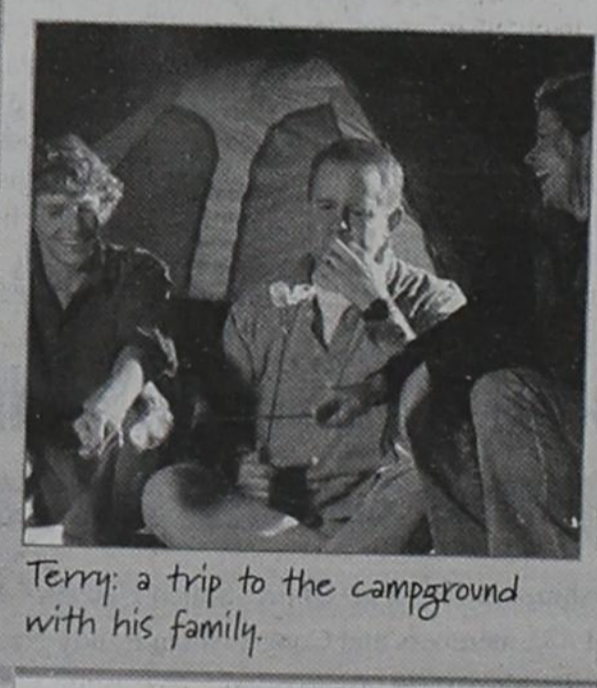
For more information on VOTEXAS tour stops or demonstration locations, visit www.VOTEXAS.org or call 1-800-252-VOTE.

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Veterans Benefits Seminar Set For April 1st In Eastland

Delilah Washburn, Texas Veteran Commission; Joel Jimenez, Comander, Disabled Americans Veterans Ch. 41, Wichita Falls, Tx; Larry Monroe, Public Relations Officer, Disabled American Veterans, Ch. 41, Wichita Falls, Tx.; and George Pierce, Comander of VFW Post 4136, Eastland, Tx would like to cordially invite you to attend the 2nd Annual Veterans Seminar on April 1, 2006.

This is a free seminar and will be held at the VFW Post 4136, on FM570 in Eastland, Tx. Hours will be from 10:00 A.M. to 2:00 P.M.

There will be speakers from the Waco VA Regional Offices, VA Medical Center of Dallas, National Cemeteries of Dallas and Ft. Sill, OK., Texas Veterans Commission, Texas Veterans Land Board, Disabled American Veterans and other Veterans Service Organizations who will provide information and assistance regarding all areas of Veterans Benefits.

Last year was a tremendous success because of veterans like you who continue to share the message to the VA that our community is underserved.

New programs and updates will be discussed. The success of last year's event was great; however, hundreds of veterans are still waiting on a list to receive care. That is why it is important that we all need to show up and be heard and help our fellow veterans.

Be sure to bring your Discharge Papers (DD214) and any paperwork from the VA that you don't understand.

See you April 1, 2006!!!

For more information contact Larry Monroe, Program Coordinator at 254-647-1097.

Proceeds To Be Donated to The Eastland County Relay For Life

Relay For Life with the American Cancer Society will be held June 9th, 2006, at the Gorman High School Track Field. Arbonne Independent Consultants, Valerie Hampton, Jancey Hamilton Terry and Michelle Hampton Byrd, are donating all profits from sales from now until the night of the event, to the Pajama Mamas Relay Team. Please contact us today to place an order. Valerie - 254.433.0859 valerie_l_hampton@yahoo.com; Michelle - 254.433.1804 chell@cctc.net; Jancey - 512.734.2396 jancey@myarbonne.com

Thanks A Lot!

We have no way of saying Thank You enough to express our gratitude of blessings we have received by the 1st response group of Gorman, Dr. Dan and his staff that came and cared for Tom while we waited for the ambulance arrival, each and every one of you "even though we know not your name" were a blessing from God. We say Thanks for the cards, flowers, telephone calls and food and thanks to those who visited and sat with, but most of all for your prayers. We know they were heard and were answered. Thanks each and every one so very, very much.

Tom and Lucille Broom

Tarleton's A Honor Roll, Distinguished Students Named

The A Honor Roll and Distinguished Students list for the fall 2005 semester has been released at Tarleton State University.

Dr. Gary Peer, Provost and Vice President of Academic Affairs at the University, released the names of students recognized on both the Stephenville and Killeen campuses.

Student listed on the A Honor Roll for the fall semester earned a 4.0 grade point ratio (GPR) on the 4.0 system while taking a minimum of 12 hours.

To be named a Distinguished Student, freshman and sophomore students must be in good standing with the University and have a minimum GRP of 3.25 with no grade lower than C; junior and senior students must be in good standing with the University and have a minimum GRP of 3.50 with no grade lower than C.

The students listed from our area were (A - Honor Roll - D - Distinguished): CARBON - Michelle Byrd - D; DE LEON - Jose Pacheco - A-D, Dasha Singleton - A-D, Brooke Golden - D, Cody Hardin - D, Desiree Kea - D, Leslie Murphy - D, Shelly Stone - D, Cissy Ward - D; DESDEMONA - Samantha Duke - A-D; GORMAN - Sheryl Everton - D, Keri Guthery - D, Lacy Howard - D, Jamie Maupin - D, Angelo Porter - D, Lydia Royster - D, Anna Saucedo - D, Matthew Swanner - D, Rebecca White - D.

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