# The Carbon Mossenger 




How Sluggish Folks
Gef Happy Relief


IT＇S Mav，VALE \＆SOHS $1 / 2$ The Price 4 TIMES THE LIFE


## ALL OM A STRIMG <br> ＇Maric lasso＇Enables Children To Realize Cherished Driams




C．I．Youth Gives Cermans Novel Farming Lesson


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tion－first，through virgin cotton fibers－second，through the acid－
proof glass eloth Collector Tube


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## Hinteshodd

Plywood makes an ideal seat for ly shredded. Make the new seat oversize so there will be enough possibly, are better than conven-
tional nails,

When arranging a room for a the bed, not the door, to make sure the view is encouraging.

Some spots on wallpaper can
be removed very conveniently a clean blotting paper and a with

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 Hew. Fourtio st. Westaco. Texas.

FARMS AND RANCHES




## techevient-panctical naiain Toterito <br> ABryond rianes 

 MISCELLANEOUS







 PERSONAL



## REAL ESTATE-MISC


Also wiastent srowink oil town in okiab


## SEEDS, PLANTS, ETC.



WANTED TO BLY



Planning for the Future? Buy U. S. Savings Bonds!



Scapture - James 1-2; Matthew 25

Religion in Practice
Lesson for October 26, 1947
$\mathbf{S}_{\text {One }}^{\text {UNDAYS }}$ the practical Christian reachers of the New Testament.
 to the Epies read especial:y th
frst frrst two chypters
James was
man of great fath, but
he realized as we
on must realize, that
faith is best
ther faith is best ex
pressed tit works.
 cow the devotiona
tersson, read Mat
ter lesson, read
thew $7: 15 \cdot 27$
when Dr. Newton Wew yon sou shall
have read these passages, sou will have read these passages, you wil
then be ready tor the consideratio of religion in everyday

## A Cup of Cold Water

 be of actual service, in the name Jesus. Jesus tells us. He says that
whosoever shall give a cup of cold water in His name is doing the will
We ti

We live in a world that poignwater. I have just returned from another trip through Europe. I was there in 1946, and I felt then the last possible expression of need. But this past summer I was startled to witness a still greater

$$
\begin{gathered}
\text { need. } \\
\text { The }
\end{gathered}
$$

The question that immediately came to mind as I observed cond:-
tions in Germany and England and other countries this past summer was this, What can we do to mee ready at hand-give them what you

## Deers of the Word

AMES makes much of practical
religion in everyday ells us that we are to be doers of
the word and not mere sayers of the word and not mere sayers of
the word, or hearers of the word. Is there a misunderstood boy in
your block? Is there a irl in your block? Is there a girl in
your class at school who suffers from some bitter criticism? This lesson would suggest to every
Christian boy and girl to go in sympathetic understanding to sueh neighbors and help them to

## Living Our Rellgion

$\mathbf{W}^{\text {Hat we are determines what }}$ people think of our religion, not what we say about our religious life. James tells us in Sunday's les son that faith without works
dead. It is that very truth that our generation so much needs to get hold upon.
We have many perplexing situa tions in our world. Racial differ ences, differences regarding capita
and labor, and so forth and so on. and labor, and so in any given community who applies the teaching of James to everyday life will start a train of events that will
add up to the solution of any problem, social, economic or what not. We must translate our beliefs
The More Excellent Way
JAMES goes on to assure us that
when we undertake faithfully to live our religion, we may conf-
dently claim the promise of God that if any man lack wisdom, let him ask of God who giveth liberally unto all men, and upbraideth not.
The conclusion of the whole mat ter, therefore, is to face life as we find it, taking into account the actual facts, and boldly and confiance that the grace of the Lor Jesus Christ is always sufficient for any and every situation.
The more excellent way of the Golden Rule is the answer to the whole matter. But the Golden
rule is impotent until it is transruted into action.
And the best of it all is that it asked Morrison what Christianity "Christianity is changing he replied: "Christianity is changing China into cisely what this lesson will do for your community, if you apply its


## AROND NMHE

When tron, shirt collars, do A sprinkler top on the bluing
bottle will be an aid in regulating
the
 as the thre will not crack at
the edge.


Do not erowd bookshelves as One homemaker washes all the this may injure or even split the
discarded silken articles of things from pressure. See that discarded silken, articles of the bindings from pressure. See that pleces to provide filling for pii-
lows.

Wash tea towels daily and dry $\underset{\text { Before laundering fine pieces of }}{\bullet}$ ragile lace, baste them to a piece hem in the stin to keep them ever method there is less chance of
tearing. Creeping Doll Looks Very Real

 baby. She wears a diaper and a simple one-piere garment. The 14 inch body is rade of soft cotton-
hair is yello ncotip, rug yarn,
features wee atoroidered. A perfect "under the tree" surprise. To obtain complete, cutcing pattern:
anshing directions, coior cialt for em: Omit Railroăd in Name Of the 130 Class 1 railroads in
the U. S. todal three use neither
Railroad nor Railvay in their
names-Reading Co, Southern
Pacific Co., and Pennsylvania names-Reading Co, Southern
Pacific Co., and Pennsylvania
Reading Seashore Lies. Quick MENTHOLATUM When clogged-up nostrils have
 Mentholatum and B-R-E-A-T-H-E!
Mentholatum contains comfort-
ing Campher

## Gems of Thought

 Ting in are tiousands will ing ,n do great thinys forone willing to do a small thing.

- George Ma
 Fortune does int change
men it unmasks them, $-M m e$ Necker . . . Error of opinion may be tol-
erated where reason is left free to combat it.-Jefferson. Candor and generosity, unless tempered by due modera-
tion, lead to ruin.-Tacitus.
Naccise 10



## STUFFY NOSYEZ25?

##  <br>  <br> 

 thol, two famous, fast-acting in-
grodients that help thin out thick
 cold-imfapped membranes. Don't
take head-oclo misery lying down

- keep Mentholaturn handy.



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会

## Neil Day

County Tax Aceessor and Collootior

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