## 

W.E. TIMMONS, Editor and Proprieto
anw to thit Line, Lert the chipg pall whers they mar
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NUMBER 3.








To


|  |  | Fing Grad Emporim. |
| :---: | :---: | :---: |
| those who dream dreams have had fair |  |  |
|  |  |  |
| comes we may look t |  |  |
|  |  |  |
| trrugrit tor |  | Detres evercrbody to know that he hess one of the |
|  |  | STOCKS |
|  |  |  |
|  |  |  |
|  |  | RY EOODS |
|  |  |  |
|  |  |  |
|  | ander | NOTIONS, GROCERIES, COFIINS, FURMITURE, |
|  |  |  |
| Hib | trong thread, pack in a stone jar andover with vinegar.-Good Housekeep- |  |
|  |  |  |
|  |  |  |
|  |  | jubt dud Shop |
|  |  |  |
|  |  |  |
|  |  | CLOTHING, |
|  |  |  |
|  |  | HATS AND CAPS, |
|  | $\begin{aligned} & \text { Be Fed with the Richer Grains. } \\ & \text { It is true that neither men nor ani- } \\ & \text { mals can retain perfect health upon } \end{aligned}$ | QUEENSWARE, |
|  |  |  |
|  |  | Queensware, |
|  |  | HARMESS, SADDLES, Elc., |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | BE siRR To go to |
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|  |  |  |
|  |  | cortormood rius, ain. |
|  |  |  |
|  |  | And yon will be pleas*ill with his Bar-gaing. |
|  |  |  |
|  |  | $\qquad$ |
|  |  |  |
|  |  | STONE \& ZANE, |
|  | 隹 | omice, <br> COTTONWOOD FALLS, KANSAS. |
|  |  |  |
|  | fect food has them all and in the rightproportion for the animals fed. The |  |
|  |  | P |
|  |  |  |
|  | - |  |
|  |  |  |
|  | Whor have kious framers whot tod |  |
|  |  | PHYSICLAN \& SURGE |
|  |  |  |
|  |  |  |
|  |  | , |
|  |  | STRONG CITY, KANSAS,Having permenently located in strong City, |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Osace Mills |
|  |  |  |
|  |  | Osage Mills, <br> J. S. SiIIPMAN, Proprietor. |
|  |  |  |
|  | (tay | CUSTOM WORE sOLICITED. |
|  |  |  |
|  |  |  |
|  |  | MARKET PRICES |
|  |  | WHEAT \& AORN |
|  |  |  |
|  |  | WHEAT \& CORN. |
|  |  | $\begin{gathered} \text { мasveacturvs } \\ \text { "GILT EDGE" } \end{gathered}$ |
|  |  |  |
|  | ate | "GILT EDGE" |
|  | ligious duty, for to needlessly waste iswicked always. | "The Chioce of that Wife of line." |
|  |  | Corn Meal, Bran, Graham Flour and Chop |
|  |  |  |
|  |  | always on hand. |
|  | tha nimand sanding idio thiongh tho | osace aills, <br> ar Elmdale, Chase Co., Kish |
|  |  |  |
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