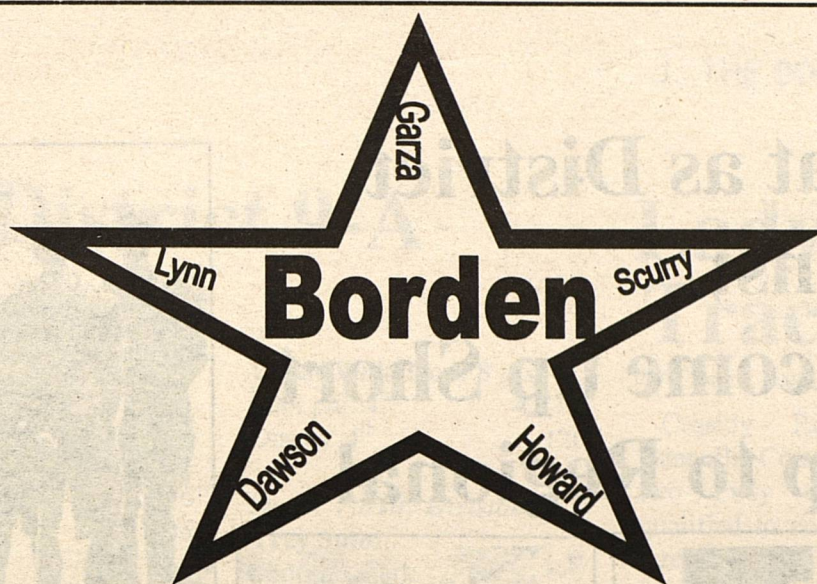


THE

Volume XXXVII



STAR

April 13th, 2005

Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

Barbara Anderson Woman of Distinction

Barbara Anderson was one of fourteen women recognized in March at a luncheon sponsored by the West Texas Girl Scouts Council.

These women are from throughout the council's 16 counties and were chosen by leaders in their communities for their outstanding civic contributions.

Barbara, who, lives on the Muleshoe Ranch in Borden County, is a study of contrasts: a ranch woman; a cook for cowboys during roundup and a far-sighted visionary; a velvet gloved matriarch of her family and a steel gloved partner with her husband in their vast business interests: unpretentious and influential.

This everyday hero knows how to maximize her effectiveness at the local, state, and national levels. One person from her community said, "She makes better everything she touches - whether it is people, problems, or projects." When asked why she gave so much time and resources, she replied quietly, "I have been blessed in so many ways and it is my responsibility and privilege to give back."

Born in Lubbock, raised in New Mexico by her prominent ranching family, she was home schooled until the 3rd grade when her family moved from the western New



Mexico Ranch to Roswell where she graduated from High School. Barbara continued her education in a Jr. College in Pennsylvania earning an Associate Degree and then to SMU in Dallas for her Bachelor's Degree. In 1951, she married Rich Anderson and bought the Jerry Clayton Muleshoe Ranch in Borden County. They have been a strong partnership for 54 years, raising 4 children, 10 grandchildren, and 4 great grand-children. Their son John is the fourth generation to operate the 82 year old Muleshoe Ranch.

While raising their children, Barbara spent many years on the road between ranch and school, chaperoning band trips, ball games and school activities, or hauling students and stock to 4-H shows and junior rodeos, and serving as leaders for the Boy Scout council. She and

Rich have always considered education as a necessary foundation and generously provided college scholarships for employees' children and others in the county.

Another example exemplifying her amazing initiative and resourcefulness, Barbara, from her vantage of living on the Muleshoe Ranch, realized early on the importance of newspaper communication. She found out that the only newspaper in Borden County would cease operation because of financial troubles, she took matters in her hands, persuading a group of women to join her in purchasing the depleted assets of the paper. To gain their support she agreed to serve as editor and publisher. That was in 1971. Today the newspaper, the Borden Star, is still going strong, publishing weekly, with increased coverage and circulation to six counties. She contributed her work as a means of public service to link families on ranches in the area and to provide information to the far flung and sparse population.

In the meantime; she was already getting attention for making her community and state better. She helped organize the Borden County Historical Society and Museum; and worked tirelessly in St. Mary's Episcopal

Cont. to pg. 5

Area Curse Continues

B.H.S. One-Act Play Season Ends

The cast and crew of the Borden County High School One-Act Play knows all about curses.

With a play whose focus is the cursed life of classical violinist Nicolo Paganini, they have become quite familiar with unfortunate turns of fate.

At this past weekend's Region II-A, Area I One-Act Play Contest, their knowledge of curses continued, this time, though, through disappointment.

For the third consecutive year, the acting company had to come home from the Area Contest with the news that they had not advanced to the Regional Contest.

It seems that despite fantastic performances, including this past Saturday's, area-level judges just don't always see what Borden County fans see. In such a subjective contest, what seems likely doesn't always end up that way. Thus, the curse continues.

The play had been named the Zone and District Champions at contests over the past couple of weeks.

Even though its production of *Paganini* failed to advance to the next round this time, Borden County was well-recognized for individual acting.

Senior John Wilson, starring in the lead role of "Paganini," was named to the All-Star Cast for his second consecutive contest after being named as the "Best Actor" at the zone contest.

Sophomore Lindsey Stamper was also named to the All-Star Cast for the second time this season for her portrayal of "Apple Wife/Mama." She had been named as "Best Actress" at the district contest.

Also named to the All-Star Cast was fellow sophomore Becky Dobyns. She had received Honorable Mention honors at the Zone Contest in the role of "Clockworks Girl/Marina."

Kalli Poole, a sophomore portraying "Bear/Antonia," was placed on the Honorable Mention All-Star Cast. She earned the same accolades at both the Zone and District contests.

District 9-A competitor Highland High School was one of the two plays chosen to advance. Its production of *The Miser* and Benjamin High School's *Blithe Spirit* will compete for berths to the State Meet at next weekend's Region II-A Contest.

A final encore performance of *Paganini* will be set in the near future.

Cont. to pg. 7

Coyotes Repeat as District Golf Champions; Lady Coyotes come up Short on Return Trip to Regional Golf

By Coach Richey

The Borden County Coyote Boys 1st team golfers repeated as district champions for the fourth consecutive year, and Ben Griffin defended his individual title by shooting a very impressive 78 to lead the Coyotes to a comfortable 23 stroke victory over runner-up Garden City.

The Lady Coyotes did not fair as well, as they came up 12 strokes short of a return trip to the regional tournament that will take place in Abilene on April 25th and 26th.

The members of the Coyote Champion team are:
Ben Griffin - 78 (1st)
Austin Tarleton - 85 (3rd)
Jacob Froman - 86 (4th)
Aaron Pigford - 99
J'Ryan Gicklhorn - 108

2nd Team:
Trey Soto - 116
Garrett Thomas - 120
Quentin Shafer - 114
Caden Nowlain - 113
Michael Bullinger - 121

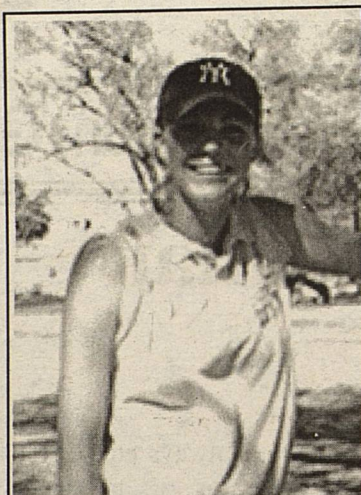


Ben Griffin

Boys Team Results:

Borden Co: Champ:	348
Garden City:	371
Grady:	407
Ira:	415
Westbrook:	417
Garden C. #2:	447
Sands:	453
Borden #2:	463
Lorraine:	467
Ira #2:	493

The Girls results are as follows.
Emily Mayes - 112 (5th)
[Will advance to regional]
Cassidy Rinehart - 118
Christina Soto - 126
Kate Wallace - 127



Emily Mayes

Lindsey Stamper - 143
Sarah Harding - 139

The results of the tournament on the girls side were:
Champion - Garden C.: 451
Runner-up - Grady: 472
Borden County: 483
Westbrook: 492
Garden C. #2: 547
Ira: 551

Emily Mayes and the Coyotes 1st team will next be in action at the Regional Golf tournament at Maxwell Golf Course in Abilene on April 25th and 26th.



Coyote Golf Team: (L to R.) Trey Soto, Ben Griffin, Caden Nowlain, J'Ryan Gicklhorn, Austin Tarleton, Jacob Froman, Quentin Shafer, Aaron Pigford and Michael Bullinger. Garrett Thomas not pictured.



Lady Coyote Golf Team: (L to R.) Sarah Harding, Kate Wallace, Lindsey Stamper, Christina Soto, Emily Mayes and Cassidy Rinehart.

*Be sure to support our advertisers
Tell them you found out about them in the
Borden Star*

Pup Track Season Comes to a Close

By Coach Richey

The Borden Pups season came to a close Saturday with a 4th place finish in district. The Pups managed 78 points while the top three teams Ira, Garden City and Grady scored 141, 138, and 128 respectively. Leading the way for the Pups was 8th grader Jake Cooley with a all around great day. Jake ran personal bests 12.4 in the

100, good for 3rd place, and another PR in the 200 at 25.91 good enough for the silver medal. In the 400, Jake used a PR of 58.45 to easily win the race. Jake also added a silver medal in the pole vault. Also medaling for the Pups was brother Michael, with a pair of bronze medals in the pole vault (6'6"), and high jump (4'10"). Michael

also added a silver in the 110 hurdles with a seasons best 21.2.

The final medal winner for the Pups was 8th grader Cory Teel in the discus with a PR throw of 102'8".

Below is a list of the results for the Borden Pups.

Jake Cooley
High jump: 2nd 4'10"
100: 3rd 12.41
200: 2nd 25.92
Discus: no mark
400 meters: 1st 58.45

Cory Teel:
Shot put: no mark

Clay Harding:

Shot put:	no mark
Discus:	no mark
100:	16.34
200:	34.1

Michael Cooley:

Long jump: 6 th	14'11"
Pole vault: 2 nd	6'6"
High jump:	4'10"
110 IH: 2 nd	21.2
21.2300 LH: 5 th	61.0

Brendan Tarleton:

High jump:	no height
------------	-----------

Triple jump:	25'5"
2400 meters: 6 th	10:34
300 LH: 6 th	63.3
800 relay: 5 th	2:11

Karl Lamming

Long jump:	12'
Triple jump:	28'4"
400 relay: 6 th	59.8
800 meters: 7 th	2:54
800 relay: 5 th	2:11

Drew Tyler:

Long jump:	11'5"
800 relay: 5 th	2:11
400 relay: 6 th	59.8
200 meters:	32.18

Eric Espinoza:

400 meters: 6 th	69.5
400 relay: 6 th	59.8
800 relay: 5 th	2:11

Coyotes Win District 9-A Track Title

By Coach Richey

The Borden County Coyotes used a complete team effort to come away with the District title for the first time in four years.

The Coyotes did not win many events, but they used a lot of 2 - 6 places to out point a tight field by scoring 109 points to beat host Roby by 9 and Ira Bulldogs by 13 points and also the Garden City Bearcats by 15 points in a meet that came down to the final event before the champion was declared.

The Coyotes had to finish 5th or better in the final race, the 1600 relay to insure the District Championship. The Coyote team of Adam Carter, Bradley Tatum, Michael Bullinger, and Garrett Thomas managed a 4th place finish and the crown. The Coyotes only managed 3 gold medals on the day and a silver medal for a school record.

The golds came from juniors Garrett Thomas in the 110 high hurdles (14.47) and 300 intermediate hurdles (40.89), Bradley Tatum in the pole vault (12'0"), and the school record tying jump in the high jump of 6'2" by Aaron Pigford.

Seventeen Coyotes participated in the district track meet, with 11 of them competing on the varsity level. Every one of the eleven varsity Coyotes scored at least one point in this meet to help the Coyotes regain the district title. The eleven members of the varsity are:

Seniors-

Adam Carter: 8 pts
Discus 6th 113'5"
400 relay 3rd 45.9
110 HH 5th 16.84
1600 5th (54.84) 3:43.5

Derek Rodriguez: 1 pt
800 relay: 5th (25.04) 1:38.15

Juniors:

Garrett Thomas: 22 pts
110 HH: 1st 14.47
300 IH: 1st 40.89
1600 relay 5th (53.84) 3:43.5

Bradley Tatum: 21 pts
Pole Vault: 1st 11'6"
400 relay: 3rd 45.9
300 IH: 3rd 43.72
1600 relay 5th (57.14) 3:43.5

J'Ryan Gicklhorn 4 pts
Shot put: 5th 41'11"
Discus: 5th 116'1"

Austin Tarleton: 2 pts
800 meters: 2:22
1600 meters: 5:30
high jump: 6th 5'6"
long jump: 18'2"
triple jump: 6th 38'11 1/2"

Aaron Pigford: 18 pts
High jump: 2nd 6'2"
400 relay: 3rd 45.9
800 relay: 5th (1:38.15) 24.1
200 meters: 3rd 23.51

Andrew Lamming: 3 pts
Pole Vault: 6th 8'6"
3200 meter: 5th 12:16
1600 meter: 5:35

Sophomore:

Jake Payne: 6 pts
110 HH: 6th 17.03
800 relay: (1:38.15) 23.71
300 IH: 4th 44.73

Freshman:

Michael Bullinger: 16 pts
Pole vault: 2nd 11'0"
Long jump: 5th 19'1 3/4"
400 relay: 3rd 45.9
800 relay: 5th (1:38.15) 24.88
1600 relay 4th 57.4 3:43.5

Chase Pinkerton: 8 pts
Shot put: 4th 42'11"
Discus: 4th 120'

Junior Varsity Division:

Trey Soto:
Shot: no mark
Discus: 1st 103'2"
100 meters: 12.6
200 meters: 6th 25.9
1600 relay: 5th 4:20.65

Miller Valentine:
Pole vault: 2nd 7'6"
400 meters: 64
800 meters: 4th 2:29
1600 relay: 5th 4:20.65
high jump: 1st 5'4"

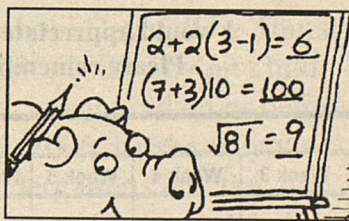
Quentin Shafer:
Pole vault: no height
400 meter: 65
800 meter: 6th 2:29.5
1600 relay: 5th 4:20.65

Pasqual Espinoza:
400 meter: 69
200 meter: 29.1
3200 meters: 5th place

Dore Rodriguez:
Shot: no mark
Discus: 6th 92'

Logan Howard
3200 meters: 2nd 12:46
1600 meters: 4th 5:51
1600 relay: 5th 4:20.65
Pole Vault: 1st 9'0"

Congratulations guys on a very impressive victory in this tough track meet. The top 4 in each event advance to the Area meet this Thursday in Winters. Good job, and congratulations on the District 9-A track title.



The pig is the best problem solver among the hoofed animals.

Lady Girls District Track Results

By Coach Avery

Cassidy Rinehart and Dannelle Copeland are the two Lady Coyotes that qualified to compete in the Area Track and Field meet in Winters this Thursday.

Cassidy participated in three events at the district meet and she qualified for the area meet in those three events. Cassidy was first in the 100 m. dash running a very good time of 12.97 in the finals and a 13.03 preliminary time. This is also a personal best for Cassidy since it is the first year she has ran the 100 meters. Cassidy was 3rd in the triple jump with a leap of 32'6 1/2". While warming up for her last race of the day, the 200 m. dash, Cassidy turned her ankle and was in quite a bit of pain. Determined to run the race we had her ankle taped she got on the track not knowing if her ankle would be strong enough to go, Cassidy not only finished second in the event but she ran the best time she has ran

all year in the 200 meters. She showed good mental and physical toughness and the determination it takes to not only be a good athlete but to be tough and resilient when life throws you those little curves.

Dannelle Copeland also had a stellar day in the shot put, putting the 8 kilos of metal to a personal record for Dannelle, 27'4". Dannelle won fourth place in the event and it qualifies her for the area meet this week.

Lacey Newton ran the 400 meter dash in 78.14 and was first in the JV division.

Sarah Harding ran the 800 meter dash in 3:04.79.

Christina Soto made the finals in the discus with a throw of 80 feet. Christina did not better her distance in the finals and finished in 8th place.

Chelsea Minnick ran the 1600 in 6:29.79 and finished in 8th place over all runners. She was in first place among the JV runners.

Thomas Shines in San Angelo Relays

While winning the 110 hurdles and Bettering his school record

by Coach Richey

Garrett Thomas traveled to San Angelo Friday and Saturday to compete in the San Angelo relays. Garrett had a very impressive showing competing against some very good 2A and 3A schools in this track meet. Garrett also competed against a young man whom Garrett has gotten acquainted with over the last two years from Roscoe. In the 110 high hurdles, this young man as well as the rest of the field

were no match for Garrett as he ran a school record hand time of 14.34 which is an accu-trak time of 14.62 in easily out distancing himself from 2nd place of 15.1.

In the 300 hurdles, Garrett ran another solid time of 40.56 to finish 3rd in this event. The two young men that beat him both ran at the state track meet last year. Congratulations Garrett on a very solid effort.

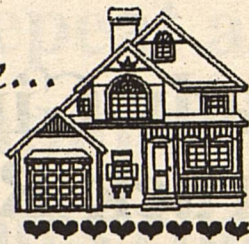
PUBLIC NOTICE

The Borden County Independent School District intends to apply for a waiver of the prohibition concerning the date of the first day of instruction and intends to begin student instruction for the 2005-2006 school year on August 17, 2005.

A public hearing will be conducted in the School Cafeteria of the Borden County Independent School District at 7:00 P.M. on April 18, 2005 to discuss the intent of the Borden County Independent School District to apply for this waiver as required by State Law.

Heart and home...

By Julie D. Smith
Borden County Extension Agent
Family and Consumer Sciences



Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Cracking Down on Stress Educational Program

Texas Cooperative Extension-Borden County will be offering an educational program entitled *Cracking Down on Stress* on Monday, April 18 at 7:00 p.m. in the Gail Community Building. This program will focus on ways to deal with various stressors in our lives and how to cope with them effectively.

Everyone is welcome to attend any or all programs.

We will seek to provide all reasonable accommodations for all persons with disabilities for any of our programs. We request that you contact us at the Extension office as soon as possible to advise us of auxiliary aid that you will require. For more information, please feel free to contact the Extension office at (806)756-4336.

April is National Child Abuse Prevention Month

Shopping with Children

Anyone who has stopped at a grocery store or mall with children, especially young children, knows that the experience can be trying, and sometimes, stressful. Here are a few suggestions that may prove to be useful on your next shopping trip:

Before you go...

* How is everyone feeling? Is your child tired or hungry? Are YOU? It's best to go when you are rested as well as when your child is rested. Don't wait until the end of a tiring day. If possible, postpone your trip or arrange for a sitter. (It can be hard to find a time that you are not tired, but if you wait, you are more likely to not become upset at minor behavior problems.)

* Have a talk with your child before you go shopping. Let your child know that it is a special outing to go shopping with you. You can go shopping and have fun, as long as you both understand your family's shopping rules.

* Make your expectations clear. For instance, "Stay close to me." "Use your quiet voice." "When we

leave, you can select a special treat if you remember the rules."

* One last thing before you go; wear comfortable shoes and clothes (both you and your child). If the climate calls for a winter coat, you may want to remove outerwear once in the store so that no one overheats. You also may want to dress you and your child in layers. It is often warmer in the store than we expect.

Now you're ready to shop. Just a reminder, keep your children within sight in the store. Hold hands. Put them in the basket or have them

TxDOT to host TIP Public meeting

ABILENE, Texas - Texas Department of Transportation officials have announced that the Abilene District will be hosting two public meetings to discuss the 2006 - 2008 Transportation Improve Program (TIP).

hold onto the cart with you.

At the store...

- * Give your child some choices. When possible, allow your child to make some decisions, "Do you want green apples or red apples?"
- * Give your child a responsibility. "Can you help me pick out the hardest apples?" Or let your child steer the cart (use caution when doing this).
- * Never leave your child unattended in a shopping cart, or in a store!!
- * Praise, Praise, Praise! Reinforce good behavior. "You are being so helpful." Talk and play with your child. A hug can also be reassuring and say more than words sometimes.

[Developed by the National Committee to Prevent Child Abuse]

The first meeting will be held April 14, 2005 in the Shackelford County Courthouse, 225 S. Mail in Albany. The second meeting will be April 26, 2005 in the Mitchell County Courthouse, 2nd floor, Commissioner Court room, 349 Oak Street in Colorado City. Both meetings will begin at 6:30 p.m. with the same information being presented at each.

The TIP is a three-year program that includes a priority list of all transportation projects that will be carried out with the three-year period. Areas affected by the program are Borden, Callahan, Fisher, Haskell, Howard, Jones, Kent, Mitchell, Nolan, Scurry, Shackelford, Stonewall and Taylor Counties. The TIP includes a financial plan that demonstrates how the TIP can be implemented and the resources that are reasonably expected to be made available to carry out the program.

Projects within the Abilene Urban Area will not be discussed. There will be a

separate meeting for the Abilene Urban Area conducted by the Abilene Metropolitan Planning Organization.

The meetings will provide an opportunity for interested individuals and groups to offer their views, concerns and comments on the goals, objectives and impacts of the TIP.

Persons wishing to present testimony at either of the meetings will need to complete the response cards that will be available at the registration table. Instead of, or in addition to speaking at the meetings, attendees may choose to provide written statements and/or exhibits. All comments should be submitted to Mr. Russel W. Lenz, P.E., District Engineer, Abilene District P.O. box 150 Abilene, Texas 79604-0150, by May 6, 2005 (ten days after the close of the final meeting).

If you have any questions regarding the meeting, contact Mr. Blair W. Haynie, P.E., Director of Transportation Planning and Development, at 325/676-6810 or Mary Beth Kilgore, District Public Information Officer, at 325/676-6806.

Vote for Carol Lewis for School Board on May 7th

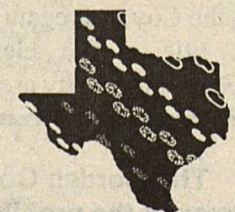
- I was born and reared in Borden County, graduating from BHS in 1960.
- All three of my children are graduates of BHS.
- I retired from teaching at Borden after 19 years.

I would appreciate your support.
Please remember to vote.

Walk Across Texas Mileage

Team	Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	Week 8	Total
County Cruisers	26								26
Foot Patrols	50.25								50.25
Lady Lap Loggers	76								76
Tough Treaders	58								58
Basketball Trotters	44								44
Mesquite Roadrunners	113								113
									367.25

Walk Across Texas!



A Fun and Fitness Program

To find out how you can Walk Across Texas!, call your county Extension office.



Neugebauer Announces Congressional Art Competition

Winning Art work to be Displayed in U.S. Capitol

Washington, DC. Congressman Randy Neugebauer announced Friday that he is now accepting entries for the 2005 Congressional Art Competition.

"The Congressional Art Competition is a great opportunity for students from the 19th District to showcase their artistic ability in the nation's Capitol for people from all across America to see,"

Neugebauer said. "I encourage all eligible students to participate and wish them the best of luck."

The piece that wins the competition will be sent to Washington, D.C. to be displayed in the United States Capitol. The winning artist will receive an offer from the Savannah (Ga.) College of Art and Design for a \$3,000 per year Artistic Honors

Scholarship. Additionally, the second, third and fourth place winners' works will be placed on display in Neugebauer's Lubbock, Abilene, and Big Spring offices.

The competition is open to all high school students. Students must submit their entries to their schools' art department or the appropriate teacher. The teacher or department will then send one digital photograph of the work, along with a release form, to Neugebauer's office no later than Friday, May 13. All submitted works will then be evaluated by a panel of impartial judges from the 19th District based on creativity and conformity to House regulations.

U.S. Congressman Vito Fossella is the co-chairman of this year's competition. The artwork must meet certain requirements, which can be found on his website (www.house.gov/fossella).

Any additional questions regarding the competition should be directed to Ryan Crumpler in Neugebauer's Lubbock office by calling 806-763-1611 (toll free at 888-763-1611).

Academy Forum to be hosted

U.S. Congressman Randy Neugebauer will host an Academy Forum on Saturday, April 30th, 2005 at in both Lubbock and Abilene.

The Forum is open to all young men, women and parents who are residents of Texas' 19th Congressional District and who are interested in attending one of the U.S. Service Academies.

Information and Liaison Officers will be available for the following academies: U.S. Air Force, U.S. Merchant Marine, U.S. Military (Army), U.S. Naval, ROTC.

For more information please call 888/763-1611

Woman of Distinction

Cont. from pg. 1

Church in Big Spring. She led major project to provide needlepoint covers for all the altar rail kneeling benches, published the church's centennial pictorial and written history, and sang in the choir for 30 years. But perhaps her greatest service was as a member of the St. Mary's School Board. She led the Borden County Cancer Society drives for many years and was recognized for raising the most money per capita of any county in Texas through the annual Barn Dance and steer raffle. A long time member and officer of the American Needlepoint Guild, she chaired the National Seminar three times, and holds several needlepoint blue ribbons.

Along the way, she gathered up numerous recognitions and awards. One of the most notable is being named the first Medal of Honor recipient by the DAR for exhibiting outstanding leadership, trustworthiness, service and patriotism, contributing to the betterment of her area; and for lending her talents to build the general strength of our country. She has been selected for Who's Who in Texas; named as one of the top women leaders in the Republican Party in Texas and been County GOP chair.

After a lifetime of service, one neighbor said, "Barbara is viewed with fondness for the gentle way she leads, the diplomacy with which she communicates, and the effectiveness of her determined efforts."

DON'T DRINK and DRIVE!

GOT NEWS?

Mail it to:
P.O. Box 137 Gail, TX.
Or call: 806/756-4220
e-mail
vadcock@bcisd.net

Your Local Pastor
Is as near as your PHONE...

Bro. Randy Hardman
Gail Baptist Church
Call: 806/756-4363
Mobile No: 759-9472



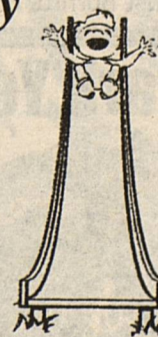
Preschool Day

Preschool Day will be Thursday, April 28th, 2005. If your child will be 5-years-old on or before Sept. 1, 2005, he/she may visit the kindergarten class that day.

Please send a copy of their birth certificate, social security card, and immunization record.

Classes will begin at 8:00 a.m. School will be dismissed at 12:30. The school will provide lunch for visiting students. If your child would like to ride the bus, please contact the bus driver in your area. School will be dismissed Friday, April 29th for scheduled Bad Weather Day

For more information, please call 806/756-4313, ext. 228.



FOR SALE

Hunting/Fishing Lodge or Family Home
Lake J.B. Thomas in Borden County. 3 Brd. 2 Bath, Wood Burning Fireplace, Central Air & Heat. Lots of Trees, Large Covered Patio.
Call: 254-559-8741

FOR SALE

Three acres in Gail, Borden County with 2 double wide homes, One: 4 bed, 3 bath Solitaire; One: 3 bed, 2 bath. One large out-building, can be used for garage or storage.
Call: 806/756-4360

Give A Gift Toward Good Health!

Gift Certificates Available!
Manicures * Nails * Pedicures
* Reflexology * Tattoo Removal
* Permanent Makeup

SPECIALTY SALON

By Appointment Only
502 S. 1st. Lamesa, TX
806-872-7991

WANTED:

Responsible party to take on small monthly payments on High Definition Big Screen TV.
1-800-398-3970

Branon Funeral Home

Understanding and Guidance When You Need it Most!

"Serving in this area Since 1922"

806/872-8335 Lamesa, TX

DRIVE CAREFULLY - - - Watch Out for the Children!

An Important Reminder from:

Moore-Rains Insurance



Frances Rains Stephens
701 - 8th St. _ O'Donnell, TX
806/428-3335

The Borden Star (USPS or PUBLICATION NO. 895-520) is published weekly except Christmas and New Year's week for \$12.00 per year by the Borden Star, P.O. Box 137, Gail, Texas 79738. Second-class Postage paid at Gail, Texas.

POSTMASTER: Send Change of Address to the Borden Star, P.O. Box 137, Gail, TX. 79738

Coyotes Win Double Mountain Relays with Solid Showing in the Field Events

By Coach Richey

The Borden County Coyotes minus Garrett Thomas traveled to Aspermont on Friday to compete against 24 other Six-man schools in the Double Mountain Relays. Garrett Thomas was in San Angelo competing in the Angelo Relays.

In spite of the Coyotes hurdle star, the Coyotes managed to come away with a very impressive meet victory over some of the top track programs in the state with some very solid results in the field events for the Coyotes.

High lighting the field event surge were victories in the shot put by J'Ryan Gicklhorn (43'7),

Discus by Chase Pinkerton (130'0") and the pole vault by Bradley Tatum (11'6). The Coyotes also got runner-up finishes by Chase in the shot put and Michael Bullinger in the pole vault.

The Coyotes also got a bronze by Austin Tarleton in the triple jump. When the dust was settled, the Coyotes had scored 56 points in the field events alone. By finishing 5th in the 400 relay (46.2), 6th in the 800 relay (1:39.1) and 5th in the 1600 relay (3:49.1) along with a 2nd place finish by Jake Payne in the 110 high hurdles 17.07 and 4th place by Adam Carter 17.22 and then another silver for Bradley in the 300 hurdles 43.8 and 4th by Jake at 44.9 the Coyotes managed 34 more points to hold on to a 90 to 84 lead and victory over Rule for the team title.

Adam Carter:
Discus: (5th) 122'5"
400 relay: (5th) 46.2
110 HH: (4th) 17.22
1600 relay: (5th) (56.4)
Derek Rodriguez
100 meters: 12.8
200 meters: 25.3

Bradley Tatum
Pole Vault: (1st) 11'6"
400 relay: (5th) 46.2
300 IH: (2nd) 43.8
1600 relay: (5th) 56.1
J'Ryan Gicklhorn
Shot put: (1st) 43'7
Discus: 120'2"
Austin Tarleton:
3200 meters: 12:22
1600 meters: 5:30
high jump: 5'4"
long jump: 16'8"
triple jump: (3rd) 37'9
Aaron Pigford
High jump: 5th 5'6"
400 relay: (5th) 46.2
injured:
Michael Bullinger:
Pole vault: (2nd) 11'0"
Long jump: 17'6
400 relay: (5th) 46.2
100 meters: 12.2
1600 relay: (5th) 56.8
Chase Pinkerton:
Shot put: (2nd) 40'7"
Discus: (1st) 130'
200 meters: 26.1
Jake Payne:
110 HH: (2nd) 17.03
300 IH: (4th) 45.2
1600 relay: 59.2
Trey Soto:
Shot: no mark
Discus: no mark
100 meters: 13.0
200 meters: 26.1
Logan Howard:
Pole Vault: no height
3200 meters: 13:03
1600 meters: 5:55
Miller Valentine:
Pole vault: 7'6"

School Menu

Week Of: April 18th – 22nd, 2005

MONDAY: Pepperoni Pizza, Tossed Salad, Corn, Fresh Fruit Cup, & Milk. **Breakfast:** Muffin, Fruit Juice & Milk.

TUESDAY: Nacho Grande, Lettuce & Tomato, Cornbread, Picante Sauce, Apple & Milk. **Breakfast:** Sausage & Biscuit, Fruit Juice, & Milk.

WEDNESDAY: Chicken Strips, Mashed Potatoes/Gravy, Green Beans Hot Rolls Fancy Gelatin, & Milk. **Breakfast:** Breakfast Pocket, Fruit Juice & Milk

THURSDAY: Stuffed Baked Potato, Broccoli w/Ranch dressing, Texas Toast, Fruit Cobbler, & Milk. **Breakfast:** Cereal & Toast, Fruit Juice, & Milk.

FRIDAY: Corn dog, Waffle Fries, Baked Beans, Orange Quarters, Chocolate Chip Cookies, & Milk. **Breakfast:** Breakfast Burrito, Fruit Juice & Milk.

400 meters: 64
800 meters: 2:29
Andrew Lamming:
Pole Vault: 8'0"
3200 meter: 12:29
1600 meter: 5:35
Quentin Shafer:
Pole vault: no height
400 meter: 65
800 meter: 2:28
Pasqual Espinoza:
400 meter: 69
200 meter: 30.1
Dore Rodriguez:
Shot: no mark
Discus: no mark

From the Counselor:

By Mary Airhart

Reminder:

TAKS, SDAA, and ITBS testing coming April 18th - 22nd

The time is approaching for the major state-mandated testing of all Texas school children. Please make sure that medical and/or dental appointments have not been scheduled for the week of April 18th - 22nd and that your child is physically and mentally rested and prepared to achieve. Most testing will be completed during the morning hours, but some students may require additional time.

The Borden County staff and students have worked to insure student success, but your added support and encouragement are vital. As always, we appreciate your dedication and concern for Borden County students.

The Iowa Test Basic Skills (ITBS) will be administered to grades K, 1st and 2nd in short increments all week until completed.

TAKS/SDAA Schedule:
Monday, April 18th
8th grade Science

Tuesday, April 19th

3rd grade Math
4th grade Math
3rd grade Spanish math
6th grade Math
7th grade Math
8th grade Math
10th grade Math

Wednesday, April 20th

4th grade Reading
5th grade Reading Spanish Retest
6th grade Reading
7th grade Reading
8th grade Reading
Exit Level Math

Thursday, April 21st

5th grade Science
5th grade Spanish Science
8th grade Social Studies
9th grade Math
10th grade Social Studies
Exit Level Social Studies

Friday, April 22nd

10th grade Science
Exit Level Science
Necessary Makeups

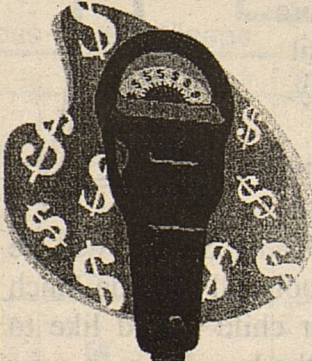
NOTICE OF APPLICATION FOR FLUID INJECTION WELL PERMIT

Sharp Image Energy, Inc., P.O. Box 1888, Big Spring, TX 79721 is applying to the Railroad Commission of Texas for a permit to inject fluid into a formation which is productive of oil and gas. The applicant proposes to inject fluid in the **Wolfcamp Formation, South Lake Thomas 69 Lease, Well Number 1**. The proposed injection well is located **4 miles North of Vincent in the Suerte (Wolfcamp) Field, in Borden County, Texas**. Fluid will be injected into strata in the subsurface depth interval from **6,060 to 6,170 feet**.

LEGAL AUTHORITY: Chapter 27 of the Texas Water Code, as amended, Title 3 of the Texas Natural Resources Code, as amended, and the Statewide Rules of the Oil and Gas Division of the Railroad Commission of Texas.

Requests for a public hearing from persons who can show that they are adversely affected, or requests for further information concerning any aspect of the application should be submitted in writing, within fifteen days of publication, to the Environmental Services Section, Oil and Gas Division, Railroad Commission of Texas, P.O. Drawer 12967, Capitol Station, Austin, Texas 78711 Telephone (512)463-6792.

Park Your Money Here!



There's no better spot for your money than State National Bank!

We offer a variety of options to meet your current and future financial needs. Stop by today and see how we can help.



State National Bank
Big Spring Lamesa O'Donnell



Area Curse Continues

Cont. from pg. 1

Dates and times are still being determined due to spring athletics and TAKS testing conflicts.

This final performance will close the curtain on a productive career for the six seniors in the play.

Wilson, Cassidy Rinehart ("Angelina"), and Emily Mayes ("Stage Manager") have been a part of the B.C.I.S.D. theatre program since their seventh grade debut play, *Breaking Up is Hard to Do*.

With the exception of one year each, both Adam Carter ("DeFlores/Dr.

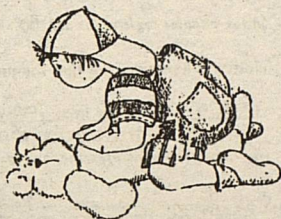
Moribundi") and Thelma Balague ("Props & Costumes") have been a part of the One-Act play program as well.

Fellow senior Tyler Wallace joined the group as a sophomore.

With a large returning contingent from the eighteen member cast and crew, the future continues to shine brightly for B.H.S. One-Act Program. These students will be back next year in hopes of one day removing their dreaded area curse.

**We're always here for you
in case of an Emergency!
Just Call Us . . .**

**BORDEN CO
806/759-5111**



NOTICE TO CONTRACTORS OF PROPOSED TEXAS DEPARTMENT OF TRANSPORTATION (TxDOT) CONTRACTS

Sealed proposals for contracts listed below will be received by TxDOT until the date(s) shown below, and then publicly read. CONSTRUCTION/MAINTENANCE/BUILDING FACILITIES CONTRACT(S)

Dist/Div: Amarillo
Contract 4704-00-497 for RENOVATIONS OR REPAIRS in CARSON County, etc will be opened on May 11, 2005 at 1:00 p.m. at the State Office.

Plans and specifications are available for inspection, along with bidding proposals, and applications for the TxDOT Pre-qualified Contractor's list, at the applicable state and/or Dist/Div. Offices listed below. If applicable, bidders must submit prequalification information to TxDOT at least 10 days prior to the bid date to be eligible to bid on a project. Prequalification materials may be requested from the State office listed below. Plans for the above contract(s) are available from TxDOT's website at www.dot.state.tx.us and from reproduction companies at the expense of the contractor.

NPO: 16135

State Office

Dist/Div. Office(s)

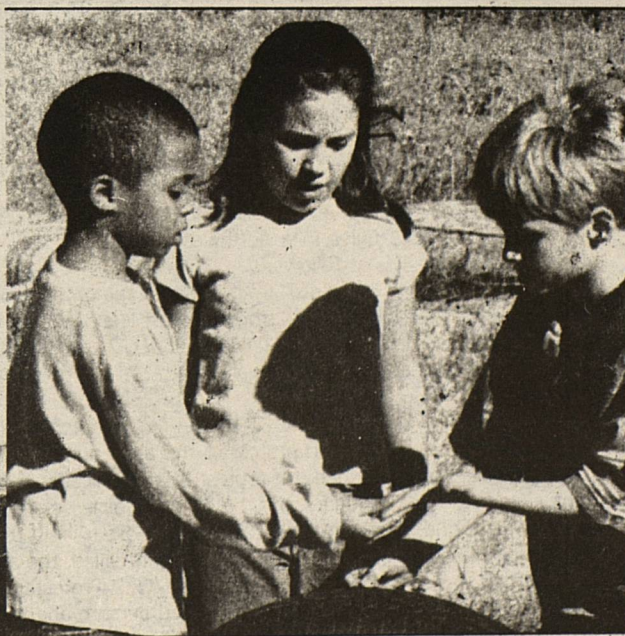
Constr./Maint, Division
200 E. Riverside Dr
Austin, TX 78704
Phone: 512-416-2540

Amarillo District
District Engineer
5717 Canyon Dr.
Amarillo, TX 79105-2708
Phone: 806-356-3283

Minimum wage rates are set out in bidding documents and the rates will be part of the contract. TxDOT ensures that bidders will not be discriminated against on the grounds of race, color, sex, or national origin.



Parent Alert!



Keeping Kids Safe is Everybody's Business

It's Up To You



Texas Department of
Protective and Regulatory
Services
www.tdprs.state.tx.us

January 2001

65
2:28

69
30.1

mark
mark

X
a
oil
re
in
id
m

as
of

at
n
in
al
of
1

Courthouse News

WHEREAS, On this the 25th day of March, 2005, the Commissioners' Court of Borden County, Texas, convened in Regular Session in the Commissioners Court room in the courthouse of Gail, Texas, the following members of the court being present, to-wit:

VAN L. YORK, County Judge, Presiding; **MONTE SMITH**, Commissioner, Precinct No. 1; **RANDY ADCOCK**, Commissioner, Precinct No. 2; **ERNEST REYES**, Commissioner, Precinct No. 3; **JOE BELEW**, Commissioner, Precinct No. 4; **JOYCE HERRIDGE**, County Clerk and Ex-Officio of the Commissioners' Court

Constituting a quorum, when the following proceedings were had, in accordance with the posted agenda.

MINUTES APPROVED

Minutes of the Commissioners Court meetings of March 14th, 2005, were read. Commissioner Smith made a

motion to approve said minutes. Motion was seconded by Commissioner Reyes. Motion carried unanimously.

SOIL CONSERVATION CONSTRUCTION

An application for Soil Conservation Construction of Fireguards was received from Ray Herring, in Prec. No. 4. Commissioner Belew made a motion to approve the application at the rate of \$35.00 per hour for a Motor Grader and \$65.00 per hour for a dozer. Commissioner Smith seconded the motion. Motion carried unanimously.

WIND ENERGY

Borden County ISD has received Post Wind Farm L.P. Application with \$1000.00 check on March 25, 2005.

Katheryn Arbet, representative of Orion Energy LLC, met with the Court concerning Orion Energy LLC Application for a Property Tax Abatement Application and presented a draft of the Abatement

Agreement.

BORDEN COUNTY WATER SYSTEM

Commissioner Belew made a motion to approve the Control Center for Borden County Water System and to place Center in closet by west entrance of Courthouse. Motion was seconded by Commissioner Smith. Motion

carried unanimously.

BORDEN COUNTY EXTENSION AGENT

Julie Smith, Family and Consumer Science Agent, visited with the Court concerning Wellness-at-the-worksite program.

ACCOUNTS ALLOWED

The current accounts were examined. Commissioner

Smith made a motion to approve and pay said accounts. Commissioner Adcock seconded the motion. Motion carried unanimously.

DISCUSSION ITEMS FOR FUTURE AGENDA
Tax Abatement Agreement

ADJOURN

NOTICE OF APPLICATION

NOTICE IS HERE BY GIVEN that the H L BROWN OPERATING L L C, P O BOX 2237, MIDLAND TX 79702 has made application for a spacing exception permit under the provisions of Railroad commission Statewide Rule 37 (16 TX. Admin. Code Section 3.37) Applicant seeks exception to lease lines and distance between wells requirements for the permit to drill Well No. 5, Carmack A Lease, 642 Acres, Sec. 48, Bld. 32, T-6-N, EL & RR R.R. co./J.R. Roper Survey, A-1398, Borden (Carmack) Fields (s), Borden County, being 9 miles in a northwest direction of Gail, Texas. The location of this well is as follows:

576' from the north line and 467' from the west line of the lease.
567' from the north line and 467' from the west line of the survey.
Field rules for the Borden (Carmack) field are 660/1320, 80 acres.
This well is to be drilled to an approximate depth of 7400 feet.

PURSUANT TO THE TERMS OF Rule 37 (h) (2) (A), this application may be granted administratively if no protest to the application is received. An affected person is entitled to protest this application. Affected persons include owners of record and the operator or lessees of record adjacent tracts and tracts nearer to the proposed well than the minimum lease line spacing distance. If a hearing is called, the applicant has the burden to prove the need for an exception. A Protestant should be prepared to establish standing as an affected person, and to appear at the hearing either in person or by qualified representative and protest the application with cross-examination or presentation of a direct case. The rules of evidence are applicable in the hearing. If you have questions regarding this application, please contact the Applicant's representative Robert McNaughton, at 432-688-3726. If you have any questions regarding the hearing procedure, please contact the Commission at (512)463-6701.

IF YOU WISH TO REQUEST A HEARING ON THIS APPLICATION, AN INTENT TO APPEAR IN PROTEST MUST BE RECEIVED IN THE RAILROAD COMMISSION'S AUSTIN OFFICE BY **April 13, 2005 at 5:00 p.m.** IF NO PROTEST IS RECEIVED WITHIN SUCH TIME, THE REQUESTED PERMIT MAY BE GRANTED ADMINISTRATIVELY.

THIS NOTICE OF APPLICATIN REQUIRES PUBLICATION

NOTICE OF Trustee ELECTION
(AVISO DE ELECCION Regentes)

To the Registered Voters of Borden County, Gail, Texas:
(A los votantes registrados del Borden County Gail, Texas;)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 7, 2005, for voting in a Trustee election, to elect two school trustees for regular three-year terms and one school trustee for a one-year unexpired term.
(Notifíquese, por las presente, que las casillas electorales sitados abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 7th de Mayo de 20 05 para votar en la Elección para elegir dos miembros del consejo de administración para mandatos regulares de tres años y un miembro del consejo de administración para un mandato de un año que no termine.)

LOCATION(S) OF POLLING PLACES
(DIRECCIONES) DE LAS CASILLAS ELECTORALES)

Plains Community Center Community Of Plains (#1)	Gail Community Room South Gail (#2A)	Precint 2 House Vealmoor (#2B)	Murphy Election House Murphy (#3A)
Fairview Election House Fairview (#3B)	Borden County Courthouse North Gail (#4A)	H. B. Lemons Jr. House Snelling (#4B)	

Early voting by personal appearance will be conducted each weekday at (La votación en adelantada en persona se llevará a cabo de lunes a viernes en)
The office of the Superintendent - Borden County I.S.D.
La oficina del director de Borden County I.S.D.

(location) (sitio)
between the hours of 8:00 a.m. and 5:00 p.m. beginning on April 20, 2005 (date)
(entre las 8:00 de la mañana y las 5:00 de la tarde empezando el 20 de Abril, 2005) (fecha)

and ending on May 3, 2005 (date)
(y terminando el 3 de Mayo, 2005) (fecha)

Additional early voting will be held at the same location as follows:*
(La votación en adelantada además se llevará a cabo en el mismo sitio de tal manera:)

Date (Fecha)	Hours (Horas)
_____	_____
_____	_____

Applications for ballot by mail shall be mailed to:
(Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

Joan Marshall
(Name of Early Voting Clerk)
(Nombre del Secretario de la Votación En Adelantada)

P. O. Box 95
(Address) (Dirección)

Gail, Texas 79738
(City) (Ciudad) (Zip Code) (Zona Postal)

Recommended but not required

Applications for ballots by mail must be received no later than the close of business on
(Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el)

April 29, 2005
(date) (fecha)

Issued this the 21st day of February, 2005.
(Emitteda este día 21st de Febrero, 20 05.)

Jimmy Thomas
Signature of Presiding Officer (Firma del Oficial que Preside)

**If early voting is not going to be conducted on either Saturday or the last Sunday during the period of early voting, delete this part.*