

Mustang Band Members are: McGaughey, Shawna Hamp
1st Row, Lori Lee, Teresa ton, Angie Bailey, 2nd Row Martin, Sonya Hill, Becky Ann Wright, Robert Me Crocket, Susan wills, $A$ A Receives Award
 state recognition Britt received poetry at the Spring Conven-
tion of the Texas Federation of Women's Clubs held in Ft. Worth April 28-30.
Paula placed first in Shakespearian sonnet competition
with her entry "Voyeur" second place award on "Tableau", a free verse selection was also given to her.
Fifty-five clubs entered 1982 competition. Mrs. Britt currently serves

as president of the Wednesday | $\begin{array}{l}\text { Callf., formerly of Briscoe, } \\ \text { Study Club of Wheeler. }\end{array} \begin{array}{l}\text { passed away Saturday, May } 1 .\end{array}$ |
| :--- |

MUSTANG: Arthur Zepeda was presenta
was named the winner of the ton Smith.
 BASKETBALL: Beth Brown for $81-82$. The award was
(left) was honored as the presented by Coach Jan New-
Outstanding Basketball Girl land.
 Newland recognized Neesa
Gilbert (left) and Cheryl Hen-


INCUBATOR FUND

## CONTINUES TO CLIMB


 Ther is Revivi Buddy Davis, Mr. and Mrs. at Briscoe Assembly of God Chapter, Mr. and Mrs. Louis at Briscoe Assembly of God Chapter, Mr. and Mrs. Louis
Church May 5th thru 9th with Stas, in memory of Charles Church May sth thru 9 th with Stas, in memory of Charles
Rev. and Mrs. Murlon Cox Northcutt, Mr. and Mrs. Frank
from Overton. Teras They Walker, Sr. Dr and Mrs from Overton, Texas. They are Walker, Sr., Dr. and Mrs.
also former pastors of the Louie Mendiola, Mr. Ben also former pastors of the Louie Mendiola, Mr. Ben church. They have a great Trout and Mrs. Francis Hef ministry. I am sure you will ley.
enjoy hearing them minister the word of God. Weekday clubs and invividuals who have services $7: 30$ p.m. Sunday donated to this cause. We
school at $9: 45$ worship service need more donations and asi school at $9: 45$ worship service need more donations and as
11:00 evening service $6: 30$, that those who can, please The public is invited. Pastor help us reach our goal. We Glen Lester. want to have the best equip-


MUSTANGETTE: The Mus- by Twyla Collins by Coach Jan


BASKETBALL: Billy West- player for '81-82. The award
moreland (left) was named the was presented by Coach War moreland (left) was named the
Outs presented by Coach War-
Outanding Boy's Basketball
ren Besly.


## Wheeler Mustang Band

 Wins First Division
## Saturday, May 1st was the The Sandy Lake trip began day the Wheeler Mustang on Friday morning, April 30 day the Wheeler Mustang on Friday morning, April Band brought superior ratings and ended on Sunday, May

 back to Wheeler. The place 2nd. While in Dallas, the was Sandy Lake Amusement Mustang Band went to Malibu Park in Dallas, Texas and the Grand Prix, an amusement competition was the 12th An- park, Sandy Lake and Sixnual Sandy Lake Fun-Fest Flags Over Texas. Sponsors Concert Contest. $\quad$ for the trip were Dewey and The band played "Amazing Amy Shepard and Chris and Grace" by Edmondson, and "Theme From Superman, the
Motion Picture" by Williams
Motion Picture" by Williams. Allison Students
Adjudicators for the contest were Claude T. Smith, Tom
Rhodes and Jerry Nowak who All-Stars
awarded a composite first
division to the Wheeler Band. division to the Wheeler Band.
Chris Kosterman, director of the Mustang Band said,
"This is something we have been working toward all year We were unsuccessful at
achieving that "I" at U.I.L. achieving that "1" at U.I.L.
Marching as well as U.I.L. Marching as well as U.i.L. but this time the kids played better than ever. I can't tell you how proud I was of these
young musicians, and I think it young musicians, and think
reflects a great deal of pride here at Wheeler High as well as Wheeler itself." Kosterman went on to say, "I would like to make first divisions and su-
perior ratings a tradition her perior ratings a tradition her
at Wheeler. The Junior High Band will go to Spearman this Saturday, May 8th and I hope
$\qquad$ ment possible to help us care
for newborn babies that for newborn babies that need
special care. Whether that care be at Parkview or in the
lay in in the ball star , 8:00, Seward County Col-
Texas All Stars VS Kansas All fars teams will be composed eams from the Texas andle and the Western onealf of Kansas. The selection ers mittee consists of memCollege Seward County great honor and opportunity to epresent our school in this

## KINDERGARTEN

## VISITATION

## If your child will be five on

 be elgible to attend kindergar10 through 14 , has week of May you and your child to visit the kindergarten (in the multipurpose Fom ) at Wheelrock obtain their water sup-
plies from underground reservoirs; this underground project of the size of Sweetwater dam would requit
and $5-8$ years before water
would be available for use would be available for use.
Other surrounding towns will feel the need for water about the same time; Wellington and Canadian rely on underground water for on underground water for
their cities. Pampa has also

## from interest in the

creek.
With inflation the cost of the dam has increased of the need greater.
The Sweetwater Creek
Project was started in Project was started in 1961 .
In 1963 Red In 1963 Red River Authority applied for a permit for a
reservoir to hold 65,000 acre reservoir to hold 65,000 acre
feet of water. 16,000 acre feet would be dead storage
and 50,000 acre feet and 50,000 acre feet would be available for use. This project would be larger than
Greenbelt. Through drilling it was determined the site was suitable for the dam. The estimated cost of the dam in 1963 was $\$ 5-6$
million, including lake filmillion, including lake fil-
ters and lines to town which would be using the water Six-seven million gallon of water would be available
per day; this is twice the per day; this is twice the
amount needed by Wheeler amount needed by Wheeler
and Shamrock in their peak period at this time.
The Interstate , Water Compact delayed the construction of the dam. Texas and Oklahoma could not
agree on which state had agree on which state had a
right to the water. This has now been settled; Texas has

## arm live on the land they inheri

## LIGHT TURNOUT AT <br> WHEELER COUNTY POLLS

be $\$ 20$ million
"The proposed project may be the last site of good palatable water in the Pa
handle," stated Additional facts wer made available to those in attendance at the meeting An estimated 7 million gal available per day from the drainage area of 300 square miles. The average depth at
the dam would be $45{ }^{\prime}$ with the dam would be 45 ' with
the overall average depth of the overall average depth of
$26^{\circ}$. The shoreline would measure approximately 32 miles and stretch 7 mile from the dam. The dam highest point; it would be $68^{\prime}$ thick at the bottom and 20' wide at the top. The citizens of Wheeler
County need to be thinking County need to be thinking and make sure they the water they will need to

Voter turnout was light Sat-chairman of Wheeler urday in the Primary elections. County Republicans. Only 1206 Democrats and 66 County officials running and the number of The election resulted in the received were: county judge, calling of a runoff election to Wendell Morgan, 1057; Disame a justice of the Peace for trict clerk, Paul Topper, 1061; canidates, Ken Blanchard re- 1058; county treasurer Jerri ceived 226 of the votes and Moore, 1026; county commisClark Reagan received 224 sioner-pct. 2, Billie V. Athvotes. The runoff is set for erton, 189; county commisMargaret Dorman was sioner-pct. 4, E.E. Henc Margaret Dorman was Chairman with 968 votes. Pre- ried 5 Republican ballot carcinct chairmen for voting pre-- ried 5 ammendments. voters cincts 1 thru 9 respectively are
Paul Hathaway, Jor repeat drunks, \#2 Thomas,
initiative and referendum, \#3 Bud Vanpool, George Parker, local Republicans were against Mary Macina, Norbert Schle- pari-mutual wagering, \#1: gun Gierhart and Billy R. Cantrell. of the Texas Sunday closing Richard


GOLF: Mona Jennings (left) Award; it


ENNIS: Randy Lee (right) Morgan as the Outstanding




| Mont Ads |  | RELL OIL \& GAS PROPE |  |
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| MARY KAY COSMETICS, <br> Free Facials, supplies and <br> deliveries. Phone: $868-4541$. <br> Georganne Ishler. <br> CAKES rtn <br> CATERING SERVICE FOR <br> Wedding \& Annliverarion <br> Cathy Hunt-375-2391 <br> Kay Luttrell-375-2421 |  | Rel oil \& Gas |  |
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|  |  | selection of 2 and 3 |  |
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|  | PRESTIDGE GOLDEN SPAEA |  |  |
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|  |  | $\begin{aligned} & \text { Phone: } 256-2509 \\ & \text { ESTIC } \end{aligned}$ |  |
|  | $\begin{aligned} & \text { FOR SALE: 3-bedroom home, } \\ & \text { 40 acres, will financed } 256 \text { - } \\ & \text { 3847. Call after 5 P.M. } \end{aligned}$ | FOR SALE |  |
|  | $\begin{aligned} & \text { SERVCE } \\ & \text { \& BACKHOEE } \end{aligned}$ | RAILROAD BOX CA |  |
|  |  | SaIER 1480 |  |
|  |  |  |  |
|  | BUSINESS DIRECTORY |  |  |
|  | MEMBER 1982 TEXAS PRESS ASSOCIATION |  |  |
|  |  |  |  |
|  |  |  | The Wheeler ISD will accept bids on a 1982 model, 9 passenger regular sized stat- |
|  | THE WHELER |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| $\begin{array}{\|c\|} \hline \text { OIL \& GAS LEASES } \\ \text { If you have Minerals for } \\ \text { Sale or Lease, } \\ \text { Contact: Joe Dominguez } \\ \text { Anadarko Basin } \\ \text { Land Services } \\ \text { P.O. Box } 1694 \\ \text { Amarillo, Texas 79105 } \\ \text { (806)352-6444 or 352-9442 } \\ \hline \end{array}$ | Louis C. Stas, Owner and Publisher SUBSCRIPTION RATES <br> Wheeler County. . . $\$ 7.75$ Outside County . . . $\$ 8.75$ |  | bids to sell the following |
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|  |  | REDI-MIX |  |
|  |  | $\begin{aligned} & \text { REDI-MIX CONCRETE } \\ & \text { SAND } \end{aligned}$ |  |
|  |  |  |  |
|  |  | Washed Gravel-All Sizes <br> Office Hours : 7:30 to 5:00 Phone 806-826-3223 | Notcrep |
|  |  |  |  |
|  | 1 | Phone 806-826-3223 |  |
| Sill |  | Marion Roberts |  |
|  |  |  |  |
|  | Sous | TOME TRIST one: $669-3333$ |  |
| See at corner of 11th \& Mobeetie or call 826-3092. 4t | t Lumber co |  |  |
| Notice |  |  |  |
|  |  |  |  |
|  | $\begin{aligned} & \text { Let Me Write It . . . } \\ & \text { GEO. RICHARDSON } \\ & \text { All Types Of } \\ & \text { INSURANCE } \end{aligned}$ | A-1 SERVICES |  |
|  |  |  |  |
|  |  |  |  |
|  |  | $\qquad$ |  |
|  | $\begin{aligned} & \text { Monday, Tuesday, Thurs- } \\ & \text { day, Friday and Saturday } \\ & \text { 9:00 A.M. til 6:00 P.M. } \\ & \text { Closed on Wednesday } \end{aligned}$ |  |  |
|  |  |  |  |



NOTICE TO CONTRACTORS dressed to the City of Wheeler, Texas will be received at the City hall until
2.00 PM, May 26.020 2:00 PM, May 26, 1982 and for furnishing all plant, labor, material and equipment, and performing all work required
for seal coating city streets. sealed envelopes upon the
blank form of the proposal attached hereto and marked in All proposals shall bee ac-
companied by a cashier's check or certified check upon a
national or state bank in the amount of five ( $5 \%$ ) percent of the total maximum bid price
payable without recourse to the City or a bid bond in the same amount froma reliable
surety company, as a guarantee that bidder will enter into a contract and execute perfor-
mance bond within ten days after notice of award of con-
ract to him. The bid security must be enclosed in the same
envelope with the bid. Bids envelope with the bid. Bids
without check or bid bond will not be considered.
The successful bidder must furnish performance and pay-
ment bonds upon the forms which are attached hereto in
the amount of $100 \%$ of the the amount of $100 \%$ of the
contract price from an approved surety company holding a permit from the State of Texas
to act as surety or other surety or sureties acceptable to the
Owner. (f contract is less than
$\$ 25.000$. $\$ 25,000$, no performance or
payment bond is required.)
The right is reserved to
reject any and all bids and to
waive any informality in bids eceived.
Plans, specifications and Plans, specifications and
bidding documents may be secured from the office of Bill
R. McMorries \& Associates, Inc., 6300 Canyon Drsc., Amaof Fifty (50.00) Dollars per set which sum so deposited will be
refunded, provided: (1) Nonbidder, all documents are returned in good condition to Bill R. McMorries \& Assoicaites,
Inc. not later than 48 hours prior to the time for receiving
bids; or (2) The Contractor submits a bid and all docu--
ments are returned in ments are returned in good,
condition to Bill R. McMorries \& Associates, Inc. at the time that bids are opened.

Clty of Wheeler, Tx.
By: Louls C. Stas, Mayor STATEMENT OF
NONDISCRIMINATION Greenbelt Electric Coopera-
tive, Inc. has filed with the
Federal Government Federal Government a Comp-
liance Assurance in which it assures the Rural Electricifat-
ion Administration ion Administration that it will
comply fully with all requirecomply fully with all require-
ments of Titte VI of the Civil
Rights Act of 1964 and the Rules and regulations of the Department of Agriculture is-
sued thereunder, to the end sued thereunder, to the end
that no person in the United
Stas race, color, or national origin, be excluded from participation
in, be denied the benefits, of in, be denied the benefitt, of
or be otherwise subjected to or be otherwise subjected to
discrimination in the conduct
of its program and the of its program and the
operations of its facilities. operations of its facilities.
Under the Assurance, this
organization is committed organization is committed not
to discriminate against any person on the ground of race,
color, or national origin in its policies and practices relating
to applications for service or to applications for service or
any other policies and prac-
tices reta any other policies and prac-
tices relating to treatment of
beneficiaries and participants including rates, conditions and extention of service, use of any
of its facilities, attendance at of its facilities, attendance at
and participation in any meetand participation in any meet-
ings of beneficiaries and par-
ticipants or the exercise of any ticipants or the exercise of any
rights of such beneficiaries and participansts in the conduct
of the operations of this orof the opera Any person who believes
himself, or any specific class of individual to be subjected by
this organization to disthis organization to dis-
crimination prohibited by Title
VI of the Act and the Rules and Regulations issued thereunder
may, by himself or may, by himself or a repre-
sentative, file with the Secretary of Agriculture, Washing-
ton, D.C. 20250, or the Rural Electrification Administration,
Washington, Washington, D.C. 20250, or
this organization, or all, a this organization, or all,
written complaint. Such com-
plaint must be filed not later than 180 days after the alledgg.
ed discrimination ed discrimination, or by such
later date to which the Secretary of Agriculture of the Rural Electrification Administration
extends the time of filing. Identity of complainants will
be kept confidential be kept confidential except to
the extent necessary to carry out the purposes of
and Regulations.







