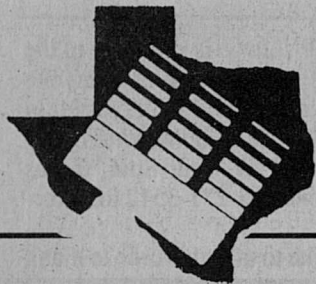




Dickens County Extension Bulletin

Robert Herrington
CEA-AG



It's about the time of year that we begin to work with our yards, gardens and trees. When trying to produce pecans there are several things one must consider. Some are (1) Selection and (2) location of the tree, (3) fertilization, (4) watering and (5) insect control.

1. SELECTION. Some of the varieties of pecan that work well in this area of Texas include: Desirable, Wichita, Cheyenne, Mohawk, Choctaw, Kiowa, Western, Pawnee and Teja. If you are considering transplanting a tree, those that are about 1-2" in diameter work well and can be purchased for between \$10-\$15 per tree.

2. LOCATION. Be sure that when planting a tree to pay close attention to what surrounds the area you plan to place the tree. **DO NOT** plant your trees; (1) under high line wires because they will grow into the wires and the limbs touching the wires must be removed. (2) **DO NOT** plant them too close together. **REMEMBER:** Pecan trees are 2 times bigger below ground as they are above ground. If trees are planted too close together it will shorten productive life. If the branches of adjacent pecan trees touch, they are too close. A good spacing is at least 45 ft. apart. Don't plant trees within 15 feet of a sidewalk or pavement, they will not be able to get enough water. The soil needs to be a sandy loam type soil that has good drainage down through the root zone.

3. FERTILIZATION. When fertilizing pecans we need to begin in April and stop by mid-July. Fertilizing after July promotes the likelihood of winter injury. A pecan needs Nitrogen added to the soil each year. A good "rule of thumb" is 1/3 to 1/2 pound of Nitrogen per inch of trunk diameter. For example if the diameter of a tree trunk is 8" inches 3-4 pounds of nitrogen should be applied.

CAUTION: DO NOT put the Nitrogen right at the trunk of the tree. Spread the fertilizer evenly under the entire canopy of the tree.

Pecans also need Zinc for good leaf production. 3 applications of zinc sulfate or NZN starting April 1 through June 15, applied with a sprayer to the leaves. Soil applied Zinc will not work.

4. WATERING. Small trees 1-2 years old need about 10 gallons of water per week as trees get older add 7 gallons per year of age. Trees 15 years old and older need to be watered thoroughly once a week. It water stands for very long around the tree stop watering until the ground surface is dry.

Dr. I. W. Collier
CHIROPRACTOR
204 WEST ASPEN
CROSBYTON, TEXAS
806-675-2638

5. INSECT CONTROL: The only insects that give us problems in this area usually are casebearers and aphids. (Casebearers) need to be treated in May. Timing is very important in controlling this pest that feeds on pecan nutlets. Look for the proper time to spray in the May newspaper or call the Extension Office. There is about a 5 day window to control casebearers. Control of aphids is best done by washing them off with high pressure water or an insecticidal soap. Aphids don't usually harm the tree but they produce large amounts of honey dew that gets on cars or anything else under the tree.

If you have any questions about caring for your pecan trees call the County Extension Office at 623-5552 or come by the office in Dickens.

Split applications of nitrogen (commonly known as topdressing), in which only part of the projected amount needed is applied before planting and the remainder is applied while the crop is growing often best satisfy the nitrogen requirement of wheat. Applying all the nitrogen replant can result in more lodging and also excessive losses of the nutrient because of leaching or denitrification. Split applications are especially appropriate for sandy soils and grazing systems.

Wheat plants need nitrogen for producing proteins. Because proteins comprise the largest portion of cell contents, nitrogen is needed in largest amounts of any mineral plant nutrient. Wheat plants deficient in nitrogen become light green, yellow, and under severe deficiencies leaves turn brown and die; this symptom starts with the oldest leaves and progresses to the youngest. Wheat may take up nitrogen as either ammonium or nitrate. Wheat plants respond to shortages of nitrogen by making smaller leaves and fewer tillers or no new tillers. Any shortage of nitrogen coincidental with the time of a given tiller bud will likely result in the failure of that bud to begin growth. On the other hand, the plant continues to make new tillers as long as the nitrogen supply holds out, until some other factor becomes limiting or until the plant goes reproductive (Feekes stage 6) and hence the cessation of further tiller formation.

With the signal to shift to the jointing stage, the plant no longer directs nitrogen into more tillers, rather it directs it to the stems and new leaves on the existing tillers. Splitting the nitrogen application allows for flexibility in adjusting nitrogen fertilizer rates, taking into account the potential yield of the crop. Using topdress applications to enhance production requires that the nitrogen be applied prior to the jointing stage to

Housing Loans For Low Income Families Available At FmHA

Rural Housing Loans for very-low and low income applicants are available through County Offices of the Farmers

Home Administration (FmHA), Spur, FmHA County Supervisor, said today. Home ownership loans may be used to buy, build, improve, repair, rural homes and to provide adequate water and waste disposal systems. Homes may be built on individual tracts or in subdivisions. Funds may also be used to modernize homes, add improvements such as bathrooms, central heating, modern kitchens and other improvements. Borrowers may buy an existing house and lot or buy a site on which to build a home. Loans may be made for up to 100 percent of the appraised value of the site and the new home. Interest rates for this type of loan are presently 7.75 percent with 33 year terms. Monthly payments are subsidized with the amount of the payment dependent on the borrower's annual income. Homes will be modest in size, design, and cost but about 1,050 square feet of living area.

In addition, Farmers Home Administration guarantees home ownership loans made to applicants of low or moderate income. Guarantees offer opportunities to families who are unable to afford a commercial loan with a Guarantee. These loans may be made for up to 100 percent of the value of the property and are made for terms of 30 years. The interest rate is based on the Federal National Mortgage Association rate with a maximum loan amount in most counties of \$67,500.00.

The Farmers Home Administration assists rural America by guaranteeing private sector loans and by providing temporary, supervised direct loans to farm and housing borrowers who have a reasonable chance for success, and whose current needs cannot be met at reasonable rates and terms by commercial sources. The Agency is committed to excellence in providing its services.

"Application for assistance may be obtained at the Farmers Home Administration office located at 314 Willard Ave., FmHA County Supervisor said. The FmHA office in Spur is open from 8 a.m. to 5 p.m., Monday through Friday.

DICKENS COUNTY SENIOR CITIZENS MENU
MARCH 14-18
MONDAY: Carne Guisada, Lyonnaise Potatoes, Greens, Cornbread, Apricots, Milk, Beverage
TUESDAY: Chicken Strips, Baked Potato, Broccoli, Tossed Salad, Hot Roll, Brownie, Milk, Beverage
WEDNESDAY: Tuna Croquette, Blackeyed Peas, Okra, Cabbage Salad, Cornbread, Frosted Cake, Milk, Beverage
THURSDAY: Ham, Irish Potatoes, Carrots and Zucchini, Tossed Salad, Hot Roll, Poke Cake, Milk, Beverage
FRIDAY: Beef Stroganoff, Noodles, Mixed Vegetables, Kraut Salad, Hot Roll, Baked Apples, Milk, Beverage

EXAMPLE: 1 stocker calf/1 acre, grazing for 4 months
= 1x4x15=60 lbs. nitrogen/acre removed
Yield Goal 3,000 lbs dry forage, Nitrogen Requirement 90 lbs./acre
YG 40 bu grain yield; N R-60 lbs/acre
YG Total preplant N application; N R- 150 lbs/acre
YG N removed by grazing; N R-60 lbs/acre
YG Topdress application to supplement grazing; N R-60 lbs/acre
REMEMBER.....

*Nitrogen should be in soil two weeks prior to jointing for maximum yield
*1.5 lbs. nitrogen required per bushel of grain
*Approximately 30 lbs. nitrogen needed per 1,000 lbs. dry forage produced
*Grazing removes nitrogen from the production system
*Source of topdress nitrogen used makes little difference, check the \$\$\$price\$\$

Letter To The Editor

Dear Editor,
Thank goodness the elections are over! I was really "turned off" by some of the campaigning. When a person is running for office, he or she should choose their words carefully when seeking support.

I appreciated the campaigners that took the time to visit with me. Some I knew and some I didn't know. What I didn't appreciate was a statement made to me by a particular campaigner. The statement was "Make sure your people get out and vote." The word "your people" really stood out. That left me confused on who the person was talking about. If there's a next time for this person, maybe I should get a definition of the two words.

Thank you,
Louise Bethany Walker

THANK YOU FOR READING THE TEXAS SPUR

DO YOU NEED SOMEONE TO TALK TO?

If you are physically handicapped, for any reason, and wish to talk with others who are handicapped also, please come to a newly formed support group at the Methodist Church Fellowship Hall, Spur on Monday evening from 6-7 p.m. on March 14th.

Rose Mary McArthur
B.S. in Social Work
Who Has Epilepsy

20-3tp

THE GIRL COMES FIRST IN GIRL SCOUTING

GIRL SCOUTS

GIRL SCOUT WEEK
March 6-12, 1994

FUN.FRIENDS. CHALLENGE. ACHIEVEMENT.

That's what Girl Scouting is all about.

For eighty-two years, Girl Scouts of the USA has encouraged girls of all ages to achieve their personal best through a program that stresses self-discovery, exploration and community service. During Girl Scout Week, the local businesses featured on this page have joined together to honor this outstanding organization.

Spur Security Bank
SPUR, TEXAS

FDIC

EQUAL HOUSING LENDER



NOTICE



Important Chemical Meeting

For All Area Farmers and Cotton Producers

When: Tuesday, March 15th
Where: Dickens Electric Willie Room
Time: 7:00 p.m.

Representatives from the Texas Department of Agriculture, Texas Extension Service, and Elanco Chemical Co. will be there to discuss all types of chemical applications, weed control, brush control, and new regulations for holders of private applicators licenses.

IMPORTANT:

This meeting will count for 2 hours of continuing education credits for holders of private applicators licenses.

SPONSORED BY:

Farmer's Co-Op Gin & Supply
Spur, Texas



Cubs Honored At Blue, Gold Banquet; Pine Wood Derby Winners Announced

The Cub Scouts were kept busy the last two weekends. February 26, 1994 was the Blue and Gold Banquet and March 5th was the District Pinewood Derby.

The Blue and Gold is a yearly event usually held in February to celebrate the anniversary of Scouting. This is the 85th year of Scouting in the United States.

The theme of the banquet was Knights of the Roundtable. Laurie Hinson did a wonderful job getting the food there and designing the program. Lesley Davis was in charge of decorations. She designed beautiful banners, shields, and helmets for the walls. The centerpieces were knight helmets made by the boys in den meetings.

Also various awards were given. All the Cub Scouts received a Popcorn patch and hat pin for the Popcorn Fund-raiser in October. Tiger Cub, Brady Hinson and J. Don Hinson were top salesmen

Winter Months

Produce Average Temperatures

The winter months of December, January and February produced about average temperatures, but were drier than normal according to information supplied by the National Weather Service.

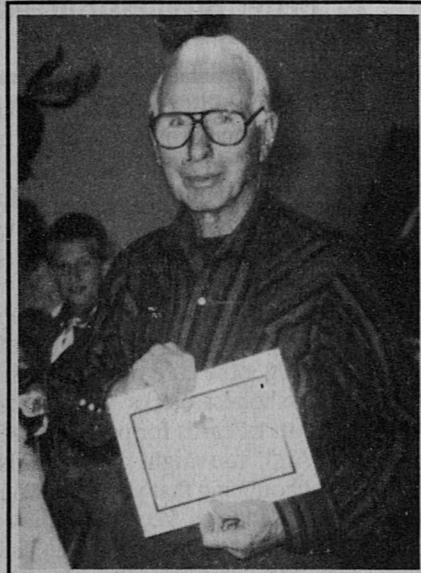
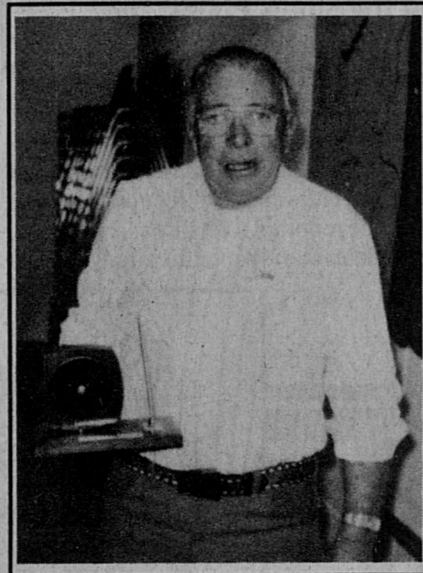
Moisture over the three month period found Jayton recording 2.59 total inches while Spur had only 1.93. During the month of February, Jayton had 1.75 total inches of precipitation while Spur had .58.

Average temperatures were only 1.0 degree above the long term average and ranged from 1.6 degrees above normal at Lubbock to 1.9 degrees below normal at Plainview.

Precipitation averaged 0.80 inch below normal and ranged from 1.67 inches above normal at Paducah to 1.58 inches below normal at Morton where only traces were measured. Snowfall averaged 2.9 inches across the area and was mainly in January.

The weather for February was cooler and drier than normal. Precipitation averaged .37 inch below normal and ranged from 0.69 inch above normal at Jayton to 0.69 inch below normal at Abernathy.

Most of the February precipitation was rain although some light snow at the beginning of the month was reported mainly in the southwest.



Leonard Todd, left, received a desk clock from the Cub Scouts at their Blue and Gold Banquet February 26. Henry John, right, received a gold foil appreciate certificate from the Cub Scouts at the banquet held in the Community Center.

and received a special prize.

Tiger cubs Brady Hinson, Andrew Rankin, Brodie Reynolds, Ryan Carroll received Tiger patches. Michael Cool and Brett Gaylord received Wolf Badges. John Carroll, Webelo, received a Travelers pin and Showman pin.

Also honored at the banquet for all their outstanding work with Scouting were Leonard Todd and Henry Johns. Mr. Johns received a gold foil appreciation certificate for painting the sign outside the Scout building. Mr. Todd received a desk clock for all the work he has done.

On March 5th Spur Scouts hosted the area Pinewood Derby. Boys from Floydada, Idalou, Ralls and Spur met for some old fashioned competition at the Activity Building. The boys must design and construct their own car from an official kit. The car must be a specific weight and length. There also was an adult division. Winners in the Tiger Division were Andrew Rankin, Spur, 3rd place; Jonathan Shuping, Ralls, 2nd and Brady Hinson, Spur, 1st place.

In the Wolf division were Blakley Davis, Idalou, 3rd; Mason Becker, Floydada, 2nd and Ben Vandiver, Floydada, 1st.

Bears: Heath Wing, Ralls, 3rd; Matt Hindman, Spur, 2nd and J. Don Hinson, 1st; Webelos: John Carroll, Spur, 3rd; William Latham, Spur, 2nd; and J. D. Chapparo, Floydada, 1st.

In the Overall Division: Brady Hinson, Spur, 3rd; Ben Vandiver, Floydada,

2nd; J.D. Chapparo, Floydada, 1st; In the Adult or Open Division: Scott Nichols, Spur, 3rd; Jimmy McGaugh, Floydada, 2nd; Burt Vandiver, Floydada, 1st.

Clint Hale Qualifies For Regional Powerlifting

Power Lifting for the Patton Springs Rangers is just like any other sport in which we give our all.

Power Lifting is a very competitive sport in which each lifter competes in his weight class which could range from the 114 pound Division to the Super Heavy Weight which is over 242 pounds. The lifter competes in three different categories which they get three different chances to get their best weight.

The three categories are Squat, Dead

Area Oil News

LOCATIONS

Kent County Sharp Spur field; Sharp Image Energy Inc. No. 3 Spur "B"; 1127 FWL, 1319 FNL, Section 13, Block B., PSL survey 28 miles west-northwest of Jayton; projected depth 6,700 feet.

Sharp Spur field; Sharp Image Energy Inc. No. 4 Spur "B"; 865 FWL, 2426 FSL, Section 13, Block B, PSL survey; 28 miles west-northwest of Jayton; projected depth 6,700 feet.

NEWS BRIEFS

Little Dribblers Practice Set March 21, 22

There will be team practices for all Little Dribblers basketball teams March 21 and March 22 beginning at 5:30 p.m. Practice will be in the high school gyms. Game schedules will be announced at a later date.

Shay Degan Is Inducted Into SPC Phi Theta Kappa

Shay Degan, Spur, is among a record 152 South Plains College students recently inducted into the college's chapter of Phi Theta Kappa, the national honor society for students in two-year colleges.

"This is a mark of excellence that more than 150 students have been able to qualify for the high standards of Phi

Theta Kappa," said Dr. Gary McDaniel, SPC president. "We are extremely proud of them and proud of an institution that helps them to achieve and maintain academic excellence."

Sponsors are Sharon Scott, assistant professor of psychology, and Julie Johnson, instructor in speech.

Students must maintain a cumulative 3.25 grade point average or better and have completed at least 15 semester hours to be eligible.

Spur Karate Does Well In Opening Season Tournament

Ten students and the instructor from Spur Karate completed last Saturday at the Lubbock Karate Tournament held at Frenship Gymnasium.

Spur Karate won numerous trophies

competing with 258 martial artists, many of them nationally ranked.

School Trustees Authorize Bids On Science Lab

In a special meeting of the Spur School Board of Trustees on March 2, the board gave the architect approval to begin the bidding process on the Science Lab/Classroom project.

"The board authorized Trevor Ford & Associates to begin the bidding and hopefully, construction can begin on or around April 1," Superintendent Oran Hamilton said this week.

Supt. Hamilton added that board member Donald Harris has filed for election to Place 2 under the newly formed district which will see five members elected by places and two will be elected at large.

Some see this man as the town clown. Moving peoples cars from the store just joking around.

Setting Suburban's up on tiles, or hiding muffins just to rile. He's having a birthday and turning 41!

This was our chance to have some fun.

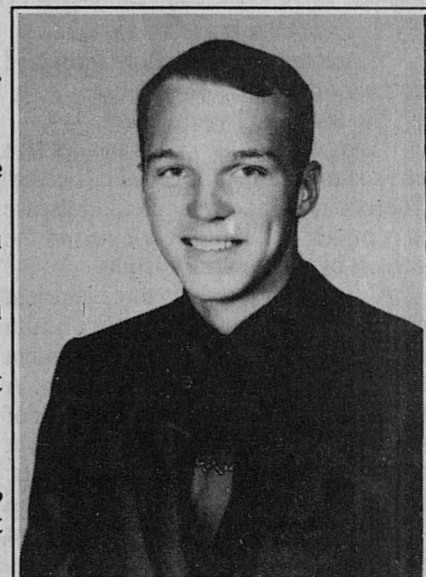
We know if you know him you want to get him too!

Here's your chance, do what you can do!

When old age sets in don't get paranoid.

It's a fact of life we can't avoid. It is for sure that this man is there, One thing is noticeable, he's lost his hair!

HAPPY BIRTHDAY CARLOS!



FROM: MUFFIN & MOUTH

ALLSUP'S 1.5 LB. LOAF SANDWICH BREAD
69¢ EACH OR **2\$1** FOR

SHURFINE FRUIT RINGS 15 OZ. BOX **\$2.49**

SHURFINE BLACK PEPPER 4 OZ. CAN **\$1.99**

SHURFINE LIQUID BLEACH ONE GALLON **99¢**

HAM, EGG & CHEESE OR SAUSAGE, EGG AND CHEESE BREAKFAST BURRITOS FOR ONLY **99¢**

MADE TO ORDER BARBECUE BEEF SANDWICH FOR ONLY **99¢**

Smilin' Eyes SPECIALS

STACK PACK HORMEL HAM 8 OZ. PKG. **\$1.59**

CHARMIN BATHROOM TISSUE 4 ROLL PKG **\$1.29**

HORMEL STACK PACK TURKEY BREAST 8 OZ. PKG. **\$1.79**

SHURFINE CHUNK OR GRAVY STYLE DOG FOOD 20 LB. BAG **\$4.49**

FITTI DIAPERS \$4.99 Pkg.

SHURFINE ULTRA DETERGENT 42 OZ. BOX **\$2.49**

ALL TYPES PEPSI- 6 PACK COLA CANS **\$1.99**

ALLSUP'S

PRICES EFFECTIVE MARCH 10-16, 1994

322 Hill Street

Tornado Safety Suggestions As Recommended By The National Weather Service

WATCH vs. WARNING: Tornado watches are issued by the Severe Storms Forecast Center in Kansas City, Missouri. A tornado watch means that conditions are favorable for tornadoes and severe thunder storms in the area outlined by the watch. Tornado watches are valid for about 6 hours. If you are in a tornado watch, you can continue normal activity, but pay closer attention to weather developments over the next few hours.

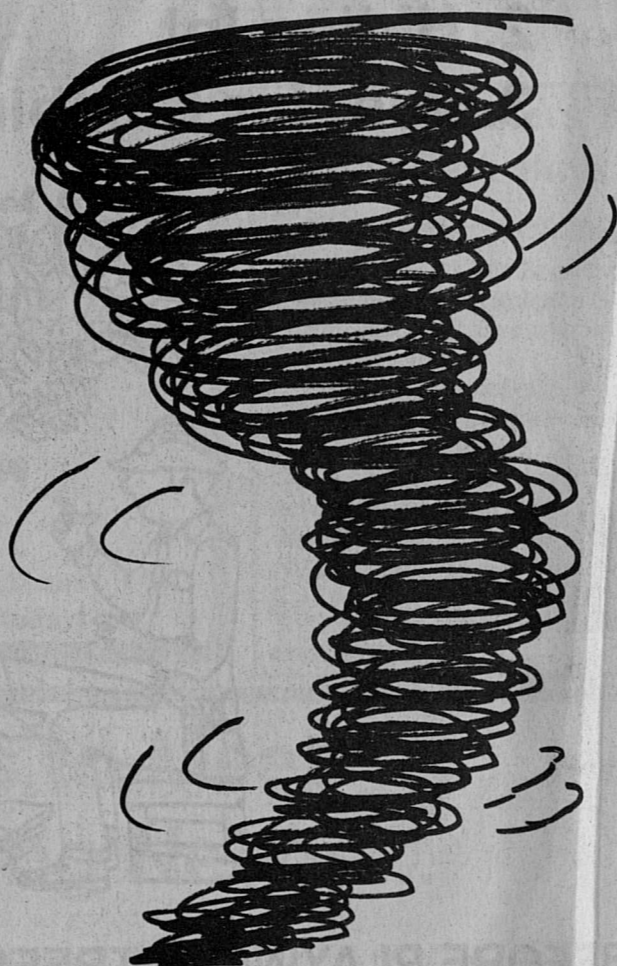
Tornado warnings are issued by local (Lubbock) National Weather Service Offices. A tornado warning means that spotters have observed a tornado or radar has detected a possible tornado. Tornado warnings are valid for 1 hour or less and are usually issued on a county-by-county basis. If a tornado warning is issued for your county, listen closely to the location and movement of the tornado as given in the warning. If you are near the projected path of the tornado, seek shelter immediately.

AT HOME OR WORK: Storm shelters offer the best protection from tornadoes. Basements and other below-ground locations also offer good protection. The Spur Community Center has been designated as a shelter and the basement area is open for those in the area who do not have adequate shelter available. If no storm shelter or basement is available, seek shelter in a small, windowless, interior room on the lowest floor of the home or office. Bathrooms, closets, and small hallways make good emergency shelters. Cover yourself with a mattress, overcoat or blankets to protect your self from flying debris. Avoid large buildings such as warehouses.

AT SCHOOL: Take cover in a small interior room or interior hallway. Avoid external classrooms and hallways which lead directly outside. Avoid auditoriums or gymnasiums. Parents should not attempt to drive to school to pick up their children. Most schools have tornado safety plans already in place.

IN OPEN COUNTRY, VEHICLES OR MOBILE HOMES: The greatest threat to people caught in open country is from flying debris. Do not attempt to out run a tornado in a vehicle. Most tornado deaths occur in mobile homes. Abandon these locations and move inside to a storm cellar, basement or reinforced building if possible. If no shelter is available, take cover in a ditch, culvert or low spot in the ground.

PREPARE NOW: If you do not already have a home tornado safety plan, now is the time to design one. If you wait until a tornado warning is issued for your county, it will probably be too late. Make sure all your family members know the safest location in your home. Discuss with your children where they should go if a tornado threatens them at home, school or play.



With the Thunderstorm and Tornado season upon us, Cap Rock Telephone is proud to sponsor this important safety message as a Public Service.

Cap Rock Telephone Company Inc.
P.O. Box 300
Spur, Texas 79370

Defining Health Claims

Shirley Long, CEA-HE
Kent County

A health claim is any claim on the food that describes a relationship between food or food component and a disease or health-related condition. To make a health claim, a food must meet specific nutrient levels that are set by the government.

A health claim is only allowed if it is approved for regulation. The Food and Drug Administration (FDA) has authorized health claims for seven diet and health relationships that are supported by sound science. Foods that qualify may make more than one of these health claims. The seven areas in which health claims are allowed are the following:

- *Calcium and Osteoporosis
- *Fiber-containing grain products, fruits, vegetables and cancer
- *Fruits, vegetables and grain products that contain fiber and coronary heart disease
- *Fat and cancer
- *Saturated fat and cholesterol and coronary heart disease
- *Sodium and hypertension
- *Diet is only one of the factors that can reduce the risk of certain diseases. The relationship between diet and disease is complex and must be viewed in the context of an overall life-style.

A food must satisfy three nutrient criteria categories to qualify for a health claim. A food must not exceed set nutrient levels to qualify for a health claim. A food must contain at least 10 percent of the Daily Value per Reference Amount of one or more of the following nutrients: protein, dietary fiber, vitamin A, vitamin C, calcium or iron, prior to any nutrient addition.

Manufacturers may use a model health claim provided by the government or choose similar wording so the claim is complete, truthful and not misleading. These new labeling regulations mean that consumers can now trust health claims made by manufacturers.

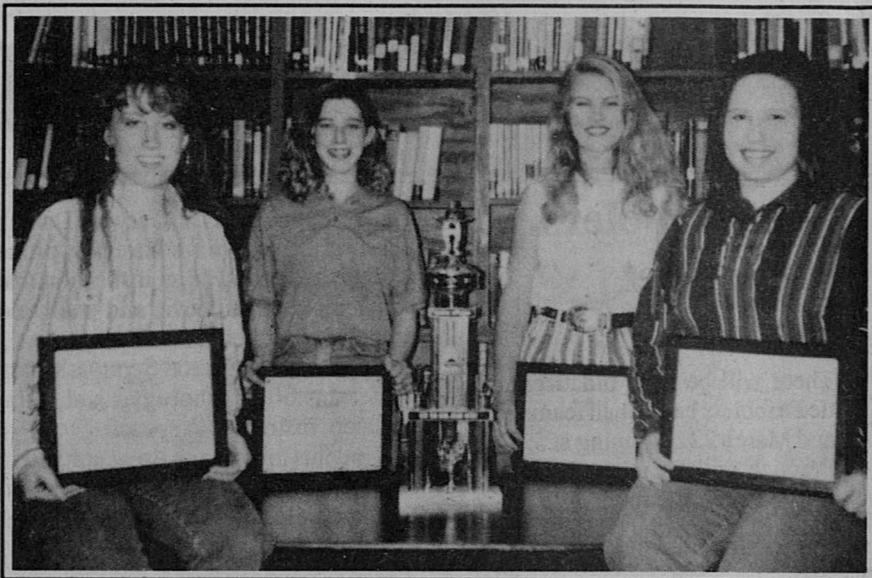
The Cooperative Extension Program offers educational programs and materials to all people regardless of socioeconomic level, race, color, religion, national origin, sex or handicap.

65 Present For Town Meeting At Patton Springs

The "Town Meeting" held this past Thursday was attended by 65 adult school district patrons.

An introductory presentation was given by Lee Clanton, Superintendent of Patton Springs School. The information provided date for discussion. Views and opinions were voiced by those wishing to be heard.

At the conclusion of the meeting, refreshments were served in the school cafeteria. Thanks to all that were in attendance.



Patton Springs FFA was well represented at the Houston Livestock Show and Rodeo March 5, 1994. Left to right are Kalico Karr, Becca Bridge, Tiffany Carter and Linda Cooper. These four competed in the Range and Pasture Grass Identification Contest, the largest of its kind. Over 30 teams from across the state entered the contest. The team from Patton placed fifth, receiving individual awards, a team trophy and a cash prize. Congratulations girls!

Patton Springs Little Dribblers Bring Home Awards

Last Saturday, K-6 boys and girls participated in an all day Little Dribblers Tournament at Benjamin. The kids had a great and tiring day and we're proud to say that we came back with one 1st place and four 2nd place trophies. All these kids showed determination to win, and good sportsmanship qualities.

The following is a list of Basketball Players:

2nd place team: Kindergarten, Brandon Sanchez, Wesley Carter, Leonardo Arpero, Ashley Arnold, Juan Guzman, Nicholas Atkinson, Megan Johnson, Shalyn Johnson and Shaun Johnson.

1st Place team: First and Second Grade Girls: Bernadette Sanchez and Susanne Johnson; 2nd Place Team: First and Second Grade Boys: Feliciano Chapa, A.J. Zarate, Derek Smith, Wylie Hodges, and Mitchell Atkinson.

Third and Fourth Grade Girls: Stephanie Rutledge, Jennifer Rock, Sarah Johnson, Tasha Ramirez, Cindy Rodriguez, Emily Raubort, and Elizabeth Mahuron.

2nd Place Team: Third and Fourth Grade Boys: Curtis Kautz, Reagan McClenny, Steven Rutledge, Daniel Guzman, Jose Guzman, Dustin Carter, Eric Kautz, Dustin Rutledge, Thomas Rock and Dane Arnold. Fifth and Sixth Grade Girls: Kristen Rutledge, Sandy Arpero, Renee Zarate and Stephanie Johnson.

Coaches: Brenda Dennis, Inell Atkinson, Holly Hodges, Joyce Rutledge, Kerri Messmer, Cristi McClenny and Yolanda Kautz.

Assistant Coaches: Tye Keith, Jose Chapa, Tonya Rutledge, Michael Zarate, David Atkinson and Angie Ramirez.

Special thanks to Ruthie Zarate and Cindy Atkinson for helping take children to and from the game.

Patton Support: Alvin and Jane Carothers, Scott and Diane Arnold, Larry McClenny, Luciano and Claudia Guzman, Stella Carter, Snow Smith, and Cynthia Kautz.

Thank you so much, we hope to see

you again in the next tournament to help or just to cheer for our Patton Springs players.

Economic Injury Disaster Loans Available From SBA

Businesses depending on farmers and ranches in Borden, Crosby, Dickens, Garza, Kent, Lubbock, Lynn and Scurry Counties can now apply for low interest Economic Injury Disaster Loans from the U.S. Small Business Administration (SBA). These loans are available to help businesses meet normal operating expenses that cannot be met to the effects of a disaster. Drought and high winds which occurred March 1 through November 23, 1993 caused many farmers and ranches to experience reduced incomes which may have had an adverse economic effect on businesses depending upon these producers. Farmers and ranchers are not eligible for this loan program but may be eligible for disaster assistance through other Federal agencies. However, nurseries that are victims of drought disasters can apply.

To obtain an application or receive additional information, interested business owners may call the SBA toll-free at 1-800-366-6303 or TDD 817-267-4688 for the hearing impaired. The deadline for filing applications is October 3, 1994.

Due to the drought and high winds, many producers experienced crop losses and were not able to purchase goods and services at normal levels. Businesses that are dependent upon these producers may have experienced decreased sales, reduced gross profit margins, increased accounts receivable or difficulty in moving inventories at normal levels. To the extent these problems have caused the business difficulty in meeting its normal obligations, these loans may be of assistance. The loan can help a business meet installments on long-term debt, accounts payable and overhead expenses that would have been met had the disaster not occurred. Refinancing of long-term debt, however, is not eligible under this program. The loan is designed for those businesses with substantial disaster-related needs and is intended to supplement monies the business owner can provide from other sources.

Loans may be approved for up to \$500,000 for actual disaster-related financial needs of the business. Interest rates are four percent (4%) and terms may extend to thirty (30) years, depending upon the repayment ability of the individual applicant. To qualify, businesses must be small by SBA's size standard. Businesses which can meet their financial needs through other sources are not eligible.

Loans For Socially Disadvantaged Now Available At FmHA

The Farmers Home Administration has loan funds to help members of socially disadvantaged groups, including minorities, buy land for farming or operating farms in Dickens or Motley Counties, Larry Clements, FmHA County Supervisor, said today.

Under this program enacted by Congress, socially disadvantaged populations groups are Hispanics, Native Americans, African Americans, Asians and Pacific Islanders.

FmHA tries to find members of those groups who are interested in farming and can qualify for an FmHA farm ownership loan. The agency can sell or lease to those who are eligible a farm held in its inventory or make a loan for purchase of land on the open market, Clements said.

FmHA can also provide other loan assistance, including operating loans, and advice, if needed, to help the borrower get started.

People who think they may be eligible, whether they already are in farming or would like to become farmers, are urged to contact the Farmers Home Administration County office in their area, Larry Clements said.

BETTER BUSINESS BUREAU® REPORT

by Nan Campbell, President
Better Business Bureau® of the South Plains, Inc.

The cost of credit card fraud is \$3 billion per year and growing. Everyone pays for credit card fraud in higher finance charges and annual membership fees. Stealing a credit card if only one type of credit card fraud; there are others.

For example, there are thieves who pick discarded receipts or carbons out of trash cans to get the card numbers, and there are dishonest clerks who make extra imprints of cards for personal use or to sell. And, you might receive calls or letters announcing that you have won or been selected for a free or unbelievably low-priced travel package. The catch is that your credit card number is required for identification purposes only.

You can protect yourself by signing new cards immediately when you receive them; carry your cards separately from your wallet, destroy all carbons on receipts, save all receipts for purchases made and notify the card company in advance of a change of address.

The Texas Lemon Law is designed to help the owners or lessees of new motor vehicles who have had repeated problems with their new vehicles and cannot get them repaired.

The owner or lessee can request that the vehicle be repurchased, replaced or repaired if they have given the dealer a reasonable time to fix the defect; the vehicle has been out of service for a total of 30 accumulative days during the warranty period or within one year of delivery, or the dealer has attempted to repair the same defect four or more times during the same time period.

Vehicles covered under the Texas Lemon Law are cars, trucks, vans, motorcycles, all terrain vehicles and motor homes. The vehicle defect or condition must be reported with the warranty term or no later than 18 months after you have

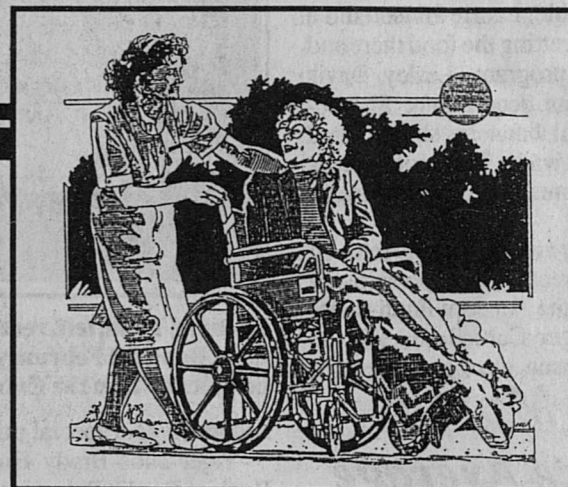
taken delivery.

Consumers may find out more about the Texas Lemon Law by contacting the Texas Motor Vehicle Commission at 1 800-662-8682.

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| Leland Branson, RN | Becky Robertson, LVN | Joe Salinas, HHA |
| Carolyn Dewire, RN | Barbara Kautz, HHA | Becky Medillin, Clerk |
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| Janie Williams, RN | Maria Anzaldua, HHA | Gay Elliott, MSW |
| Janice Elmore, RN | Josie Guerrero, HHA | John Jackson, OT |
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THANK YOU FOR READING THE TEXAS SPUR

Lady Jays Bring Home Silver Medals

The Jayton Lady Jays brought home silver medals for their second place finish last week in the State Class A Basketball Tournament.

The Lady Jays lost to the Hornettes of Sudan by a score of 50-44 in the championship game. It was the first time for the Jayton girls to make the championship finals at the state tournament. In two previous trips to the tournament, in 1989 and 1991, they lost first round games to La Rue La Poyner and to Moulton.

The Lady Jays managed to get by Moulton in the semi-final game by a score of 50-44. However, Coach Randy Courtney said his team did not play well at all in the opener and the defense had to carry them.

"We struggled offensively and threw the ball away a lot," Coach Courtney said. He added that Moulton's press contributed to the turnover ratio.

"I was real proud of our kids. They played hard and never quit," he added.

He pointed out that the Sudan game was very physical and his leading scorer, Buffy Ferguson, had to leave the game briefly with just over a minute to play when she received a split lip. Brook Baldrige also hit the floor hard during the game but was able to continue.

(A new rule this year states that if a player receives a cut and is bleeding, they must come out of the game until the bleeding is stopped).

"I thought we were going to win the Sudan game when we trailed 37-36 with about 1:41 left to play," Coach Courtney said. "But, we had a couple of turnovers and then never really got a chance to take the lead and had to resort to fouling to get the ball back," he said.

"We hurt Sudan some with our press and they hit a shot at the buzzer in the first half to take a 22-21 lead," Courtney pointed out.

Both Buffy Ferguson and Marci Foster were named to the All Tournament Team.

Ferguson, Rachel Brown and Johanna Nuding are the graduating senior members of the Lady Jays basketball team.

In the semi-final game against Moulton, Jayton lead at the half, 28-23.

Two Lady Jays Make State All Tournament Team



Marci Foster, left, and Buffy Ferguson, right, were named to the State Class A All Tournament Team in Austin last week. Buffy scored 23 points and had 9 rebounds against Moulton. She also scored 14 points in the State Championship game against Sudan. She is the daughter of Mr. and Mrs. Butch Nuding and Sammy Ferguson. Marci had 4 points against Moulton and contributed an outstanding performance against Sudan when she scored 14 points and had 7 rebounds. Marci is the daughter of Mr. and Mrs. David Foster. Congratulations to all the Lady Jays on a fine season.

Moulton scored only 7 points in the third period while Jayton scored 14 and Moulton matched the 14 in the fourth while Jayton scored 8.

Buffy Ferguson had 23, Rachel Brown 13, Johanna Nuding 8, Marci

Foster 4 and Brook Baldrige 2 against the Bobkittens.

As mentioned earlier, Jayton trailed Sudan 22-21 at the half and the Lady Jays added 15 second half points to 18

for Sudan. Against Sudan, Buffy Ferguson scored 14, Marci Foster 12, Rachel Brown 8 and Johanna Nuding 2.

The Jayton players returned home Sunday.

Kent County Highlights

By Wyvonne Spray

To Report News Call 237-4010

Last Tuesday Dennis, LaVonda, Roy John Harrison, Priscilla Duenes and I went to Seymour to the boys basketball game. We were real proud of the boys and Coach Chamness. They did a good job.

We had a real good crowd at the game. The girls team left Tuesday going to Austin, but we had lots of fans come and support our boys.

The girls did real well down in Austin. The first game I was at work, it was hard for us to serve out lunch to the residents and listen to the game. It was like we were there and everyone was wanting to know the score. Most of the time we would say we are so many points ahead. On Saturday the girls gave Sudan a good run for the game. Way to go Lady Jays we are proud of you.

Lance Spray went with Albert and Jean Brown, Carson and Bobbie Latham, and Carl Miller to Austin to see the girls pay ball.

Last Sunday night, LaSonda and Britches Hammack was made an anniversary supper by their children, Chad and Devonne. They fixed them a candle light dinner.

Monday, Dennis and I took Clyde and Laura Spray to Abilene for Clyde to see the eye doctor.

Sue Slay and April Tidwell took Sue's mom, Juanita Slay back home to Menard last Saturday.

April has gotten her house in Jayton and is going to be moving here pretty soon.

Sara Brooks and her brother, Jim Maddox, Waxahachie visited her sister and brother-in-law, Jake and Neil Brooks.

On Friday, March 4th, Bernice Marts came over and brought her mom, Grace Fincher a birthday cake and helped her and her dad, Amos Fincher wish Grace a Happy Birthday. Grace said she had a real nice birthday with lots of cards and phone calls.

Friday was Laura Spray's birthday, also. She and Clyde went to Aspermont to a party with some of her friends.

HAPPY BIRTHDAY!!
Maudi Smith, Jimmie Grice, Ricky Kyle, Terri Fowler, Gaylon Smith, Levi Chisum.

HAPPY ANNIVERSARY!!
Roger and Terressia Marley.

Kent County Community Leaders Will Hold Planning Session

Miles Dabovich, CEA-AG
Kent County

In continuation of progress made at past strategic planning meetings, it is time to look further at the needs of our economy, our youth, our families, and our environmental surroundings.

You are invited to discuss these important issues at a meeting sponsored by

the Kent County Extension Service in cooperation with the Kent County Extension Program Council. The meeting will be held in the Community Center at Jayton, beginning at 7:30 p.m. on Wednesday, March 16.

Michael Owen Inducted Into Phi Theta Kappa

Michael Owen from Jayton is among a record 152 South Plains College students recently inducted into the college's chapter of Phi Theta Kappa, the national honor society for students in two-year colleges.

"This is a mark of excellence that more than 150 students have been able to qualify for the high standards of Phi Theta Kappa," said Dr. Gary McDaniel, SPC president. "We are extremely proud of them and proud of an institution that helps them to achieve and maintain academic excellence."

Sponsors are Sharon Scott, assistant professor of psychology, and Julie Johnson, instructor in speech.

Students must maintain a cumulative 3.25 grade point average or better and have completed at least 15 semester hours to be eligible.

Jayton Boosters To Honor Both Boys, Girls Cage Teams

The Jayton Athletic Booster Club is planning a Congratulatory Salute to both the Lady Jays and Jaybird basketball teams.

Cost of a personal signature on these pages will be \$10 for both pages and \$20 for businesses. To be included in this salute to the Jayton basketball teams, contact Eugene Harris, Jayton Elementary School principal, or John Bleiker, Booster Club president, after 5:30 p.m.

Money for signatures should be paid up front.

Thoughts...

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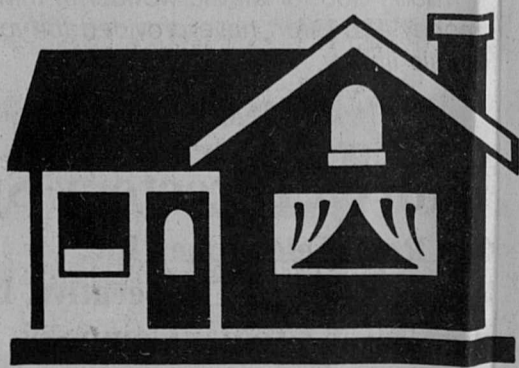
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| 1990 Regular Cab Silverado 350 Automatic 41,000 miles | \$9750 ⁰⁰ |
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| 1992 Chevrolet Reg. Cab 4x4 350-5 speed 35,000 miles | \$12,500 ⁰⁰ |
| 1992 Chevrolet Astro Van with Rear A/C, 4 Bucket seats | \$12,500 ⁰⁰ |
| 1989 Oldsmobile 98-Loaded (extra nice) | \$6995 ⁰⁰ |
| 1991 Geo Tracker 2 wheel drive convertible | \$6500 ⁰⁰ |

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| 1993 Pontiac Grand Am, 4 door-Red | \$10,950 ⁰⁰ |
| 1993 Cadillac Sedan Deville, White | \$20,750 ⁰⁰ |
| 1993 Cavalier 2 door, White | \$9350 ⁰⁰ |
| 1993 Chevrolet Cavalier Convertible | \$12,150 ⁰⁰ |
| 1993 15 Passenger Van, loaded | \$15,900 ⁰⁰ |
| 1993 Astro Extended Van with Rear A/C | \$14,500 ⁰⁰ |
| 1993 Astro Ext. without rear A/C (Two to choose from) | \$13,975 ⁰⁰ |
| 1993 Crew Cab, 350-Auto | \$17,500 ⁰⁰ |
| 1993 1 ton Extended Cab with single rear wheels | \$16,500 ⁰⁰ |

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FOR SALE: 2 and 3 bedroom houses. Owner will finance with 10% down. Call 271-4196 or 271-4416.

FOR SALE: 20 acres west of Spur. Two barns, good fences and dry earth tank. Valley Water and one water well. Call 271-4129 or 271-3313.

FOR RENT/LEASE: Large two bedroom home, Jayton. Call 806-797-2411.

Miscellaneous

FOR SALE: Komfort 32 ft. 5th wheel, built in generator, like new, extra nice. Lee Hix, S Loop 120, Dickens, Texas.

FOR SALE: Frigidare washing machine, almond color, good as new. 211 Cowan St. or call 271-4226.

WANT TO BUY: Your junk or treasurers. Call J.W. Fluid, call 271-3146 or come by Country Fair Plaza.

WANT TO RENT FOR ONE DAY! Would like to rent building with clean interior for Karate Tournament. Need at least 7,000 square feet. Will pay \$200. Call 271-4465.

FOR SALE: Good sleeper couch, Earth tone colors, \$75.00. Call Mary Hinson, 294-5485.

FOR SALE: 3 mules, 2 halter broke. Call 806-294-5433.

For Rent

FOR RENT: Large clean 3 bedroom home in Dickens, \$250 per month. Call 1-763-0558, Lubbock.

Advertising Pays....
Even with something this small--You are reading it!

Public Notice

NOTICE OF PUBLIC HEARING TEXAS DEPARTMENT OF TRANSPORTATION IMPROVEMENT PLAN (TIP)

The Texas Department of Transportation will conduct public hearings at two sites in the Abilene District to discuss the 1995-1997 Transportation Improvement Plan (TIP). The public hearings will be held April 5 in Stamford and April 7 in Colorado City. Both meetings will begin at 6 p.m. In Stamford the hearing will be held in the VIP Building, 508 East Gould, and location in Colorado City is the District Courtroom, 349 Oak Street.

The 1995-1997 TIP is a three-year plan developed by the Texas Department of Transportation for Borden, Callahan, Fisher, Haskell, Howard, Jones, Kent, Mitchell, Nolan, Scurry, Shackelford, Stonewall and Taylor Counties.

The TIP includes a priority list of projects and project segments that will be carried out within the 3-year period, and a financial plan that demonstrates how the TIP can be implemented.

The financial plan indicates resources from public sources and private (if any) that are reasonably expected to be made available to carry out the plan, and recommends any innovative techniques to finance needed projects and programs.

Those desiring to make oral comments or presentations at the meetings may register starting at 5:30 p.m. Any interested persons may appear and offer comments, either orally or in writing. Comment cards will be available at registration.

A 10-day comment period following the public hearing will permit other interested persons to submit written com-

ments to Maribel P. Jaso, P.E., District Engineer, Texas Department of Transportation, Abilene District, P.O. Box 150, Abilene, Texas 79604.

All written comments must be received at the Abilene District office no later than 12 noon on April 7, 1994.

The Texas Department of Transportation's TIP proposal can be examined during business hours through May 31, 1994, at the Abilene District Office, 4250 N. Clack, Abilene.

20-1tc-265-\$28.50
22-1tc-265-\$28.50

NOTICE TO CONTRACTORS OF PROPOSED TEXAS HIGHWAY MAINTENANCE WORK

Sealed proposals for Picnic Area Alterations on highway(s) U.S. 283, ect. in Callahan, etc. County(ies).

Will be received by the Texas Department of Transportation located at: 4250 N. Clack, Abilene, Texas until 11:00 a.m.; Thursday, March 24, 1994. Then publicly opened and read.

All prospective bidders are encouraged to attend the Pre-Bidders Conference which will be held at the Texas Department of Transportation's District Office at:
4250 N. Clack
Abilene, Texas
Time & Date: 1:30 p.m. Tuesday, March 15, 1994

Bidding proposals, plans and specifications will be available at the Engineer's Office at:

4250 N. Clack
Abilene, Texas
Telephone (915) 676-6855
Usual Rights Reserved.
20-2tc-113-\$13.30

SHERIFF'S SALE
There will be a Sheriff's Sale on the Kent County Courthouse steps. The sale will consist of oil Royalty owned by Frank G. Woodwilde.

The Texas Spur, Thursday, March 10, 1994, Page Nine

Lease # 1580-M00015-802-0097650 Section #33, Block # 5-H&GN Survey, .02083

Taxes are delinquent since 1985. Sale will be April 5, 1994. Time of sale 10 a.m.

20-4tc-49-\$6.90

NOTICE TO BIDDERS
Sealed bids will be taken until 10:30 a.m. on Monday, 14 March 1994, to replace the roof on the Girard Gymnasium. Details are available from the Office of the Kent County Judge or from the Commissioner of Precinct 2.

Kent County Commissioners' Court
Box 6
Jayton, Texas 79528
(806) 237-3373 19-2tc

NOTICE TO BIDDERS

Sealed bids will be taken until 10 a.m. on Monday, 14 March 1994, for removing the old firehouse in Clairemont. Details are available from the Office of the Kent County Judge.

Kent County Commissioners' Court
Box 6
Jayton, Texas 79528
(806) 237-3373
19-2tc

Thank You
For Reading
The Texas Spur

NOTICE OF RATE CHANGE REQUEST

Brazos Electric Power Cooperative, Inc. (Brazos Electric), in accordance with the Public Utility Regulatory Act and the rules of the Public Utility Commission of Texas, publishes this statement of intent to change rates applicable throughout the territory in which it provides electric service. Brazos Electric provides only wholesale power under one wholesale rate class containing 27 customers, all to be affected by the rate change. The proposed rate change is expected to result in a \$9,243,587, or 4.23 percent, increase in Brazos Electric's test-year revenues adjusted for weather normalization, year-end customer numbers, and other revenues. The increase over test-year revenues, adjusted only for the effect of year-end customer numbers, as specified in the commission's Rate Filing Package is \$17,440,920, or 8.29 percent. The effective date of the proposed rate change is March 14, 1994, or as soon thereafter as permitted by law.

A complete copy of the proposed rate change application is on file with the Public Utility Commission of Texas and at the headquarters of Brazos Electric, 2404 La Salle Avenue, Waco, Texas.

Persons who wish to intervene in or comment upon these proceedings should notify the commission as soon as possible, as an intervention deadline will be imposed. A request to intervene or for further information should be mailed to the Public Utility Commission of Texas, 7800 Shoal Creek Boulevard, Austin, Texas 78757. Further information may also be obtained by calling the Public Utility Commission's Public Information Office at (512) 458-0256, or (512) 458-0221 for text telephone. The deadline for intervention in the proceeding is March 24, 1994, 45 days after February 7, 1994, the date the application was filed with the commission.



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Spur High School Ex-Student Association

Newsletter

Compiled by Lillian Grace Nay



3727 Kelsey Court, Grapevine, TX 76051

Dear Lillian, The Echo shows Colin Denson of the class of 1937 as being deceased. Well, it is my pleasure to report that he has been resurrected and lives at 316 Sheffield in Fort Worth, 76134. His phone number is 817-293-4702. I called Colin after running into his son some time back, and we had a nice visit. He is a "Highway Boy" and his family lived just half a mile south of where I was born. He said he had not been back to Spur in years, but that he would like to get back for homecoming sometime. You may have this information on Colin already, but in case you don't I thought you might want to put him back on the list of the living.

Am enclosing a small check for dues, etc. Thanks as always for what you do for all the Spur exes. Sincerely, Harland Tod Weaver '42. (Thank you so much for the info on Colin. I have put him back in the files and will get a letter off to him this week.)

Rt. 4 Box 1284, Brownwood, TX 76801

Miz Nay! I've had good intentions to write you and let you know about my new life in Brownwood, but, -- I have no excuse! It has been tough adjusting to a new town, marriage and a new job, but I have a wonderful husband. I'm now working at Brownwood Regional Medical Center in the Marketing Department. I really enjoy it and am so glad I found

something in my career field. If you're ever traveling through Brownwood, our phone number is (915) 643-6595. My number at the hospital is 649-3390. I'd love for you to meet Sid. Merry Christmas and Happy New Year. Love, K.B. '86 and Sid Woods. (May be other exes who travel that way and might give her a call. She is such a doll!!!)

Got an invitation to Traci Arey '93 and John Suits wedding on January 1st at The Country Church, in Point, Texas. Traci left Spur when she was in junior high but we have stayed in touch through the years and she is such a darling young woman. Her home address is Rt. 1 Box 169, Emory, TX. 75440. Some of you classmates send her a card. O.K.? Wish we could go to the wedding, but it is impossible.

I hope you will just flood my mail box these next 10 months and make my last year of this job the happiest of all. It is such fun to hear from you and to know about your families and what is happening in your lives. You are all very dear to me, and I don't know how I am going to handle not being in touch with you as I have been these past 22 years, but unless I win the lottery I won't be able to write to each of you every year. Hopefully you will continue to be "in touch". Why not start now? Love, L. G.

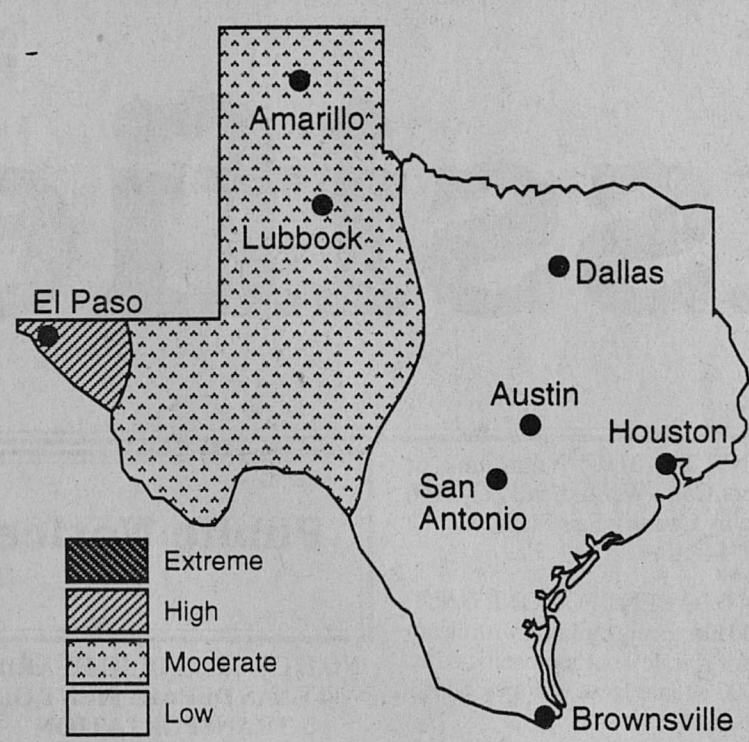
Wall to Honor
World War II
ETO Veterans

The Battle of Normandy Foundation, a non-profit organization founded in 1985 to promote greater understanding of the causes and effects of World War II, has begun collecting the names of all American veterans who served in the conflict's European Theater of Operations--including the North African, Mediterranean, Sicily, and Italian campaigns--to be placed on a memorial wall in Normandy, France, in permanent recognition of their contribution to the war effort. The Wall of Liberty will be located in CAEN, Normandy's capital city, near the beaches where the allies launched their successful invasion of Europe on June 6, 1944. Dedication ceremonies for the project will be held on the 50th anniversary of D-Day, and the Wall itself should be completed in time for the May 8, 1995 50th anniversary commemoration of the war's end in Europe.

The cost of registering a name on the wall is \$40. Names can be entered by veterans themselves or by friends or family members. A "Certificate of Registration" will be sent for each name submitted. Donations can also be made to register those who died without leaving family behind or whose families cannot afford the registration fee.

For further information contact The Battle of Normandy Foundation, 1730 Rhode Island Avenue S.W., Suite 612, Washington, D.C. 20036, 800-WW2-VETS (992-8378).

Wildfire Danger Report



Windy weather quickly increases fire danger for dormant grasses.

Source: Texas Forest Service and Texas Agricultural Extension Service 02-23-94

Notice To Our Readers & Advertisers:

News and Advertising Deadlines are Tuesday noon each week with the exception of Monday holidays where copy is needed no later than Monday noon. Thank you for observing these deadlines. THE TEXAS SPUR

Spur Junior High, High School Honor Rolls Announced

"A" HONOR ROLL

7th grade: Kadi White, Jamie Woolley, Holli Wyatt;
9th: Denise Wyatt;
10th: Will Humphreys, Charley Jordan;

11th: Brandy Clark, Jamie Flud;
12th: Shay Baldrige, Andy Hale, Penny Kelley, Chad Key, Vallye Maben, Dionne Robertson, Jayson Thomason.

"A-B" HONOR ROLL

7th: Jay Whitefield, Clinton Adams, Rodney Adams, Brian Combs, John Gonzales;

8th: Rheanan Adcock, Chris Cranford, Esmeralda Delos Reyes, Tee Hale, Teresa Herrera, Jeremy Kelley, Becky Ramage, Amy Swaringen, Kyle Walker;

9th: Brandon Phillips, Kelly Sexton, Chad Smith, Jim Tagle, Romeo Tagle, Daniel Woolley, Aaron Atkinson, Kendra Atkinson, Elisha Ball, Zach Diggs, Crystal Elmore, Cole Jackson;

10th: Serena Melton, Melody Morales, Osbalda Valdez, Monica Adcock, Kaci Brownlee, Julie Flud, Christi Henderson, Heath Herrera;

11th: Blake Ball, Anna Casey, Heather Cash, Kandice Givens, Scarlett Hagins, Dusty Harris, Bear Long, Ben Phelps, Raegane Richey, Kevin Swaringen;

12th: Heather Adcock, Clint Fry, Shane Hickman, Crystal Hill, Mindy Rainbolt, Gaite Taylor, Yesenia Valdez.

Shop At Home

UNOFFICIAL RETURNS From Dickens County Democratic Primary, March 8, 1994

United States Senator
(Senador de los Estados Unidos)
66 Evelyn K. Lantz
161 Richard Fisher
50 Michael A. Andrews
506 Jim Mattox
United States Representative, District 13
(Representante de los Estados Unidos, Distrito Num. 13)
622 Bill Sarpalius
Governor
(Gobernador)
618 Ann W. Richards
224 Gary Espinosa
Lieutenant Governor
(Gobernador Teniente)
654 Bob Bullock
Attorney General
(Procurador General)
635 Dan Morales
Comptroller of Public Accounts
(Contralor de Cuentas Publicas)
638 John Sharp
State Treasurer
(Tesorero Estatal)
408 Martha Whitehead
274 Grady Yarborough
Commissioner of the General Land Office
(Comisionado de la Oficina General de Terrenos)
606 Garry Mauro
Commissioner of Agriculture
(Comisionado de Agricultura)
542 Marvin Gregory
Railroad Commissioner
(Comisionado de Ferrocarriles)
482 James E. (Jim) Nugent
243 Robert Earley
Railroad Commissioner, Unexpired Term
(Comisionado de Ferrocarriles, Duracion Restante del Cargo)
384 David Young
309 Mary Scott Nabers
Justice, Supreme Court, Place 1
(Juez, Corte Suprema, Lugar Num. 1)
382 Bill Yarborough
157 Raul A. Gonzalez
220 Rene Haas
Justice, Supreme Court, Place 2
(Juez, Corte Suprema, Lugar Num. 2)
342 Mike Westergren
283 Alice Oliver Parrott
Justice, Supreme Court, Place 3
(Juez, Corte Suprema, Lugar Num. 3)
243 Margaret G. Mirabal
361 Jimmy Carroll
Presiding Judge, Court of Criminal Appeals
(Juez Presidente, Corte de Apelaciones Criminales)
399 Mike McCormick
237 Charles F. (Charlie) Baird
Justice, Court of Criminal Appeals, Place 1
(Juez, Corte de Apelaciones Criminales, Lugar Num. 1)
523 Charles F. Campbell

Judge, Court of Criminal Appeals, Place 2
(Juez, Corte de Apelaciones Criminales, Lugar Num. 2)
183 Betty Marshall
59 Bennie Ray
109 Gene Kelly
94 Frances M. (Poppy) Northcutt
128 Norman Lanford
Member, State Board of Education, District 14
(Miembro de la Junta Estatal de Instruccion Publica, Distrito Num. 14)
507 Howard L. Neeb
State Senator, District 30
(Senador Estatal, Distrito Num. 30)
649 Steven A. Carriker
State Representative, District 85
(Representante Estatal, Distrito Num. 85)
603 James E. "Pete" Laney
Justice, 7th Court of Appeals District, Place 1
(Juez, Corte de Apelaciones, Distrito Num. 7, Lugar Num. 1)
533 John T. Boyd
Justice, 7th Court of Appeals District, Place 2
(Juez, Corte de Apelaciones, Distrito Num. 7, Lugar Num. 2)
519 H. Bryan Poff, Jr.
District Judge, 110th Judicial District
(Juez del Distrito, Distrito Judicial Num. 110)
621 Randy Hollums
County Judge
(Juez del Condado)
546 Woodie McArthur, Jr.
261 Sinclair Hughes
203 Tommy Henderson
District and County Clerk
(Secretario del Distrito y Condado)
716 Yvonne "Tookie" Cash
County Treasurer
(Tesorero del Condado)
793 Druline Rape
County Commissioner, Precinct No. 2
(Comisionado del Condado, Precincto Num. 2)
111 Geary Blasingame
128 Billy George Drennan
82 Bobby Laster
County Commissioner, Precinct No. 4
(Comisionado del Condado, Precincto Num. 4)
36 Benny Robertson
35 Loyd Rinehart
64 John Nichols
86 Duane "Slim" Durham
Justice of the Peace, Precinct No. 1
(Juez de Paz, Precincto Num. 1)
230 Gayle Taylor
131 Kay Laster
Justice of the Peace, Precinct No. 3
(Juez de Paz, Precincto Num. 3)
214 Robert D. Waddell
123 Wanda F. Braly
94 Vida Elkins
27 Paula Brownlee
157 Sandra Jo Taylor

UNOFFICIAL RETURNS From Kent County Democratic Primary, March 8, 1994

United States Senator
(Senador de los Estados Unidos)
290 Jim Mattox
49 Michael A. Andrews
136 Richard Fisher
46 Evelyn K. Lantz
United States Representative, District 17
(Representante de los Estados Unidos, Distrito Num. 17)
347 Charles W. Stenholm
Governor
(Gobernador)
231 Gary Espinosa
278 Ann W. Richards
Lieutenant Governor
(Gobernador Teniente)
409 Bob Bullock
Attorney General
(Procurador General)
402 Dan Morales
Comptroller of Public Accounts
(Contralor de Cuentas Publicas)
386 John Sharp
State Treasurer
(Tesorero Estatal)
280 Martha Whitehead
171 Grady Yarborough
Commissioner of the General Land Office
(Comisionado de la Oficina General de Terrenos)
383 Garry Mauro
Commissioner of Agriculture
(Comisionado de Agricultura)
356 Marvin Gregory
Railroad Commissioner
(Comisionado de Ferrocarriles)
310 James E. (Jim) Nugent
162 Robert Earley
Railroad Commissioner, Unexpired Term
(Comisionado de Ferrocarriles, Duracion Restante del Cargo)
230 Mary Scott Nabers
227 David Young
Justice, Supreme Court, Place 1
(Juez, Corte Suprema, Lugar Num. 1)
124 Raul A. Gonzalez
169 René Haas
203 Bill Yarborough
Justice, Supreme Court, Place 2
(Juez, Corte Suprema, Lugar Num. 2)
218 Mike Westergren
205 Alice Oliver Parrott
Justice, Supreme Court, Place 3
(Juez, Corte Suprema, Lugar Num. 3)
176 Margaret G. Mirabal
242 Jimmy Carroll
Presiding Judge, Court of Criminal Appeals
(Juez Presidente, Corte de Apelaciones Criminales)
218 Charles F. (Charlie) Baird
211 Mike McCormick
Judge, Court of Criminal Appeals, Place 1
(Juez, Corte de Apelaciones Criminales, Lugar Num. 1)
326 Charles F. Campbell
Judge, Court of Criminal Appeals, Place 2
(Juez, Corte de Apelaciones Criminales, Lugar Num. 2)
84 Norman Lanford
66 Frances M. (Poppy) Northcutt
50 Bennie Ray
113 Betty Marshall
95 Gene Kelly
Member, State Board of Education, District 14
(Miembro de la Junta Estatal de Instruccion Publica, Distrito Num. 14)
365 Howard L. Neeb
State Senator, District 30
(Senador Estatal, Distrito Num. 30)
354 Steven A. Carriker
State Representative, District 70
(Representante Estatal, Distrito Num. 70)
351 David Counts
Justice, 7th Court of Appeals District, Place 1
(Juez, Corte de Apelaciones, Distrito Num. 7, Lugar Num. 1)
340 John T. Boyd
Justice, 7th Court of Appeals District, Place 2
(Juez, Corte de Apelaciones, Distrito Num. 7, Lugar Num. 2)
323 H. Bryan Poff, Jr.
District Judge, 39th Judicial District
(Juez del Distrito, Distrito Judicial Num. 39)
402 Charles Chapman
County Judge
(Juez del Condado)
339 Tommy Stanaland
126 Roy H. Parker
167 John R. (Johnny) Fowler
District and County Clerk
(Secretario del Distrito y Condado)
292 Jane Ann Roby
331 Cornelia Chayne
County Treasurer
(Tesorero del Condado)
87 Brenda Long
335 Margaret Linda McCurry
93 Laura E. (Laura Beth) Arnold
116 Gary Holder
County Commissioner, Precinct No. 4
(Comisionado del Condado, Precincto Num. 4)
66 Don Trammel
35 David Parker
61 Elnio Martinez, Jr.
County Commissioner, Precinct No. 2
(Comisionado del Condado, Precincto Num. 2)
91 Don Long
74 Mickey Taylor
Justice of the Peace, Precinct No. 4
(Juez de Paz, Precincto Num. 4)
149 Troy Hagar
230 Mattie Hilton
91 Olen Roy (Biddy Boy) Chayne
163 Nora Lea Cooper