

ALLTEL Invites Their Customers To Attend Meeting

Plains and Higginbotham customers of Texas ALLTEL, Inc., are invited to visit with some of its employees who will be available to answer questions and take comments or suggestions they might have concerning their telephone service.

Management personnel of the telephone company will be available to its Yoakum County customers on Wednesday, Aug. 12 from 9 a.m. to noon at the Plains Library. Refreshments will be served.

Those available at the community visit include Terry Beeler, vice-president of Texas operations; Ken Barnes, manager-operations; Betty Jacobs, manager-engineering; Linda Johnson, supervisor of business office; Patricia Decker, supervisor - service center and Robert Williams, supervisor, Plains

In extending the invitation, Beeler commented, "This community meeting with our customers is part of the company's continuing commitment to provide quality service and customer sat-

Texas ALLTEL is a telephone operating subsidiary of ALLTEL Corporation and serves over 20,000 access lines through portions of Texas.

Garza Theatre In Post Has New 800 Number

The Garza Theatre is happy to announce that "We're Growing"! Due to the huge increase of calls that we are receiving, we have addressed a new number. You can now reach us at 1-800-846-3706. Of course, we may still be reached at (806) 495-4005, also.

easier for all our friends to reach us more conveniently," reports a spokesperson for the Theatre. "Our box office is conveniently open 9 a.m. to 5 p.m. Monday through Friday, 10 a.m. to 4 p.m. on Saturdays. Tickets are \$7 for adults and \$4 for students ages 6 through 12.



STUDENTS ATTEND WORKSHOP - Plains High School Students, left to right, Monica Flores, Brandy Lester, Ace Williams and Jessie Flores recently attended a yearbook workshop July 20-22 at Lubbook Christian University. Directed by Taylor Publications, instructions were given in yearbook, newspaper and photography. During the camp, a cover design and theme were selected for the yearbook. Accompanying the students was Donna Bowers, sponsor. Yearbooks are expected to arrive Aug. 20.

Cicada Killer Wasp Making Appearance

A very large wasp, the "cicada killer" is making its annual summer appearance on the South Plains, said Terry J. Millican, Yoakum County extension agent. This wasp is the largest in our area, being about one and one-half inches in length.

These wasps are much more interested in stinging cicadas than people. They can often be seen dragging or flying and carrying paralyzed cicadas back to their nests.

At suitable nesting sites, the wasps again to repeat the cycle. excavate a tunnel into the soil at an angle for a distance of one to three feet. The main tunnel ends in a number of branches and cells. The burrow may be "We hope that this will make it dug during the day or night. The excavation will often result in a large mound of dirt. The burrow entrances are left open during provisioning of the nest and may never be closed except when the wasp's entire job is com-

Depending upon their size, from one to four cicadas are provisioned in

each underground cell. The female lays an egg on the last cicada she places in a cell. As many as four females may provision a single nest simultaneously, although only one of them made the initial excavation.

The wasp larva which hatches from the egg has a cicada meal waiting. After consuming the cicadas provisioned in a cell, the wasp larva remains underground until the following July when the adult wasp emerges

Cicada killers are not aggressive and seldom attack humans, The males are not capable of stinging; only the females can sting.

Cicada killers are considered beneficial insects because they prey on cicadas. However, they can be present in sufficient numbers to be a nuisance. For control you may used one of the outdoor aerosol sprays containing pyrethrum or dust the nest entrance with sevin, the extension agent said.

Registration To Be Held Aug. 11 For Headstart & Pre-Kindergarten

Plains Independent School District will hold Headstart and Pre-kindergarten registration on Tuesday, Aug. 11. Children who will be four years old on or before Sept. 1, 1992 may register if parents meet eligibility guidelines.

Parents should report to the Plains Elementary School for registration. Please bring a birth certificate, immunization record and social security number for each student. Proof of income must be provided to see if eligibility guidelines are met.

Alexis Summers To Be Honored

Miss Alexis Summers, infant daughter of Johnna (Brown) and Bob Summers, will be honored with a baby shower on Saturday, Aug. 8 from 10 to 11:30 a.m. in the home of Jo Ann Barron.

Gift selections have been made at Renaissance Flowers and Gifts and Jerri's Boutique.

Friends and relatives are invited to attend.

THE PLAINS PRIDE: The Plains Pride (USPS 757-130) is published weekly at 716 Main Street, Olton, Lamb County, TX 79064. Second Class Permit paid at Olton, TX 79064 POSTMASTER: send address changes to THE PLAINS PRIDE, P.O. BOX 774, OLTON, TX 79064.



SPECIALS:

LIQUID WRENCH \$159
"OLE SMOKY" KNIFE \$795
IMPERIAL FISH KNIFE \$299
TWO BLADE PEN KNIFE \$199
STRAW HATS \$399
SUNGLASSES ½ OFF AS MARKED

PLAINS, TX 456-4800



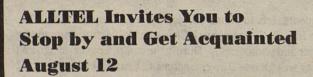
Pest Control & Extermination

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Box 557 Plains, Texas 79355

(806) 456-4030



We would like to meet our customers. We invite you to visit with employees who will answer questions and take comments or suggestions you might have concerning your telephone service.

ALLTEL is proud to be a part of the Plains area. As your local telephone company, we are working hard to keep your lines of communication open.

We want you to know that you are a valued customer of ALLTEL. So, stop by the Plains Library on August 12 between 9:00 a.m. - noon and get acquainted with the folks from your telephone company.

ALLTEL employees look forward to meeting you and answering any questions you may have concerning your telephone service.

Refreshments will be served.

We will be looking

for you!

JULIEL





MR. & MRS. RONNY HUGH WALL

Jalyn Williams, Ronny Wall Recite Twin Ring Vows

ding vows in a garden setting July 4 in Yoakum County Park.

Officiating was Paul Jones, minister of the Church of Christ in Post.

Parents of the bride are Kenneth Dan and Glenda Vestal and James E.

Jalyn Deann Williams and Ronny and Judy Williams, all of O'Donnell. Hugh Wall recited double ring wed- Dan Hugh and Linda Wall are parents of the bridegroom.

> Charlene Isbell of O'Donnell, soloist, sang "The Rose" and "Forever Is As Far As I'll Go".

> Vows were spoken in a white gazebo decorated with floral arrange-

ments of white with accents of burgundy and greenery.

Given in marriage by her father and step-father, the bride wore a designer gown fashioned with fitted bodice with a wide vee neckline embellished with lace and seed pearls. The long fitted sleeves of lace were accented with satin puffs at the shoulders. The softly gathered skirt swept to a long train.

Sheila Brinsfield of Pampa was maid of honor. Bridesmaids were Rebecca Pyron of O'Donnell, Juli Vestal, Candy Harris and April Metcalf, sisters of the bride. Kaci Vestal was her sister's flower girl.

Feminine attendants wore dresses fashioned with white bodices and black skirts with hemlines dropping from mid-calf in front to ankle length in back. They carried a single burgundy rose with greenery. Little Miss Vestal wore a dress with black bodice and white skirt.

Ben Baker of Frankston was best man. Groomsmen were Chad Wall, brother of the groom, Mike McDonald of Austin, Mickey McMinn, and David Brooks of Lubbock. Chance Van Dyke of Hobbs, NM was ring bearer. Guests were seated by Brad Williams, brother of the bride, and Aaron Furlow of O'Donnell.

The groom was attired in a black tuxedo with tails, white shirt and black bow tie with a white rose boutonniere.

Guests were registered by Robyn Williams of O'Donnell, sister-in-law of the bride.

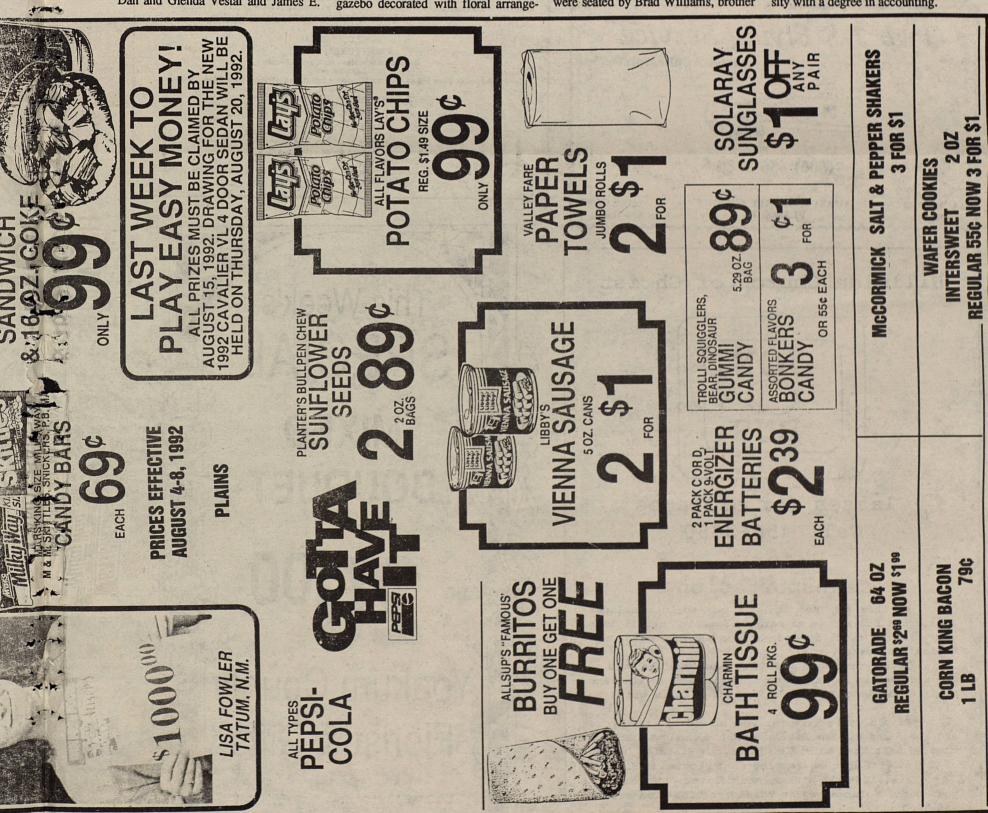
A reception in the park followed. The bridal table was laid with white lace over white. Highlighting the table was a four-tiered cake accented with white roses and pearls and topped with a miniature bride and groom. Punch, nuts and mints were also served.

Draped in black, the white laid groom's table was graced with the groom's black motorcycle helmet. Cheesecake with strawberry and cherry toppings, mints, nuts and punch were

Following a wedding trip to Montego Bay, Jamaica, the couple is at home in Seminole.

A 1989 graduate of O'Donnell High School, the bride also graduated from Hobbs Junior College School of

The groom is a graduate of Plains High School and Texas Tech University with a degree in accounting.





Plains Independent School District

'Home of the Cowboys & Cowgirls'

SCHOOL SUPPLY LIST

KINDERGARTEN: Elmer's School Glue - medium size; Scissors - plastic with stainless steel cutting edge; Kleenex Large Crayons - 8 count (Second semester 24 count regular); Large pencils with erasers; Large eraser Primary writing pad; School box; 1 pkg of stickers (for positive reinforcement); Non-toxic, large point water color markers; Tote bag or back pack (to carry materials to and from school); Paint shirt (one of Dad's old button shirts works well); Large Towel and Small Pillow for rest time; Swimsuit and Towel; Please put your child's name on each item brought to school (on each pencil, crayon and water color). FIRST GRADE: Crayons (Box of 16); 2 - #2 Pencils with erasers; Pink Pearl Eraser; Scissors - pointed; Elmer's Glue (not school glue) medium size; large box Kleenex; Big Chief Tablet; School Box (small plastic cigar box size) for Ramos' Room only; 1 - 12 inch/30 centimeter ruler; 1 Trapper Keeper notebook with 4 portfolio folders and 1 organizer pocket for pencils, eraser, scissors etc.)

SECOND GRADE: Crayons - 24 count; 10 #2 Pencils; Pink Pearl Eraser; Elmer's Glue-large bottle; large box Kleenex; Spiral Notebook; School Box - small cigar box size; Notebook Paper - 1 pkg; Scissors - ones that will cut paper easily; Swimsuit and Towel THIRD GRADE: 3 Pencils; Scissors, Crayolas, Elmer's Glue - small; Notebook paper - 2 pkgs; Ruler; Spiral Notebook - 2; Red Pencils - 2; Swimsuit and Towel.

FOURTH GRADE: At least two #2 pencils; Notebook and wide line notebook paper - No spiral notebooks; crayons; map colors, ruler (combination inches and metric); a small notebook for writing down assignments (this can be spiral); Scissors; large box of Kleenex; Eraser: Swimsuit and Towel.

Two J-S Flying Service Aerial Applicators



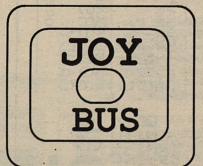
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JACK COBB

YOAKUM COUNTY AIRPORT PLAINS, TX MIKE COBB 456-7165

AND THE RESERVE OF THE PARTY OF

Hillside Church of Christ



Classes for all ages Call 456-3800 for

Transportation

In this day and age, as our world continues toward the future, we as parents need to instill into our children faith in God, a good set of values and ethical standards.

Those values and standards come from the Word of God and need to be taught to our children, so they and their children will have a better world in which to live.

If you would like for your child to learn more about God and His Son Jesus but don't seem to find the time to take them to Bible Class, the Hillside Church of Christ will soon be starting a Bus program in Plains.

Hillside will pick up and deliver your child to your door. To arrange for transportation please call 456-3800.

NEW STUDENT REGISTRATION

Any elementary student new to the Plains School District may stop by the Elementary Office any time after Aug. 3 to register for the 1992-93 school year.

The office will be open from 8 to 4 each day. Parents need to bring a birth certificate, immunization records and social security number for each student.

TEXAS RECIPE CONTEST

TEXAS BEST COOKS RECIPE CONTEST

Five (5) Winning Recipes from each area. Each winning recipe will be published in: TEXAS BEST COOKS
Send in your recipes to your local Chamber of Commerce. They will be judged and five (5) recipes will be jublished in the
cookbook. There are 563 Chambers in Texas. Each is to submit five (5) winning recipes.

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DEADLINE FOR RECIPES IS AUG. 25, 1992 DEADLINE TO ORDER BOOKS IS SEPT. 25, 1992

Books are only available on a prepaid basis. They will be mailed to each address in November of 1992.

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