# Threfleviliselivereaicus <br> Published in Sonora, Texas - "The Capital of the Stockman's Paradise" 

## New Business Prospects With Sale Of City Land



Broncos Overpower Yellowjackets
In Districi Opener Here By Score 54-0

 4-H members, $4-\mathrm{H}$ leaders,
parents and friends of $4-\mathrm{H}$ will
be held at the Sutton parents and friends of 4-H will
be held at the Sutton County 4-H Center Tuesday, October
17 at 6:30 p.m.
Featured awards will be the County 4 -H Gold Star A wards
which will be presented to the which will be presented to the
outstanding boy and girl in 4-H
work in Sutton County for the

## The Fred Earwood Memorial

The Fred Earwood Memorial
A ward will be presented to a
member who has outstanding
achievements in $4-\mathrm{H}$ work,
and who has encouraged other
boys and girls to participate in
the work
boys and girls to participate in
the work. The Biily Gillitt
Memorial Award will be pre-
sented to the outstanding junio
member of the $4-H$ club othe sented to the outstanding junio
member of the 4 -H club. Oth
awards will include the out-
sind standing father, the outstanding
mother and the oututsanding
contributor to $4-H$ in Sutton mother and the outstanding
contributor to $4-\mathrm{H}$ in Sutton
County. The 4-H beau and sweethea will be presented jackets after
the announcement for the 1972
73 year.

Medals and certificates will
be presented to members who have participated in and com
pleted judging activities and pleted juc
projects.
Mr. and Mrs. John Tedford
and Mr. and Mrs. Walter Po
Tis. and Mr. and Mrs. Watter Pop
III are in charge of the foods
committee and Mrs. Charles Commind and Mrs. J.D. Cook
Howe in charge of the decorati
are in are in charge
committee.
Bill Finklea, president of the
Sunton County $4-\mathrm{H}$ Club, will
be master of ceremonies, and se master of ceremonies, and
be mill be assisted by the other
will senior officers and members in
conducting the program.
All boys and girls who are conducting the program.
All boys and girls who are
currently members of the $4-$ club here, or who have parti-
cipated in the work during the cipated in the work during the
past year are urged to be pres
ent said County Agricultural pant said County Agricultural
Agent D.C. Langford. Each member may bring a guest,
and all 4-H parents are also and all 4-H parents are also
invited to attend the program

## Revenue Sharing Bill Adds To City Treasury

| The City of Sonora will receive $\$ 17,435$ as their share the recently passed revenue sharing bill. The announcement came from the Texas Municipal League. <br> The Senate Finance Committee completed hearings June 27 on the State and Local Fiscal Assistance Act, and following floor action in the Senate the bill passed. <br> The House, under closed rule, passed the bill June 22 , to provide $\$ 5.3$-billion in federal <br> Studeni Council Pres Board To Promote <br> The Student Council presented a plan to members of the Board of Trustees of Sonora Independent School District Monday, hoping to provide an incentive for better attendance by the student body. <br> The board approved the plan of the council which provides for a better attendance without encouraging the really ill person to be in school. <br> With this in mind, the council recommends that a student be exempt from the terminal examination in a class if: <br> 1. he has an average between 70 and 75 and he has no absences in that class, or <br> 2. he has an average between 76 and 85 and he has one or no absences in that class, or <br> 3. he has an average between 86 and 95 and he has two or less absences in that class, or <br> 4. he has an average of 96 or higher. <br> An absence is to be defined as one illness, death in family, etc., where the student misses missed in sequence would be one absence, but a student who misses Monday, Wednesday and Friday would have three absences.) <br> If a student has an unexcused absence in any class, he shall forfeit his exemption in all classes. <br> Seniors will continue to be exempt under the old plan, but | revenue each year for the next five years to state and local governments. Under the House bill, the 50 states will share $\$ 1.8$ billion a year, with increments, to use as they see fit, and the 38,700 counties, cities, and towns would divide $\$ 3.8$ billion for predefined high-priority expenditures: public safety, environment al protection, and public transportation. <br> The apportionment of funds is to be based on formulas re- <br> sents Plan To School Betier Atiendance <br> may use this plan if they so choose. <br> All exemptions are subject to the approval of the teacher of the class subject to such conditions as good behavior, etc. OTHER BUSINESS <br> In other business before the board, bills payable in the amount of $\$ 15,575.29$ were approved for payment. <br> Reports of the tax office by Carroll King and that of superintendent, Ken McAllister, were approved by the board. McAllister reported that an estimated attendance at the Ozona-Sonora game was 2551 , one of the largest paid attendances to a football game here in recent years. This figure does not include players, band members, etc. <br> Anflerless Deer Permits Issuance Planned Nov. 6-7 <br> The antlerless deer permit and antlerless deer tag issuance schedule for this county has been set November 6 and 7, at the courthouse, according to Nolan Johnson with the Texas Parks and Wildlife Department. Johnson said shooting preserve licenses should also be available at that time. | flecting population, income, tax effort and urbanization. According to figures released by Texas Municipal League, the total amount of the revenue sharing proceeds to Sutton County government will be $\$ 49,601$. No official information has been received as how the money is to be spent, nor how it will be paid to the counties. The bill met with considerable opposition from several sources since the money comes from local taxpayers in the beginning. It is then funneled back to the states from the federal government. Other opponents to the bill noted that the money will be coming into local governments after budgeting for the year has been com- pleted. pleted. <br> Lack Of Inferest Hinders Cub Scout Program Locally <br> Poor attendance at the Cub <br> Scout Pack 19 roundup meeting October 4, created the necessity of holding another meeting October 18 , according to an announcement by the Rev. Mr. Ray Nations, Rector of St. John's Episcopal Church. The Rev. Mr. Nations emphasized that attendance at the October 18 meeting will future of the Cub Scout program here. He says there are a large number of boys who wish to participate in the Cub Scout program, but if it is to con- tinue to function there is a need for adult leadership. <br> "There is a place to meet, adequate sponsorship, and lots of boys, but without Den Mothers, assistants and other leaders the Cub Scout Program cannot operate," he added. <br> Anyone who can help is urged to attend the October 18 meeting at 7 p.m. at St. John's Episcopal Church Parish Hall. |
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## Thuediluilse Riventertus

Editarials-Features-Columns
Press Freedom, A Public Freedom


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FREE DELIVERY \& SETUPS

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Thomas M. Thorp
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the facts stated in <br>
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sorWTTNESS MY HANDLhis the 5 th day
October.
cheerma lee turnerCounty Clerk,
County, TexasCountr, Texas

ONIE CARROLL and CURTIS HARRIS, both of Brownwood, won
first place in the water polo event, which pitted teams agains first place in the water polo event, which pitted teams agains
each other in the Hill Country Firemen's Convention held here
last Sarurday. Carroll


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## 

awaman Broncos in the Menard game Friday night. Drew, son of Mr. and meet the Robert Lee Steers in Robert Lee, October 20 at $7: 30 \mathrm{p}$.
Mrs. George Wallace, like other Bronco fans look forward to


> THESE SONORA COLTS from the year 1946 are shown difference in uniforms, helmets and shoes. Third from eft bottom row, Pat Jungk, seems to have had a little difficulty with his shoe; while Billy Gene (Squeezer) Kring hown holding the football, has completely worn the knees A. Z. Joy, Joe Dee Cook and Charles Lee Haines. Bottom row - Royce Regeon, Joe Neil Smith, Jungk, Kring, Rudy Bittle, Jinks Reed and Earl Johnson.

Church Of Christ

## Plans Revival

> The Church of Christ plans
hold a three-day revival ser-
vice meeting, begining Sur
day, October 15, at $7: 30$ p.
The services wrill be held
each night through Wedrinesda
at $7: 30$, according to an an-
nouncement by Mr. Carlos
Sourm, minister of the church
Sreaching will be Mr. Bob We
Prom Littlefield.
fhe Sundiy morning service
Thas ben scheduled for $10: 30$
Everyone is urged to try a
service or two. We believe
you'll like them', said Mr.

Tower Names Local Steering Commiltee

| U.S. Senator John Tower |
| :--- |
| announced the appointments |
| of ten citizens to |
| Count Sutton |
| Count stering Committee of |
| Texans for Tower. Named as |
| chairman was $W$ W. .. Miers. |
| Named to the committee were | Named to the committee

Lea Allison, Mr. and Mrs.
Frank Bond, Dr. and Mrs.
F. Browne, Mr. and Mrs. Frank Bond, Dr. and Mrs. C.
F. Browne, Mr. and Mrs.
Lawrence Finklea, John Tedfor Lawrence Finklea, John Tedfor
and Mr. and Mrs. John A.
Ward, Jr.

## BAND NEWS

## to thank everyone for the

 marvelous response we havehad to the advertising sales
and support of the Band Calender.
The Band Boosters Birthday Calender will be on sale until
October 16. If there is someone who has not been contacte
and would like to buy and would like to buy one,
you may olo so by calling
$387-2445$, or contacting
Improvement Funds Sei In County

sion has approved the expen- diture of $\$ 16,200$ for highway

improvement work in Sutton County during 1973 . District Engineer J. A. Snell
Din of San Angelo said that asphalt
seal coat work on shoulders of seal coat work on shoulders of
U.S. Highway 277 , between
Sonora and the Edwards County Sonora and the Edwards Count
line, has been authorized line, has been authoriz
under this program. under this program.
Work will be under the super-
vision of $\mathrm{amaes} R$. vision of James R. Evans,
Maintenance Engineer, and Maintenance Engineer, and
is part of the Highway Comis part of the Highway Com-
mission's state Highway Safety
and Betterment Program for


[^0]:    West Texas Utilitie
    West $\begin{aligned} & \text { Company } \\ & \text { Companitit }\end{aligned}$

