


Moc Anstho 4 Awards to Be
Presented at Banquet

| county are looking forward to | $\begin{array}{l}\text { Other clubs will elect off } \\ \text { during the next month. }\end{array}$ |
| :--- | :--- | :--- | $t-\mathrm{H}-$ the an of the year in H H - the annual Courty 4 H

Awards banquet. Several speiial awards will be given to
Hopefully all of the $4-\mathrm{H} \mathrm{mem}-$
mers Well showing her animal at
Hopefully all of the given to 4 mem- the State Fair in Dallas.
nembers and adult leaders. sers and parents in the coudens.
will att and. The thenrod willing Workers 4 will attend. The the
"Come Fly With Me."
4-H girls will soon be work-
ing on Foods projects. Leaders ing on Foods projects. Leaders
will be trained during the first part of November. The 4-H year begins January
irst. New officers for each ine Wibl take office at that
Cisco 4-H club electe
athy Boyd as president. Gor rowder as their veep. Nenimrod
Filling Workers will keep the alling Workers will keep the
officers they elected in May H club celebrated Harkoween
on Ootober 18 with a Pot Luick
Stew Supper. It was quite a
colorful occasion colorful occasion with mem-
bers and adults dressing as
toblins and goblins and ghosts! should be thinking of a project
that he or she wishes to have that he or she wishes to have
this year. The only require-
ment for one to be a member ment for one to be a member
in 4-H is to have a project.
This can be any learning exThis can be any learning ex-
perience that one is interest-
ed in. 4 -H'ers should discus possibilities of projects with
their parents and $4-H$ Headers

Do you have a special hearing problem?

| Meariny people have special cruitment (extra sensitivity to loud noises); unilateral hearing (one deaf and one good (nerve deafness), or speech perception (inabinty to under- stand words). These and other special problems require spe- cial hearing aids and special fifting techniques. | cialized since 1937 in helping people with many different hearing problems, We have helped tens of thousands of these people find better $\qquad$ ing a apecial hearing problem, perhaps we can help you, too Takeesonly aphone alta find out, and there's no obligation. |
| :---: | :---: |
| ce the hear | ng aid |
| specialists | Om MAICO |
| VIMAICO | OF ABILENE |
| 18 | PINE |



The EASY FIT SLACKS . . . with built-in comfort . . . Permanently Pressed Dacron and Wool
Colors: Gold ... Green . . , Gray $\$ \mathbf{1 8 . 0 0}$

## THE MAN'S STORE

Bol Elliott
cisco, texas

| (unitivi | CHUCK Roast |  |
| :---: | :---: | :---: |
| 边 |  |  |
| - $=$ | Steak | SAUSSAGE |
| mux or match - | vencour | Sasame |


| USDA Choice Arm <br> SWISS STEAK $\qquad$ 79c | Borden's <br> LONGHORN CHEESE ${ }_{3.0 \mathrm{or}}$ pkg 59c |
| :---: | :---: |
| UsDA Choice Chunk | UsDA Grade A |
| TENDERIZED STEAK ib. 85c | FRYERS ${ }_{\text {cut up. pan ready }}$ lib. 35 C |
| Lean Boneless Cubes . | Dockeres Rench $\mathrm{T}_{\text {ype }}$ |
| STEW MEAT ib. 89c | HAM Boneless, Fully Cooked lb. 1.49 |
| Flavor Fresh GROUND | Gooch Blue Ribbon-Bologna. Pickle-Olive Loaf |
| Eckrich | Gooch Bulk MEATS 6.oz. pkg. 35C |
| Eckrich SMOKED SAUSAGE ib. 99c | Gooch Bulk FRANKS |

Cold Power

## DETERGENT

## 10c Off

giant size...69c
4/\$1
YOGURT YAMI 6/\$1
A.r. BISCUITS

MEAT DIMNERS $\qquad$
Right Guard
DRY DEODORANT reg 1.1989 c
COLD TABLETS LISTERINE rog. 1.3999 C


| TOMATOES | 303 can 6/\$1 | Kraft's <br> MAYONNAISE | 596 |
| :---: | :---: | :---: | :---: |
| Arrow Cello Bag PINTO BEA |  | Peter Pan PEANUT |  |
|  |  |  | 18.oz. jar 59\% |
| ENGLISH PEAS | ${ }_{303 \mathrm{can}} \mathbf{7 / \$ 1}$ | OLEO | 88 |

Shurfine Slices or Halves
PEACHES
No. 21 kcon
3 tor 88 c
IUN゙NA
ysisocen
3tor \$1

Garden Inat Produco Iowtum!
WASHINGTON APPLES Sesodeliciove. $^{\text {. }}$
b. 19c

TEXAS GRAPFFRUIT Rubreat
1b. 15 c
CABBAGE, Firm Green Heads
.lb. 7c
TANGERINES, Zipper Skin
lb. 29c
TEXAS ORANGES, New Crop
lb. 29c

Folger's
COFFE
them $69^{\circ}$

THEY'RE HERE WRANGLERS

COWBOY CUT
All SIZES
Colors: Green, Lite Blue, Brown $\$ 5.98$

## ALSO

WREMEMBER the "W" is silent!

$\star \quad \star \quad \star$ GREER'S WESTERN STORE RANGER


Farm Bureau Closing Membership At 832


Kendrick Pageant To Get Coast-to-Coast Publicity

The Kendrick Easter Pageant of last spring will be featured logenend. Pictures of the $^{\text {pense and }}$ trouble to help prones.


 sive Farm and Southern Liv-
ing Magazine, it was ed this week
$\qquad$
J. H. Kendrick and his fainily
J. H. Kendrick and his fanily
and presented each Easter at
the big Kondy

theater midway between East-
land and Cisco, was recorded
late told.
we certainly appreciste the "We ed their thanks also express-
graphic editor of the two moto mact that these magazines have ed their thanks to the people
and ousinesses which support-
and

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and ousincses
ed the souveni
published spon.
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Flameless electric heat is one of the nicest features of a Total Electric home Heat that fills your home with comforting wall-to-wall warmth. Heat as clean as electric light. Flameless electric heat so clean it can't soil walls, curtains or woodwork. That's the modern-as-tomorrow kind of heating you'll enjoy in a Total Electric home. And that's just one of the many advantages of living in a home where flameless electricity does everything. Let us tell you more about Total Electric living, and our low rate for Total Electric homes, ruikecrnc? St Snuce

EASTLAND TELEGRA

## MAJJSTIC

SUNDAY - MONDAY - TUESDAY
Sun.: open 1:45 - Show 2:00.-3:50-5:40-7:30-9:20 Tony Mlenica Cimps.Viti
(On my
Way to'The
Crisialles, Imet aty giry who..."
TECHNICOLOR FROM WARNER BROS. sEVEN ARTS VE © ©
STARTS WEDNESDAY Open at 5:15 - Shows 5:30-7:20.9:10 The picture that tells it like it wasn't.




## ADULTS 75 - KIDDIES UNDER 11 FREE SHOW STARTS AT DUSK



County H-I) Achievement Day Is Set The anmual Home Demon-
straition Achie vemen nt Day
(
 dutration Club ladies.
dill
dill All Home Demonstration
Clubs will have club exhibits
on display tor on display for judging. exhibits
dual member exhibits. will he dual member exhibits will he
entered in the following divisions: 1) Sewing, 2) Crochet
and Knitting, 3) Handwork,
4) Crafter 4) Crafts and, 5) Foods. Assis-
ting with the registration and
exhibits are: Mrs, exhibits are: Mrs, Guy Sher-
rin, Eastland: Mrs. T E Yar
brough bnough of Cisco; Mrs. Genoa
Brown, of Eastl Joe Bond, of Olden. Home Demonstration Coun-
cil will meet preceeding the cil will meet preceeding the
noon covered dish luncheon noon covered dish luncheon
Mrs. Ray Judia, Council Chair
man man, announces that a limit-
ed number of luncheon tickets
will will be on sale to the public in attending the fored purchase tickets at the church
annex annex on Wednesday during
the mornin the morning hours.
Rep. Burke Musgrove will
be the guest speaker during be the guest speaker during
the afternoon program. Rep.
Musgrove will Musgrove will speak on the
usage of dangerous drugs. usage of dangerous drugs
Mugsrove is one of the spon-
sors of the Texas Dangerous Drag Act. highlight of the
Another the "Outstanding Club Wo Wo
man of the Year" award
which is me Which is made annually at this
time. Each club subyits one
nominee to be considered for

Landscape
Workshop Nov. 3

Aop is planned for Monday,
sop. 3 theginning at $1: 30$ in
Nov. Texay Electric Red dy
the Tom in Eastland.
Rom the
Room in Eastland.
Anyone interested in attend-
ing is welcomed announces
Mrs. Janet Thomas, and De $\left\lvert\, \begin{aligned} & \text { ing is welcomed announces } \\ & \text { Mrs. Janet Thomas, and De } \\ & \text { Gordon, Eastland County Ex. }\end{aligned}\right.$ Gordon, Eastland County Ex-
tension Agents. The workshop
is being offered free of charge. Mr. Everett Janne,
scape
Horticulturist. scape
Toxas Ariculturist, w it
Texas
Agricultural Extension
Service of Texas As. $\left\lvert\, \begin{aligned} & \text { Sexas Agricultural Extension } \\ & \text { Service of Texas A\&M Uni- } \\ & \text { versity, will be guest instruc }\end{aligned}\right.$ tor.
Mr. Janne is well-known throughout the state as an au-
thority in landscape planning
use and identific a tio n thority in landscape planning
use and identific a tion of of
plants. Mr, Janne will disuss
phd show illustrations of good

 The workshour wown ne me mo
and and
informative, and anyene
terested is encouraged to
tent

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| :---: | :---: |
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LAWN FLITE $18{ }^{\prime \prime}$ LAWN MOWER
LAWN FLITE 18" LAWN MOWER
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Take up payments . . . $\$ 12 \mathrm{mo}$.
2 TIRES - 7:75xl5
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Take up payments . \$15 mo

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Eastland 629-2662


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| Choose Thump |  |
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|  |  |
| CISCO TV LAB |  |



Hi there!
With the good year of 1969 turning to autumn and beginning its last quarter, we, of the Comanche County Telephone Co., dedicated service. What could be more appropriate to begin the New Year than a brand new telephone directory prepared especially for our area
We cordially invite any interested person or business to let us put your name in bold print in the directory column, or an In the very near future, a friendly Comanche County Telephone Co. representative will be calling on the business estalishments of this area, or you may call our business office in Comanche 356-2145, or DeIeon 893-2003.

Comanche County Telephone Co., Inc.

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ASSOCIATE STORE
EASTLAND

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