

Record Entry
List

ND Bataan Death March
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weter
area from Thurber where it will
feed
connect w:th the main trunk line
of the Lone Star Gas Co.
Gas will be brought to the plant
ater
through a network of gathering

| er | through a network of gathering |
| :--- | :--- |
| nd |  |
| nk |  |
| lines over a territory several miles |  |

Conservation Work Reduces
Lake Brownwood Situation
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Second Half Teenage League Schedules Given


FROM OUR FILES




MISC FOR SALE SPECIAL NOTICE


MISC. WANTED



DON PIERSON

## Insurance

Real Estate
D. L. KINNAIRD - Fire Auto Farm Polio - Bonds
$\qquad$

## END YOUR

 CONSTIPATION WORRIES$$
\begin{aligned}
& \text { Now sen yout ourin }
\end{aligned}
$$

| SPECIAL NOTCE |  |
| :---: | :---: |
|  | T. L. FAGG beal estate |
|  | Property Menogement |
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| FOR RENT |  |
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| FOR RENT: 3 room furnishedapartment with carport. Adults, |  |
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|  |  |
|  | Bring Your |
|  | BATTERY |
|  | TROUBLES |
| $\left\lvert\, \begin{aligned} & \text { and } \\ & 020 \end{aligned}\right.$ | To Us! |
|  |  |
| FOR SALE |  |
| Suma | 8.9.5 |
|  |  |
|  | HORTON |
|  | East Main Street |
|  |  |

Christian Science
IT'S AMAZING:




HAMNER FUNERAL
Ben E. Hamner Oxygen Equipped - Air Condiig
and $\underset{\text { Eastland }}{\text { Phone MA }} 9$
ambulance service any whers Nominal Cost Burial Insury
For The Entire Family

## Just Fire Insurance-

 ago for that was all the public demanded. Burhave learned the real value of insurance a facilities for writing insurance against alm
hazard regardess of risk or uncertainty.

EARL BENDER \& COM

## Emilthad

Notice
Beginning June 14 ... All SHOE STM ADVANCE SC PER PAIR

West Side Barbers

| THE CLASSIFIEDS | Mrs. Amis Hosts |
| :---: | :---: |
| ing Takes Planning, Too! | Past Matrons at |
|  | Meet Thursday |
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| PLAN THE BEST |  |
| ING FOR YOU |  |
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|  | cream, freet |
| deral Savings \& Loan |  |
| sciation of Ranger |  |
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## cGraw Motor Co.

$\underset{\substack{\text { DOdge-STUDEBAKER } \\ \text { Parts and Service }}}{\text { TRUCKS }}$


## 

CHANNEL 5 (WBAP, Fort Worth)


Coverage With A TV Cable Connection
ts - News - Spect aculars - Westerns
Community Television, Inc.

th)



Regular Meeting Of Pioneer Club Is Held Tuesday
Is Held Tuesday

## EASTLAND MATIONAL BAMK



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mptrolier

## 

- 22 YEARS IN EASTIAND


## Texas' Finest

Houston's best location - across the
street from the world-renowned Texas street from the world-renowned Texas
Medical Center- Completely air-condiMedical Center - Completely air-condi-
tioned - 200 beautiful rooms \& suites - Free Ice - Automatic Dial Phones Pool and Cabanas . Famed Tidelands Restaurant - The ultimate in fine living at moderate cost. Tidelands Club-name
entertainment - Private Membership entertainment - Private Membership.


Real estate owned other than bank premises .................... NO:
Other assets
roTAL
$\qquad$


$74,229.59$
$66,504.70$
CAPITAL ACCOUNTS
Capital Stock:
(a) Common stock, total par
$100,000.00$
$100,000.00$



Cederal Housing Administration Title I repair and
modernization installment loans, to the extent
covered by insurance reserves,
Guaranteed portions of Reculation $V$ loans and other $.283,803.13$
$321,887.87$
$6,000.00$
$51,541.00$
$57,144.94$
${ }_{4,516.24}$
$4,516.24$
$922,466.19$
, 504.70
, 895.76
$23,535.58$
$43,928.98$
aranteed portions of Regulation V loans and other
loans guaranteed by the Federal Reserve banks
or agencies of the United States Government ....
al Amount of Loans, Certificates of Interest and
Obligations, Or Portions Thereof (listed above)
34.622 .66
al amount of loans, certificates or interest and ob-
ligations, or portions thereof, which are fully
backed or insured by agencies of the United
States Government (other than "United States
(overnment obligations, direct and guaranteed") 133,927.17
I, James Reid, Cashier of the above-named bank, do solemnly sweaz
that the above statement is true to the best of my knowledge and Voliof.
CORRECT-ATTEST

$$
\begin{aligned}
& \text { H. T. WILSON } \\
& \text { RUSSELL HIL } \quad \text { DIRECTORS }
\end{aligned}
$$

(sEAL)
State of Texas, County of Eastland, ss:
Sworn to and subscribed before me this 23 nd day of June, 1960 , and I hereby certify that I am not an officer or director of this bank Wilma Holder, Notary Puplie
My Commission expires June 1, 198


