

TEXAS PRESS
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1985-1986
AWARD WINNER

the Kinney Cavalryman

VOLUME 12 NUMBER 38

SEPTEMBER 20, 1985

BRACKETTVILLE, TEXAS

ALAMO VILLAGE
P.O. BOX 528
BRACKETTVILLE, TX 788320528

MISS KINNEY COUNTY



TIA RALSTON
WAS CROWNED THE NEW MISS
KINNEY COUNTY.



TAMMY FRERICH
WAS SELECTED AS FIRST RUNNER
UP.



SHERRI WHITE
WAS SELECTED AS MISS
CONGENEALITY, MISS
PHOTOGENIC, AND MISS SECOND
RUNNER UP.



ROBIN MOORE
WON THE TALENT AWARD

NEW MISS KINNEY COUNTY

Tia Ralston, daughter of Don and Joy Ralston, of Fort Clark Springs, was crowned Miss Kinney County, Saturday September 14th, at the Brackettville Civic Center. A freshman honor student at Brackettville High School, she is interested in snorkling, modeling, swimming and dancing. Her activities include the above and participation in dance class, 4-H activities, basketball, and track. She is a member of the First United Methodist Church of Brackettville and is active in Methodist Youth. She plans to enter the medical field following college.

During the talent portion of the evening, she wore an outfit of lavender and purple, highlighted by grey and yellow, while she performed a jazz dance to the time of "Ain't Gonna Break My Stride". Later in the evening gown competition she wore an off-shoulder lavender floor-length gown.

Robin Moore captured the talent award for the evening with her triple baton routine. Sheri White was awarded three events as Miss Congeneality, Most Photogenic, and was second runner-up. First runner-up was Tammy Frerich, daughter of Mr. & Mrs. Tony Frerich, who is also a freshman at Brackettville High School.

THE KINNEY CAVALRYMAN

USPS 100-610
 P.O. DRAWER CQ
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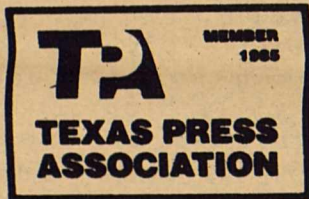
J. GEORGE LOOS ...Editor

CRYSTAL LOOSProduction

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..."Any erroneous reflection upon the character or standing of any person or firm appearing in this paper will be gladly corrected - upon being called to the attention of the management and to the article in question." ...

Crystal Sez...

**It Is Better To Wear Out
 Than To Rust Out**



Table knives are a rather late innovation. Until about 1600, diners brought to the table their own knives, which served as daggers between meals.



MOLLY SCHROEDER AND SYLVIA BAKER, Extension Agent-Home Economics for Kinney County, look at some entries at the 1985 Project Show held in conjunction with the 1985 4-H & FFA Livestock Show.

KINNEY COUNTY PROJECT SHOW

The Kinney County Project Show will be held January 17, 1986 during the Kinney County Livestock Show. The Project Show is open to all youth ages 6-19, residing in Kinney County, attending Brackettville Schools. Any adult over 19 years of age, residing in Kinney County is eligible to enter the project show. The 1985 show was the first held in many years and over 100 exhibits were entered. Those interested in participating would want to begin planning their entries. The project show rules will be as follows:

KINNEY COUNTY PROJECT SHOW RULES

1. Any youth between the ages of 6 and 19, residing in Kinney County, attending Brackettville Schools are eligible to enter the Kinney County Project Show in the Youth Division. The ages are divided in the following manner:
 Pee-wee -- 6,7
 Preteen -- 8,9,10
 Junior -- 11,12, 13
 Senior -- 14 - 19

2. Any adult over 19 years of age, residing in Kinney County is eligible to enter the project show.

3. Exhibitors in the youth division must be under the direct supervision of the vocational agricultural teacher, vocational home economics teacher, county extension agent, or classroom teacher. The exhibitors' entry form must be signed by the respective supervisor.

4. Exhibitors in the adult division will submit an entry form signed only by the exhibitor.

5. Entries in writing must be submitted to the county extension agent, vocational agricultural teacher, or vocational home economics teacher on or before January 10, 1986.

6. Exhibitors are limited to one entry in each class. There will be a limit of 4 entries for each Junior and Preteen exhibitor and 5 entries for each Senior and Adult exhibitor. Projects from the previous year will NOT be eligible as an entry for this year's (1986) show.

7. Each exhibitor will receive either a blue, red, or white ribbon, based on judges opinion.

8. The show will be at the Kinney County Civic Center on January 17, 1986, with entries due between 8 and 9 o'clock with judging to begin at 9:30 a.m. Exhibits will remain on display under supervision on the 17th. Exhibits must be removed from the building between the hours of 4 and 5 p.m. on the 17th.

9. Divisions and classes for the project show are:

- Foods- Preteen Division
 Classes:
 1. Cookies 3. Candy
 2. Quick Breads 4. Cakes

CONT. PG. 2

Foods- Junior Division

Classes:

- 1. Cookies
- 2. Quick Breads
- 3. Candy
- 4. Cakes

Foods- Seniors and Adult Div.

Classes:

- 1. Cakes
- 2. Decorated Cakes
- 3. Yeast Breads
- 4. Pies- one crust
- 5. Pies- two crusts
- 6. Quick Breads
- 7. Jellies
- 8. Jams and Marmalades
- 9. Pickles and Relishes
- 10. Candy
- 11. Cookies

Needlework- All Divisions

Classes:

- 1. Crocheting
- 2. Hand Embroidery
- 3. Knitting
- 4. Needlepoint
- 5. Hand Quilting
- 6. Machine- applique, machine quilting, machine embroidery, etc.

Clothing- All Divisions-

Classes:

- 1. One or more garments constructed by sewing as a unit of wearing apparel.

2. Clay- Glass- All Divisions-

Classes:

- 1. Pottery
- 2. Ceramics
- 3. Stained Glass
- 4. Glass Etching

Paintings- All Divisions-

Classes:

- 1. oil
- 2. acrylic
- 3. water color
- 4. miscellaneous

Drawings- All Divisions-

Classes:

- 1. ink
- 2. charcoal
- 3. crayola
- 4. pastels
- 5. miscellaneous

Educational Exhibits-All

Divisions-

Classes:

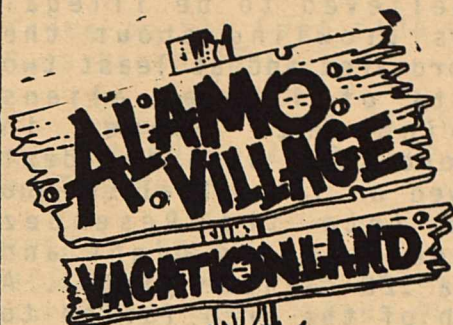
- 1. poster
- 2. displays
- 3. charts
- 4. science exhibits

Photography-Senior & Adult

Division-

Classes:

- 1. Photo Story- prints are to be 5x7 inch in size, mounted with photo corners on a 14x22 inch size poster board. Do not glue or permanently affix the photos to the board. A minimum of 3 phots and not more than 6 phots will be allowed. The photos should depict a



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 OF TEXAS**

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 "UPHILL ALL THE WAY"
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 & SOON TO BE RELEASED!

sequence or story.
 2. Black and White Print" (Minimum print 5x7 inch size)
 3. Color Print: (Minimum print 5x7 inch size).

Woodworking-Senior & Adult Div Classes:

- 1. Hand tool projects: projects made exclusively with hand tools. Handheld, electrically driven tools such as drills, saws and sanders are POWER tools.
- 2. Power tool projects: projects made using any type of power tools.

Leathercraft- All Divisions

Classes:

Tooled or carved leather items of commercial value. May be made from pre-cut leather in a kit, but all tooling, carving, dying, lacing and finishing

must be done by the exhibitor.

Metal Work-Senior & Adult Div Classes:

One class or each age division.

Miscellaneous- All Divisions Classes:

Any handicraft not listed above.



The banana is the most prolific of all food plants. Sometimes there are as many as three hundred bananas on a single stalk, or bunch.



The woodcock and many other birds have such a strong sense of touch that they can locate worms below the surface of the ground with the tips of their beaks.

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SHERIFF'S CORNER

Norman Hooten

Sheriff

SHERIFF'S CORNER

BY NORMAN H. HOOTEN, SHERIFF

We received a call from a Spofford resident Wednesday morning, Sept. 11th, who reported that an illegal was at his residence seeking assistance for his companion who had been bitten by a rattlesnake.

When I arrived at the residence and spoke with the man it was determined that he and his companion were Mexican Nationals and, after crossing the Rio Grande, were walking through the brush to the interior of Texas, seeking work. He stated that while stopping for water near a dirt tank on a ranch north of Spofford, his companion, who was wearing tennis shoes, was bitten on the left ankle by the snake. He estimated that this had happened about an hour before he reached a phone.

I had contacted Senior Border Patrol Agent Roy Dyer prior to my arrival in Spofford and he soon arrived. We contacted Marcelino Valdez, foreman of the Hobbs Ranch where the incident had taken place, and decided to let him guide us to the location with the assistance of the illegal alien. We soon located the man and he was in extreme pain from the bite, the puncture marks from the fangs were over an inch apart, which indicated that he had been bitten by a fairly large snake. The man's foot was swollen and discolored, and the swelling has progressed almost to the knee. After we got back to the highway we loaded the man into my patrol car and made arrangements for the Kinney County Ambulance crew to meet me at the Ft. Clark gate. He

received preliminary first aid and treatment at the Kinney County Clinic and was then transported to Val Verde Memorial Hospital for further treatment.

There were some other incidents involving illegal aliens in Spofford and southwest Kinney County over the week-end of Sept. 14th &

15th, and Monday the 16th. We received several calls about men believed to be illegal aliens prowling about the Spofford area and at least two reports of illegal aliens breaking into houses in Spofford. One such incident involved an illegal alien who broke into the Resendez residence Sunday night and took a .22 caliber pistol. A search of the area failed to produce the suspect. About an hour later we received another call that an illegal alien was trying to break into the Andrews residence in Spofford. (The owner was not at home at the time). A thorough search by myself and Border Patrol officers failed to turn up anything and no aliens were sighted by us. The thick brush in and around Spofford and the many old and abandoned buildings always makes searches difficult.

Monday morning I received a call from the Lawrence Ranch east of Spofford that reported the theft of a motorcycle from the ranch headquarters. The theft was believed to have been committed by illegals because of tracks in the area. The vehicle was tracked away from the ranch headquarters by Louis Flores, a ranch employee, and the motorcycle was located approx. 1/2 mile away. It was recovered and returned to the headquarters with minor damage to the ignition where the thieves had tried to start it with a screwdriver. As I have reported before, crime in our rural areas is increasing because of the hundreds of illegal aliens passing through our county on their way into the interior. A whopping 95% of rural crimes reported in Kinney County this year so far is believed to be directly linked to illegal aliens.

The U.S. Border Patrol in our area and all along the Texas-Mexico border is doing an outstanding job, but the sheer numbers of aliens coming across into our country has them over-powered. Local Border Patrol officials have told me that they are catching twice as many aliens this year as they caught last year and that they have been apprehending 30 to 40% more each year than the year before for the past 3 years. How long can we absorb these numbers? Ask your Congressman!

Law enforcement agencies of

those counties along the Texas-Mexico border are not equipped nor do we have the manpower to effectively combat crime increases in rural areas by illegal aliens. The Border Patrol are doing the best they can. The numbers are guaranteed to continue to rise. Continued unrest and warfare in Central America is sending illegal aliens from countries other than Mexico into our state and country in ever increasing numbers. We who live along the border are affected now, it will get worse, of that we are certain. Somewhere along the line our government has to pull the blinders off and take a hard look at our options. I believe they are very few.

On a lighter note, we took in the Miss Kinney County beauty pageant and say, how about those pretty, talented Kinney County girls! The annual pageant was held Saturday night, Sept. 14th, and was, in my opinion, a huge success. I would not have wanted to be a judge in that one. All the girls demonstrated beauty, poise and talent. But as with most contests, there can only be one winner, and the new Miss Kinney County is Tia Ralston, 14. Bouncy Tammy Frerich was 1st runner-up with Sheri White as 2nd runner-up. We congratulate all the girls for who and what they are. Kinney County is fortunate to have this caliber of young people in our community and they only prove, once again, that our county and community is full of good folks, for these young people are a reflection of their parents and environment.

LIBRARY NOTES
BY LIZ FRERICH

The library has two copies of the Lonely Sentinel by Michael F. Cusack which are available for check out. It is the history of Fort Clark Springs.

NEW ADULT BOOKS:

1. Some More Horse Tradin' by Ben K. Green.
2. Dancing in the Light by Shirley MacLaine.
3. Most of My Patients Are Animals by Robert M. Miller.

NEW CHILDREN'S BOOKS:

1. Are You My Mother? by P.D. Eastman.
2. Jumanji by Chris Von Allsburg.

PUBLIC NOTICES

CITATION BY PUBLICATION

THE STATE OF TEXAS

TO: MONTE EARWOOD AND DARRYLL EARWOOD AND ALL PERSONS CLAIMING TITLE OR INTEREST OR IN POSSESSION, Defendants, Greeting: YOU (AND EACH OF YOU) ARE HEREBY COMMANDED to appear before the District Court 63rd Judicial District of Kinney County at the Courthouse thereof, in Brackettville, Texas, by filling a written answer at or before 10 o'clock A.M. of the first Monday next after the expiration of forty-two days from the date of the issuance of this citation, same being the 16th day of September A.D. 1985, in this cause, numbered 2450 on the docket of said court and styled ROMULO RODRIGUEZ, Plaintiff, vs. MONTE EARWOOD AND DARRYL EARWOOD AND ALL PERSONS CLAIMING TITLE OR INTEREST OR IN POSSESSION, Defendants.

A brief statement of the nature of this suit is as follows, to-wit: Plaintiff alleges that said Defendants each of them are possibly asserting some sort of title or claim to said land and premises, the exact nature of which said claim casts a cloud upon the title or Plaintiff to said lands which he is entitled to have removed by a decree of this Court, said lands being described as follows, to-wit:

Being a tract of land 105.51 acres in and our of the following described real property situated in Kinney County, Texas:

Being a portion of Survey 607, Abstract 855, original grantee, John Erwin, in two tracts described by metes and bounds as follows:

FIRST TRACT:

BEGINNING at a point in the East line of said Survey 607, 996.5 varas South from the Northeast corner of same;

THENCE, South along said East line 1115 varas to the point of intersection of said East line with the North right-of-way line of U.S. Highway No. 90;

THANCE, North 68 45' west with the North right-of-way line of U.S. Highway No. 90, 386 varas to the corner of a

fence on the East side of the Ross Ranch Road;

THENCE, North 20 15' East with said fence to the place of BEGINNING.

SECOND TRACT:

BEGINNING at the Southeast corner of said Survey 607;

THENCE, West with the South line of said survey 1495 varas;

THENCE, North 995 varas to a point in the South right-of-way of U.S. Highway No. 90;

THENCE, South 68 45' East with said right-of-way line 1604.5 varas to the point of intersection of said right-of-way line with the East line of said Survey 607;

THENCE, South 413.5 varas to the place of BEGINNING.

If this citation is not served within ninety days after the date of its issuance, it shall be returned unserved.

The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates hereof, and make due return as the law directs.

Witness, Dolores Raney, Clerk of the District Court of Kinney County, Texas.

Issued and given under my hand and the seal of said court at Brackettville, Texas, this 16th day of September A.D. 1985.

/s/Dolores Raney, Clerk,
SEAL District Court
Kinney County, Texas.

INVITATION TO BID

Brackett Independent School District is accepting bids on the construction of a field house annex. The annex will be attached to the existing structure. The following specifications should be used in formulating any bid:

1. 20' X 50' (1000 square feet)
2. Concrete foundation and slab with 12" X 18" beams, 3/8" rebar stirrups 24" off center, 4 1/2" rebar rods in beams and 6x6x6 mesh in 4" concrete slab.
3. Walls will be of 6" cinder blocks (concrete

- blocks) construction.
4. Ceiling will be 8' on 2" X 6 joints 24" O.C. w/1/2" sheetrock on 1" X 4" tripping 16" O.C. typed and floated.
5. 6 double 2'8" X 5'0" aluminum windows w/full screens. 1-3'0" X 6'8" door into existing building. 2- 4' sliding doors at south end on an outside track. 8- 120 volt base plugs. 6- ceiling light junction boxes.
6. Roof will be plywood decking and composition shingles.

Bids must be sealed and clearly marked FIELD HOUSE ANNEX CONSTRUCTION BID. All bids should be addressed to : Bobby D. McCall, Superintendent Brackett I.S.D., Box 586, Brackettville, Texas 78832. Bids must be received no later than 4:00 P.M. on Monday, October 14, 1985. The board of Trustees will open the bids at their regular meeting at 6:30 P.M. on the same date. Bids received after the deadline will not be considered. The Board reserves the right to reject any and all bids. Further information may be obtained by contacting Bobby D. McCall, Superintendent at 563-2491 or by coming by the Superintendent's office on Ann Street.

The Preservation of the Freedom of the Press is our Mutual Responsibility

We're in this together, you and I. You, by virtue of the First Amendment, have the right to receive information you need to organize your life and to speak and act intelligently on issues which require public attention. I, by the same virtue, have the right to freely transmit the information on which you base your convictions, words and actions. I would find displays of indifference on your part as disappointing as you would find me irresponsible if I failed to present differing viewpoints. I appreciate the time you spend with me as I know you are thankful for the services I professionally perform for you. If I displease you, I rely on you to take your pen in hand and tell me so. Or, come to visit with me if you're so compelled. My door is open to you. Please keep yours open to me. You need me. I need you. Who am I? I am your newspaper.

The Cincinnati Post



40TH ANNUAL MEETING FOR REA

The Rio Grande Electric Cooperative, Inc. will hold its 40th Annual Membership Meeting on Saturday, September 28, 1985. The meeting is scheduled at the Civic Center in Brackettville.

Registration for the Members will begin at 9:00 a.m. with the business portion of the meeting starting at 10:00 a.m. The business session of the meeting will be followed by the annual barbecue.

President Bit Terry of the Cooperative will preside over the meeting which will consist of reports plus the annual election of Directors and any other business which might come before the Membership.

The electing of five Directors for a three year term will include Candidates Jack Van Cleve of La Pryor and Jime Byrd of Crystal City for District III; District IV Candidates are Pat Rose, III, Tommy Seargeant, Richard Smith and John Taunt all of Brackettville. District V Candidates are Bit Terry of Comstock and Thurmond Davis of

Del Rio. District XI Candidates are Paul Gentry and James Rascoe both of Dell City.

Door prizes which are donated by the Cooperative's Suppliers and electric appliances furnished by the Cooperative will be given at the meeting.

LIONS NEWS

The Brackettville Lions Club held their annual dinner to honor all new and returning teachers to the B.I.S.D., August 29 at the Fort Clark Springs Swim Park.

"If not the most important part, teachers are one of the most important parts of a community," said Rev. Ron Kelley as he welcomed the teachers, their families and guests.

Superintendent Bob McCall congratulated Chuck Hall and Stoney Burks for earning their Masters degree from Sul Ross University. He introduced Lee Schermerhorn, the new high school principal, Courtenay Schwandner, elementary school principal, and recognized Tony Frencih, Board of Trustees member.

"We have a good school here," said McCall. "Brackettville offers a wider range of courses than any district this size, except possibly one that has four or five oil wells in its front yard."

"Although we viewed it with nervous apprehension, 99 percent of educational reform intent is good," added McCall.

In conclusion, he urged everyone to visit the school and said, "If a community isn't interested in their schools, we lose sight of who and what we work for."

I'm happy to see the Lions Club continue this fine tradition," said Lee Schermerhorn. I attended my first dinner in 1970 at the Orr Ranch." He introduced the high school faculty.

Courtney Schwandner introduced the elementary school faculty.

George Wyrick lead everyone in singing "America", The Pledge of Allegiance lead by Frances Larson; the Invocation delivered by Ronnie Watson and the Benediction given by Bob Rice.

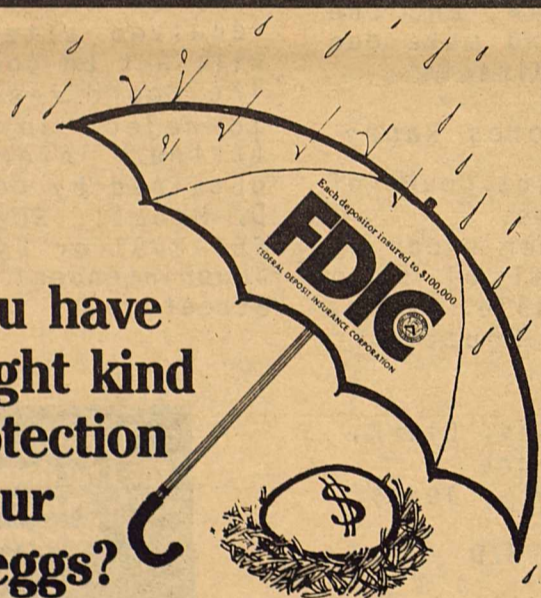


The catfish and certain other fishes are believed to have many taste buds in the skin that covers their bodies.



In medieval France, King Phillip decreed that the points on his subjects' shoes should be between six and twelve inches — the longer the point, the higher the rank.

Do you have
the right kind
of protection
for your
nest eggs?



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1985-86 SCHOOL YEAR UNDERWAY

The 1985-86 school year got underway on Tuesday, September 3. Enrollment is expected to be up slightly over 1984-85. House Bill 72 is still with us and there are many parts of this law that are of particular concern to students, parents, teachers and administrators. Some of the more important aspects of H.B. 72 and State Board of Education rules are listed below:

1. ATTENDANCE- Students who have more than five (5) days of unexcused absences will not receive credit regardless of their course grade. Reasons for excused absences include personal sickness, illness or death in the family, quarantine, weather or road conditions that make travel hazardous, or observance of religious holidays. Doctor's and Dental appointments may be excused, but these should be scheduled after 10:00 a.m. each day whenever possible.

2. PROMOTION- Social Promotion has been eliminated. A child who fails will not be promoted to the next grade. To be promoted, an elementary child must have a grade averaging 70 from their science, language arts, math and social studies work. However, their grades in math and language arts must be at least a 70.

An elementary child cannot repeat a grade more than once and cannot be made to repeat more than two different grades.

Middle school students must earn an overall grade of 70 and a grade of 70 in three of the following subjects: Language Arts, math, science, or social studies.

High School students will be classified as freshman, sophomore, junior or senior solely on the number of credits earned. Brackett students must earn 23 credits to graduate after 1985-86. This year's seniors must earn 21 credits. Freshman are classified as having less than 6 credits. Sophomores have at least 6 credits and not more than 12 credits. Juniors have at least 12 credits. Seniors must have 18 credits beginning their 12th year. All students in grades 9-12 must be enrolled in at least five courses. Required courses must

be mastered before electives are chosen.

TEAMS Testing: The Texas Education Assessment of Minimum Skills (TEAMS) will be administered at each odd numbered grade. Grades one, three, five, seven and nine will take the test in February. This year's juniors (11th graders) who miss the test or fail to master it will retake the test on May first and second. A student who still fails to master the test will have two other opportunities to master the exam in 1986-87. **THIS YEAR'S JUNIORS MUST PASS THE EXIT LEVEL TEAMS TEST BEFORE THEY CAN GRADUATE FROM BRACKETT HIGH SCHOOL.**

GRADING- The minimum passing grade at any grade 1-12 is 70. Certain grades in K-2 will be coded Excellent (E), Satisfactory (S), Unsatisfactory (U), or Needs Improvement (I). All other grade levels will be numerical on a scale of 0-100 with the following breakdown:

- 90 - 100 = A
- 80 - 89 = B
- 75 - 79 = C
- 70 - 74 = D
- 69- Below = F

A grade below 70 indicates failure.

Jr. High and High School tutorials for students who need help will begin after the third week of school. These classes will be held from 3:45 - 4:30 on Mondays and Wednesdays. Teachers will be available in Social Studies, Math, English and Science. Students should consult their teachers for room numbers.

EXTRACURRICULAR ACTIVITIES: A student who fails to achieve at least a 70 in any subject will be ineligible to practice or participate in any extracurricular activity for a six weeks period. A student may miss not more than 9 class periods per semester for any extracurricular activity in a year long class nor more than 5 class periods in a semester for a semester long class.

The State Board of Education is continuing to clarify these rules and to establish others. As more rules effecting the education of the children of Kinney County become available, we will do our best to keep the public advised.

The following suggestions are made to parents for monitoring the progress of their children in the classroom:

1. If a child is not doing satisfactory work, is not working up to potential, or having behavior problems, the parent can expect to receive a notice of concern from the school during the third week of each six weeks.
2. If a parent receives a notice of concern he/she should:
 - a. Contact the teacher to talk about the child's progress.
 - b. Identify the child's weak points.
 - c. Look for undiagnosed physical impairment (poor vision or hearing).
 - d. Request that the teacher send the child's graded assignments for your signature and review the papers with your child.
 - e. Have the child attend tutorials offered by the school.

3. Do not wait for the child to bring home a failing grade at the end of a six weeks period. It is too late at that point to help the child that six weeks.

The administrators and staff of Brackett Independent School District are anxious to work with parents and members of the community to assure that the children of the district have the opportunity to receive a quality education.

Please feel free to visit the schools or contact us if there are any questions or problems that we can help solve regarding the education of the district's children.



During World War I, Woodrow Wilson's wife grazed sheep on the front lawn of the White House.



Grover Cleveland is the only U.S. president to have been married in the White House.

PUBLIC NOTICEBRIEF EXPLANATORY STATEMENTS
OF PROPOSED**CONSTITUTIONAL AMENDMENTS**

GENERAL ELECTION

NOVEMBER 5, 1985

**PROPOSITION NO. 1
ON THE BALLOT**

Sections 1 and 2 of House Joint Resolution 6 propose a constitutional amendment that would authorize the Texas Water Development Board to issue an additional \$980 million of Texas Water Development bonds.

The additional bonds to be issued will be dedicated for deposit in the Texas Water Development Fund, with \$190 million of those bond proceeds to be used for water supply loans and facilities acquisition and with \$400 million of those bond proceeds to be used for state participation in the acquisition and development of facilities for storage, transmission, transportation, and treatment of water and wastewater. Of the remaining bonds authorized, \$190 million will be dedicated for use in water quality enhancement projects, and \$200 million will be dedicated exclusively for flood control projects.

The amendment would also allow the legislature to provide for the creation, administration, and implementation of a bond insurance program to which the state pledges up to \$250 million of its general credit to insure payment of the principal of and interest on bonds or other obligations issued by political subdivisions of the state for water conservation, water development, water quality enhancement, flood control, drainage, recharge, chloride control or desalinization. Unless authorized to continue by a two-thirds vote of the members of each house of the Legislature, the bond insurance program will expire on the sixth anniversary of the date on which this section becomes a part of the constitution. Bond insurance issued before expiration of the program will not be affected by such expiration.

The amendment would authorize the legislature to create and appropriate money to special funds in the state treasury to make grants, loans, and other financial assistance available to governmental entities for certain enumerated water planning purposes. Also, the legislature would be permitted to extend the benefits of constitutionally approved water projects to nonprofit water supply corporations.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to authorize the issuance of an additional \$980 million of Texas Water Development Bonds, to create special water funds for water conservation, water development, water quality enhancement, flood control, drainage, subsidence control, recharge, chloride control, agricultural soil and water conservation, and desalinization, to authorize a bond insurance program, and to clarify the purposes for which Texas Water Development Bonds may be issued."

**PROPOSITION NO. 2
ON THE BALLOT**

Section 3 of House Joint Resolution 6 proposes a constitutional amendment that would allow the Texas Water Development Board to issue and sell Texas agricultural water conservation bonds in an

amount not to exceed \$200 million, if authorized to do so by a two-thirds vote of the members of each house of the legislature. The Texas agricultural water conservation bonds would be general obligations of the State of Texas, and would be paid from the first money coming into the state treasury in each fiscal year. The amendment would allow Texas agricultural water conservation bonds to be issued and sold only for four years after the date on which this Act becomes a part of the constitution.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment authorizing the issuance and sale of \$200 million of Texas agricultural water conservation bonds."

**PROPOSITION NO. 3
ON THE BALLOT**

House Joint Resolution 54 proposes a constitutional amendment that would permit the legislature to authorize a city or town to spend public funds and levy assessments for the relocation or replacement of water laterals on private property if such relocation or replacement is done in conjunction with or immediately following the relocation or replacement of water mains serving the property. Any legislative enactment permitting the expenditure of funds for such purposes would authorize the city or town to fix a lien on the property, with the owners' consent, for the cost of relocating or replacing the water laterals, and would provide that such cost shall be assessed against the property, with repayment by the property owner to be amortized over a period not to exceed five years at the rate of interest set by law. Such liens could not be enforced until after five years from the date the liens were affixed.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to authorize the legislature to enact laws permitting a city or town to spend public funds and levy assessments for the relocation or replacement of water laterals on private property."

**PROPOSITION NO. 4
ON THE BALLOT**

Senate Joint Resolution 21 proposes a constitutional amendment that would authorize the use of the proceeds from the sale of permanent school fund land to acquire other land for the permanent school fund. Currently, the constitution requires that proceeds from the sale of such land be invested in certain bonds and other securities.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment authorizing proceeds from the sale of land dedicated to the permanent school fund to be used to acquire other land for that fund."

**PROPOSITION NO. 5
ON THE BALLOT**

House Joint Resolution 89 proposes a constitutional amendment that would enable the legislature to regulate the provision of health care by hospital districts by determining

the services the district must provide, by setting requirements a resident must meet in order to qualify for services, and by determining any other relevant provisions necessary for providing health care to residents.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to authorize the legislature to regulate the provision of health care by hospital districts."

**PROPOSITION NO. 6
ON THE BALLOT**

Senate Joint Resolution 6 proposes a constitutional amendment that would enable the State of Texas to enter into an agreement with another state to confine inmates from the state of Texas in penal or correctional facilities of the other state.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to permit state prisoners to be placed in penal facilities of another state pursuant to an interstate agreement."

**PROPOSITION NO. 7
ON THE BALLOT**

House Joint Resolution 27 proposes a constitutional amendment that would authorize the commissioners court of Chambers County to divide Chambers County into not less than two and not more than six justice precincts. Under current constitutional law, Chambers County may be divided into not less than two and not more than five justice precincts.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment authorizing Chambers County to be divided into two to six precincts."

**PROPOSITION NO. 8
ON THE BALLOT**

Senate Joint Resolution 9 proposes a constitutional amendment that would grant an additional \$500 million in bonding authority to the Veterans' Land Board for the veterans' housing assistance program. Under the current constitution, the Veterans' Land Board is authorized by Article III, Section 49-b-1 to issue and sell not more than \$800 million in bonds, \$500 million of which may be used for the Veterans' Housing Assistance Fund. This amendment would increase that authorization to permit the issuance and sale of up to \$1.3 billion in bonds, \$1 billion of which would be used for the Veterans' Housing Assistance Fund. In addition, the amendment would remove the current definition of "veteran" from the constitution and permit the legislature to redefine "veteran" as the changing times and circumstances require.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment providing \$500 million in additional bonding authority for the veterans' housing assistance program and changing the definition of those veterans eligible to participate in the veterans' land program and the veterans' housing program by authorizing the legislature by law to define an eligible veteran for the purposes of those programs."

**PROPOSITION NO. 9
ON THE BALLOT**

House Joint Resolution 72 proposes a constitutional amendment that would permit the legislature either to enact a statute or to attach a rider to the General Ap-

propriations Act to require prior approval of the expenditure or emergency transfer of any funds appropriated by the legislature to state governmental agencies.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to protect public funds by authorizing prior approval of expenditure or emergency transfer of state appropriations."

**PROPOSITION NO. 10
ON THE BALLOT**

House Joint Resolution 19 proposes a constitutional amendment that would authorize the legislature to provide for the issuance of general obligation bonds, the proceeds of which would be deposited in a fund to be known as the farm and ranch finance program fund. The fund would be administered by the Veterans' Land Board and would be used to make loans and provide other financial assistance for the purchase of farm and ranch land. The amount of bonds outstanding at any one time would be limited to \$500 million. The principal and interest that becomes due on such bonds in each fiscal year would be paid from amounts remaining in the interest and sinking fund at the close of the prior fiscal year, with the balance due to be appropriated from treasury revenues in the fiscal year when such amounts become due.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment authorizing the issuance of general obligation bonds to provide financing assistance for the purchase of farm and ranch land."

**PROPOSITION NO. 11
ON THE BALLOT**

Senate Joint Resolution 16 proposes a constitutional amendment that would define indictments and informations as instruments charging a person with the commission of an offense, and would delete certain technical requirements as to the form of writs and processes.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment relating to the manner in which a person is charged with a criminal offense and to certain requirements applicable to state writs and processes."

**PROPOSITION NO. 12
ON THE BALLOT**

Senate Joint Resolution 10 proposes a constitutional amendment that would grant the Texas Supreme Court and the Texas Court of Criminal Appeals jurisdiction to answer questions of state law certified from federal appellate courts. In addition, the two courts would promulgate rules of procedure relating to the review of those questions.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment granting the Supreme Court of Texas and the Court of Criminal Appeals of Texas jurisdiction to answer questions of state law certified from a federal appellate court."

**PROPOSITION NO. 13
ON THE BALLOT**

Senate Joint Resolution 14 proposes a constitutional amendment that would create a board with responsibility for the reapportionment of judicial districts, subject to legislative approval. The amendment would provide for the continued power of the legislature to provide for judicial reapportionment, and would provide that reapportionment

will be the responsibility of the Legislative Redistricting Board if the Judicial Districts Board fails to make a timely reapportionment. The amendment would provide for the creation of judicial districts smaller than a county in counties where the creation of such districts has been approved by the voters at a general election. The amendment would provide for more than one judge for a judicial district. The amendment would rename supreme judicial districts as courts of appeals districts. The amendment would provide that the jurisdiction and terms of court of district and county courts may be as provided by law. The amendment would provide for the jurisdiction of justice courts, which may have additional jurisdiction as provided by law. The amendment would provide for rules of judicial administration and civil procedure to be promulgated by the Supreme Court, and would provide that the legislature may delegate additional rule making power to the Supreme Court or to the Court of Criminal Appeals. The amendment would provide that courts and judges in existence at the time of its adoption remain in existence until otherwise provided by law.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment providing for the reapportionment of the judicial districts of the state by the Judicial Districts Board or by the Legislative Redistricting Board, and providing for the administration and jurisdiction of constitutional courts."

**PROPOSITION NO. 14
ON THE BALLOT**

Senate Joint Resolution 27 proposes a constitutional amendment that would abolish the office of County Treasurer in Andrews County and transfer the powers and duties of that office to the County Auditor. The amendment would also abolish the office of County Treasurer in El Paso County if, at the statewide election at which this amendment is submitted to the voters, a majority of the voters who vote in El Paso County favor the amendment. The functions of the office of El Paso County Treasurer will be performed by a person employed or designated by the El Paso County Commissioners Court. The amendment also provides for the abolition of the office of County Surveyor in Denton, Randall, Collin, Dallas, El Paso, and Henderson Counties upon approval of such abolition by a majority of the voters who vote on the question at an election called by the commissioners court of the county. If the office of County Surveyor is abolished in any county, the commissioners court may employ or contract with any qualified person to perform the duties of the office.

The proposed amendment will appear on the ballot as follows:

"The constitutional amendment to provide for:

- (1) the abolition of the office of county treasurer in Andrews County and El Paso County;
- (2) the abolition of the office of county surveyor in Collin, Dallas, Denton, El Paso, Henderson, and Randall Counties."

Estos son los informes explicatorios sobre las enmiendas propuestas a la constitución que aparecerán en la boleta el día 5 de noviembre de 1985. Si usted no ha recibido una copia de los informes en español, podrá obtener una gratis por llamar al 1/800/252/9602 o por escribir al Secretario de Estado, P.O. Box 12887, Austin, Texas 78711.



CITY OF BRACKETTVILLE
1985/86 ANNUAL BUDGET
Ad Valorem Taxes
TAX RATE 1985/86

	<u>85/86</u>
Value of Tax Land	\$ 3,086,620.00
Value of Improvements	9,853,230.00
Value of Personal Property	2,399,385.00
Total Valuation	15,339,235.00
Less Exemptions	373,547.00
Total Net Valuation	14,965,688.00
100% Market Value @ \$.60 rate per \$100	89,794.12
Less 8% uncollectable	7,183.53
Total Tax Revenues	82,610.59
Less 2.5% adjustments	2,065.26
Proj. Tax Rev.	80,545.33

Tax Revenues 1981-85 Actual

<u>100% Market Value</u>	<u>Budget Year</u>	<u>Actual</u>
86,390	1981/82	\$73,230
87,987	1982/83	74,502
88,898	1983/84	75,898
87,918	1984/85	79,768
89,611	1985/86	80,500
		Projected

**FORT CLARK M.U.D. ESTIMATE
OF UNENCUMBERED FUND BALANCE
AND EFFECTIVE TAX RATE:**

1985 Effective Tax Rate \$.74
1986 Tax Rate \$.65

I, Trudy Harber, Tax Assessor/Collector for Fort Clark M.U.D., in accordance with the provisions of Sec. 26.04, Property Tax Code, have calculated the tax rate which may not be exceeded by more than 3% by the governing body of Fort Clark M.U.D. without holding a public hearing as required by law. The rate is as follows: \$00.65 per \$100 of value. Estimated unencumbered fund balance for Interest & Sinking Fund: None.

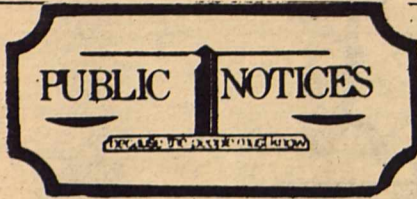
September 11, 1985

/s/ Trudy Harber, Tax Assessor-Collector, Fort Clark M.U.D.

**KINNEY COUNTY SETS
1985-86 TAX RATE**

Commissioner John Amos Sheedy, III moved that the effective tax rate of Kinney County for 1985-86 budget year be set at .615 for each \$100 evaluation. Commissioner Joe N. Garza duly seconded the motion which passed with the following vote: Ayes- Albert A. Postell, Joe N. Garza, John Amos Sheedy, III and Tim Ward; Abstaining: Joe York, Jr. Kinney County's tax rate for 1984-85 was .65 per \$100.

Land Value	\$5,780,850
Improvements	12,632,130
Personal Property	925,370
Total Valuation	\$19,338,350
Debt Service on Bonds	\$118,473
Kinney Co Appraisal District	6,174



PUBLIC NOTICE

Brackett Independent School District offers Vocational Programs in Consumer Home Economics, Production Agriculture, and Pre-Employment Laboratory.

It is the policy of Brackett I.S.D. not to discriminate on the basis of sex, handicap, race, color and national origin in its educational programs, activities, or employment as required by Title IX, Section 504 and Title VI.

Brackett I.S.D. will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For further information regarding your rights and grievance procedures contact Bob D. McCall, Superintendent, at P.O. Box 586, Brackettville, Texas 78832 or call (512) 563-2491.

PUBLIC NOTICE TO BIDDERS

The Kinney County Commissioners' Court is accepting bids on a current new model motor grader with the following:

- 1. 125 Horsepower and 25,000 pound minimum;
2. With or without trade-in of 1972 or 1962 used county motor grader;
3. With or without financing with specific interest rate fro four years or less.

Bids will be opened at regular Court meeting, Tuesday October 15, 1985 at 11:00 o'clock A.M. The Court reserves the right to review and accept or reject any and all bids.

For additional specifications please contact:

County Judge, Albert Postell
P.O. Box 348
Brackettville, Texas 78832
512/563-2401

/s/ Dolores Ramey, County Clerk
Kinney County, Texas



Some folks say that if your cat sneezes, it will rain.

NOTICE

Houston Lighting and Power Company (HL&P), in conjunction with Central Power and Light Company (CP&L), has filed a petition with the Public Utility Commission of Texas seeking a declaratory order regarding the South Texas Nuclear Project.

The petition has been assigned Docket No. 6325.

The Public Utility Commission has determined that the following issues will be considered in Docket No. 6325.

- 1. The reasonableness of the proposed settlement of the litigation between the owners of the STNP and Brown and Root;
2. The prudence and efficiency of HL&P and CP&L in the planning and management of the South Texas Nuclear Project during the Brown and Root period;
3. The reasonableness of the litigation expenses incurred by HL&P and CP&L in conjunction with the Brown and Root litigation;
4. The effect of the settlement on the investigation by the Commission into the prudence of continuing construction of Unit 2 of the South Texas Nuclear Project;
5. The appropriate accounting treatment of proceeds realized by HL&P and CP&L from the proposed settlement; and
6. The final or nonfinal nature of the findings reached in Docket No. 6325.

The results reached in Docket No. 6325 may have an impact in future proceeding on the rates charged to the customers of Houston Lighting and Power Company and Central Power and Light Company.

Persons who wish to intervene or otherwise participate in these proceedings should notify the Commission as soon as possible. A request to intervene, participate, or further information should be mailed to the Public Utility Commission of Texas, 7800 Shoal Creek Boulevard, Suite 400N, Austin, Texas 78757. Further information may also be obtained by calling the

Public Utility Commission Consumer Affairs Officer at (512) 458-0223 or (512) 458-0227, or (512) 458-0221 teletypewriter for the deaf.

PUBLIC NOTICE

TO WHOM IT MAY CONCERN;

- REF: 1977 - YR.
Ford - MAKE
8A94F169233- VIN #
Sta. Wagon - MODEL
None - L.P. #
SMITH'S WRECKER SVC.
REF: 1961 - YR.
CHEV. - MAKE
11169J193301- VIN #
4 dr. - MODEL
None - L.P. #

BRUDERICK'S TOWING SVC.

The vehicles described were picked up by the above shown Wrecker Services.

The registered owners of said vehicles are unknown and cannot be notified by Certified Mail.

These vehicles will be sold, to the highest bidder, 20 days after it is published by the Kinney County Sheriff's Dept.



APPLICATION FOR:

MIXED BEVERAGE PERMIT, MIXED BEVERAGE LATE HOURS PERMIT, BEVERAGE CARTAGE PERMIT

OWNERS: JAMES JOSEPH O'HALLORAN AND JIMMY LEE HEATH.

D/B/A : J J'S LOUNGE

LOCATIONS: 408 E. MILITARY DRIVE, BRACKETTVILLE, KINNEY COUNTY, TEXAS 78832.

APPLICATION FOR

WINE AND BEER RETAILER'S OFF-PREMISE PERMIT

OWNERS: B.E. SWEET AND MAX E. BARROWS D/B/A LAS MORAS LANDING GROCERY
LOCATION; 108 W. MILITARY DRIVE BRACKETTVILLE, KINNEY COUNTY, TEXAS 78832

APPLICATION FOR PACKAGE STORE PERMIT

OWNERS: B.E. SWEET AND MAX E. BARROWS D/B/A LAS MORAS LANDING LIQUORS
LOCATION: 108 1/2 W. MILITARY DRIVE, BRACKETTVILLE, KINNEY COUNTY, TEXAS 78832

NOTICE OF REGIONAL HEARING CONCERNING RATE CHANGE REQUEST OF CENTRAL POWER AND LIGHT CO.

Central Power and Light Company (CPL) filed with the Public Utility Commission of Texas (PUC) and municipalities who have retained original jurisdiction, for authorization to increase its rates system-wide by \$121,985,792 or 14.1 percent over fully adjusted test year revenues. The proposed rate increase will affect all customer classes. The application before the PUC is currently pending as Docket Number 6375.

The Hearing Examiner assigned to Docket 6375 finds that it is expedient and necessary for the proper performance of the Commission's duties, and that is in the public interest, to conduct regional hearings for the purpose of collecting comments to be included in the record. At the regional hearings the examiner will hear protest and comments from members of the public, and those members of the public desiring to make such statements under oath shall have that opportunity.

The regional hearings will be held at the following times and locations:

Monday, September 30, 1985, 3:00 - 5:00 p.m., 7:00 - 9:00 p.m. at the Nueces County

Courthouse, Commissioners Court Room, 901 Leopard Street, Third Floor, Corpus Christi, Texas

Tuesday, October 1, 1985, 3:00 - 5:00 p.m., 7:00 - 9:00 p.m., at the Harlingen Community Center, 201 E. Madison St., Harlingen, Texas..

Further information concerning these hearing may be obtained by calling the Public Utility Commission's Consumer Affairs Division at (512) 458-0223 or (512) 458-0227. or Teletypewriter for the Hearing Impaired at (512) 458-0221.

FARM BUREAU TO HOLD ANNUAL BANQUET

On Tuesday, Oct. 1, 1985, The Kinney County Farm Bureau will hold it's annual banquet and election of directors.

The schedule of events will include a free BBQ dinner for all members. The Brackett Volunteer Fire Dept. will provide the BBQ. There will also be a short film shown on Estate Planning, with several Farm Bureau representatives on hand to answer questions and discuss the upcoming Estate Planning Seminar scheduled for later this fall. After the meal a second film will be shown on the important yet controversial topic of water control in Texas and the proposed Water Bill. These two films will be used to introduce two of the more important information services the FB provides for it's members.

Following the program will be the election of next years board of directors. Going off the board are Chuck Hall and Molly Ardrey.

All interested citizens are invited to attend the meeting. New members are very welcome. The dinner will cost \$5.00 per person for non-Farm Bureau members.

There will be several nice door prizes given away.

The time is 7:00 p.m., Tuesday, October 1, 1985, at the NCO Club at Fort Clark Springs.

SOUTHWEST ADDS NEW SERVICES

PHSICAL THERAPY

MR. KIRBY FOWLER, R.P.T.

AND

HOME PROVIDER SERVICES

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&
HEALTH SERVICE, INC
563-2905 OR 563-9247
ALL SERVICES**

**RENDERED IN THE
PRIVACY OF YOUR HOME**

How To Size Up Your Air Conditioning Needs

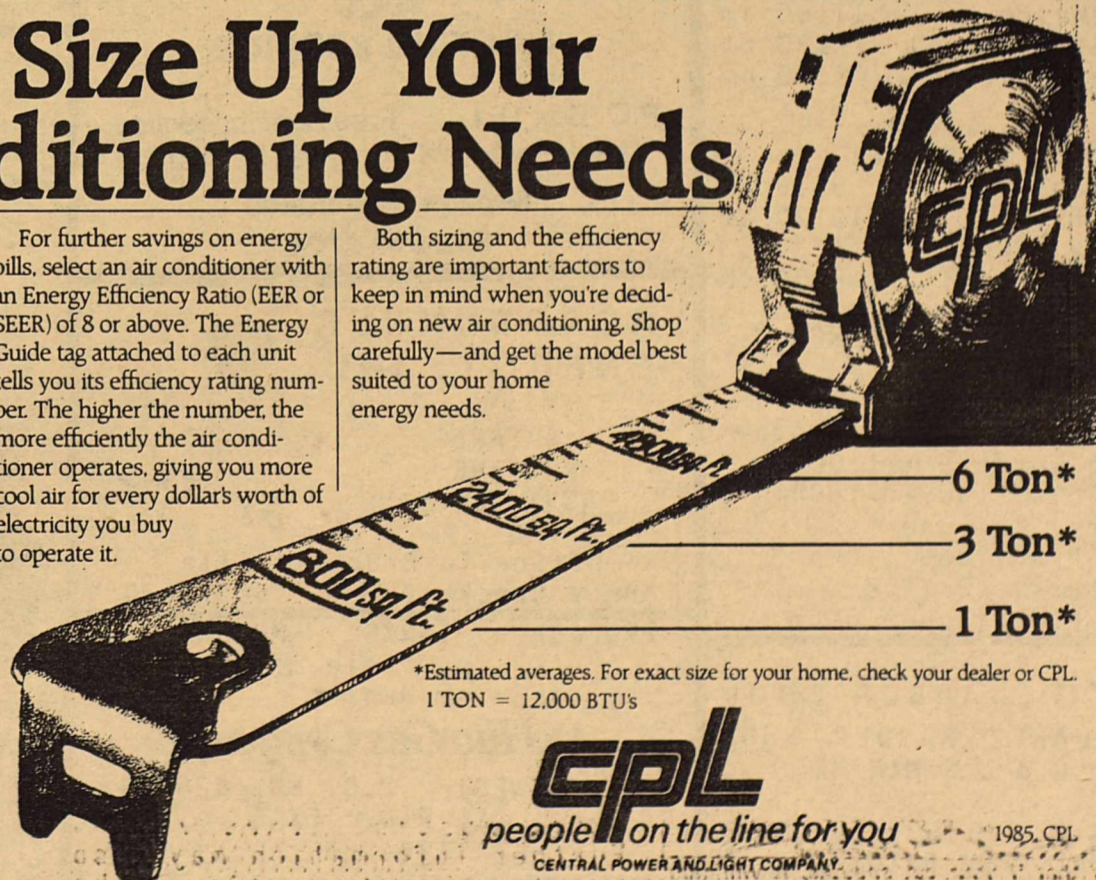
Maybe you're buying central air conditioning for a new house, or replacing the system in your present home. Either way, it's a sizable investment, so make sure the unit you choose has the correct cooling capacity for your house.

The cooling capacity of an air conditioner is measured in BTUs. If the capacity is right for your home, you'll save money on operating costs—and stay more comfortable, too.

A unit with too large a capacity wastes energy, and won't run long enough in each cycle to remove excess moisture from the air. One with too small a capacity will run too long and still not cool your home efficiently. You can avoid both problems by asking your dealer to size your unit correctly.

For further savings on energy bills, select an air conditioner with an Energy Efficiency Ratio (EER or SEER) of 8 or above. The Energy Guide tag attached to each unit tells you its efficiency rating number. The higher the number, the more efficiently the air conditioner operates, giving you more cool air for every dollar's worth of electricity you buy to operate it.

Both sizing and the efficiency rating are important factors to keep in mind when you're deciding on new air conditioning. Shop carefully—and get the model best suited to your home energy needs.



*Estimated averages. For exact size for your home, check your dealer or CPL.
1 TON = 12,000 BTU's

EPL
people on the line for you
CENTRAL POWER AND LIGHT COMPANY

1985, CPL

DEADLINE:
Tuesday
at NOON

CLASSIFIED ADS

All classified ads: \$.20 per word, 10 words minimum insertion ... \$2.00 per week. NO BILLING OF CLASSIFIEDS !!!

THE COMMUNITY CHURCH

563-9375
Gary Holcombe, Pastor

SUNDAY

10:00 am Bible School
11:00 am Worship Service
6:00 pm Believers Bible Study

MONDAY

7:00 am Mens Bible & Prayer

WEDNESDAY

7:00 pm Prayer & Praise

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meeting through the week.
For Women, Seniors, Families.
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10 ac- with good well. Submergible pump. 2-mi from Brackett... \$20,000

Lovely 60x120 buidling site. Historical Location on Ft. Clark. Fill already in. Just \$6500 with membership...

4000 ac HUNTING LEASE- close to Amistad Lake. Reasonably Priced....

Apartment for Rent.. 1-Bdrm., Kitchen & bath.. CONTACT : DALE BORDEN AT 563-2221.....

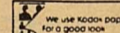


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BRACKETTVILLE, TEXAS
THE NUTRITION CENTER
TUESDAY, OCTOBER 1, 1985
HRS: 1:00 P.M. TO 9:00 P.M.

B2 Minors must be accompanied by an adult.



BRACKETTVILLE CHURCHES

FIRST BAPTIST CHURCH (Southern Baptist) Rev. Ronnie Watson

Sunday School 9:45 am
Worship Service 11:00 am
Worship Ser. (Sun) 7:00 pm
Prayer Meeting (Wed) 7:00 pm

FRONTIER BAPTIST CHURCH (Southern Baptist) Rev. Joe Townsend

Sunday School 10:00 am
Worship Service 11:00 am
Prayer Meeting (Sun) 7:30 pm
Prayer Meeting (Wed) 7:30 pm

CHURCH OF CHRIST
Sunday School 9:30 am
Worship Service 10:30 am
Bible Study (Sun) 6:30 pm
Bible Study (Wed) 7:00 pm

UNITED METHODIST CHURCH Ron Kelley- Pastor

Sun: Church Education- 9:45am
Morning Worship- 11:00am
Wed: Bible Study- 7:00pm
Thurs: Children's
Choir Practice- 4:00pm
Thurs: Adult's
Choir Practice- 5:00pm

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for Sale or Rent

Del Rio Gas Company

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DEL RIO, TEXAS
775-3633

Johnny Smith 563-9223

MOORE'S BARBER SHOP IN OLD JUAREZ BARBER SHOP BEHIND C & L'S MINIMX.

HOURS: 8:00 AM TO 6:00 PM
MONDAY THRU FRIDAY
SATURDAY- 8:00 AM 'TIL NOON.

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(512) 563-2438

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TO YOUR
HUSBAND, WIFE,
OR FRIEND
WITH
MASON HOUSE
SLIPPERS



Call Robbie

at 563-2993.

ALCOHOLIC ANNONYMOUS Meetings
in Brackettville, every
Thursday at 8:00 p.m... AL-
ANON meetings every Monday at
8:00 p.m.. Call 563-2094 for
more information.