## $\star$ Extra $\star$ Dxtra $\star$ Extra

## Sutton County Days Special Edition Thrextuilsistiventelus <br> Eighty-Sixth Year, Fifty first Week Wednesday, August 17, 1977 The Devil's River News Sonora, Texas 76950



Kay Story (left) and Jean Hughes dress up Dennis Hughes' Jeep in preparation for
Friday's Sutton County Days parade. Kay and Jean and other members of the Kapp Gamma community service sorority have spent several weeks preparing their float entry for the parade, which gets underway at 4 p.m. and will proceed from the school on

Parade To Start Local Festivities
 yinumpo mix Courty Days celebration...
a parade. a parade.
Beginning
1st 1st Street by the old high
school school gym, the parade
will continue down Concho
Street to Mulbery to Street to Mulberry to
Water Street and disperse
at the Methodist and Presbyterian Church park-
ing lots.
Led by a flag detail from
God bel Goodfellow Air Force Bame
in San Angelo, the parade will feature the Brocine
Marching Band, antique cars, $4-\mathrm{H}$ trail riders, fire
trucks, clowns and floats.
The seven young ladies who are vying for queen of
this year's celebration, will

## School Starts Monday <br> cipal of Sonora El says that

| Sutton Co |  |
| :---: | :---: |
| open Monday for | es will |
| 77-78 school year | Friday from 9-11 a.m. |
| es starting at 8:20 in | have |
| mentary, junior high | credits. Freshmen will |
| d high school. | register from 1-4 |
| Registration | Friday and may |
| mentary students is Thurs | classified as freshmen by |
| and Friday |  |
| and 1 p.m. - $3: 30$ p.m. |  |
| newcomers to Sonora | Dr. Elroy Otte, principal |
| hools are reminded | of Sonora High |
| ing birth certificates | says lockers |
| munization records | a first come, first serve |
| Junior high students w | basis as there is a |
| gister Thursday | shortage. |
| Friday | 兂 |
| High school re | rolled are required to have |
| also Thursd | polio booster shot |
| Friday with seniors | , |
| register from 9-11 a.m., | are |
|  |  |
| be seniors | Stren |
| uired to have 42 | Sudents will |
| ter credits. niors will register | year and have 19 |
| niors will register | $\begin{aligned} & \text { is year } \\ & \text { lidays. } \end{aligned}$ |

$\begin{array}{ll}\text { says that Kindergartenar as } & \begin{array}{l}\text { school, the first bell will } \\ \text { ring at } 8: 15 \text { and the tardy }\end{array} \\ \text { well as first and second } & \text { bell at } 8: 20 \text {. Lunch hour is }\end{array}$ well as first and second $\begin{aligned} & \text { bell at } 8: 20 \text {. Lunch hourd is } \\ & \text { grades will be dismissed } \\ & \text { at } 2: 30 \text { p.m., and that all } \\ & \text { from 12:15 to 12:55; and }\end{aligned}$ at $2: 30$ p.m., and that all
ation
kindergarteners should be dismisses at $3: 50$. kindergarteners should be
picked up on First Street.
First $\begin{gathered}\text { Continuing a custom } \\ \text { that was begun anew last }\end{gathered}$ First grade students $\begin{aligned} & \text { year was begun anew las } \\ & \text { should be pickented up near year } \\ & \text { the old bell in the bell }\end{aligned}$ should be picked up near
the corner of Concho and the corner of Concho and
1streets and second
graders at Concho and graders at Concho and
College Streets. College Streets.
Miller added that students who have younger
brothers or sisters, should be picked up, at the
younger student's desig.
nated spot. nated spot.
Grade 3 will be dismissed at 3 p.m., and grades
4 and 5 at $3: 30$ p. In junior high, the first
bell will ring at $8: 15$ and bell will ring at $8: 15$ and
the tardy bell at $8: 20$.
Lunch hour is from $12: 10$ to 12:40; and school
dismisses at $3: 30$. In high
$\qquad$ By Wes Burnett
the close of school in
 be rung to signal the
beginni beginning of anothe
school year school yea

## Gov. Briscoe To Speak At Chamber Banquet



Gov. Dolph Briscoe has deliver the keynote ad- member of the National
accepted an invitation $\begin{array}{llll}\text { accepted an invitation } & \begin{array}{l}\text { dress. The banquet starts } \\ \text { at }\end{array} & \begin{array}{l}\text { Governors' } \\ \text { from the }\end{array} \text { Conferencer }\end{array}$ of Commerce to be guest
speaker at the annual $\begin{gathered}\text { Center. } \\ \text { Governor Briscoe was }\end{gathered}$ mors' Southern Cover-
monference Chair
 $\begin{array}{ll}\text { The banquet is open to } & \text { He is a native of }\end{array}$

意 Other art b
feature printed
as well as "A
art.
Several out
booths will b b
many of them
here last year.
be a trailor
Angelo contain
leather goods
Hats, caps,
jackets will be
one booth and
feature fancy p
African violet
plants will be
of a booth
painted items
another.
a herere
braoth of pa
drawings. both of paintings and
drawings.



## Population Increase Brings About School Bond Election

school enrollment was 824
students.
At the end of last year's school term, our school available funds, with no chased, vocational building
population had surged to tax increases. 1,157. had surged to tax increases. revenues inder constraction...an That's an increase of from oil and gas taxes That's an increase of from oil and gas taxes
333 students or 40 per have been used to

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in Sutton
And in
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has obliga
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Adr
Auildings,
old gym
paving
around
new fifth
rooms, re
lum, con
tennis
bleacher
room ad
water sion stand up-graded, new
lunchroom equipment pur-

Saturday's Celebration Featuring 21 Booths


All booths will open at 9
a.m. and close following a.m. and close following
the finals of the fiddler's
contest.


Jr. Hi Physicals ․․․․



August 26, Last Day For Absentee Votes August 26 is the last
day of ofsentece voting
the local
school
bond $\underset{\substack{\text { the } \\ \text { eletio } \\ \text { Pers }}}{\text { to }}$ election
Persons whe Persons who plan to Persons who plan to be
out of town or otherwis
ndisposed on S
 absentee method
Voting
by absentee is
 tion offlcico adimg offrice
hours with Miss
Vivian hours with Miss Vivice
Miears serving as


Hunt Named Delegate To Board Convention


## Congratulations

To our Jaycees for their outstanding work . . .

Hats off from

## Sonora Auto Parts

387-3255
We're Swinging a heavy bat . . . knockin' down prices for Sutton County Days

take a break from the Sutton County Days activities and enjoy a delicious meal and refreshments in our cool and comfortable dining room.


## THANK YOU

We'd like to thank our volunteer fire department and all the others who have helped in fighting the many fires we've had in our county.

Your unselfish and untiring devotion to the people of this county and their property does not go unnoticed or unappreciated.

## The People of Sutton County



Dee's Notes

$20 \%$ OFF

## All Earrings

In The Store
If you hold
Lucky Numbers
1600 thru 1699
1800 thru 1899
Ruth Shurley Jewelry
Downtown


## SALE

Sterling Flatware
50\% Off All "Trade-Ins" 40\% Off 16-Piece Starter Sets 30\% Off All Open Stock Items REED E BARTON


Here's a perfect opportunity to purchase famous Reed $\&$ Barton Sterling
at these substantial savinys For a limited time only, all Reed $\&$ Barton sterling flatware is available at as much as $50 \%$ off the already low sale
orice. Bring in a piece of your old unwanted sterling rearadless of brand
 the patern of your rhice. You can also save 44\% ol resuar prices
he purchase of all 16 - Piece Starter Sets and $30 \%$ of all open stock tems

Ruth Shurley Geewehry

MEXICO'S DELICIOUS DESSERT - CARAMEL CUSTARD


Mrs. Wagner Hosts Idle Hour






Entertains Bridge Club




## It's not your everyday diamond




IF YOU SMELL NATURAL GAS, FOLLOWTHES
3 STEPSTO SAFETY.

|  |  |
| :---: | :---: |
|  |  |
|  | ot do anything trat mig |
| harmless hal to it as <br> extra safety feature. Otherwis |  |
|  | hous |
|  |  |
|  | 3. ${ }^{\text {aidota a }}$ |
| that is as easily and safely cor gone out, or a burner valve |  |
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|  | - deelemine wetherris sate or |
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SI PERCIBE OLOR AGAS MATURALOBEDECAESTAS 3 NORMAS DE SEGURIDAD.

| La industria del gas natural tiene un récord de seguridad excelente. <br> El hecho de que Usted | No conecte ni desconect ningún aparato elés trico. No use el teléfono de su casa. No prenda fósforos. No |
| :---: | :---: |
| pueda percibir el olor a gas haga na <br> natural se debe a que se la ha chispas. |  |
| natural se debe a que se la ha | ga que todos salga |
| extra, que noe nocivo. De to ${ }^{\text {o }}$ ta a casa inmesiata- |  |
| contrario, el gas no oleria. si |  |
|  |  |
| - que cree son producidas por escape de gas, inestigue. Es |  |
|  |  |
| tratarse de que una llama-pilotose ha apagado, o que una vavula |  |
|  |  |
| de algún aparto está parcialmente abierta. |  |
| de que su equipo aparentemente funciona bien, pero e olor a gas se intensifica y se siente en todas partes, ensiga estas precauciones: |  |
|  | con escapes de gas, $p$ p |
|  | mos informarte por siacaso |
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| Lone Star Ga | Co |
| Working energ |  |




Devil's River Ne

| two vehicle investigated lot of local | Birthad |
| :---: | :---: |
| store. Drivers | en |
| Cleo Ivy, both |  |
| were no | Mrs. Ervin Willman |
| Sonora | Dick Black |
| andalism | Joe Michal |
| dhouse. The under invest- | Mrs. Sam Allison |
|  | Mrs. Jack Allen |
| stigated | Richard McCoy |
|  | Mrs. A.C. Hud |
| Sti |  |
|  | Pete Gomez |
| hestigated | Linda Nell Joy |
| nt in parking |  |
|  | ${ }_{\text {Ben Epps }}$ |
| stig | Jan McClelland |
| sm at field | Sam Thon |
|  | Steve |
| auran | R.B. Alexander |
| fight | Rachel Merck |
| $\begin{aligned} & \text { persons } \\ & \text { charged } \end{aligned}$ | Andrea Reagon |
| Itoxication. | Sunday, August 21 |
| A domestic | Linda McBride Fisher |
| vestigated |  |
| ile home park | Mrs. P.M. Carroll |
| on arrival of | Ra |
|  |  |
| A minor | th Turney |
|  | Monday, August |
| Street. | Mrs. Glasscock |
| icles | Mrs. Ralph Miller |
| Thomas | Resday, August 23 |
| Lee | e |
|  | Kari Eustace |
| rged |  |






## The Devil's River News


Stories Gleaned From The Files of the Devil's River News


## Will Carver Joins Sam

The Famous Partner of Tom and Sam

Ketchum Brought Down by Sheriff Briant


attempt to hold up the
First National Bank. When
in Sonora before they
always got change at the
bank for $\$ 20$ gold certif.
icates.
The only horse they
bught in Sonora was the
George Morris dun that
they paid $\$ 75$ for. It is also
repoted that they bought
three horses from Tom
Palmer in Schleicher
conty paying good prices
for them. May 4, 1928...............
Fire, caused from the
explosion of a stove in the explosion of a stove in the
rear of the Rutledge Cafe,
Monday night at $11: 30$ Monday night at 11130 do did
$\$ 35,000$ damage to five $\$ 35,000$ damage to five
business houses in the
rear of the business rear of othes in thesiness
section. The Rutledge Cafe
was completely burned was compest the owner
with the loss to the
of aproximately $\$ 3,000$
with $\$ 2.000$ insurance. ${ }_{\mathrm{M}}$ Mr. Rutledge lost fix-
tures valued at $\$ 3,000$.
M. Maytifl has not
decided whether he will

## Huge Wool House To Be <br> Built Here At Early Date

| March, 7, 1930............. wool in the new ware- and best constructed type, |  |  |
| :---: | :---: | :---: |
|  |  |  |
| 0,000 warehouse | co-op will have to po wool with the Marke | exander. Though the me for letting the |
| ou |  | time for letting the |
| air will be started here | by its rules. | announced, it will probab- |
| within the next two or |  |  |
| three weeks, plans for |  |  |
|  |  |  |
| underway. The building |  |  |
| will be located South of town on the Junction or |  |  |
|  |  |  |
| the Del Rio and O.S.T. one of the finest and most ${ }^{\text {the }}$ ( ${ }^{\text {cool }}$ and Mohair |  |  |
|  |  |  |
| More than thirty thou- office accommodations willsand dollars have been be of the most complete |  |  |
|  |  |  |
| paid and it is thought that the balance will easily be raised. The organization <br> Water Works Sold |  |  |
| will have a surplus of several thousand dollars <br> December 13, 1929........... them. John |  |  |
|  |  |  |
| after the warehouse is |  |  |
| Sutton county wool will Buckman \& Co. Invest- will manage the water vie with any in the United ment Brokers, whereby system tor |  |  |
|  |  |  |
| States, and by pooling it here it is thought that the owner of the Sonora Water |  |  |
|  |  |  |
|  |  |  |
| buyers are wellas to the quality of the |  |  |
| Sonora product.W.A. Miers, who is pro Mr. Eaton th |  |  |
|  |  |  |
| rfecting | Crofoot, representative for | Nove |
| the organization, said that a ranchman will not have to become a member of the local co-op to store his | The new company |  |
|  | take possession immedi- | Lancaster seized a 40 |
|  | ately after the Son | gallon copper still |
|  | Water Company has col- | Camp Allison Monday an <br> a Sutton County man upo |
| School Contract |  |  |
| Will Be Let |  |  |
| December 27, 1929........ Has Almost $\begin{gathered}\text { whiskey we wid } \\ \text { town for }\end{gathered}$ |  |  |
|  |  |  |
| \$125,000 new high schoolbuidding will be let Doubled $\quad \begin{aligned} & \text { man is charged with } \\ & \text { possession and manufac- }\end{aligned}$ |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| taken recently at a schoolboard meeting. |  |  |
|  |  |  |
| The new building will be 1942, as compared modern in every respect. 1009 on January 1st, |  |  |
|  |  |  |
|  |  |  |
| cy by the mid-term next this city has a year. The present building of more tha |  |  |
|  |  |  |
| will be remodeled. |  |  |
|  |  |  |
| Natural Gas |  |  |
| Available | s, had not quite | June 3, 1911................. Mr. and Mrs. E.F. |
|  | there are about | anderStucken turned |
|  |  |  |
|  |  |  |
| available to everyone in Sonora. There are approxi- night and assisted him to |  |  |
| and near as well as mately 3,700 inhabitants in entertaining the Sonogenerally over the state the county. There is High School Class of 191 |  |  |
|  |  |  |
| due to the development of almost a half section of Those present were Mis- |  |  |
| porting this fuel. county. Figures reveal that Decker, Ray Davis, |  |  |
| cylinders, is the name of county would be sold and Davis, Messrs. Ham |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| who do not live near gas mains to have this |  |  |
| mains to have this convenience. | person in the | Mr. and Mrs. Cornell, M and Mrs. Thomas. |

Fire Damage Estimated at $\$ 35,000$

$\qquad$


Miss Lowrey and
Bob Vicars Marry

## 

Vicars MarryLastwiens, Miss Guila Lewe
was united in marteMr. . .inted in
F.ars,
F. J. Jackson,
$\underset{\substack{\text { Those } \\ \text { thidere } \\ \text { brides }}}{\substack{\text { cen }}}$parents
and
Del
Nans

Miss Lowrey is one of
Sonora
most  boung haries and is loved
by hatany friends. She
gratuated from
SonoraBonnie Glassons ach
The are
are spendinhoney amon spending their
and will return abouma
andand will return about the


## 





Uncovered Sheriff B. W. Hutcheres
gallon copper still near
Camp Allison Monday and
and Sutton County may upon hose land the still was
 Wn for evidinece. The e of intoxicating liquor The still, according to operation for some time. ad before the stirl was
apatured He was
aharged with distubing
 eir pretty home over to
Holman Saturday iight and assisted him to
entertaining
the
Sonora gh School Class of 1911 ses Nellie
Decker,
Ray



Page 10 The Devil's River news Wednesday, August 17, 1977

## Sutton County Ranch News

## Excellent Mohair Clips



## Free Enterprise Highlights Convention

## Fred Campbell's <br> Wool and Mohair Report

## A.simann way August 16th. Weakness in wool markets generally aapear to be the tone of trade talk prior to the tone of trade auctions opening In the U.S. only limited trading in reported and all of it is on a lower level. In the mountain states about 500,000 pounds sold at clean prices 5 to 10 cents lower than 60 to 78 cents depending on the burr

##  about the Council programs. i.the Council was organized to serve the mohair industry and the serve the mohair industry and the growers contributions through the deduction program finance its deduction program finance its operations. We want their thinking, their ideas their criticisms, Harking continued. Hlighlighting the one-day meeting will be special reports and recommendations on redistricting the Mohair Council and religning the dircir Council and religning its directorship based on present deduction amounts. Redistricting and realigning of directors' numbers will require a Council by-law Council by-law change which can only be done during the annual

Sheepmen to Receive 40 Percent Incentive


Your Wool and Mohair
Congratulations to the Sonora Jaycees..
we're proud of you and offer you our full support for the 3d Annual Sutton County Days
dent Cattlemen's Association 3rd
annual convention this past week annual convention this past week
renewed their efforts to preserve free enterprise.
The delegates, voting the last The delegates, voting the last
day of the 4-day, convention held in
Austin's municipal Auditorium Aug. $4-7$, gave their board of
directors the authority to affiliate with a national organization, the
independent Food Producers, Inc.
T.A. Cunningham of Goliad was re-elected to his fourth term as IA
president. He will a also serve as president. He will also serve as
president of the Independent Food
and Energy Producers,
Inc. unningham said concern, for the
ight to maintain free markets for independent food and energy
producers nationwide and desire for
a strong national alliance to study a strong national alliance to study
various energy issues prompted various energy issues prompted
formation of the Independent Food
and Energy Producers. He said more than 40 grou in membership to the organization. During convention activity Satur-
day, he and association delegates day, he and association delegates
received a telegram from the Meat
Promoters of Montana. The Meat
For all your electrical needs And Light Fixtures for every roo in your home. Air conditioners
window and window and Control units.
est stock of eecctical supplies in this Licensed, bonded, SUTTON ELECTRIC $387-3297$
ar

We offer a full range of insurance coverage for ranchers.
(and everybody else).
In Sutton County it's
The Sonora Agency 387-2676 210 N.E. Main

Downtown


B \& G Feed

- FEED MINERAL SALT LIVESTOCK HAULING HAY HAULING
Pasture Aide Liquid Feed
Feeders will
Feeders will be furnished.

The South African sales sta
September 6th and are held
September 6th and are held each 14
days with the final sale held on

## RANCHERS

Everything you need

> for fencing.

| barbed wre, theld fence |
| :--- |
| Hardware |
| Lumber |
| Tools Paints |
| $387-2536$  <br> FOXWORTH and <br> GALBRAITH  |

Junction Stockyards

Where your friendship is cherished and
your business is appreciated The most competitive livestock
auction in this area. Sheep and goat sales every Monday
Friday. Listen to the weekly KVRN livestock market report on
Tuesday and Wednesday at
p.m.

Junction Stockyards Inc. 446-3378
or 347-6694

Now Open For Business
You asked for it--now we handle sack feeds and hay!!

Friess Bros. Feed Company

Godbold Feed \& Minerals
$\star$ Sweetwater Feeds
$\star$ Nutrena Liquid Feeds
205 2nd St. (formerly occupied by H

| Joe |  |  |
| :--- | :--- | :--- |
| Friess | 387-2806 | Turney <br> Friess |

## Sonora Wool and Mohair Co.

## Cardinal Chemical Opens Sonora Office



| Sutton |  |
| :---: | :---: |
| County Days |  |
| Special |  |
| Quasar Color T.V. |  |
| 19" with stand |  |
| now $\begin{gathered}\text { nowly } \\ \text { ond }\end{gathered}$ |  |
| Sonora |  |
| Electric |  |
| 211 NE Main | 387-2 |

Major Frac Job

## Subscriptions Are Due Sept I

## To insure your "'Devil" comes to you every week, send your check now In County...s $6^{00}$


(if you're one of our newer subscribers your sub may be paid until September 1 , 1978)

Real Estate
Transfers
WD/VL-Thomas
Nevill et ux to Durwood
K. and 4, Block W-10. WDinner to Juannie. Alice Sanchez et


## Airport

## Summary

 There were approx-imately 120 take-offs and landings at the Sonora
Municipal
Airport
during the week of Aurust 7 ting
Early Saturday morning a military Sutriciapopter from at. miltary helicopter from
at patied landed to pick up a patient.
inatias firm phoned to
inguire whether the length inguire whether the length
of Sonora's runway would

Mrs. Cope
Entertains
42 Players
May 3, 1919........................... The home of Mrs. J.A.
Cope Saturday afternoon was the scene of one of
the prettiest parties of the the prettiest parties of the
spring season when she entertained with eight
tables of 42 in a charming tables of 42 in a charming
fashion
complimenting Mashion complimenting
Mrs. Ruby Hatcher and
Mrs. Mrs. Stoke Williams of
Menard. The rooms were a profusion of cut flowers
and pot plants carrying out a color scheme of pink and
green. Bef green. Before beginning
the games Mrs. Hatch rendered classical selec-
tions on tions on the piano which
were greatly enjoyed by the guests. At the conclusion of games the hostess served beautifully embelished with the color embelished At each table the one drawing
the highest domino receiv ed a dainty basket of sweet
guests peas. The honor with beautiful bouquets of white carnations tied with green tulle. The guests
were enthusiastic over the pleasures of the occasion and the artistic beauty of
the event. Those present were
Mesdames Stoke Williams J.W. Eliatt, Hi Eastland, Evans, Lem Johnson, W.W. Cochrane, Marion Slokes,
E.J.
Holman,
Pierce,
H.P Allison, Homer Holman, Jesse Byson, J.W. Wilson, Bellows, Ralph Trainer Claude Keene, Misses Evans, Violet, Elma Velma Savell, Willie Mae Inn, Clyde Holman, Allison, Sollie Wardlaw Wynona Grimland, Nell Tally, Pery Lee Houser Iva Boren, Juliett Holland
Ray Riff, Leola McNeil Estelle McDonald.

October 4, 1919..............
Last alter Judge B.B. Throop couch an automobile drove up to the gate and he was summonded by inmates to
dress and accompany them to the Howard apartmen house on the hill. The roomers there had retires rising. The party alighted and the last chapter of
romance was when the marriage license of Mrs. Maude Hall and Edward L. Earwood was
produced and certified by the dim rays of a flashlight and Judge Throop per-
formed the ceremony on formed the ceremony on
the gallery in the presence witness, though many
roomers poked their heads roomers poked their heads
out of the windows to see and hear this tovel
procedure. procedure.
The contracting partie The contracting parties
explained that they had not made up their minds
until the last moment. until the last moment, call", as the groom wanted to get back to his and Mrs. Earwood im-
mediately left in their car for their future home September 21, 1928.........
Sonora, Texas-Work is progressing on the First
National Bank Building on the corner of Main and Concho streets. The con-
tract for the edifice calls for a sum of approximately
$\$ 75,000$ and work is being
done by superior laboerers.

## Food Center SUTTON COUNTY <br> Specials Good Thru Tuesday, August 23, 1977 We Redeem U. S. Government Food Stamps



Spare Ribs
${ }_{15} \$ I^{29}$









Ken Braden Motors is caught up in the Sutton County Days Rush! At least the rush to close-out the ${ }^{9} 77$ Models before the ${ }^{9} 78$ Models arrive.


Page 16 The Deull's Rlver News Wednedday, Angust 17, 1977
Sutton Co. Days Calendar of Events friday
${ }_{7}^{4: 000} 7.0$ p.m. P. Parade.
9.0.0 p.....Den Rence at Park
SATUDAY
St.

9:00
and....Opening
Invocation, Speech Ceremonles, Flag Ralsing,

 11-12-Tricycle Race, Ages 5 and under
$12-1$ p.m...Band Concert
1 p.m.oid
Riddeler's Contest




 contert
7,30 p.m
coll
7.30 p.m., Open Rodeo at Sonora Park Arena
9p.m., Free Street Dance at Courthouse Imasic by
Wille. Wille luedecke and the Country Classicss]

\% islands of Hawaii are the worn tops of volcanoes
Rodeos! Sutton County Days has it all.... enjoy the celebration, and meal times visit us for excellent food! We'll be closed Saturday, OPEN THURSDAY - FRIDAY AND SUNDAY

## Commercial Restaurant

The All New Tim's Liquors welcomes you to the 3rd Annual Sutton County Days!
for all your party needs...snacks, beer, favorite wines and liquors....
we've got it all!
Have a good time...enjoy
our Sutton County Days!
OPEN 10 a.m. to 9 p.m.
Monday - Saturday

Standing on the steps of U.S. Supreme Court
suilding are (from left) Bob Lewers and Tom Murphy, Philadelphia legal services, and John Ward, Radnor legal services.

## Dr. Leo Merrill To Speak

 At Hill Co. S\&WC Meeting Dr. Leo Merrill, superin- also be elected at thetendent of the Acricultural tendent of the Agricultural also ee elected at the Sonora and Barnhart will tion districts adjacent to
be the $\begin{array}{lll}\text { Sonora and Barnhart will } & \text { tion districts adjacent to } \\ \text { be the principal speaker at } & \text { the Hill Country Associa- } \\ \text { the Hill Country Associa- } & \text { tion's area have been } \\ \text { tion of Soil and Water } & \text { invited to attend the }\end{array}$ tion of Sountry Assocte Wate
Conservation Districts Conservation Districts
meeting August 22 , in
Junction. meeting August 22,
Junction. Scherer, J
Lewis
president of the president of the organiza-
tion, said that the meeting
will begin at tion, said that the meeting
will begin at $9: 45$ a.m. at
the TTexas Tech Center.
Dr. Merrill, who has Dr. Merrill, who whas
been affiliated with the
Sonora experiment station been affiliated with the
Sonora experiment station
since 1945, will speak on since 1945, will spe
current work of
research stations. of the Texas State Soil and
Whater of the Texas State Soil and
Water Conservation Board and Kenneth Kuyk Board president of the Associa-
tion of Texas Soil and
Wat Water Conservation Dis.
tricts, will present reports tricts, will present reports
on the activities of each on the activities of each
organization. New officers of the Hill
Country Association will

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Scherer, JI., presewident,
Hunt Jim Voulgaris, vice
president, Harper; and
Harold Kneese, treasurer,

Sutton Team Attends Kerr Rifle Match The Sutton County 4 .
Rife
sroup ate atended
the


 Building in Kerrville. Medina County Rifle team placed first in Match. Kerr Counties Junior and Senior Rifle
team placed second and team placed second and
Sutton Counties Junior
and Senior teams placed and Senior teams placed
third.
The Senior team was compososed of Scott Cain, Cody Savell,
Preston Love, and Mark Yeston Loove, and Mark
Van Hoozer. The Junior tean members were Rerk
Powers, Lance Love, Mike Powers, Lance Love, Mike
Polocek,
and Following the match tion of awards a barbecue supper, hosted by the Kerr Counties Buck and
Bull
$4-\mathrm{H}$
Junior team, was enjoyed by all. Mr. and Mrs. Ted B.
Joy and Virgil Polocek Joy and Virgil Polocek
accompanied the Sutton County 4-H Rifle teams to
Kerrville.

FOR SALE Neckover or Goosneck
Trailers. Livestock or flat bed.

## Junction

Stockyards 446-3378 or 347-5795

John Ward Admitted To Supreme Court





 LTienda Joins the
Big Celebration Sutton County Days
and
you'll find everything you need
for the big weekend right here!

- Ice•Beer•Drinks
- Groceries • Snacks and gasoline to get home on OPEN 6 a.m. to 12 midnite Your Convenient Full Line Grocery Store


## La Tienda

Hwy 277 N. at 1 H 10

Our Sincere

## Congratulations

to the

## Sonora Jaycees

for your outstanding efforts on the 3rd Annual Sutton County Day celebration.

We are proud of you and the fine work you do for our community!

firstnational bank DDC 387-2546

