



#### Cookie sales closing

According to Judy Barton, Saturday February 11 is the last day to buy Girl Scout cookies. If anyone missed purchasing cookies, they may call Ms. Barton at 387-5284 and she will deliver the cookies.

#### Meeting scheduled

According to Sharon Trimble there will be an organizational meeting tomorrow (Thursday) for girls grades seven through nine interested in participating in a Cadette Troop.

The meeting will be held at Pearl's Pizzeria from 4-6 p.m

For more information, contact Ms. Trimble at 387-5324 anytime. All eligible girls are encouraged to attend the meeting.



**REV. JAMES B. STEPHEN** 

# **First Baptist Church gets** new minister, James Stephen

The new Minister for the First Baptist Church is

James B. Stephen, age 47. He and his wife Betty, along with their two children, John, age 18 and Rachel, age 15, will reside at 111 N.E. Oak.

Stephen graduated from Kermit High School in 1954. He received a Bachelor of Arts Degree from Hardin-Simmons University in 1958 and a Master of Divinity Degree from Southwestern Baptist Theological Seminary in 1972.

Stephen was pastor at the First Baptist Church in Fort Davis, Texas from 1967 to present. He was District Executive for the Boy Scouts of America for three years and Reserve Captain in the United States Army Intelligence Corps in Washington D.C. for 11 years.

Stephens honors include Outstanding Young Man in America in 1971, he was appointed to the Jeff Davis County Child Welfare Board, he was Moderator in 1972, 1973, 1974 and 1978, Trustee, Treasurer and Missions Chairman for the Big Bend Baptist Association. He served on the Executive Board of the Baptist General Convention of Texas and the Stewardship Advisory Committee of the Baptist General Convention of Texas. He was Association Executive Vice-President, Vice President for Program, Education and Training for the Paisano Baptist Encampment and on the Regional Steering Committee for Good News Texas and Vice-Chairman for West Texas Baptist area. He served

on the Mexican Rural Work Committee. River Ministry and Chairman of Agriculture Subcommittee. He was preacher in Four Corners Ranchman Campmeeting on Cortez, Colorado in 1973 and preacher at Boys Cowboy Campmeeting in Fort Davis from 1974 to 1976. He was elected to Davis Mountain Achievement Center Board of Directors as Vice-Chairman of the Board from 1978 to 1979.

Stephen's memberships include, Secretary, Presi-dent of the Circle K. Club, Student Council at Hardin-Simmons University, Past Master of the Masonic Lodge from 1958 to present, Kermit Jaycees, Vice-president for the Lions Club, President Program Chairman for Southwestern Seminary Mission Fellowship. Scoutmaster Committee, finance Chairman and Cubmaster for the Boy Scouts of America from 1981 to present. On the Board of Directors for the Optimist Club, President and Vice President for the Fort Davis Historical Society, board member and Vice-Chairman for the Trans-Pecos TB and RD Association. Past Worthy Patron and Chaplain for the Order of the Eastern Star. Jeff Davis County Chairman for the County Historical Commission. Member of the Fort Davis Chamber of Commerce, Fort Davis Booster Club and voted Outstanding Citizen for 1982 by the Chamber of Commerce.

Stephen's hobbies include hunting, fishing, sports, building muzzle loading guns, he has three years as gunsmith at Texas Folklife Festival, gardening, woodwork, some metal work (blacksmithing).



**RENFRO RUNS FOR COMMISSIONER** Tony Renfro has announced that he is running for Sutton County Commissioner Precinct I. He is a native Sonoran, born and raised here. He graduated from Sonora High School and also attended Sul Koss at Alpine. He is a member of the Masonic Lodge 715 Dee Ora in Sonora where he is the past master. Renfro is also a 32 percent degree mason and a shriner. He is a member of the Texas Sheep and Goat Raisers Association where he is on the board of directors for Sutton County. He is a member of the Independent Cattlemen's Association and a member of the Lions Club. Renfro and his wife Billie have three sons, Cody seven, Anthony three, and Bill nine months. Tony is a rancher in precinct I where he has lived all of his life. He feels that he is well qualified for the job since he knows the needs and problems of the area. (Staff Photo---KKN)

# Aflen

#### **BUCKING BULL OF TEXAS, 1983**

Lonnie Wyatt of Kimball, Nebraska won the 1983 Super Bull of Del Rio on the chosen Bucking Bull of Texas in 1983; "BIG BEND COORS" of the Bad Company Rodeo Company String. Bad Company Rodeo presents "Big Bend Coors", chosen Bucking Bull of Texas in 1983, in two up and coming area events. On May 6 in Del Rio, Bad Company Rodeo Co. is producing

the "George Paul Memorial Bull Riding." To be followed by the Sutton County Classic Bull Riding and Goat Cook-off to be held in Sonora May 19. Both events promise to be exciting and crowd pleasing attractions. (Contributed Photo)

# Sherry Ellison named finalist

Sherry Lynn Ellison, age 17, daughter of Mr. and Mrs. Harold Ellison of Sonora, has been selected to be a finalist in the 1984 Miss West Texas National Teen-Ager Pageant to be held at the Centre/Holiday Inn Holidome in Odessa April 27-29.

The Miss West Texas National Teen-Ager Pageant is the official pageant to the 13th Annual Miss Texas National Teen-Ager Pageant to be held at Texas

Christian University in Fort Worth June 1-3. The winner of the Miss West Texas National Teen-Ager Pageant will receive a \$1000 cash scholarship, a full four-year tuition scholarship to Oklahoma City University, a full tuition modeling scholarship to Barbizon of Dallas, numerous other awards, and an all-expense paid trip to compete in the Miss Texas National Teen-Ager Pageant.

Sabrina Lynch of Plano, the reigning 1983 Miss Texas National Teen-Ager, will crown the new queen. There will be contestants from all over west Texas competing for the title. The reigning Miss National Teen-Ager is Susan Mitchell of Michigan. The 1984 Miss Texas National Teen-Ager will be competing for over \$75,000 in cash, scholarships, and prizes.

Each contestant accepted will be requested to participate in the Volunteer Community Service Program of the National Teen-Ager Pageant. This program encourages teenagers to share and to participate in school and civic activities. A Mini-Modeling Charm Course will be given during the weekend of the pageant.

Contestants will be judged on scholastic achievement-leadership, poise-personality, and beauty. There is no swim suit competition. Talent may be presented at the option of the participant or an oral essay on the subject of "What's Right About America"

Miss Ellison is being sponsored by Carl and Melissa Teaff, Sonora Ford Sales, Gibson's, and Circle S Automotive.

Her hobbies include horseback riding, cooking and listening to music.

#### **DILLARD HONORED**

Sam Dillard (sitting) received an award last Monday night for the work she did in preparation of the turkeywalk in November 1983. She is the chairperson for the development committee of the Sutton County American Heart Association. Presenting the award was Tom Payton, president of the local association. (Staff Photo---SE)

**COOPER FILES FOR SCHOOL BOARD** 

In a prepared statement, Sandra Cooper announced her candidacy for Position 5 on the Board of Trustees of the Sonora Independent School System. Expressing her intention to serve all residents of Sutton County, Sandra stated she had "No ax to grind or grudges to settle". She further stated her willingness to listen to differing viewpoints and to consider equitable solutions to the best of her ability. "I represent no special interest groups; except the Students of the System and the Taxpayers of the District". She further stated that her familiarity with the building business would be most helpful in the up and coming building program. Sandra attended the University of New Mexico in Albuquerque, N.M. and Texas Christian University in Fort Worth. She is the wife of Don Cooper, mother of Jim, a Sonora High School sophomore and Beverly Beth, a second grader. She is the Sutton County Librarian and is a certified Librarian with the state of Texas as well as holding a real estate license. Sandra is interested in civic affairs. She has served on the board of directors of the Sonora Chamber of Commerce, having been president in 1981-82. She is currently involved in organizing a chapter of MADD in Sutton County and is active in the Presbyterian Church of Sonora. Sandra concluded by saying, "I wish to have the privilege of serving on the school board. The youth of Sonora are our keys to the future. A sound education for all children of Sutton County is the only lasting gift that we as adults can leave to our children. It is my intent to safeguard this precious legacy." (Staff Photo---SE)

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#### WALLACE TO RUN FOR COUNTY ATTORNEY

David W. Wallace, 28, announced last week that he is running for Sutton County Attorney. Wallace is a native of Sonora. He graduated from Sonora High School in 1974 and was class president his junior and senior years. He won All District and All West Texas in football, played basketball, was a state qualifier in track and was in the one-act play when they won the state championship twice. He graduated from the University of Texas at Austin in 1978 and attended Cambridge University in England and the University of Richmond in Richmond, Va. Wallace graduated from South Texas College of Law in Houston in 1982. He is a member of the Sonora Lions Club and was admitted to the State Bar of Texas in 1982 and the United States Northern District in 1984. A member of Delta Upsilon Fraternity and Delta Thepa Phi Frat, he has served as city attorney in Sonora for one year.



**SHERRY LYNN ELLISON** 

# Community Calender

#### Wednesday, February 8 7:30 p.m. Firemen

Thursday, February 9

7:30 p.m. Sutton **County Garden Club** 

Sunday, February 12

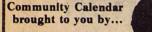
Attend the Church of your choice

Monday, February 13 9 a.m. County Commissioners Meeting

**Tuesday**, February 14

**Noon - Downtown Lions Club** 

7 p.m. School Board





207 Hwy. 277 N., Sonora, Texas 76950, (915) 387-3939 A Member of Westex Bancorp, Inc.



#### Lupe Perez was named Employee of the Month by

# **Guaranteed** delivery for Valentines

If you want your valentines to be delivered on target and on time, you can help the Postal Service by addressing them properly, Postmaster Vaughan of the Sonora Post Office said today.

'A return address should be the first address a person puts on an envelope, he said. "If there is a delivery problem, it will allow us to return the letter, card or parcel to the sender.'

Both the return address and the mailing should contain complete address information. This includes all of the following elements that apply:

Full name of recipient.

Apartment mailbox number or apartment number.

Rural route number and box number. Street name and number or Post Office Box number.

. City State and--very important--ZIP code.

Postmaster Vaughan also urged use of legible handwriting, a ball point (felt tips smudge easily) and correct postage (oversize cards require extra postage).

"Proper addressing is especially important around holidays such as Valentine's Day, when many people do not use their return address in order to momentarily surprise the recipient. But when the card or letter is undeliverable, the one who is surprised is the sender when he or she discovers it was not received. The postmaster said, "use a little care, and we'll get it

## **Disaster** application loans expire Feb.16

Applications for disaster loans will be accepted by FmHA until February 16, 1984 for physical and production losses.

Emergency loans for farmers and ranchers are available through county offices of the Farmers Home Administration (FmHA), Ben T. Rucker Jr., FmHA County Supervisor, said recently.

Rucker asked that those who need farm credit as a result of damages and losses caused by drought occuring January 1, 1983, and continuing, make their needs known at the Farmers Home Administration office at: Box H, Eden, Texas 76837, Phone (915) 869-3941

FmHA loans covering actual physical and production losses may be used to buy feed, seed, fertilizer, livestock, or to meet interest and depreciation payments on current real estate and chattel debts.

Funds can be used for essential operating and living costs". Rucker said.

Those farmers and ranchers unable to borrow money elsewhere may be eligible for a loan at 5 percent and for those who can borrow elsewhere the interest rate will be 14 and one-fourth percent. Rucker will also be in the Sutton County ASCS office the morning of February 9 from 10 a.m. to noon.

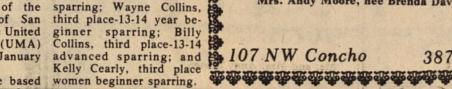
To be eligible for an emergency loan, an applicant must have suffered losses from the disaster

# Sonora students receive medals

Local students of the Karate Institute of San Angelo attended the United Arts (UMA) Martial Awards Ceremony January 28 in San Antonio. The awards were based

on accumulated points from UMA tournaments for the year of 1983.

and third places were presented for recognition of outstanding achievement in the UMA tournament circuit. Students from Sonora receiving medals included Terrie Craddock, third place-9-10 year beginner



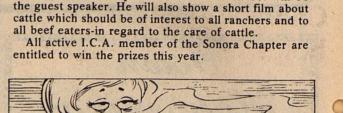
................ Awards for first, second



Keith Jones, USAF, has been at the Sonora High School for three weeks speaking to two classes of Wayne Patterson's first year Distributive Education students, showing them how to do ad layouts. Jones has been in the Air Force for nine and one-half years at Alton AFB, Oklahoma, where he is a C141 Flight Engineer. He attended Southern Illinois University and studied occupational training. He has been doing some job evaluations with the DE students and their employers. Jones stated that Sonora has an excellent DE program for the local employers and both students and employers could benefit from it. Jones is also trying to teach students the positive side of the military. He feels students don't hear enough about the education and training the military has to offer. Jones is the son of Rev. and Mrs. Don Jones of the Church of **Christ in Sonora** 



**Bridal Registry** 



The Independent Cattlemen's Association held its monthly business meeting and breakfast at the Sutton County Steak House Thursday, February 2 at 7 a.m.

Elmer Kelton, a well known Texas novelist, was the

guest. He has received many awards for his 15 novels. In 1972, the Western Writers of America, Spur

Award-and the Border Regional Library Association's

'Best Southwest Novel of the Year''-and 1974, the

The annual fund-raiser Bar-B-Que to be held February 24 at the 4-H Center-at 6 p.m. on Friday

evening was discussed. Tickets were distributed to members present and can be purchased from members

Meal tickets are \$5 and extra tickets may be

Everyone is invited to attend the Beef Bar-B-Que

Mike Milam, a representative of Merck Co. will be

which will be catered by Branding Iron Smoke House in

purchased for \$1. Prizes this year will be eight boxes of

Western Heritage Wrangler Award, and in 1977 the

Saddleman Award for his entire body of works.

or at Gosney's Store or Teaff Oil Co.

beef-already cut and frozen.

Sonora

ICA monthly

meeting held

The term "maraschino" in reference to cherries derives from the liqueur distilled from the juice of the marasca cherry in which the fruit was originally preserved.



Kerbow Furniture is the place for your Valentine needs.

Dennis Robertson, Administrator of the Lillian M. Hudspeth Memorial Hospital and Nursing Home. Ms. Perez works in the laundry and has been employed by the Hospital since 1980 and her husband, Humberto, is an employee at the Nursing Home. The couple has three children, Erasmo, age 13, Gloria, age 8 and Veronica, age 7. Ms. Perez stated that she enjoyed working with the residents of the Nursing Home and her co-workers. She also stated she enjoys sewing, cooking and taking care of family. Ms. Perez was awarded a \$50 savings bond from the Hospital, \$10 worth of groceries from Food Center, a \$10 gift certificate from the Wool House. A case of cokes from San Angelo Coca Cola Bottling Company, flowers from Sonora Floral and Gift and dinner for two at the Little Fish. (Staff photo---LPF)

> and any other special occasion. Start this magnificent diamond necklace as modestly as your

brilliant diamonds.

YOUF

DIAMOND NECKLAC

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Downtown Sonora

COLLECTION

DOD

From \$1050.00

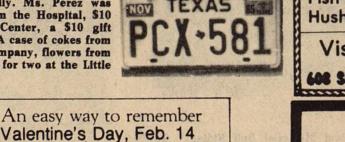
**Tedford** Jewelry

387-3839

As seen in Vogue, Harper's Bazaan and Town & Country.

pocketbook allows and let it grow on every memorable occasion. Superbly handcrafted in precious 14K gold with









# **Helping Sonora Grow**

Whatever your needs give us a call at **First National Bank** If your credit rating is good we can back you with the right kind of financing.

Whether your needs be a new car, appliances or for business or commercial purposes, take advantage of our good rates and see the following loan officers at the

First National Bank:

**Michael Hale** Jesus Galindo Jr. or JoAnn Jones

Your Locally Owned Independent Bank Serving The Stockmen's Paradise Since 1900. 387-3861



# Grace Allen rites held

Funeral services were held here Friday, February 3 at 2 p.m. for Grace Gilbert Allen, 55. Mrs. Allen died at her home Wednesday, February 1.

Rev. David Griffin officiated the services which were held in the First Methodist Church here. Kerbow Funeral Home handled the arrangements. Graveside services were held at 4:30 p.m. in

Fairmount Cemetery in San Angelo. Mrs. Allen was born January 10, 1929 in Seymour

and was the daughter of Mr. and Mrs. Morris Gilbert who had preceded her in death.

In 1955 she was married to Gus W. Allen Jr. in Dallas. Before moving to Sonora in 1978, Mrs. Allen had lived with her family in San Angelo for six years. A member of the First Methodist Church, she was

active in several civic clubs.

Survivors include her husband of Sonora; a son, Rick Styles of Robert Lee; four daughters, Dianne Demchuk of Carrollton, Barbara Allen of Denton, Susan Allen, a student at Angelo State University and Elizabeth Allen of Sonora; three grandchildren; three sisters; and four

# **Chamber of Commerce** holds monthly meeting

The Sonora Chamber of Commerce held its monthly meeting February 2 at 6:30 p.m. in the new Chamber of Commerce building.

Sandra Cooper, from the newly formed organization of Mothers Against Drunk Drivers, asked the Chamber to discuss getting something together for the youth of Sonora. The Chamber decided to get together a committee and try to get something instigated for the youth.

Mary Adele Balch's resignation from the board was announced. Jeanne Jackson will be asked to fill her position until her term expires in one year.

Local insurance companies will be contacted for their advice and bids on the insurance needs for the new Chamber building.

Sam Dillard and Gloria Lopez were appointed to the nominating committee along with three Chamber members to nominate 10 persons to be voted on for new officers for the Chamber Board.

State Senator Dale Sims will be the guest speaker at the Chamber of Commerce banquet, March 29 at the Junior High Snack Bar.

# **Chamber News**

#### **BY EDITH JAMES**

The official Grand Opening of the Sutton County National Bank was held Monday morning at 9 a.m. with the ribbon cutting sponsored by the Chamber of Commerce with a large crowd in attendence

The offical ribbon used was made of \$1.00 bills taped together, the bills later to be given to each officer, director and personnel for keepsake. Mike Street, President of the Chamber of Commerce had the honor of cutting the ribbon and did a wonderful job, he did not cut a single dollar bill.

Guests were given the tour of the new bank which is beautifully done in the tones of the desert and southwest culture. The lobby being very spacious and tastefully decorated also. The Open House will continue for the remainder of the week and everyone is welcome to visit the new band and get acquainted with the officers and personnel.

The following were present for the Ribbon Cutting: Mr. and Mrs. A.W. Bishop, Mr. and Mrs. Ray Smith, Mr. and Mrs. Doyle Morgan, Mr. and Mrs. Jerry Don Balch, Mr. and Mrs. John Tedford, Mr. and Mrs. Jamie Parker, Mr. and Mrs. Walter Pope, Mr. and Mrs. Brent Gesch, Mr. and Mrs. Pedro Galindo Sr.,

Nancy Johnson, Marilyn McEwen, Mr. Mac McAshan, Ruth Rite, Mike Street, David Wallace, Don Jones, Jim Dover, Charles Shannon, Pat Arendano, Leighnae Fabian, Richard Galindo, Edith James, Jeanne Jackson, Tonya Brown, Melba Perez, Mary Lou Garrett, Jerry Duckworth, JoAnn Hernandez, Martha Sims, with many guests arriving later. The Chamer of Commerce extends congratulations to the Sutton County National Bank and Personnel and the future of growth of prosperity in the community.

# School Menu Breakfast

Orange Juice **Cinnamon Toast** Milk

Cheese Toast

Milk

**Tuesday**, February 14 Grape Juice

Place

Eldora

Sonora

Ozona

Sonor

Sonora

Juncti Sonor

Sonora

Wednesday, February 15

Orange Juice Blueberry Muffin Milk

Thursday, February 16

Friday, February 17

Grape Juice

Cereal Milk

#### **Orange** Juice Sausage Biscuits/Honey Milk

Lunch Monday, February 13

Chili and Beans **Tossed Salad** 

Cornbread Orange Wedges Milk

#### Tuesday, February 14

Barbecue on Bun **Baked Beans** Carrot and Raisin Salad Applesauce Cake Milk

#### Wednesday, February 15

Baked Turkey/Gravy Mashed Potatoes Lime Jello & Pear Salad Sliced Bread Peach Cobbler

Milk Thursday, February 16

Meat Loaf Macaroni & Cheese **English Peas** Hot Rolls Fruit Salad

Friday, February 17

Milk

Chili Dog **Pinto Beans Tossed Salad** 



| Junior High |                               |  |  |
|-------------|-------------------------------|--|--|
| Tennis      | Schedule                      |  |  |
| Date        | Description                   |  |  |
| Mar. 8      | Eldorado Dual Meet            |  |  |
| Mar. 13     | Ozona Dual Meet               |  |  |
| Mar. 20     | Ozona Dual Meet               |  |  |
| Mar.22      | Eldorado Dual Meet            |  |  |
| Mar. 23-24  | 9th Annual Sonora Tourn.      |  |  |
| Mar. 27-28  | Junction Jr. High Tourn.      |  |  |
| Apr. 10     | Big Lake Dual Meet            |  |  |
| Apr. 27-28  | Jr. High Girls and Boys Dist. |  |  |

| Time   |
|--------|
| 4 p.m. |
| 4 p.m. |
| 4 p.m. |
| 4 p.m. |
| 8 a.m. |
| 8 a.m. |
| 4 p.m. |
| 8 a.m. |

**Coach: Coach Bill Dempsey** 

# Pageant information told

Girls between the ages of 13 and 18 who would like to receive applications and pageant information should write: Miss American Co-Ed Pageant, P.O. Box 9375, Pensacola, Florida 32513 or call 904-432-0069. When writing, please enclose a self-addressed stamped envelope for prompt reply. Girls who are active in their schools and communities

and have good grade averages can go directly to the state pageant without having to qualify in a local or

preliminary pageant. Contestants will be judged on poise, personality, stage appearance, and personal interview. The winner will be crowned Miss Texas American Co-Ed, receive a crown, banner, and trophy, and will win an all-expense paid Dream Vacation to Hawaii from August 16 to August 22, 1984 at the beautiful Sheraton Surfrider Hotel on Waikiki Beach in Honolulu where she will compete for the national title of Miss American Co-Ed for 1985

At the state pageant in July, in addition to the overall competition there will be several optional competitions for girls who wish to compete in them including: Acedemic Achievement, Volunteer Service, Swimsuit, and Talent. None of these competitions are required, but contestants may compete in all of them if they wish. Awards will also be presented for Miss Photogenic, Miss Personality, and Miss American Co-Ed Hostess.

The pageant's theme is: Youth-Pride of the Present...Hope of the Future. The Miss American Co-Ed Pageant seeks to promote and recognize outstanding teens and encourage them to set lofty goals for the future.



Devil's River News, Wednesday, February 8, 1984 3

# **Budget hearing slated**

The City Council will hold a public budget hearing on February 21, 1984 at 9:00 a.m., City Hall. All citizens (especially senior citizens) are invited to attend and provide the council with written and oral



Fifteen people have become President of the U.S. with a popular vote less than 50% of the total rost

comments and ask ques- rized below can be inspections concerning the city's ted by the public from 8:00 entire proposed budget and a.m. until 5:00 p.m., Monthe relationship of Revenue day through Friday in the Sharing funds to that bud- city clerk's office, City Hall. Proposed Annual Budget get. The entire proposed budget, a statement on the REVENUE: Revenue Shar-proposed uses of Revenue ing Entitlement 15, proposed uses of Revenue ing Ent Sharing funds to that bud- \$39,060.00. get. The entire proposed

**EXPENDITURES:** Summer budget, a statement on the Recreation Program, proposed uses of Revenue \$900.00; Senior Center, Sharing funds, and the \$3,000.00; Municipal Airproposed budget summa- port, \$35,160.00



For the Convenience of our customers we have expanded the hours for our Motor-Bank

Motor Bank Monday-Friday 8:00-6:00 Saturday 8:00-12:00

Lobby Monday-Friday 9:00-3:00

# "More Bank for your Money"



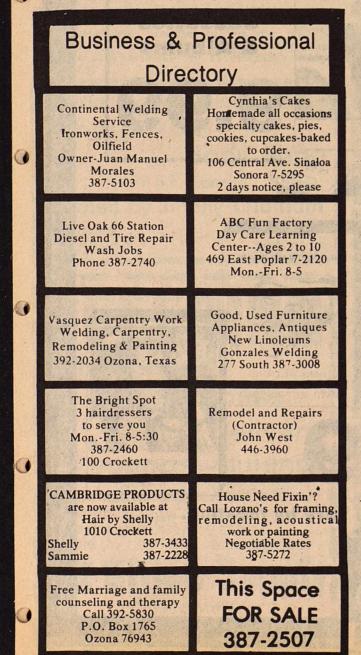
207 Hwy. 277 N., Sonora, Texas 76950, (915) 387-3939 A Member of Westex Bancorp, Inc.

the state with which which which as the which which



or without quests, make any meal a party by eating it out of doors, in the backyard or at a distance. Kids love the treat of lunch at a little table of their own on the back porch.

Abbott and Costello's real names were William Abbot and Louis Cristillo.



# **Losers Together**

Dear Pat Walker's,

We kept putting off going on a diet because the word diet to us meant bland food, hours of being hungry, and usually giving up without results.

We think Pat Walker's is great for couples who want to lose weight because you not only have Pat Walker's help and encouragement but, you have each other ....

With their help we lost 57 lbs. and 47 inches combined.

> Bill and Debbie Glasscock Ozona, Texas

# Valentine Special

Bring your Sweetheart and Share!

Our mini program 10% off this week only.

Alkor's

Figure Perfection Salons International

387-3874 211 HWY. 277 NORTH 

# **High School Tennis Schedule**

Date Feb. 17-18 Feb. 21 Mar. 6 Mar. 9-10 Mar. 13 Mar. 16-17 Mar. 20 Mar. 23-24 Mar. 27 Mar. 30-31 Apr. 5, 7 Apr. 10 Apr 16-17 Apr 18-19 Apr. 30 May 1-2 May 3-5 May 10-12 **Boys State** 

All West Texas Invit. **Ozona Dual Meet Eldorado Dual Meet** Iraan Tournament **Ozona Dual Meet Big Lake Tournament Eldorado Dual Meet** Sonora Invit. Tourn. **Big Lake Dual Meet Mason Tournament Girls District Big Lake Dual Meet Boys District Girls Regional Boys Regional** (Boys Regional Con't.) **Girls State** 

Description

| Place         | Time   |
|---------------|--------|
| San Angelo    | 8 a.m. |
| Sonora        | 4 p.m. |
| Sonora        | 4 p.m. |
| Iraan         | 8 a.m. |
| Ozona         | 4 p.m. |
| Big Lake      | 8 a.m. |
| Eldorado      | 4 p.m. |
| Sonora        | 8 a.m. |
| Sonora        | 4 p.m. |
| Mason         | 8 a.m. |
| Colorado City | 8 a.m. |
| Big Lake      | 4 p.m. |
| Crane         | 8 a.m. |
| Odessa        | 8 a.m. |
| Odessa        | 8 a.m. |
| Odessa        | 8 a.m. |
| Austin        | 8 a.m. |
| Austin        | 8 a.m. |

**Colors: Red and White Mascot: Broncos Coach: Coach Solis** 

# Tax packages sent shortly after December

your tax package by now, you probably won't receive one this year, the Internal Revenue Service says.

Tax packages are mailed each year shortly after the December holidays, and received are most taxpayers during the first two weeks in January or earlier. Due to the postage costs involved, tax packages only receive limited forwarding. Those that cannot be delivered as addressed are not forwarded outside of local carrier routes, IRS explains.

If you haven't received their tax packages will still arrive in the mail. Although tax packages are very helpful in filing federal tax returns, especially due to the computerized peel-off address labels and coded envelopes they contain, these items are not absolutely necessary to file a return.

Taxpayers who do not receive tax return forms in the mail may obtain forms from many libraries, banks, post offices, IRS offices, or by calling the IRS at 214-742-2440 in Dallas, 817-335-1370 in Fort Worth, or Some faxpayers wait well 1-800-424-1040 elsewhere into February hoping that in Texas.

# The Devil's River News **Published Every Wednesday**

# **Chamber Happenings**

#### **BY EDITH JAMES**

The board of directors of the Chamber of Commerce met Thursday at the new office building for the regular monthly meeting.

Several things on the agenda were discussed including the upcoming chamber banquet to be held March 29. Committee chairmen were appointed. The guest speaker will be Senator Bill Sims.

The Chamber will be electing five new officers to the board of directors for terms 1984-86. Ballots will be sent to each chamber member in the near future.

The board approved the nomination of Jeanne Jackson to finish the one year term of Mary Adele Balch who resigned due to a busy schedule of having children in school and extracurricular activities.

The Chamber of Commerce Board of Directors and members are proud of the new chamber office and know that it has been a worthwhile project to have this building. Not only will it be a pleasant place to work, but the office space was badly needed.

The Chamber wishes to extend thanks and apprecia-tion to the city of Sonora, Jim Dover, city manager, and to the city council for allowing the chamber to have an office space in the City Hall for so many years. It was certainly a pleasant place to work and in so many ways the city personnel were very helpful.

Many people were responsible for the Chamber getting the new office building, a total of \$15,754.82 was donated to the building fund and our appreciation and thanks to each and every one for contributing their time and money to this project.

CHARLY

**McCLAIN** 

THE WOMAN

IN ME

including:

Sentimental OI' You

His Love Is Out Of

My Hands

Can't See The Love For The Tears

First Time Feeling (On A Second Hand Heart) I Don't See Me In

> Your Eyes EPIC

**Check VITA** 

#### for assistance

If you need assistance with your federal tax return the Internal Revenue Service suggests that you visit a Volunteer Income Tax Assistance (VITA) site. VITA is designed to provide free assistance to taxpayers who need help with relatively simple tax re-turns. The volunteers, who are usually found in libraries, schools, and similar sites, are trained by the IRS

work. Persons desiring this service should telephone the IRS and ask for the location of the nearest VITA site.

for their volunteer tax

When going to a VITA site for assistance, taxpayers should be sure they take along the tax package that came to them in the mail, their wage and earnings statements, interest statements, and other necessary tax information and documents.

Shop Spain's for your Valentine gifts. Lingerie **New Spring arrivals** & accessories New children's clothes SPAIN'S, INC. 205 E MAIN ST

SONORA, TEXAS 76950

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# SHAPE UP with MUSIC LOOK GOOD FEEL GREAT!

John Lennon

Milk and Honey

Yoko Ono

YOUR TUMMY

UPSTART

**EURYTHMICS** 

touch





# rules told

Monday, February 6 was the opening date for filing for a place on the ballot for the April 7 Sonora ISD Board of Trustees which will see two of its memnbers elected for full three-year terms and one elected to fill an unexpired two-year term resulting from the resignation of Sammie Stewart in December.

Any citizen who is qualified may file for a place on the ballot by coming to the School Administration Office, 807 South Concho, between the hours of 8 a.m. and 4 p.m. weekdays through March 7, the last date to file

Qualifications for the office of school trustee include being a registered voter within the district, residing in the district for the previous six months, and residing within the State of Texas for one year prior to the election date.

Candidates must state for which place on the Board they are running. At the present time Place 1 is held by Dr. Johnny Fields, place 2 by Sam Perez, and place 5 (the unexpired two-year term), was filled by Board appointment of Rosemary Mathews in December when Stewart resigned due to his Border Fatrol transfer to Uvalde. All three incumbent candidates plan to run, according to an administrative spokesman.

At the time of filing, the candidate must name his or her campaign treasurer and file timely financial reports during the campaign. All forms and instructions are furnished by the school district. There is no filing fee.

# Tom Loeffler will seek fourth term

Cogressman Tom Loeffler recently announced that he will seek a fourth consecutive term in the U.S. House of Representatives.

'Five years ago the people of the 21st Congressional District first elected me to represent them in Washington. During that time I have sought to repay that trust by working to achieve a better government--one that is fiscally accountable, more responsive to its citizens, and stonger in the eyes of the world."

"Today I reaffirm my pledge to work with every ounce of my energy and ability to see that the voices and views of the 21st Congressional District are heard and heeded in Washington," said Loeffler. As Chief Deputy Whip, the highest appointed

position in the House Republican leadership, Loeffler actively participates in the formulation of legislative policy and strategy. The Congressman serves on both the Appropriations and Budget Committees, two of the major fiscal policy committees of the House of Representatives.

"The opportunity to represent the 21st District of Texas in the House leadership has been extremely gratifying. Much remains to be done, however, as we continue to build a stable and lasting economic recovery and resume our position of world leadership. In announcing my candidacy for re-election, I ask the voters to allow our work together to continue--our partnership to endure," Loeffler stated.

# **Requirements for** credits announced

Both employees and self-employed people can earn Social Security credits, commonly referred to as quarters of coverage. A certain number of credits are needed for a person to qualify for Social Security benefits.

For 1984, a person who works in Social Securitycovered employment earns one quarter of coverage for every \$390 of covered earnings, up to a maximum of four quarters for the year. The amount of covered earnings required for a quarter of coverage changes automatically each year in accordance with changes

# **Contest winners tol** Fave McCoy was the first place winner in the new

Devil's River News "License Find" contest started last week. Mrs. McCoy received \$25 from the DRN Wednesday morning.

Approximately five minutes after Mrs. McCoy claimed her prize money for license number 611CZQ, Jeanette Turner claimed second place prize money of \$15 for license number 4PL228.

Betty O'Bryan was the third place winner with license number 495CEK. She was awarded \$5 for winning.

GIBSON

DISCOU

301 Highway 277-N

34-oz.

Reg. 2.99

ASER-

25

leg. 69' ea.

Spray Cologne

Stuart Hall

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3

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.3-oz.

Reg. 5.99

The fourth place prize money was not awarded and

will go back into the prize money for this week's contest.

Look throughout the Devils River News each week for your license plate number, then be the first to bring your license receipt by the DRN office to claim first prize money.

Remember, first place wins \$25, second wins \$15, and third and fourth places will receive \$5 each. Prizes not claimed by Fridays at 5 p.m. will be put

back into the prize fund. You must come by the office. No telephone calls will

be accepted.





make one pound of saffron.

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A MARINE

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camping or picnics, freeze water, lemonade, tea, etc., in gallon plastic jugs. Store in portable ice chests. The frozen liquids will keep other items cold and will melt slowly to provide icy drinks.



Entire Stock

Rosaline

Devil's River News, Wednesday, February 8, 1984

the average wage levels.

Somewhat different rules apply to domestic workers and to farm workers. All of the earnings of a domestic employee who works in a private household are covered for Social Security if he or she is paid at least \$50 in cash by a single employer during a 3-month calendar quarter

All of the earnings of a person who works on a farm, including someone employed as a domestic, are covered for Social Security if he or she is paid at least \$150 in cash by a single employer during the year, or if the person is employed by the farmer at least 20 days during the year for cash pay figured on a time basis (hour, day, week, month, etc.), regardless of the amount of pay.

Domestic and farm workers also earn one quarter of coverage for each \$390 of covered annual earnings, up to a maximum of four quarters for the year.

Similarly, a self-employed person earns one quarter of coverage for every \$390 of net income from self-employment, also up to a maximum of four quarters for the year. In general, net earnings must be \$400 or more to be covered for Social Security. Information about execptins to this rule may be obtained from the San Angelo Social Security Office located at 2214 Sherwood Way. The telephone number is 949-4608.

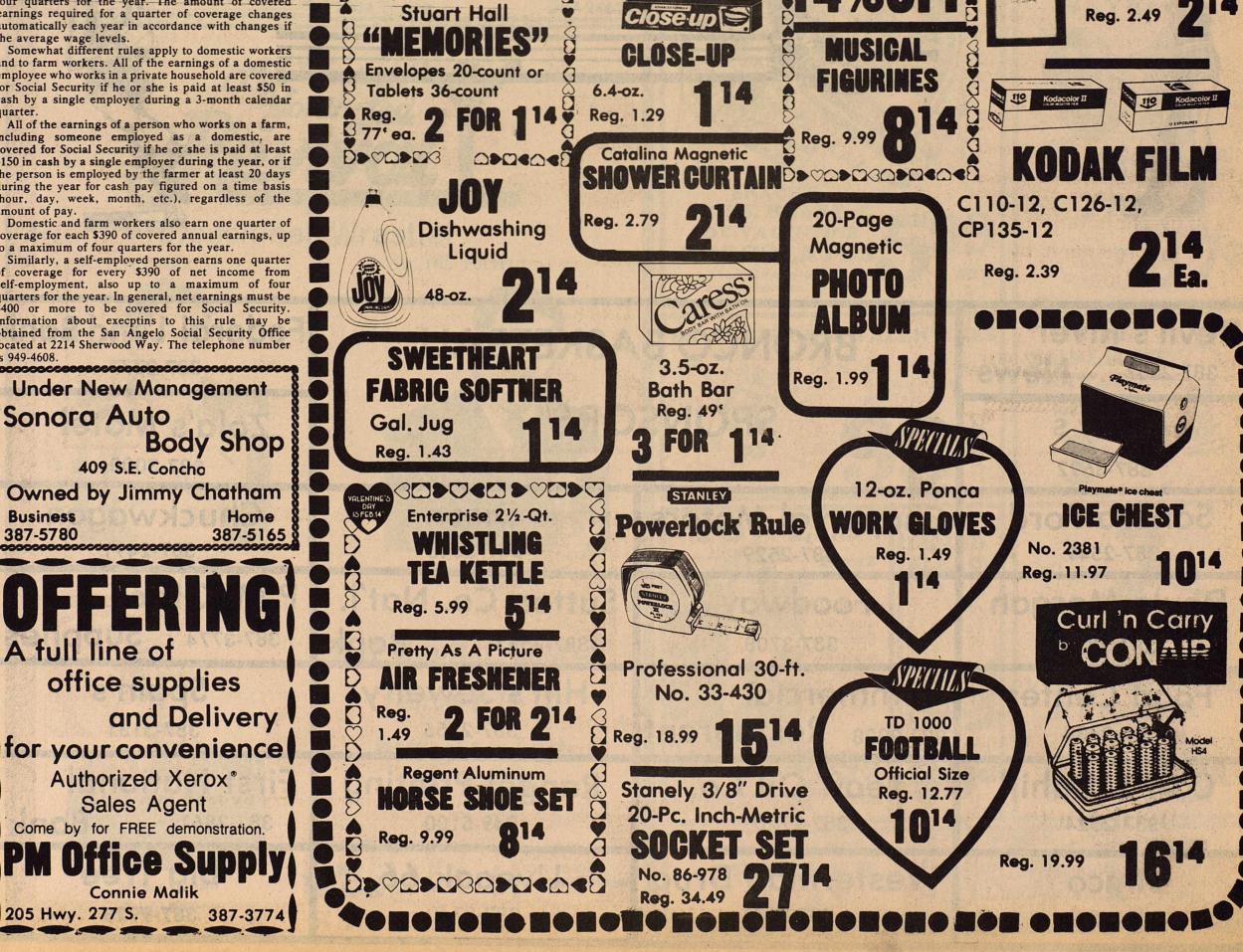
409 S.E. Concho

Sonora Auto

**Business** Home 387-5780 387-5165 A full line of office supplies and Delivery for your convenience Authorized Xerox® Sales Agent Come by for FREE demonstration.

**Connie Malik** 

205 Hwy. 277 S.



Roll-On

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Reg. 2.49

# 1983-84 Bronco Basketball



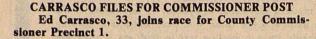
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| Devil's River<br>387-2507 News | BRONCO B                                         | Federal Land Bank<br>387-2777 |                                 |  |
|--------------------------------|--------------------------------------------------|-------------------------------|---------------------------------|--|
| Perry's<br>387-3692            | SPONS                                            | Zola's Motel<br>387-3000      |                                 |  |
| Sonora Ford<br>387-2549        | Chaparral Motors<br>387-2529                     | Dicon<br>387-3843             | Chuckwagon<br>387-2491          |  |
| Doyle Morgan<br>387-3912       | FoodwaySutton Co. Nat'l.387-3708387-2593Bank     |                               |                                 |  |
| Food Center<br>387-3438        | Commercial<br>387-9928Hill's Jewelry<br>387-2755 |                               | Spain's<br>387-3131             |  |
| Carl J. Cahill<br>387-2524     | Teaff Oil Co.Rangel Printing387-2770949-5100     |                               | First National<br>387-3861 Bank |  |
| Jimco<br>387-3179              |                                                  |                               | Big Tree<br>387-9923            |  |



#### SCNB DRAWING WINNERS

Some of the winners of Sutton County's Grand Opening drawings of \$50 starter savings accounts include: (left to right) Lynn Virgen, Leonard Rogers, Lou Faulks, and Trudy Carta. "Bobby Dickenson was the winner of the picture. (Staff Photo---KKN)



Carrasco, a local businessman, has lived in Sonora for the past 10 years. He is married to a native Sonoran, the former Arcelia Sanchez. They have two children, Leslie, 8, and Ed Lee, 4 years old.

He graduated from McCamey High School and holds Bachelor of Science degree from Angelo State University.

Carrasco has been an active supporter of numerous community activities. He is a member of the Sonora Chamber of Commerce and has served as Chamber director and vice-president. He is also a member of the West Side Lions Club and current director on the Tax Appraisal Board. He has served as Tax Appraisal Chairman and Secretary. Carrasco and his wife are members of the "Los Compadres" Club.

Carasco has done volunteer work for the past two years for the Salvation Army. He is a member of the Bronco Booster Club, and also served on the Steering Committee for the new High School. Ed and his wife are owners of Live Oak Phillips "66" and A&C Beauty Salon.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Save

**General** Tires

Michelin

Fina Gasoline

\*\*\*\*\*

R.S. Teaff

Company

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# Scholarships available

"The future of ranching outside activities and the and agriculture in the United States is in the hands of the youth of America," said David Walsh of Walsh Feed recently in announcing Ralston Purina Company's new scholarship program for high school seniors called the Purina(R) Field 'N Farm(R) brand dog food Agri-Future Scholarship Program.

Twenty-five \$2000 scholarships will be available for students nationwide pursuing a degree in an agri-culturally related field. Applications are now available at Walsh Feed.

reason stated for why the scholarship is needed, as well as any essay to be written by each applicant on "Why agriculture is important to the future." A scholarship panel at Ralston Purina Company will review all scholarship applications and pick the 25 recipients. All applications must be

ostmarked by March 10. Scholarship recipients will be announced in May. Complete details are avail-

The scholarships will be awarded on the basis of the grade point average, class rank, high school activities,



THUCK

beam. Block

deduction

and credit."

knows every

A sudden drop in water

pressure in the neighbor-

hood can cause garden hoses

and swimming pools to back

up into a home's drinking

Theodore Boosevelt was the

first U.S. President to ride

"I know every bolt and

There's no room for mistakes when it comes to my taxes.

That's why I go to H&R Block. They really stand behind their work. And they're around all year if I need them. So when it comes to taking care of my taxes, I take them to

People who know their business go to

H&R BLOCK

water system.

in an automobile.

H&R Block."

1504 Taylog

first telephone book ever issued contained only names. It was pubfifty lished in New Haven, Connecticut

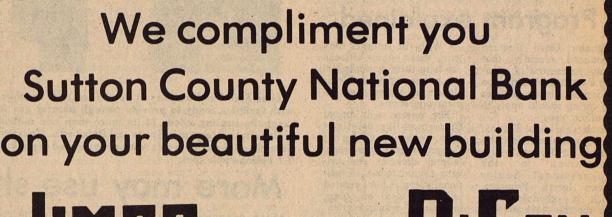
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Scholarship Program by buying Field 'N Farm in January and February. For each bag sold during that time, Ralston Purina Company will donate 25 cents to the scholarship fund, according to Walsh.

'I'm looking forward to having at least one scholarship winner from our area," said Walsh. "I know we have many fine young students who could qualify and hope many apply.



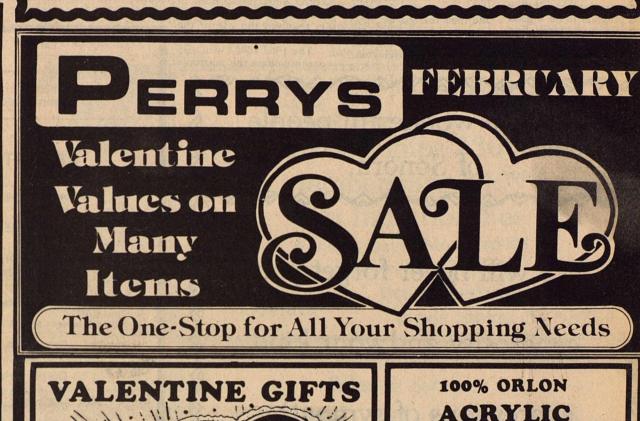
V.D. Mitchell's Mobile Home Moving in Ingram, Texas 512-367-5450 387-2821 or







915/387-3843





**From Professional Wrestler** 

Sonora

FROM A TOUGH WRESTLER. . .



"Nature Boy" Phelps as a Professional Wrestler

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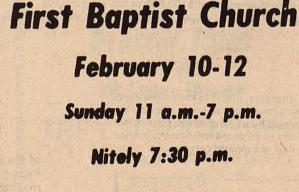
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Rev. Tommy Phelps Evangelist



#### **Nelson** Datson **Music Director**



Youth Cheir Orchestra

**Nursery Provided** 



### **GTE** now serves 2,22 2,200 customers

Southwest was serving said Cambern. "Customers nearly 2,200 residential and business customers in In addition, the company currently provides 24 public telephones and more than 4,000 telephone instru-ments to customers in portions of Sonora's tele-4,000 telephone instru-

Sonora at the start of 1984. as pay their telehone bills at that location."

Sonora, according to E.O. Cambern, GTSW General Manager.

will continue to provide including rural and sublocal service from our office division areas.'

General Telephone of the at 210 N. Main in Sonora," may initiate, expand or discontinue service, as well

Cambern noted General phone cable and poles during 1984. "We're also planning some expansion of "Of course, the company facilities in areas of growth,

"With the insights they

gain, these senior citizens

can help their contempora-

ries better understand legi-

slation and various govern-

Classroom-like briefings

with representatives of

Congressional Committees,

federal agencies and pri-

vate organizations. Tradi-

tionally, topics have related

to the problem of aging, including transportation, housing, Social Security, Medicare and Medicaid.

During breaks, the interns

will be instructed in the

workings of Senator Bentsen's office.

should, by February 15,

send a brief summary of

their community activities

and their reasons for wan-

ting to participate to Senator Lloyd Bentsen, U.S. Senate, Washington,

D.C. 20510.

Any Texans interested in becoming a Bentsen senior citizen intern for 1984

The interns will attend

ment operations.'

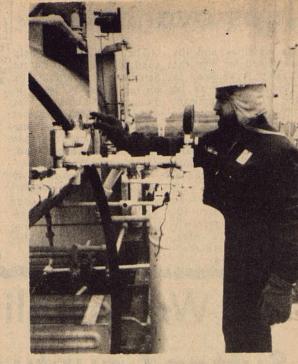
## **Program explained**

Senator Lloyd Bentsen announced recently that Texans interested in spending a week in Washington as Senior Citizen Interns this spring should apply to his office now.

Each year two Texans, age 65 years or older, are selected as Bentsen's representatives in the Congressional Senior Citizen Intern Program, which is scheduled this year for the week of May 7-11.

The interns have an opportunity to learn about the federal government by attending seminars and observing how the Senator's office functions.

"Older Texans who are interested in the political issues affecting them and their community will find this program to be a good opportunity to learn first hand about the federal government," the Senator



Lone Star Gas Company is poised for cold weather, with facilities ready to provide enough natural gas to meet the heating needs of its more than one million residential customers in Texas and Oklahoma. Heaviest demand on the system this winter is expected to peak at 3.1 billion cubic feet.

# More may use short form

More taxpayers than deduction for working couever before are able to use ples, a limited deduction the 1983 version of the for chairtable contribu-Form 1040A, the "short tions, and declaration of interest or dividend income form. The new 1040A and its over \$400.

schedule can be used to According to IRS offi-claim the popular child care cials, the 27-line Form credit and the Individual 1040A and its four-part schedule will save time and Retirement Arrangement (IRA) deductions. Both of reduce errors for the taxthese tax benefits previous- payers who can use it ly required the use of the long form 1040.

The 1983 1040A will also accommodate the marriage

COG number told

An information and referral service for Sutton County residents, age 60 years and over, has been established by the Concho Valley Council of Governments Area Agency on Aging. The Senior Citizen Information Service, located at 5002 Knickerbocker Road in San Angelo, may be reached by calling 112-800-592-4719, 8 a.m.-5 p.m., Monday through Friday.

The purpose of the service is to provide information to older persons and their families concerning services that are currently available from local health and social welfare agencies. The service will bridge the gap between older persons who do not know where to turn for help and these agencies which do exist and are able and willing to provide the help.

Many older people are unaware of the services available to them when they are in need of assistance. For example, the older person recently discharged from the hospital who has no friends or relatives may not know where to call for home health care. The service can provide the individual with current information concerning home health care.

The commonest sound in language is the "a", as pronounced in our word No language is 'father." that does not known contain this sound.

because it is easier to read and complete than the 68line long form.

You can get copies of the new Form 1040A at many banks and public libraries where tax forms are available, or call IRS.

"Laughter is sunshine in a house." Wm. M. Thackeray

The service will link people with the community agency best suited to solve their problems. In addition, the service will assist those individuals who cannot make their own contacts with service providers by making calls and setting up appointments for them.

A comprehensive listing of current services and opportunities available to older persons will be maintained by the service to assist in responding to inquiries for help. All calls are confidential. Information and referral services will be provided in areas such as education, employment, legal aid, nutrition, transportation, consumer information, health aid and housing.

The information and referral service is aimed at maintaining older people in their communities by connecting them with needed services and through informing unaware individuals of programs and services for which they are eligible. The service will provide a solution to the difficulties of negotiating the complex maze of social and health services for the older person.

# **FREE Hearing Tests Set For**

Anyone who has trouble hearing or understanding words is welcome to have a hearing test with modern electronic equipment to determine if his loss is one which may be helped. Even those who have been told nothing could be done for them should have a hearing test to find out if they are one of the many a hearing aid will help.

The free bearing tests will be given at the Devil's River Motel, on Thursday, February 9th from 10 a.m. to 3 p.m. If you can't get there on this day, call to arrange for an appointment at another time in our office or your home



**BELTONE HEARING** AID SERVICE 1900 SHERYOOD WAY SAN ANGELO, TX. (915)944-4543

|                | Comptroller of the Currency                                                                                                                | is "in" opticity and a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nd to entry      |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                | Comptroller of the Currency<br>Administrator of National Banks                                                                             | Contraction of the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |
| [              | REPORT OF CONDITION                                                                                                                        | Save                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
|                | Consolidating domestic subsidiaries of the                                                                                                 | 1 IS ISIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |
|                | First National Bank of                                                                                                                     | Sonora<br>Cry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ÷                |
|                | In the state ofTexas, at the close of business on                                                                                          | December 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1983             |
|                | published in response to call made by Comptroller of the Currency, under title 12, United State                                            | S Code, Section 161.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
|                | Charter number 5466 Comptroller of the Currency Eleventh                                                                                   | Thousands of dolla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _District        |
| Sta            | tement of Resources and Liabilities                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | fund .           |
|                | Cash and due from depository institutions                                                                                                  | 1.916 200 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | d great sti      |
|                | Obligations of other U.S. Government agencies and corporations                                                                             | 2.242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | oblems in        |
|                | Obligations of States and political subdivisions<br>in the United States                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                | All other securities                                                                                                                       | 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |
| ASSETS         | Federal funds sold and securities purchased under agreements to resell                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| 226            | Less: Allowance for possible loan losses                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Real Providence  |
| ¥              | Loans, Net                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                | Bank premises, furniture and fixtures, and other assets representing bank premises                                                         | 1.860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |
| 2              | Real estate owned other than bank premises                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                |
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| F              | = TOTAL ASSETS                                                                                                                             | [41,795                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
|                | and corporations                                                                                                                           | 8,551                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>教教的</b> 演     |
|                | Time and savings deposits of individuals, partner-<br>ships, and corporations                                                              | 23,349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
|                | Deposits of United States Government                                                                                                       | · If the second se                                                                                                                                                                                                                                             | and service the  |
| S              | Deposits of States and political subdivisions in the United States                                                                         | 4,336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 103              |
| LIABILITIES    | All other deposits                                                                                                                         | 月十月 日本 和于 100 年 月                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MORT             |
|                | Certified and officers' checks                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| IAB            | TOTAL DEPOSITS Total demand deposits 9265                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| -              | Total time and savings deposits       27240         Federal funds purchased and securities sold under agreements to repurchase       27240 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                | Interest-bearing demand notes (note balances) issued to the U.S. Treasury and other                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                | liabilities for borrowed money                                                                                                             | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
|                | All other liabilities                                                                                                                      | 402                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|                | TOTAL LIABILITIES (excluding subordinated notes and debentures)                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                |                                                                                                                                            | a start and a start of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1 Martin         |
| EQUITY CAPITAL | Preferred stock No. shares outstanding                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| A              | No. shares outstanding 20,844                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| ~              | Surplus                                                                                                                                    | 4135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| 5              | TOTAL EQUITY CAPITAL                                                                                                                       | 4888                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
|                | TOTAL LIABILITIES AND EQUITY CAPITAL                                                                                                       | 41795                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ]                |
| AL             | Amounts outstanding as of report date:                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                |
| AN             | Standby letters of credit, total                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| MEMORANDA      | Other time deposits in amounts of \$100,000 or more                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ]                |
| M              | Average for 30 calendar days (or calendar month) ending with report date:<br>Total deposits                                                | 36.535                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                |
| ΣL             |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                | Federatory 18-12                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| [v             |                                                                                                                                            | G. McEwen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |
| 0              | f this statement of resources and liabilities. We declare                                                                                  | Procident- Cashie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | r                |
| k              | nowledge and belief has been prepared in conformance                                                                                       | President-Cashie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| 3              | of the above-named ba                                                                                                                      | nk do hereby declare t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | hat this best of |
| -              | Report of Condition is t<br>my knowledge and beli                                                                                          | ef.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0031 01          |
|                | Mister & Samerer Directors up i i v                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| 4              |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
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To the wonderful people of Sonora, We will never forget your generosity and your kind expressions of sympathy





#### Taiwan

With recent headlines focusing on the role of the United States in Western Europe, the Middle East, and Central America, it is possible to overlook another region of equally critical importance — the Far East. We must never forget that the Far East is not only one of the world's most populous and most economically dynamic regions, it is of utmost strategic importance as well. In fact, today the United States enjoys a more active trading partnership with the Far East than we do with Western Europe.

During the recent Congressional recess, I accepted an invitation to spend four days in Taiwan participating in a conference sponsored and funded by the Contemporary United States — Asia Research Institute of New York University and the Institute for International Relations in Taiwan. The conference focused on U.S. – Taiwan relations in general and, in particular, on the Taiwan Relations Act passed by the Congress in 1979 soon after President Carter chose to unilaterally sever diplomatic relations with Taiwan when Congress was not in session.

Simply stated, the Taiwan Relations Act provided a framework for our unofficial relationship and reaffirmed the support of the Congress and the American people for a staunch friend and ally. Participation in this conference presented a valuable opportunity for a mutual exchange of views and perspectives. The people of Taiwan were consummate hosts and our meetings with President Chiang, Premier Sun, and other officials were extremely cordial and informative. Due to President Carter's severing of diplomatic relations, I believe "unofficial" communication between persons in government in Taiwan and in the United States is

essential. During the conference, I was told that the dominating concern of the people of Taiwan is their national security. The people of Taiwan fear that as relations between the United States and the People's Republic of China improve, the security of the people of Taiwan may be jeopardized and that, ultimately, the United States could even refuse to sell the people of Taiwan weapons for their own self-defense. Also of concern were possible changes in the Taiwan Relations Act which would dilute the strength of our commitment to the territorial integrity of Taiwan.

I assured their leadership that, to the best of my knowledge, there is no inclination either by the Congress or by the American people to withdraw from the commitments enunciated in the Taiwan Relations Act or to participate in any agreement that would undermine the effectiveness of these commitments.

Of particular concern to the United States is our current trade deficit with Taiwan. For, while Taiwan is our sixth largest trading partner, at present they export approximately \$6 billion more to us than we export to them. The leaders on Taiwan are very much aware of the need to rectify this trade imbalance, which impacts negatively on our economy. In fact, on the day that I arrived, the President of Taiwan and his cabinet met at length to explore possible additional purchases from the United States.

In addition to what I considered a mutually beneficial exchange of views, it was most impressive to observe first-hand the thriving economy in Taiwan which, since 1949 has become one of the most efficient and productive in the world. Currently, the people on Taiwan enjoy the second highest standard of living in Asia. Indeed, Taiwan's economic success is a prime example of the benefits derived from the individual initiative and economic incentive inherent in the free enterprise system.

The friendship between the peoples of Taiwan and the United States is a longstanding one which extends beyond mere governmental relations — whether official or unofficial. This relationship has endured great stress over the last five years and will not be without problems in the future. I am, however, unequivocably convinced that our two peoples will never allow our friendship to be sacrificed and that the bond between us will remain absolutely esecure.

# Houston noted for largest Stock Show & Rodeo

While the focus for the next few weeks will be on the show as the world's largest livestock show and rodeo and an entertainment extravaganza featuring 21 star performers, Jobes pointed out that the show is much

"The show is the Southwest's premier charity event, where all our net proceeds go to support the nation's largest agriculture scholarship program and some 28 research programs at nine Texas universities," he said. "Additionally, the rewards for young exhibitors who've invested so much time into getting their animals ready for the show can be phenomenal. The prestige of a Houston blue ribbon makes Houston the toughest showing competition in the world."

showing competition in the world." Premium monies available for open and junior show exhibitors top more than half a million dollars in prize money and in premium auction prices paid in excess of market value. Volunteer committee members of the show line up auction buyers to insure that each junior market animal sold in the show's four market auctions brings a price above the current market value of the animal.

And, as the show holds the world's record price for all champion market animals sold at auction, it is evident that widespread community support translates into real dollars for these deserving young exhibitors who come from all over Texas to enter.

Junior livestock competition includes beef heifers, dairy cattle, breeding sheep, goats, commercial steers, breeding rabbits, market lambs, poultry, swine and steers. Also for 1984, there will be carcass contests for the market lamb, swine and steer shows.

In the carcass competition, all first and second place



The reserve champion exhibitors award presented to Travis Smith at the Kimble County youth show by Dr. Larry Brooks. Travis is the grandson of Mr. and Mrs. George Schwiening of Sonora.

The caterpillar has more than 2,000 muscles.

winners in these three divisions will be slaughtered and their carcasses judged. "The thrust of the junior market competitions is to develop the best market animal in terms of efficiency, profitability and consumer satisfaction," said Mike McCravey, Assistant Manager of the show.

"By initiating these carcass contests and disseminating the results quickly after the show, exhibitors and livestock producers know exactly which animal types are producing the best all-round market animal by show and consumer standards." He added that the goal of market competition is to select a champion animal that is ready to go to market now and give the consumer the highest possible return for his food dollar, as well as providing the highest possible return for the livestock producer.

A new judging system in the junior market division will add a new dimension to the sharpest showring competition in the livestock industry. "By inaugurating a three-judge system in each of these junior market shows, the Houston Show is emphasizing its commitment both to quality competition and to the uncompromising standards which reflect the most current trends in the industry today," McCravey said. "With the caliber of judges we have and the new system being used, a Houston champion will be recognized as the best of the best competition in the world."

To facilitate the handling of the thousands of entries expected to fill the 25-plus acre livestock exhibition facility, a new method is being used to handle junior market barrows. "We handle more barrow entries than for any other show division," McCravey noted. "Even with entry limitations in 1983, we still had more that 4400 barrows entered. With all the entries we are trying to process and stall at the same time, it can create a logistic situation that taxes even our facilities, which are generally regarded as the best in the country."

Junior market barrows will be sifted at the Washington County Fairgrounds in Brenham on February 25 and 26. Sifted barrows are then loaded directly for sale through normal livestock auction consignment. Non-sifted barrows proceed to Houston and the livestock show competition.

The junior livestock show scheduled has been changed to accommodate the procedure change in handling barrows. The junior market barrow auction now will take place on March 1, as the first of the junior auctions.

While the livestock show is in full swing in the Astrohall, the Houston Rodeo also is offering the biggest line-up of star entertainers in show history. With 21 entertainers, rodeo fans are guaranteed of seeing a favorite star or two and at a price that rivals that of a night out at the movies.

FCIENTISTS ATTACHED

ON A MORE EARTHLY

ELECTRONICS !!

BONUSES AND OPPORTUNITIES

THE ARMY OFFERS

THE FIRST

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PIONEER 10

"Rodeo ticket prices have held firm at only \$4 and \$8," noted Jobes. "We make a point of offering the best family entertainment at a price the entire family can afford. And, to do that in 1984, we kept our ticket **prices at 1983 levels and brought in more stars than at** any other single event in the Gulf Coast area."

Stars for this year include Waylon Jennings and Lacy J. Dalton, February 22; Ray Price and John Conlee on February 23; Anne Murray on February 24; Merle Haggard and Sylvia at matinee and evening performances on February 25; the Oak Ridge Boys, at matinee and evening performances on February 26; Gladys Knight and the Pips and the Commodores on February 27; Roy Clark and Lee Greenwood on February 28; and Janie Fricke and George Strait on February 29.

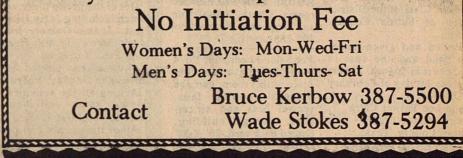
On March 1, Conway Twitty and T.G. Sheppard; Larry Gatlin and the Gatlin Brothers Band appear on March 2; Charley Price and Reba McEntire appear at matinee and evening performances on March 3; and the rodeo closes with matinee and evening performances on March 4 with Eddie Rabbit and Crystal Gayle.

All rodeo performances are held in the Astrodome, where the show uses concert quality sound and wide-screen projection so that every seat in the house offers a good view of rodeo action and star entertainment. And, with the Astrodome's new DiamondVision replay screen, a spectator has never been able to see so much so well.

Tickets are on sale now by mail by contacting the Ticket Director, Houston Livestock Show and Rodeo, P.O. Box 25395, Houston, Texas 77005-5395. Or tickets may be purchased at any Ticketmaster or Ticketron outlet.

The Houston Livestock Show opens on February 18; the rodeo begins the first of 16 performances on February 22; and all events conclude on March 4.





Sales & Service

Ozona Butane Co.

#### Vernon to switch



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# LEGAL NOTICE

THE STATE OF TEXAS TO: Rosa Thomas and Her Unknown Heirs, Defendants, Greetings:

YOU (AND EACH OF YOU) ARE HEREBY COMMANDED To appear before the District Court 112th of Sutton County at the Courthouse thereof, in Sonora, Texas, by filing a written answer at or before 10 o'clock A.M. of the first Monday next after the expiration of forty-two days from the date of the issuance of this citation, same being the 19th day of March A.D. 1984, to Plaintiff's Petition filed in said court, on the 31st day of January A.D. 1984, in this cause, numbered 2968 on the docket of said court and styled James T. Hunt, Plaintiff, vs. Rosa Thomas and Her Unknown Heirs, Defendants.

A brief statement of the nature of this suit is as follows to-wit:

Trespass to Try Title Suit in which Petitioner is claiming full ownership adverse to Rosa Thomas and Her Unknown Heirs' Interest

If this citation is not served within ninety days after the date of its issuance, it shall be returned unserved.

The officer exectuing this writ shall promptly serve the same according to requirements of law, and the mandates hereof, and make due return as the law directs.

Witness, Erma Lee Turner, Clerk of the District Court of Sutton County, Texas.

Issued and given under my hand and the seal of said court at Sonora, Texas, this the 1st day of February A.D. 1984. Erma Lee Turner Clerk, District Court 112th

Sutton County, Texas. **REVENUE SHARING** 

BUDGET **OPEN FOR INSPECTION** 

On Tuesday, January 17, city council enacted the City's budget for \$37,680.00 of Revenue Sharing fund. A summary of the enacted budget

will be held at the State **T** Department of Highways & Public Transportation, San Angelo, Texas on February 16, 1984 at 10:00 a.m. Usual Rights Reserved.

Thank you to everyone for the pravers, visits, cards and all expressions of concern during Jim's illness. It's folks like you who

help toward a speedy recovery We will always remem-

ber this. The family of

Jim and Mary Lou Garrett

AUTOMOTIVE

Chevrolet Suburban, Model 77. 350 motor. Air Conditioning, new tires, stereo, runboards. Call 387-5019. \$4500.

For Sale: 1981 Buick 4 door. Contact Jesus Galindo Jr. First National Bank, 387-3861.

For Sale: 1981 Chevrolet, 4 Contact Jesus door. Galindo Jr. First National Bank, 387-3861.

HOMES FOR SALE

bedroom house-central heat and air-carpeted-many extras. Property includes 2 lots and a small apartment. Priced to sell-call 387-5231 and after 5 p.m., 387-2764 or 365-2044.

HOUSE FOR SALE-2 bedrooms, 1 bath, living room, and large den. Near school. 387-2881.

For Sale: 3 bedroom, 1 3/4 bath, 2 living areas, fireplace, utility room, garbage disposal, ceiling fans, central heat and air, carport, storage building, fenced back yard, 20' X 30' carport attached. 387-5411 after 5:30 p.m. and weekends by appointment only.

House on large lot for sale. Needs repairs. Reasonably priced. Call 387-2840 after 5 p.m.

showing the intended uses 'You'll delight in this

Mobile home repo, as-sume payments of \$270 per Double bed, mattress and box springs, solid oak head month. Three bedroom, board and foot board. two bath, ready to move-in, 387-2644. local park. Call 915-333-

L

FOR SALE

**MOBILE HOMES** 

or 915-362-4571

MISCELLANEOUS

**REPORTER AND/OR AD** 

SALES PERSON WANTED

The Devil's River News is

now accepting applications

for a reporter and/or ad

sales person. Must be able

to write, spell and work

with the public. Typing

skills and experience are necessary. This job re-

quires long hours and hard

work. Apply in person at the Devil's River News, 220

N.E. Main, Sonora. No

phone calls will be ac-

Storage units. \$35 per

month. Well lighted, 4075 S. Crockett. Inquire at

Shurley Enterprises Mini

Storage. 8 X 12, \$20 monthly 12 X 24, \$45

monthly. Phone 387-3619 or 387-5409

Longbranch Saloon.

3212

collect.

cepted.

Polled Hereford & Angus Bulls for sale, 15 month to 2 years. Vestal Askew or Glen Fisher; 387-2231 or 387-2543.

For Sale: Schwin exercise bike, practically new. Call 387-5563.

Have trouble doing close work, or your nails? Try an adjustable magnifying lamp. Brown Furniture Co. Ozona.

You will love your windows decorated with mini-blinds, woven woods, verticals, decorative shades or our exquisite hand-made drapery. Brown Furniture Co. Ozona



The world is not round. It is an oblate spheroid,

flattened at the poles and bulging at the equator.

# eekend

St. Ann's Catholic Church held its first CCW (Christian Community Weekend) this past weekend here in Sonora. Attending were approximately 108 participants from all over the Diocese of San Angelo. Out of the group there were 10 members of St. Ann's Parich including Jerry Jimenez, Dorothy Jimenez, Judy Fiest, Janice Gomez, Irene Gomez, Rosa Escobar, Mario Sotelo, Jo Ann Hernandez, Sylvia Noriega, and John Paul Noriega.

The weekend started Friday, February 3 at 7 p.m. and ended Sunday, February 5 at 5:30 p.m.

Among all the activities there were films, praying, singing, games and even a bonfire which was held Saturday night at 10:30 p.m.

All of the priests and people in charge of the event wish to thank the following:

the whole community for their support and donations of food,

the Sonora Independent School District for letting them use the boys' gym for sleeping quarters,

the women who cooked the meals, the chairpersons Maria Elena Porras, Elida Guerra, Mage Noriega, Juan Carlos Gonzales, Lydia Galindo, Ruben Samaniego, and all of their crews.

Eddie Noriega and the Torres family for putting the

#### EMPLOYMENT WANTED 174

Help Wanted. Apply in person Longbranch Saloon, 40/ S. Crockett, Sonora.

Help Wanted. Experienced operator or derrick hand for Well Service Company. Apply in person American Well Service, Del Rio Highway.

**REPORTER AND/OR AD** SALES PERSON WANTED work. Apply in person at the Devil's River News, 220

Ranch Hand, 39 Yrs. old, Lifetime experience with cattle and sheep. Married with 4 children. Call 915-692-8632.

Sewing done by pattern or measurements. Specialized in bridal dresses. Come by 1402 Tayloe Ave. 387-3683.

Housecleaning with no job too large or small, Will clean ovens, carpets, and windows. We can do commercial cleaning. Reasonable rates. For estimate call Ron at 387-3857.



The lungfish can live out of water in a state of suspended animation for three.

years.



Concrete and Asphalt Cut-

ting. No Hauling. Contact 387-6145.

tree's southern side.

3009 or 446-3941.

5 Acres in Beautiful Davis Mountains secluded off Highway 118, 7 miles north of Fort Davis. Scenic Views \$500 Down, \$89.92 per month. Call 1-800-Day working horsebreaking and training--446-

592-4806. 350 Acres, \$475 per acre. Rugged Hunting Land with over 2000 feet on the

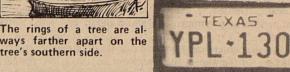
Devil's River. Owner finan-

REAL ESTATE

cing. Call 1-800-292-7420. DEVIL'S CANYON HILLS. 1400 acres South of Loma Alta. Deer, turkey, and quail. Brush and timber, 1/2 minerals. \$300 an acre. Owner G. Tuck 512-328-

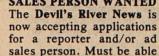
0818. The rings of a tree are al-

Day or Night



SATURDAY NIGHT BONFIRE Pictured above are the participants of the Christian 121212121 Community Weekend singing around the bonfire Saturday night. (Staff Photo---SE) **Place your Classifieds** Bobbie A. Smith in the Real Bobbie A. Smith Evelyn L. Rogers Estate Salesperson (915) 387-2815 or Devils River News. Broker CLASSIFIED (915) 387-2728 After 5:00 p.m. (915) 387-5910 or (915) 853-3033 Commercial Property Available 2 City lots with a 3 bed-3 BEDROOM, STUCCO room, 1 bath home. Sure to pay off HOME --- Nice yard, great potential 3 bedroom 21/2 bath Brick Neat as a pin---2 bedroom STUCCO HOME---Close to home 2 bedrooom, 1 bath CH/CA School carpet, utility, neat-large BUILD that DREAM den and living area. HOME on these 2 beautiful (Modestly Priced) residential lots. Eler .nt 4 bedroom, 2 bath 3 bedroom, 2 bath brick on BRICK HOME, NICE!! 3.60 acres Sonora Church Directory **Hope Lutheran Church Primera Baptist Church** Live Oak Baptist Church Charles Huffman. 4th and Menard Pastor: Donall Provines **Rev.** Cresencio Rodriquez The Church of the Sunday School 9:45 AM lay minister **Good Shepherd** Sunday School 10:00 worship 11:00 AM-Triny **Sunday Services** Presbyterian Union 6:00 PM Worship Service 11:00 10:30 AM and 7:00 PM Church School 10:00 AM Worship 7:00 PM WMU Wed. instead of Wed. 6 p.m. Youth Classes Wednesday 7:00 PM Fellowship 10:45 AM Worship 11:00 AM 7:30 p.m. Adult Classes Tues. at 1:00 PM (Communion first Sunday Church Service on Wed. **First Assembly of God** of each month.) PCUS/UPCUSA Jehovah's Witnesses 6:00 PM instead of 5:30 PM **Rev.** Louis Halford-Pastor Sunday Sunday School 9:45 AM Public Talk 10:00 AM Morn. Worship 11:00 AM Eve. Serv. 6:00 PM **First United** Watchtower Study 10:50 **Methodist Church** Wed. Serv. 7:00 PM AM David W. Griffin-Pastor Tuesday Theoeratic School 7:30 PM Sunday School 9:45 AM Sonora Tabernacie Worship 10:55 AM **United Pentecostal** Service Meeting 8:30 PM Rev. Kenneth Doyle<sup>†</sup> Pastor KVRN 98 AM 11:00 AM Thursday **First Baptist Church** Children's Choir 5:00 PM Bible Study 7:30 PM **Rev. Jim Stephen** Sunday School 10:00 AM UNYF 6:00 PM Pastor Worship 11:00 AM Wed. Chancel Choir 7:00 Eve. Worship 7:30 PM Wed. Serv. 7:30 PM Sunday School 9:45 AM Morn. Worship 11 AM Church Training 6PM **Church of Jesus** Saint John's Episcopal Christ of Latter Day Eve. Worship 7 PM Wed. Serv. 7 PM Church Saints Rev. John W. Fritts **Bishop: Bryan Galloway** Pastor St. Ann's San Angelo 658-4797 Sunday **Church of Christ Catholic Church** 2817 Christoval Rd. Holy Eucharist 8:00 AM **Minister Don Jones** Rev. Bernard L. Gully Priesthood 9:00 AM Holy Eucharist 11:00 AM Bible School 10:00 AM Sat. Vigil Mass 7:00PM Sunday Mass 11:00 AM Holy Day Mass 7:00 PM Primary 9:00 AM (2nd and 4th Sunday MP) Worship 11:00 AM **Relief Society 9:00 AM** Wednesday Sun. Night 6:30 PM Wed. Night 6:30 PM Sunday School 10:00 AM Holy Eucharist 7:00 PM Sacrament meeting 11:00 AM Holy Days as announced Hill's Jewelry Kerbow Funeral Home Southwest Texas **Devils River News** Electric Coop, Inc. This space for sale **Owned By Those It Serves** 387-3507





sales person. Must be able to write, spell and work with the public. Typing skills and experience are necessary. This job requires long hours and hard

cepted

N.E. Main, Sonora. No phone calls will be ac-

Some say greyhounds have the best eyesight of any breed of dog.

of Revenue Sharing funds and information supporting the budget actions taken by the council are available for public inspection in the Office of City Secretary, 201 N.E. Main, City Hall, from 9:00 a.m. until 5:00 p.m., Monday through Friday.

#### **BID NOTICE**

The City of Sonora is now taking bids for the removal and replacement of approximately 3,200 sq. ft. of ceiling in the city hall, that presently has soundproofing or insulating material installed; tests reveal this material to be 10 to 15 percent CHRYSOTILE ASBESTOS, located at 201 N.E. Main Street, Sonora, Texas 76950.

Specifications for replacement can be obtained from the City Secretary's office during Monday thru Friday, hours 8:00 a.m. to

5:00 p.m. Bids will be opened at 3:00 p.m. on February 16, 1984 at the office of City Manager. Please mark bid 'City Hall Renovation''. The City of Sonora reserves the right to accept or reject any and all bids submitted.

Sealed proposals for conract mowing in various counties will be received at he State Department of Highways and Public Transportation; San Angelo, Texas, on the date and time indicated below; and then publicly opened and read FEBRUARY 28, 1984, 10:00 a.m. Contract #07B84HM102 Sutton Co. Contract #07B84HM101 Runnels Co. Contract #07B84HM105 Crockett Co. Contract #07B84HM110 Val Verde Co. Contract #07B84HM103 Concho Co FEBRUARY 28, 1984, 2:00 p.m. Contract #07B84HM107 Coke Co. Contract #07B84HM108 Kinney Co. Contract #07B84HM106 Tom Green Co. Contract #07B84HM109 Edwards Co. Contract #07B84HM104 Sterling Co. Plans, specifications and proposals are available at the office of Dan W. Gower, Assistant District Maintenance Engineer, San

Angelo, Texas. Prebidder

Conference for all contracts

spacious floorplan, featuring three bedrooms. 2 baths, large living room, den with fireplace, formal dining room. Spacious kitchen with lots of extras. Breakfast nook built-ins appliance including trash compactor, plant window sprinkler system. Custon drapes, 2700 square feet \$120,000. 205 Édgemont, call 387-3933.

House for Sale: 3 bedroon 2 bath older home which has been completely renavated inside with new carpet, flooring, wallpaper, paint. Also has new kitch appliances and cabne must see to appreciate. Come by 427 E. Poplar. Call anytime at 387-2301.

House for sale-3 bedroom bath and 1/2, paneled, draped, new carpet, fireplace dishwasher, and garbage disposal. Central heating and cooling, vent a hood in kitchen. 2 carports attached to house-1 carport back of storage place. House is on 1 1/2 lots. Will carry papers, CHEAP, call 387-3658.

bonnire togerner to the Sonora Volunteer Fire Department for the use of their fire truck, and

to the firefighters Harold Martinez, Julio Samaniego and Ricardo Samaniego for being there to take care of the fire and a special thanks goes out to Lou McMillion who was in charge of getting all of the meals together.



Dogs have been domesticated for 10,000 years, cats for no more than 5,000 years and probably much less.

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**REPORTER AND/OR AD** with a desire to possibly go SALES PERSON WANTED somewhere in the corpor-The Devil's River News is ation. Will be required to now accepting full-time work at least two Saturdays applications for a reporter per month. Do not apply if and/or retail advertising you are not willing to accept sales. Must be able to the long hard hours. Apply write, spell, and work with in person only...Tuesday the public. Typing skills thru Friday at the Devil's and experience necessary. River News, 220 N.E. This job requires long Main, Sonora. Ask for hours and hard work. Must Carol or Kristi. be agressive and ambitious



# Girls continue to win, closing in on second place

#### **BY CHARLIE ADAMS**

The Sonora girls varsity basketball team had two "big" wins in their effort to reach the playoffs. The first was in the friendly surroundings of Bronco gymnasium to the tune of 69-25 over the winless Lions from Ozona.

Lorri French led the Bronco attack with 22 first half points and a game high of 32. She hit 15 shots from the floor and 2 of 5 from the foul-line.

Lea Whitehead, playing her ever-steady game, put in her usual 10 points. Anita Balch, Bonnie Jackson, Judy Merrill and Kristi Hill all added four points each while Della Heffernan, Becca Powers, and Debbie Bible all scored three points each.

Lora Lea Kordzik got two points. The team was only 13 of 28 from the foul-line and committed 21 fouls with only Debbie Bible fouling out.

The second big win came on the road over a good Colorado City team. The Broncos downed the Wolves 70-53. The Broncos scored 22 points in both of the first two quarters to take a 44-34 halftime lead. They outscored their host 14-9 in the third quarter for a 15 point lead starting the final 8 minutes of play.

The Broncos were again led by Lorri French with 36 points. She hit 15 shots from the floor and was 6 of 6 from the foul-line.

Debbie Bible added 17 points all in the first half. Lea Whitehead put in 10 while Kristi Hill added 7. The Broncos were 12 of 22 from the foul-line and had 22 fouls with only Judy Merrill fouling out.

This makes the Broncos 16-7 for the year and 6-2 in district play. Crane still leads the district with a perfect 8-0 record. Ballinger is 4-4, Coahoma is 4-4, Colorado City is 2-6 while Ozona is 0-8. The Broncos need to win one of their last two games to assure themselves a playoff spot.

The worst that can happen if they lose both of their remaining games would be a district playoff game with either Ballinger or Coahoma. Should the Broncos go ahead and make the playoffs they will play the winner District 5-AAA. That district is composed of Alpine, Kermit (they do not play girls' basketball), Canutillo, and Fabens.

When last checked, Alpine was winning that district. Remember the Broncos defeated Alpine at Bi-district last year.

In J.V. action they upped their record to 17-7 with wins of 45-33 over Ozona and 72-43 over Colorado City.

In the Ozona game, Gina Heffernan was the top "points-getter" with 11, Leigh French added 10, Kate Mathews 8, Kathy Richter 6, Michelle McCleery 5, Stacy Miller 2, Sandy Blankenship 2, and Traci Cascadden 1. At Colorado City Michelle McCleery led the Broncos with 14, Gina Heffernan 12, Leigh French 12, Traci Cascadden 10, Kate Mathews 8, Kathy Richter 6, Carrie Sorenson 4, Stacy Miller 3, Sidonna Ridgeway 2, and Belinda Mendez 1.

In boys' play the first half of the district race was won by Colorado City with a 5-0 mark. Crane was second at 4-1, Ballinger third at 3-2, Coahoma 2-3, Ozona 1-4 and Sonora 0-5.

In Friday's action, the Broncos fell to Colorado City, Coahoma beat Ozona and Crane beat Ballinger.

# round Town

#### **BY HAZEL McCLELLAND**

Mrs. Clay Mitchell and daughter Sarah Claye of Rankin have returned after a visit with her parents, Mr. and Mrs. Calvin Van Hoozer.

Mrs. Haynie Davis, Mrs. Dorothy Baker and Hazel McClelland are home from Hudspeth Hospital. Mr. and Mrs. Calvin Van Hoozer were in San Angelo

Tuesday. Our sympathy to the family of Mrs. Gus Allen who

died February 1:

Royce Regeon is in the Clayton General Hospital in River Dale Georgia. He suffered a heart attack January 11. He is doing satisfactory and will get to go home soon.

His daughter Rhonda is a sophomore at Georgia State University at Athens, Georgia. Royce is a son-in-law of Mr. and Mrs. Cash Taylor and Rhonda is their granddaughter.

Mrs. Metha Trainer is in the Hudspeth Hospital. So sorry you are having such a bad time, Metha.

Mr. and Mrs. Rip Ward and Mr. and Mrs. Albert Ward were in Del Rio last week to attend the funeral of Gilbert Marshall. Mrs. Marshall was the former Maysie Earwood and is the sister-in-law of Mrs. Mary Earwood.

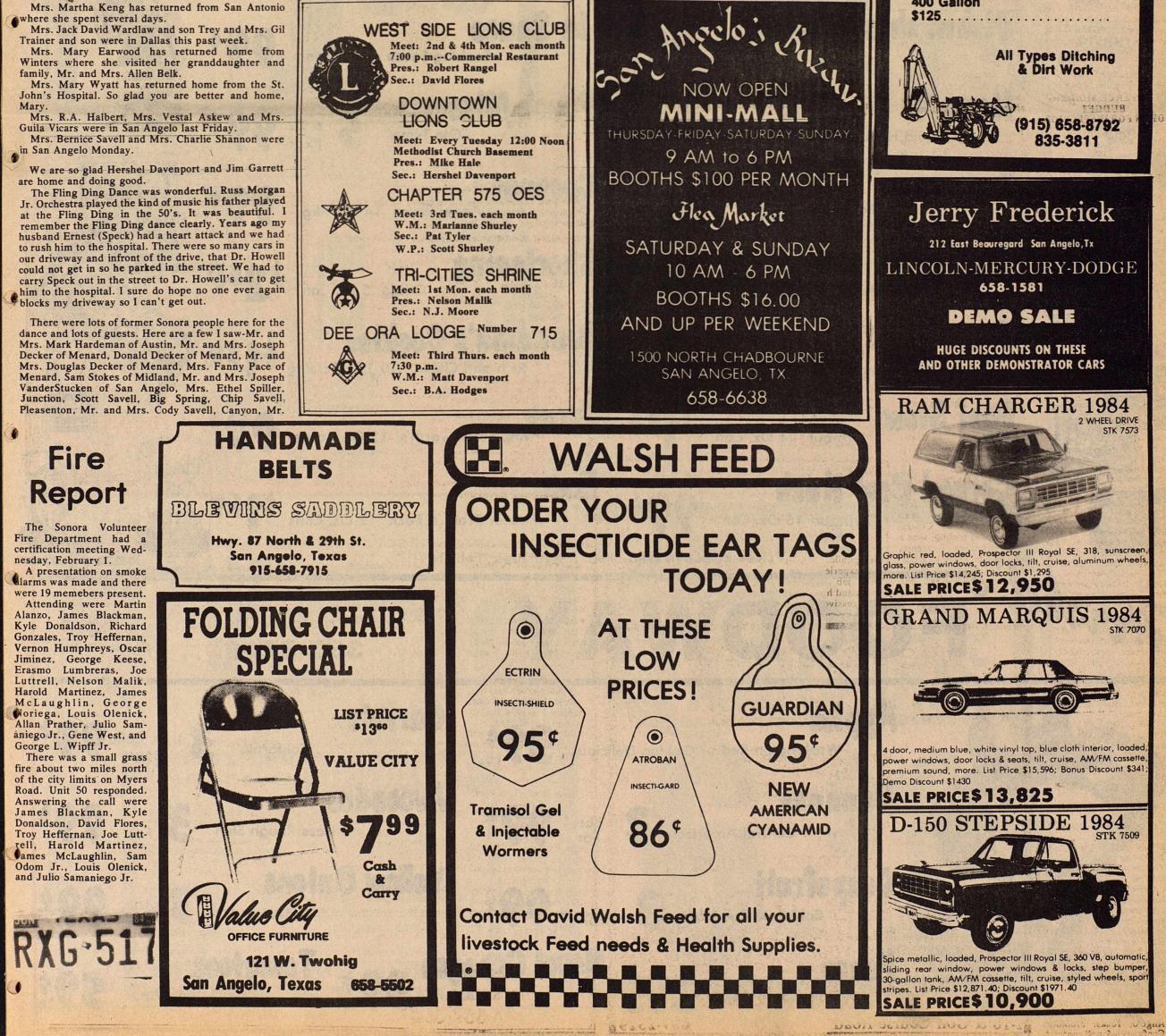
Mrs. Mary Earwood has returned home from Winters where she visited her granddaughter and

John's Hospital. So glad you are better and home, Mary.

and Mrs. George E. Allison, San Angelo, Mr. and Mrs. Matt Shannon of Waco, Savell Shannon of Fort Worth, Shelly Jofacklin of San Angelo, Mr. and Mrs. Walter Volkmann of San Angelo, Anease Volkmann of Midland, Mr. and Mrs. Milton Blanton of San Angelo, Mr. and Mrs. Bill Jones of San Angelo, Rev. and Mrs. Paul Terry of Eden, Stephen and Faye Terry of Austin, Mr. and Mrs. Richard Cooper of San Antonio.

Mrs. Nancy N. Law of San Antonio, Mr. and Mrs. Ralph Mayer of Del Rio, Mr. and Mrs. Noble Taylor of Del Rio, Mr. and Mrs. Bill Smith of San Angelo, Mr. and Mrs. Ray Glasscock of San Angelo, Mrs. Nina Langford of Kerrville, Mr. and Mrs. Palmer West of Eldorado, Mrs. Blanch West of Eldorado, Mr. and Mrs. Cash Taylor of Eldorado and Sonora, Mrs. Anne Mae of Midland, and Mr. and Mrs. Bud Halbert of Monahans. There were many more but these are the ones I visited with.

I would like to thank Mr. and Mrs. Albert Ward, president, and Mr. and Mrs. Scott Shurley, vice-president, for the wonderful dance they arranged and to the decorating crew. The decorations were one of the most beautiful and outstanding of any of the Fling Ding dances and to Mrs. Marie Aldwell for all her work. Thanks, Marie.





**NEW MUNICIPAL JUDGE** 

Feburary 2, Judy Martin was sworn in as Sonora's new Municipal Judge. She has lived in Sonora almost 10 years. Her husband, Max, is employeed at Pool Production Service. The couple has two children, David, age 20, living in Sonora with his wife and Doug, age 17, a junior at Sonora High School.

**BY KATHRYN PARKER** Thursday, February 10, This is a busy week, exams will be given in folks. If you are like me, the periods 2, 4, and 6. This is flu has had you in bed and the end of the fourth six you don't feel like doing weeks. Only 12 more to go. anything but persevere! The Sonora Speech Meet

Tuesday, February 7 begins on Friday the 11th marks the beginning of six and continues through Satweeks exams. Tests will be urday the 12th. This is a given in periods 1,3, and 5. student holiday and teacher workday.

The girls and boys J.V. and Varsity basketball teams The basketball teams will will play Ballinger there at play their final district game here Friday beginning at 5 p.m. The student council will give a dance Wednesday the 8th, 7th

4 p.m.

ministered.

from 7:30 to 10 p.m. for the period exams will be ad-Speech Meet contestants.

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#### Devil's River News, Wednesday, February 8, 1984 11

# Shalako Ranch · becomes life time ASA member

Shalako Ranch Co., owned by L.P. and Nancy Bloodworth of Sonora has recently become a lifetime member of the American Simmental Association.

ASA is unique among beef breed associations in that offers a one-time one-payment life membership. Once a person joins the Association, there are no future dues or membership payments.

'We want to extend a sincere welcome," said ASA Executive Vice President, Earl B. Peterson, from the Association's headquarters in Bozeman, Montana. Founded in 1968, the American Simmental Asso-

ciation now numbers more than 19,000 life members. ASA has exceeded the 875,000 figure in number of animals in the Herdbook.

Simmental cattle originated in the Simme Valley of Switzerland, and have been in North America only since 1967. In that time, the Simmental breed has grown enormously in numbers and in popularity. The breed currently ranks fourth among U.S. beef breed organizations in the number of animals registered annually.

"The Simmental Producer benefits greatly from his relationship with the ASA," Peterson said. "Recognition of genetic trait leaders, the publishing of the National Simmental Sire Summary coupled with corresponding data on growth and maternal traits provide valuable management tools to the cattleman."

An awards program to honor outstanding females in the breed is also maintained. "This program helps the producer identify the superior cows in his herd," Peterson added. "We feel that the cow makes the difference.'

The Bloodworth family is enthusiastic in their discussion of Simmental cattle. They list top carcass values and a great demand for breeding and feedlot animals among the superior characteristics of the breed.

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|                      | \$260.<br>750 Gallon<br>\$175.<br>600 Gallon<br>\$145.<br>400 Gallon<br>\$125.<br>All                           |

