

**THE**

VOLUME XXII

**BORDEN**

**STAR**

August 9, 1995

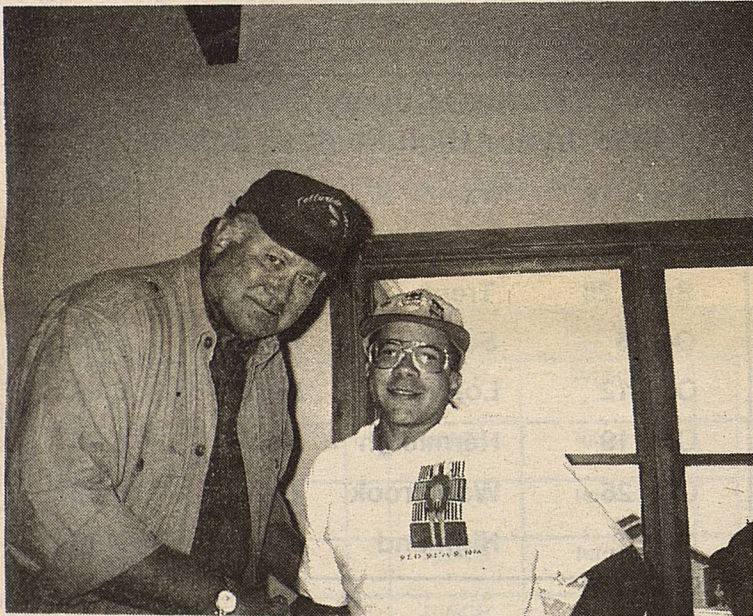
Serving the Counties of Borden, Dawson, Garza, Howard, Lynn & Scurry

## O'Brien On Hand for Opening of Camp Make-A-Dream

Even though there are only a few houses and a church, Gold Creek, Montana is famous for historical events which have taken place there. It is the site of the first gold discovery in Montana, as well as the meeting place of the east and west segments of the Northern Pacific Railroad in the late 1800's. July 1995 made another mark in Gold Creek's history books. The completion of a 3-year project was reached with the opening of *Camp Make-A-Dream*.

Borden County resident, Clint O'Brien, son of Barry and Susan O'Brien was on hand for the big event. Clint will be a sophomore at BHS this year. Grand Opening ceremonies were held on Friday, July 21st with Montana Governor Marc Racicot being the guest speaker. Forty-six campers from 10 states began arriving on Saturday. A variety of experiences were awaiting this group of kids, who ranged in age from 6 to 19 years old.

Horse-back riding and overnight camp outs in the mountains were among the favorite activities. Campers also got to do some sapphire mining and



Clint O'Brien with General Norman Schwarzkopf.

fly fishing as well as swimming, archery and other standard camp events. The highlight of Clint's week was getting to meet General Norman Schwarzkopf who spent Monday at *Camp Make-A-Dream*. The last night of camp an awards banquet was held. Clint received awards for archery and billiards.

Everyone came from very different backgrounds, but they all had one thing in common. Each camper had, in the past or present, had some type of cancer. *Camp Make-A-Dream* was build especially for them. Three years ago, Harry & Sylvia Granader of

Birmingham, Michigan donated 87 acres of their Montana ranch and money for start up costs; founding The Children's Oncology Camp Foundation. This non-profit foundation, through donations, in turn has built an appropriately supervised, cost-free camp for children with cancer. This camp is unique because kids who are sick can go, even if they are not in remission. A medical staff is on hand to care for those who require it. Other kids, who are now healthy, such as Clint, were invited to give hope and courage to those who are presently dealing with this disease.

## Borden County Horse Project Results

By Dennis Poole

On July 18th, Borden County Horse Project members were presented with year end awards. Each 4-H'er received a belt buckle for points kept throughout the project.

Competition began in June with events including, Showmanship at Halter, Western Hosermanship, Barrels, Pole Bending, Flag Race and Stake Race.

Participants and their placings are as follows:

- 2nd. Whitney Anderson
- 3rd. John Wilson
- 4th. Kalli Poole
- 5th. Sharelle Gass
- 6th. Rowdy Clary
- 7th. Tyrell Massingill
- 8th. Rachel Wilson
- 9th. Lacey Newton
- 10th. Montana Dunlap
- 11th. Bailey Anderson
- 12th. Brice Smith
- 13th. Jessica Pelham

### Junior - 9-13

- 1st. Kylia Culp
- 2nd. Rowdy Dunlap
- 3rd. Whitney McNeely

Cont. to pg. 7

### Pee Wee - 8 & Under

- 1st. Cassidy Ogden

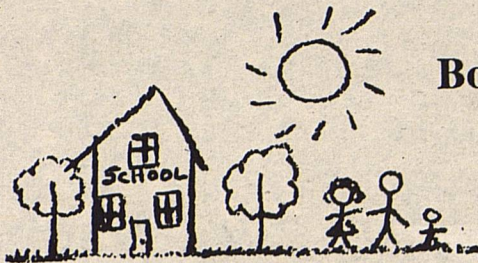
Camp director, Brad Williams of Lubbock, Texas was assisted by a trained staff of volunteers committed to helping these kids have a complete camp experience and provide proper health care. Priorities, other than fun, are

reinforcing self-esteem, independence and confidence. Anyone wishing more information, or to make donations, may contact the O'Briens or write to: Children's Oncology Camp Foundation P.O. Box 3598 Missoula, MT. 59806.

## It Not Too Late to Enroll EMT Basic Class To Begin

There is still time to enroll in the EMT Basic Class course sponsored by the Borden County EMS, beginning in September and lasting until December. Classes will be held twice weekly in the evening.

If you are interested in taking this class, please call Kent Holmes at 915/573-4164 or Patty Ellison at 915/965-3236 or talk to any EMS personnel.



## Borden County Elementary School Supply List

**Kindergarten:** Round edged scissors, crayons, supply box, Elmer's School Glue (not paste), 2 - #2 pencils, big eraser, gym shoes, towel for naps, and baby wipes.

**First Grade:** 4 or 5 - #2 pencils, supply box, 2 small boxes of crayons, (primary colors), scissors, eraser (hard rubber), Elmer's School Glue, gym shoes and baby wipes.

**Second Grade:** 2 - #2 pencils, crayons, Elmer's School Glue, red grading pencil, notebook paper, scissors, eraser, gym shoes, ruler and baby wipes.

**Third Grade:** Loose-leaf notebook, notebook paper, spiral (NO College Ruled), 4 - #2 pencils, 2-red pens or 4-red pencils, 12 inch ruler (metric & standard), small bottle of glue, crayons, 2 folders, gym shoes and baby wipes.

**Fourth Grade:** Scissors, crayons, glue, notebook paper, calculator (solar powered), loose-leaf notebook, spiral notebook, 4 - #2 pencils, 2-red pens, set of dividers, folders (w/pockets), ruler (metric & standard), gym shoes and baby wipes.

**Fifth Grade:** Scissors, watercolor markers, calculator (solar powered), ruler (metric & standard), protractor, pencils, blue or black pens, red pencils or pen, loose-leaf notebook, white notebook paper (No College Ruled), and dividers.

### Borden County I.S.D Dress Code

The Borden County Independent School District's dress code is established to teach personal grooming and hygiene, prevent disruptions, avoid health and safety hazards, instill discipline and teach respect for authority.

Students shall be dressed and groomed in a manner that is clean, neat, and will not be a safety or health hazard to themselves or others.

Clothing that displays lewd, offensive, vulgar or obscene language; advertises or promotes alcohol, tobacco or other drugs, refers to satanic cult or gang activity is prohibited.

#### GUIDELINES:

Dresses, skirts, split skirts and shorts should be no shorter than two inches above the knee.

No bicycle shorts or spandex shorts.

No flip-flops or bathroom type footwear.

No shirts with cut out sleeves, tank tops or muscle shirts.

A bare midriff is not acceptable.

No slashed, torn or cut off jeans.

Boys will not wear ear jewelry.

Hair shall be clean and well groomed.

#### The following extremes should be avoided:

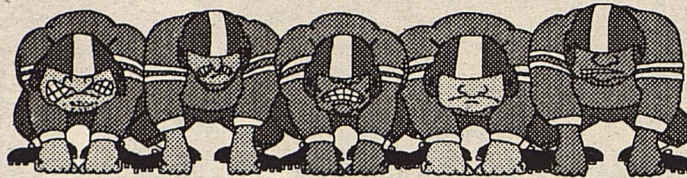
Color variations in the hair.

Pony tail, rat tail or braids for boys.

No beards.

Sideburns must be trimmed and not extreme.

Mustaches are acceptable if neatly trimmed and not extreme.



### Borden High School Football Schedule

1995-1996

Aug. 25**	Wellman	There	6:00
Aug. 31**	Ira/Midland Trin.	Ira	6:00
Sept. 8	Dawson	There	7:30
Sept. 15	Grady	Here	7:30
Sept. 22	Southland	There	7:30
Sept. 29***	Loop	Here	7:30
Oct. 6	Union	There	7:30
Oct. 13*	Loraine	There	7:30
Oct. 20*	Hermleigh	There	7:30
Oct. 27*	Westbrook	Here	7:30
Nov. 3*	Highland	There	7:30
Nov. 10*	Ira	Here	7:30
Other Scrimmages			
Aug. 24**	Hermleigh vs Dawson	Here	6:00
Sept. 1**	Hermleigh vs Union	Here	6:00

\*\*\* Homecoming

\* District Games

\*\* Scrimmages

### Borden County Coyote

#### 1995 Junior High Football Schedule

Sept. 14	Ira	There	6:00
Sept. 22	OPEN		
Sept. 28	Trent	There	6:00
Oct. 5	Southland	Here	6:00
Oct. 12	Loraine	Here	6:00
Oct. 19	Hermleigh	Here	6:00
Oct. 26	Westbrook	There	6:00
Nov. 2	Highland	Here	6:00

### Parents Club Meeting

There will be a Parents Club meeting on the first day of school August 21 at 8:30 a.m. in the school conference room. Everyone is invited to attend.

**Please plan to attend!**

### PUBLIC NOTIFICATION OF SPEECH SERVICES

The Borden County Independent School District provides speech services to eligible children who are three years of age or older and that live in the Borden County School District. Please call (806) 756-4313 if you are concerned that your child is in need of this type of service.

The Borden Star (USPS or PUBLICATION NO. 895-520) is published weekly except Christmas and New Year's week for \$12.00 per year by The Borden Star, 100 Kincaid St. P.O. Box 137 Gail, Borden County, Texas 79738. Second-Class Postage paid at Gail, Texas. POSTMASTER: Send Change of Address to The Borden Star, 100 Kincaid St. P.O. Box 137 Gail, Texas, 79738

## JR. HIGH & HIGH SCHOOL

## SPLASH BASH

Sunday Evenin , 7:30 - ?  
August 13th (after church)

POST PUBLIC POOL

Given by The Post Bunch  
6th-12th Parents Welcome

Please bring:

6th - 7th: Cookies & Brownies

8th: Canned Drinks

9th: Sandwiches

10th: Paper goods or ice

11th - 12th: Chips & Dips

RSVP: Aten: 495-4088

Flanigan: 495-2603

Borden County Independent School District  
**CLASS SCHEDULE 1995-96**  
**HIGH SCHOOL**

TEACHER	WK DAY	PERIOD 1 8:10 - 9:40	RM	PERIOD 2 9:45 - 11:15	RM	PERIOD 3 11:20 - 11:50	RM	LUNCH 11:50 - 12:20	PERIOD 4 12:25 - 1:55	FM	PERIOD 5 2:00 - 2:50	FM	PERIOD 6 2:55 - 3:45	FM
Avery, Bobby	M-W	World Geography	26	Gov. - Eco	26	LUNCH	46	GYM #46	5th P.E./Conf.	26	6th - 8th P.E.	38	9th - 12th P.E.	38
	T-TH	Conference	26	Tutorial	26			9-12	Texas History	26				
Dotson, Rita	M-W	Algebra II	37	Conference	37	Tutorial	37	LUNCH	Library	37	Trig - Elementary	37	Computer Lit	33
	T-TH	Algebra I	37	Conference	37	10th Grade			Algebra I	37	Analysis		8th Grade	
Dyess, Bob	M-W	6th Tutorial	38	Tutorial/1st P.E./K P.E.	38	LUNCH	38	GYM #46	Conf./2nd P.E.	38	6th - 8th P.E.	38	9th - 12th P.E.	38
	T-TH	6th Tutorial		Tutorial/1st P.E./K P.E.				9-12	Conf./2nd P.E.					
Harris, John	M-W	5th Music/6th Music	34	K Music/1st Music	34	Tutorial	19	LUNCH	Band 7-12	34	2nd Music(2:00-2:30)	34	4th Music(2:30-3:00)	34
	T-TH	5th Music/6th Music		K Music/1st Music					Conference	34	3rd Music(2:30-3:00)		Conference	
Jones, Anne	M-W	Biology II	18	Physical Science	18	Tutorial	18	LUNCH	Tutorial	18	Conference	18	6th Grade Science	18
	T-TH	Biology I	18	7th Science	18	9th Grade			8th Science	18				
Jones, Chuck	M-W	Physics I	29	7th Math	29	Tutorial	54	LUNCH	Conference	29	Algebra II	29	Conference	29
	T-TH	Chemistry I	29	6th Math	29	7th Grade			Algebra II	29				
Lewis, Carol	M-W	English II	28	English III	28	Tutorial	28	LUNCH	Conference	28	English I	28	7th Tutorial	33
	T-TH	English IV	28	8th English LA	28				Conference	28				
Mayes, Sue Jane	M-W	7th English/LA	25	Spanish I	25	Tutorial	25	LUNCH	6th Reading	25	Tutorial	25	Conference	25
	T-TH	7th Reading	25	Spanish II	25	12th Grade			6th English/LA	25				
Poole, Sheri	M-W	Intro to Business	24	Conference	24	Tutorial	24	LUNCH	Accounting I	24	Keyboarding	24	8th Keyboarding	19
	T-TH	Conference	24	Keyboarding	24	8th Grade			Micro Comp. App.					
Richey, Trey	M-W	Tutorial	27	8th Math	27	LUNCH	27	GYM #38	Conference	27	6th - 8th P.E.	38	9th - 12th P.E.	38
	T-TH	Pre Algebra	27	Conference	27			6-8	Health I					
Stout, Clay	M-W	8th U.S. History	36	6th Social Studies	36	LUNCH	38	GYM #38	Conference	36	6th - 8th P.E.	38	9th - 12th P.E.	
	T-TH	Conference	36	U.S. History	36			6-8	5th P.E./Tutorial	36				
Wallace, Buddy	M-W	Ag.Sci 101-102	57	Conference	57	Tutorial	54	LUNCH	Ag Sci 422	57	Ag. Sci. 221 - 231	57	Visitation	57
	T-TH	Pre Voc 8th	57	Conference	57	11th Grade			Ag Sci. 381-322	57				

Borden County Independent School District  
**CLASS SCHEDULE 1995-96**  
 Elementary and Administration

TEACHER	PERIOD 1 8:10 - 9:40	RM	PERIOD 2 9:45 - 11:15	RM	LUNCH 11:20 - 11:50	PERIOD 3 11:50 - 12:20	FM	PERIOD 4 12:25 - 1:55	FM	PERIOD 5 2:00 - 2:50	FM	PERIOD 6 2:55 - 3:45	FM
Wilson, John	Conference (8:10-9:00)	9	Grade 5		LUNCH	Tutorial		Conference (12:25-1:15)					
Gray, Dorothy	Grade 4	7			LUNCH	Tutorial				Conference (2:30 - 3:30)			
McMeans, Shirley	Grade 3	5			LUNCH	Tutorial				Conference (2:30 - 3:30)			
Murphy, Pat	Grade 2	4			LUNCH	Tutorial		Conference (1:25 - 2:25)					
Miller, Paula	Grade 1	3	Conference (10:15 - 11:05)		LUNCH	Tutorial							
Smith, Deidre	Grade K	1	Conference (10:15 - 11:05)		LUNCH	Tutorial							
Smith, Susan	Special Ed.	15			LUNCH	Tutorial		Library				Conference	
Key, Karan	Chapter 1	14			LUNCH	Tutorial				Conference		3rd-4th P.E. (3:00-3:30)	
Stamper, Beth	Special Ed.				TUTORIAL 6th Grade	LUNCH						Conference	
Thomas, Kim	Nurse	13	Attendance		LUNCH								
Adcock, Verna	Teacher Aide				LUNCH								
Harris, Jackie	Teacher Aide				LUNCH								
Smith, Sue	Teacher Aide				LUNCH								
Stout, Vicki	Teacher Aide												
Wallace, Kristen	Administrative Aide				LUNCH								
McMeans, Mickey	Administration				LUNCH								

LUNCH SCHEDULE: GR K-1-2 11:20 GR 3-4-5 11:30 GR 6-7-8 11:40 GR 9-12 11:50

**Early Registration** -- will begin on Monday, August. 14 and continue thru Friday, August 18th. Come by Mr. McMeans office anytime during office hours at your convenience.



### Thank You!

Thank You for the beautiful 1995 Friend of 4-H plaque. This was really a surprise for me. I have enjoyed working and supporting various 4-H projects and am looking forward to future years.  
**Fannie Flint**

### Going Away To College?

Keep up with Borden County area and school news by subscribing to the Borden Star

If you send us your new address before September 1, you will receive a year's subscription for **\$10.00!**

That's **\$2.00** off the regular price! Give us a call at 756-4402 or send your check to:

Borden Star  
 P.O. Box 137  
 Gail, Texas 79738

**THE BORDEN STAR**

#### Schedule A

##### Unencumbered Fund Balances

The following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.

Type of Property Tax Fund	Balance
MAINTENANCE AND OPERATIONS	\$1,000,000

#### Schedule B

##### 1995 Debt Service

The unit plans to pay the following amounts for long-term debts that are secured by property taxes. These amounts will be paid from property tax revenues (or additional sales tax revenues, if applicable).

Description of Debt	Principal or Contract Payment to be Paid from Property Taxes	Interest to be Paid from Property Taxes	Other Amounts to be Paid	Total Payment
	\$ 0	\$ 0	\$ 0	\$ 0
<i>(expand as needed)</i>				
Total required for 1995 debt service			\$ 0	\$ 0
- Amount (if any) paid from funds listed in Schedule A			\$ 0	\$ 0
- Excess collections last year			\$ 0	\$ 0
= Total to be paid from taxes in 1995			\$ 0	\$ 0
+ Amount added in anticipation that the unit will collect only _____ % of its taxes in 1995			\$ 0	\$ 0
= Total Debt Levy			\$ 0	\$ 0

This notice contains a summary of actual effective and rollback tax rates' calculations. You can inspect a copy of the full calculations at the Borden County Independent School District.

Name of person preparing this notice Jimmy Thomas  
 Title Superintendent  
 Date prepared 8-8-95



**SEEDS FROM THE SOWER**

Michael A. Guido  
 Metter, Georgia

One of today's problems is that everybody's fixing the blame, but

nobody's fixing the trouble.

But that's what the Lord does - He fixes the trouble.

For my past, there's His pardon. The Lord didn't condemn me. He cleansed me. He didn't turn me down, He took me in.

For my present, there's His power. He gives wisdom for my

mind, strength for my duties, and victory for my temptations. He helps me do what's right.

For my future, there's His promise: "I will never fail you or forsake you." He has made provisions for all my needs.

He has fixed my trouble. Won't you let Him fix yours?

**EMMETT NEAL COULDN'T DECIDE IF IT WAS WORTH THE EFFORT TO BUY A TICKET. (IT ENDED UP BEING WORTH \$10.8 MILLION.)**

AFTER A LONG DAY AT WORK, EMMETT NEAL WAS SO TIRED, ALL HE COULD DO WAS PLOP DOWN ON THE COUCH. "HMMM," HE THOUGHT TO HIMSELF, "SHOULD I GET UP AND GET MY LOTTO TEXAS TICKET? OR JUST STAY RIGHT HERE?" \$10.8 MILLION LATER, IT LOOKS LIKE HE MADE THE RIGHT CHOICE. NOW EMMETT'S ONE OF OVER 150 MILLIONAIRES AND STILL COUNTING.



HIS SYSTEM: MIXED "HOT" NUMBERS WITH "COLD" NUMBERS AND THEN PLAYED THAT COMBINATION EVERY WEEK

WINNING NUMBERS: 23 25 30 37 46 48

FIRST THING HE DID: TOLD HIS DAD TO RETIRE

PRIZE: \$10.8 MILLION

**TEXAS TECH**  
UNIVERSITY  
**HEALTH SCIENCES CENTER**

The Department of Ophthalmology and Visual Sciences

proudly announces

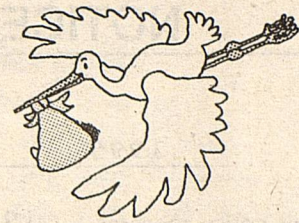
the association of

**Jacqueline Wong, M.D.**

Specialist and Surgeon for Retina and Vitreous Diseases

Now taking appointments and referrals: (806) 743-2020 (800) 535-8006

Jill and T.C.  
announce the arrival  
of their niece:



**Kylie Renee**

Born: July 18, 1995  
Weight: 7 lbs. 13-1/2oz.

Mother and Grandparents:  
Tammy Voss Lockridge &  
Gary & Connie Stipe

**Borden County Emergency Number:**  
**806/756-4311**

**Branon Funeral Home**  
Serving in this area since 1922.  
Phone: 806/872-8335 403 N. Austin  
Lamesa, TX.

**Schedule A**

**Unencumbered Fund Balances**

The following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.

Type of Property Tax Fund	Balance
Jury Fund	\$14,440.66
General Fund	89,129.32
Officer Salary	15,015.08
Permanent Improvement	54,314.76
Road & Bridge	641.96
Precinct #1	5,070.75
Precinct #2	1,897.97
Precinct #3	51,489.52
Precinct #4	8,226.54

**Schedule B**

**1995 Debt Service**

The unit plans to pay the following amounts for long-term debts that are secured by property taxes. These amounts will be paid from property tax revenues (or additional sales tax revenues, if applicable).

Description of Debt	Principal or Interest		Other Amounts to be Paid	Total Payment
	Contract Payment to be Paid from Property Taxes	to be Paid from Property Taxes		
	\$ None	\$ None	\$ None	\$ None
(expand as needed)				
Total required for 1995 debt service		\$ -0-		\$ -0-
- Amount (if any) paid from funds listed in Schedule A		\$ -0-		\$ -0-
- Excess collections last year		\$ -0-		\$ -0-
+ Total to be paid from taxes in 1995		\$ -0-		\$ -0-
+ Amount added in anticipation that the unit will collect only 98 % of its taxes in 1995		\$ -0-		\$ -0-
- Total Debt Levy		\$ -0-		\$ -0-

**Schedule C**

**Expected Revenue from Additional Sales Tax**

(For hospital districts, cities and counties with additional sales tax to reduce property taxes)

In calculating its effective and rollback tax rates, the unit estimated that it will receive \$ N/A in additional sales and use tax revenues. For County: The county has excluded any amount that is or will be distributed for economic development grants from this amount of expected sales tax revenue.

**Schedule D**

**State Criminal Justice Mandate (For Counties)**

The Borden County Auditor certifies that Borden County has spent \$ -0- in the previous 12 months beginning January 1, 1994, for the maintenance and operations cost of keeping inmates sentenced to the Texas Department of Criminal Justice. Borden County Sheriff has provided information on these costs, minus the state revenues received for reimbursement of such costs.

**Schedule E**

**Transfer of Department, Function or Activity**

The N/A spent \$ from to on the. The operates this function in all or a majority of the. [Second Year of Transfer: Modify schedule to show comparison of amount this year and preceding year by unit receiving the function.]

This notice contains a summary of actual effective and rollback tax rates' calculations. You can inspect a copy of the full calculations at Borden County Judge's Office, Borden County Courthouse, Gail, Texas  
Name of person preparing this notice Van L. York  
Title County Judge  
Date prepared August 7, 1995

1995 Property Tax Rates in Borden County

This notice concerns 1995 property tax rates for Borden County. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start tax rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

	General Fund	Farm to Market/ Flood Control Fund	Special Road/ Bridge Fund
Last year's tax rate:			
Last year's operating taxes	\$ .35	\$ -0-	\$ -0-
Last year's debt taxes	\$ -0-	\$ -0-	\$ -0-
Last year's total taxes	\$ 945421	\$ -0-	\$ -0-
Last year's tax base	\$ 270120339	\$ -0-	\$ -0-
Last year's total tax rate	\$ .35/\$100	\$ -0-/\$100	\$ -0-/\$100

**This year's effective tax rate:**

Last year's adjusted taxes (after subtracting taxes on lost property)	\$ 945421	\$ -0-	\$ -0-
+ This year's adjusted tax base (after subtracting value of new property)	\$ 228653723	\$ -0-	\$ -0-
- This year's effective tax rate for each fund	\$ .4135/\$100	\$ -0-/\$100	\$ -0-/\$100
Total effective tax rate	\$ .4135/\$100		

In the first year a county collects the additional sales tax to reduce property taxes, it must insert the following lines unless its first adjustment was made last year:

- Sales tax adjustment rate	\$ -0-/\$100
- Effective tax rate	\$ .4135/\$100
x 1.03 - maximum rate unless unit publishes notices and holds hearing	\$ .4259/\$100

**This year's rollback tax rate:**

Last year's adjusted operating taxes (after subtracting taxes on lost property and including taxes for state criminal justice mandate.)	\$ 945421	\$ -0-	\$ -0-
+ This year's adjusted tax base	\$ 228653723	\$ -0-	\$ -0-
- This year's effective operating rate	\$ .4135/\$100	\$ -0-/\$100	\$ -0-/\$100
x 1.08 - this year's maximum operating rate	\$ .4466/\$100	\$ -0-/\$100	\$ -0-/\$100
+ This year's debt rate	\$ -0-/\$100	\$ -0-/\$100	\$ -0-/\$100
- This year's rollback rate for each fund	\$ .4466/\$100	\$ -0-/\$100	\$ -0-/\$100
This year's total rollback rate	\$ .4466/\$100		

A county that collects the additional sales tax to reduce property taxes, including one that collects the tax for the first time this year, must insert the following lines:

- Sales tax adjustment rate	\$ -0-/\$100
- Rollback tax rate	\$ .4466/\$100
For a county with additional rollback rate for pollution control, insert the following lines:	
+ Additional rate for pollution control	\$ -0-/\$100
- Rollback tax rate	\$ .4466/\$100

## NOTICE OF EFFECTIVE TAX RATE

### 1995 Property Tax Rates in Borden County ISD

This notice concerns 1995 property tax rates for Borden County ISD. It presents information about three tax rates. Last year's tax rate is the actual rate the school district used to determine property taxes last year. This year's *effective* tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's *rollback* tax rate is the highest tax rate the school district can set before it must hold a rollback election. In each case these rates are found by dividing the total amount of taxes and state funds by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

#### Last year's tax rate:

Last year's operating taxes	\$	<u>3,819,638</u>	
Last year's debt taxes	\$	<u>0</u>	
Last year's total taxes	\$	<u>3,819,638</u>	
Last year's tax base	\$	<u>273,092,471</u>	
Last year's total tax rate	\$	<u>1.45</u>	/ \$100

#### This year's effective tax rate:

Last year's adjusted taxes (after subtracting taxes on lost property)	\$	<u>3,959,841</u>	
+ This year's adjusted tax base (after subtracting value of new property)	\$	<u>232,499,795</u>	
= This year's effective tax rate	\$	<u>1.70</u>	/ \$100

x 1.03 = maximum rate unless the school district publishes notices and holds hearing	\$	<u>1.75</u>	/ \$100
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#### This year's tax rate to trigger a rollback election:

Last year's adjusted operating taxes	\$	<u>3,959,841</u>	
+ This year's adjusted tax base	\$	<u>232,499,795</u>	
= This year's local maintenance and operating rate	\$	<u>1.70</u>	/ \$100
+ \$0.08 cents = this year's maximum operating rate	\$	<u>1.78</u>	/ \$100
+ This year's debt rate	\$	<u>0</u>	/ \$100
= This year's rate to trigger a rollback election	\$	<u>1.78</u>	/ \$100

#### This year's highest rate following a successful rollback election:

Last year's adjusted operating taxes	\$	<u>3,959,841</u>	
+ This year's adjusted tax base	\$	<u>232,499,795</u>	
= This year's local maintenance and operating rate	\$	<u>1.70</u>	/ \$100
x Student enrollment adjustment		<u>1</u>	
= This year's adjusted maintenance and operating rate	\$	<u>1.70</u>	/ \$100
+ \$0.08 cents = this year's maximum operating rate	\$	<u>1.78</u>	/ \$100
+ This year's debt rate	\$	<u>0</u>	/ \$100
+ Rate to recoup loss certified by commissioner of education	\$	<u>0</u>	/ \$100
+ Additional rate for pollution control	\$	<u>0</u>	/ \$100
= This year's highest school rate after a successful election	\$	<u>1.78</u>	/ \$100



## SECURITY STATE BANK

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God sometimes pours out  
His blessings in triplicate - -

Bart and Vivian McMeans  
are the very proud parents  
of triplets born August 4, 1995



**Zach Barton**

3 lbs. 7 ozs. 15" long

**Mallory Alyson**

3 lbs. 9 ozs. 17" long

**Mollie White**

2 lbs. 12 ozs. 16-1/4" long

Proud grandparents are:

Al & Beverly Fasol, Ft. Worth

Mickey & Shirley McMeans, Gail

Maternal great-grandparents:

Irene Tucker, Altamont, Ill.

Jessie & Delio Fasol, West Frankfort, Ill.

Paternal great-grandmother:

Genevia McMeans, Aspermont.

Mother and babies are doing fine but the babies will be calling  
Neonatal ICU of Methodist Hospital their home  
for about one month.

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## Let Me Get My Hat!

By Dennis Poole,  
Borden County CEA-Ag.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Court of Texas Cooperating.

## Cicada Killers Have Arrived

A very large wasp, the "cicada killer," is making its annual summer appearance on the South Plains. This wasp is the largest in our area, being about 1-1/2 inches in length.

Fortunately, this wasp is much more interested in stinging cicadas than people. They often can be seen flying and carrying paralyzed cicadas back to their nests in the ground.

The wasps excavate a tunnel into the soil at an angle for a distance of one to three feet. The main tunnel ends in a number of branches and cells. The burrow may be dug during the day or night. The excavation will often result in a large mound of dirt. The burrow entrances are left open during provisioning of the nest and may never be closed except when the wasps' entire job is completed.

Depending upon their size, from one to four cicadas are provisioned in

each underground cell. The female lays an egg on the last cicada she places in a cell. As many as four females may provision a single nest simultaneously although only one of them made the initial excavation.

The wasp larva which hatches from the egg has a cicada meal waiting. After consuming the cicadas provisioned in a cell, the wasp larva remains underground until the following July when the adult wasp emerges again to repeat the cycle.

Cicada killers are not aggressive and seldom attack humans. The males are not capable of stinging. Only the females can sting.

Cicada killers are considered beneficial insects because they prey on cicadas. However, they can sometimes be present in sufficient number to be a nuisance. For control you may use one of the outdoor aerosol sprays containing pyrethrum or dust the nest entrance with sevin.

## 22nd Annual Sheep and Goat Field Day To Honor Sims and Jones

SAN ANGELO -- The 22nd Annual Sheep and Goat Field Day held by the Texas A&M University Research and Extension Center here is set for September 7. This year's event is dedicated to Sen. Bill Sims and Tom Green County Extension Agent Rex Jones.

Registration and exhibit viewing begin at 9 a.m. at the center located about five miles from San Angelo on North Highway 87. The morning's formal session begins at 9:45 a.m. in the center auditorium. Ken Cook, District 7 Extension director, will serve as moderator.

Sims and Jones are being honored based on their career-long support of the Texas A&M University System and their appreciation of modern West Texas agriculture.

Sims retired June 30 after 29 years as executive secretary of the Texas Sheep and Goat Raisers and Texas Wool and Mohair Warehouse associations. He currently serves as state senator for the 24th Senatorial District. He has served in the Texas Senate since 1983.

Jones will retire Aug. 31 after 33 years with the Texas Agricultural Extension Service. Twenty-five of those years have been in Tom Green County.

The morning program begins with the official kick-off of a new brush management regime. "Tactical Brush Management System" soon to become simply "Brush Busters," is a brush control system tailored to small land owners of larger property owners wishing an easy-to-use but effective individual plant treatment.

Dr. Allan McGinty, Extension range specialist and Dr. Darrell Ueckert, Experiment Station range researcher are the program's developers.

Two other topics are scheduled for the auditorium: "Comparison of Performance of Boer-cross and Spanish Goats," presented by Dr. Dan Waldron, associate professor of animal science, and "Carcass Characteristics of Goats of Differing Breeds and Crosses," Dr. Dave Griffin, assistant professor of animal science at Texas A&M University.

The morning concludes with a tour. Stops include: "Quail Reproductive Ecology" with Dr. Dale Rollins, Extension wildlife specialist, and Angelo State University graduate students Phillip Carter, Fidel Hernandez, and Stacey Slater; "Sheep and Goat Disease Research-Remodeled Facilities," Dr. Andres de la Concha, assistant professor of sheep and goat disease, Wool and Mohair Research Lab Activities," Dr. Chris Lupton, professor of animal science, and Faron Pfeiffer, Experiment Station research associate for animal science; "Meat Goat Performance Test", Dr. Frank Craddock, Extension sheep and goat specialist, Waldron, and Dr. Brian May, assistant professor of animal science, and Dr. Gil Engdahl, professor of animal science. May and Engdahl teach at Angelo State University.

Also, "Tactical Brush Management Equipment and Techniques", Ueckert and McGinty and "Safe Use of Cotton Feeds," Dr. Millard Calhoun, professor of animal science, Steve

## Results

Cont. from pg. 1

- 4th. Tanner Poole
- 5th. Kyle Pinkerton
- 6th. Clay John Anderson
- 7th. Brooks Bland
- 8th. Shayla Gass

### Senior - 14-19

- 1st. Wendy McNeely
- 2nd. Meranda Dunlap
- 3rd. Clint Cowart
- 4th. Byron Baber

Congratulations to each of these 4-H'ers for their hard work and participation.

Kuhlmann and Bobbie Baldwin, both Experiment Station research associates.

The afternoon session will start at 1 p.m. following a catered noon lunch. De. Rio rancher T.J. Jarrett, the newly elected president of the Texas Sheep and Goat Raisers Association, will serve as master of ceremonies.

The afternoon session will be highlighted by a special tribute to Sims and Jones.

Speakers and topics for the remainder of the afternoon include: "Sheep and Teaching and Research Program at College Station, Dr. Shawn Ramsey, assistant professor of animal science, Texas A&M University; "Marketing Strategies to Enhance Income from Sheep and Goats," Dr. Ernie Davis, Extension economist, and "Reports of Industry Activities-Producers' Marketing Cooperative Inc., Lamb and Goat Processing Plant, Sheep Promotion Referendum and Check-off", Pierce Miller of San Angelo, president of the American Sheep Industry association, Inc.

The afternoon session ends at 3 p.m. Participants wishing to may attend an optional tour to inspect animals on the meat goat performance test located at the nearby Angelo State University facility.



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1995-96

# NATIONAL SCHOOL LUNCH PROGRAM

## Borden County Independent School District

THE BORDEN STAR, WED, AUGUST 9, 1995..8

The Borden County Independent School District serves meals each school day. Children may buy lunch for \$1.00 and \$1.25 and breakfast for 50 cents. Meals are also available free or at a reduced price.

If you now receive food stamps or Aid to Families with Dependent Children (AFDC) for your child, that child may have free meals or reduced-price meals. A foster child may have free or reduced-price meals regardless of your income. The reduced price is 40 cents for lunch and 30 cents for breakfast.

**TO OBTAIN FREE OR REDUCED-PRICE MEALS FOR YOUR CHILD, YOU MUST COMPLETE AN APPLICATION AND RETURN IT TO THE SCHOOL. WE CANNOT APPROVE AN APPLICATION THAT IS NOT COMPLETE.**

**HOW TO APPLY**

If you now get food stamps or AFDC for a child you are applying for, the application must have the child's name, a food stamp or AFDC case number for that child, and the signature of an adult household member. If you are applying for a foster child, the application must have the child's name, the child's "personal use" income, and an adult signature. If you do not list a food stamp or AFDC case number for a child you are applying for, then the application must have the child's name, the names of all household members, the amount of income each person got last month and where it came from, the signature of an adult household member, and that adult's social security number or the word "none" if the adult does not have a social security number.

**INCOME CHART**

Household Size	Annual	Monthly	Weekly
1.....	13,820.....	1,152.....	266
2.....	18,556.....	1,547.....	357
3.....	23,292.....	1,941.....	448
4.....	28,028.....	2,336.....	539
5.....	32,764.....	2,731.....	631
6.....	37,500.....	3,125.....	722
7.....	42,236.....	3,520.....	813
8.....	46,972.....	3,915.....	904
For each add'l member			
add.....	+4,736.....	+395.....	+92

**Verification:** Your eligibility may be checked at any time during the school year. School officials may ask you to send papers showing that your child should receive free or reduced-price meals.

**Fair Hearing:** You may talk to school officials if you do not agree with the school's decision on your application or the results of verification. You may also ask for a fair hearing. You may do this by calling or writing:

JIMMY THOMAS  
P. O. BOX 95  
GAIL, TEXAS 79738  
(806) 756-4313

**Reporting Changes:** If your child gets free or reduced-price meals because of your income, you must tell the school if your household size decreases or your income increases by more than \$50 per month or \$600 per year. If your child gets meals because of food stamps or AFDC you must tell the school when you are not getting AFDC or food stamps for them. You may then fill out another application giving income information.

**Confidentiality:** School officials use the information on the application only to decide if your child should get free or reduced-price meals.

**Reapplication:** You may apply for meals anytime during the school year. If you are not eligible now but have a change in status, like a decrease in household income, an increase in household size, become unemployed or get food stamps or AFDC for your child, you may then complete an application.

**Handicapped:** Meal substitutions at no additional cost for your children who meet the definition of "handicapped" will be served, provided a physician has submitted a statement attesting to this fact and prescribing a substitute.

IN THE OPERATION OF THE CHILD FEEDING PROGRAMS, NO CHILD WILL BE DISCRIMINATED AGAINST BECAUSE OF RACE, SEX, COLOR, NATIONAL ORIGIN, AGE OR HANDICAP. IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, WRITE IMMEDIATELY TO THE SECRETARY OF AGRICULTURE, WASHINGTON, D.C. 20250.

We will let you know when your application is approved or denied.

### Every child will receive an application the first day of school

#### APPLICATION FOR FREE AND REDUCED-PRICE MEALS

To apply for free and reduced-price meals, complete this application, sign your name and return the application to the school. Call the school if you need help. # (806) 756-4313

**1 Print STUDENT INFORMATION.**

NAME	GRADE	NAME OF SCHOOL	FOOD STAMP NUMBER OR AFDC NUMBER
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**2 List the child's FOOD STAMP or AFDC case number, if any.**

**3 FOSTER CHILD:** List the child's monthly personal use income. Write "0" if the child has no personal use income. \$ \_\_\_\_\_

**4 HOUSEHOLD MEMBERS AND MONTHLY INCOME:** If you gave a food stamp or AFDC case number for the child, skip to PART 5.

NAMES OF HOUSEHOLD MEMBERS	Gross MONTHLY Earnings (Before Deductions)		MONTHLY Welfare Payments, Child Support, Alimony	MONTHLY Payments from Pensions, Retirement, Social Security	Any Other MONTHLY Income
	Job 1	Job 2			
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

**5 SIGNATURE AND SOCIAL SECURITY NUMBER:** I certify that all of the above is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds; that school officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws.

X \_\_\_\_\_ Signature of Adult Household Member  
X \_\_\_\_\_ Social Security Number\*  
HOME TELEPHONE NO. \_\_\_\_\_ WORK TELEPHONE NO. \_\_\_\_\_ PRINTED NAME \_\_\_\_\_

STREET/APT. NO. \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_ DATE \_\_\_\_\_

**6 RACE:** Please check the racial or ethnic identity of your child(ren). You are not required to answer this question.

\_\_\_ White, not Hispanic \_\_\_ Black, not Hispanic \_\_\_ Hispanic \_\_\_ Asian/Pacific Islander \_\_\_ American Indian/Alaskan Native

