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Happy Easter!



DEVIL'S RIVER NEWS



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Volume 102 • Issue 16 (155-920)

Published in Sonora, Texas since 1890

Thursday • April 16, 1992

News Briefs



Social Security

Garland Gregg, representative for the San Angelo Social Security Office, has scheduled his April visit to Sonora. He will be at the County Courthouse on Thursday, April 16th, between 9:30 a. m. and 10:30 a. m.

Anyone who wants to file a claim for benefits, get information, or transact other business with the Social Security Administration may contact him at this time.

Book Fair

Sonora Woman's Club will sponsor a Book Fair and Bake Sale to be held April 15-12 noon to 8 p. m. and April 16 8 a. m. until 12 noon located at the old L&H Grocery Store.

FLBA meeting

The Federal Land Bank Association of Sonora will hold its Annual Stockholders Meeting on April 20th in the basement of the First United Methodist Church in Sonora. The meeting will begin at 2 p. m.

Jam sessions

Enjoy music? Bring your fiddle, mandolin, banjo or whatever to the Old Sonora Town for jam sessions. Every Friday evening starting about 6 p. m.

Beginners welcome- Come pick & grin with us.

Child protective board

The Sutton County Child Protective Board, in conjunction with Child Abuse Prevention Month, will host a program on Wednesday, April 29 in the Methodist Church basement at 6 p. m.

Lynn McFadden, of the Department of Human Services, will present a lecture focusing on the importance of the father's role in children's lives.

The public is cordially invited to attend.

Project Graduation

Citizens of Sonora who want to help with an alcohol-free graduation party on May 29 in the way of donations of money, prizes, food, from individuals, clubs, and organizations should call Rex Ann at 7-2809.

Absentee voting

Absentee voting for Ward 1 and Ward 2 for the City Council Election will be conducted at City Hall, City Secretary's Office, between 8:00 a. m. and 5:00 p. m., Monday thru Friday. The last day to vote absentee will be on Tuesday, April 28. Election day will be Saturday, May 2.

To submit information to be included in the News Briefs columns call Linda at 387-2507 or come by the Devil's River News office at 220 N.E. Main. Deadline for all copy is Monday at noon.

News Briefs
con't. on page 2



FUN FOR ALL - These 3-6 year olds participate in one of the many fun games during the Devil's River Barbecue Festival. Many activities were offered for all age groups during the festival.

Pickup hits front wall of Sutton County Annex building

Employees of the Sutton County Annex building got a surprise when a 1985 Ford pickup struck the front of the building.

Carolyn Grubbs, of Sonora, was pulling into the parking area in front of the annex when she was unable to stop, striking the north wall. The accident occurred shortly after 9 a.m. Monday morning.

A stair rail was knocked down and the bricks in the front of the building were damaged. This is the second time the annex building has been struck by a vehicle in the past year.

Grubbs was uninjured in the accident.



FIRST PLACE - Members of the S.H.S. girls golf team, Becky Lumberas, Stephanie Virgen, Elsa Lumberas, and Beth Covington, with their first place trophy awarded in last Saturday's tournament.

Jaycees to host American Heart Walk

PUT ON YOUR WALKING SHOES AND COME JOIN THE FUN!!! The Sutton County Jaycees are hosting the American Heart Association's Sutton County Division American Heart Walk (formerly Turkey Walk) Saturday, May 2, 1992 at St. John's Episcopal Church. Registration begins at 8:30 and the walk begins at 9:00 a. m. This walk promises to be bigger and better than ever! Participants are encouraged to use their sponsor form to raise funds to

support the American Heart Association's heart research and community education. Participants ask sponsors for donations and bring the collected amount with them to the event or turn it in to the Sonic Drive-In by May 8, 1992. To find out where you can pick up your sponsor form, call the Sonic Drive-In, 387-5292.

Prizes are awarded according to the amount of money turned in. Raise the following amount and win: Raise \$35 and win T-shirt; \$50 and win key ring plus T-shirt; \$100 and win sweatshirt plus all the above; \$175 win canvas bag plus all of the above; \$225 beach towel plus all of the above; \$325 win cube radio plus all of the above; \$500 win dinner for 2 plus all of the above; \$750 your choice of a bicycle, phone/answering machine or a cordless phone plus all of the above.

Sponsors for this year's event are XS Ranch, The Video Store, Creek

Swabbing and Roustabout Service, Inc., Circle S Automotive, Rodeo West, Rye Supply Company, Inc., Sutton County National Bank, Food Center, Sonic Drive-In and First National Bank.

For more information, call the Sonic Drive-In, 387-5292 or better

Sunrise Services

The Sonora Ministerial Alliance is hosting a Community Easter Sunrise Service on Sunday, April 19th at 6:55 a. m. on the lawn in front of the Nursing Home.

Rev. Daniel Timmerman, from the Assembly of God, will be preaching. A joint choir of the First Baptist Church and the First United Methodist Church will be singing.

Bring your lawn chair and join in this community service.

Cook-off postponed

Due to conflicts, time constraints and organizational difficulties, the Betsy Schwieng Dutch Oven Biscuit & Camp Bread Cookoff has been postponed until next fall.

If you would be willing to serve on the planning committee, please contact Monte Jones (387-2472) or Cathy Davis at the Chamber Office (387-2880).

If you had planned on entering the cookoff, keep your oven primed and ready for September.

yet, go by and pick up your sponsor form and come join the fun. Come out and support the American Heart Association in its fight against the nation's number one killer - heart disease.

SEE YOU THERE, RAIN OR SHINE!!!

Area animal rabies cases on increase

Less than 4 months into 1992, 41 rabid animals have been reported from Coke, Concho, Crockett, Kimble, Menard, Schleicher, Sutton and Tom Green Counties. These same counties experienced a total of 72 animals rabies cases in all of 1991.

While most cases have been in wild animals, pets and livestock are also involved. Forty-two rabid skunks were reported from these counties in 1991 and 20 so far this year. Foxes are second on the list with 15 in 1991 and 7 this year. Other rabid wild animals in 1991 included 5 raccoons, 1 porcupine and 1 deer. Three bobcats, 1 raccoon, and 1 ringtail have been confirmed rabid in the first months of this year.

Due to at least in part to the mild winter temperatures and abundant moisture, the wild animal populations are high. This results in more frequent animal-to-animal contact and rapid spread of rabies.

People are more likely to be exposed to this fatal disease by infected domestic pets and livestock. Eight domestic animals (3 cats, 2 cows, 1 dog, 1 goat and 1 horse) were reported from the area last year and the same number so far in 1992 (3 goats, 2 dogs, 2 cats and 1 cow).

Since rabies cannot be eliminated from the wild animal populations, other measures must be taken to protect ourselves, our pets and our

livestock. Of utmost importance is the vaccination of dogs and cats. State law requires that all dogs and cats 4 months of age and older must be vaccinated against rabies every year. In addition, horse owners in the Concho Valley should seriously consider having their horses vaccinated. Vaccines are also available for cattle and sheep.

Livestock owners and their employees are urged to wear protective apparel, such as heavy rubber kitchen gloves, when drenching, shearing, lambing or

kidding their animals. Since some rabid animals become very aggressive, people should not

approach any wild animal or any domestic animal with which they are not familiar. Children must be taught not to attempt to contact a seemingly tame wild animal. Any animal exhibiting abnormal behavior or paralysis should be suspected of having rabies and must be avoided.

By using common sense and following these suggestions, the very real threat of rabies can be greatly reduced. Persons who are exposed to a potentially rabid animal are urged to contact a physician immediately. Pet and livestock owners whose animals may have been in contact with a rabid animal should consult their veterinarian as quickly as possible.

Additional information is available from the Division of Zoonosis Control, Public Health Region 3 of the Texas Department of Health at 915/774-6241.

Nine animal rabies cases reported in Sutton County for 1992

In 1991, Sutton County had 24 rabies cases: 7 skunks, 3 raccoons, 12 foxes, 1 deer and 1 goat. So far in 1992, there have been 9 cases: 7 in the county, and 2 in the city. Kimble County has had 11 cases so

far this year: 1 dog, 2 cats, 3 foxes, 1 skunk, 1 ringtail, 2 bobcats, and 2 goats. Several people are taking rabies shots including one family of four that was exposed to a rabid kid goat which was being bottle-fed.

In Pecos, County, an unvaccinated dog developed rabies and exposed 19 children (approximately 25 people taking rabies shots now.)

All dogs, cats and saddle horses should be vaccinated every year. With the high population of foxes, ringtails, coons and skunks. The threat of rabies is especially bad this year.



GRAND OPENING - Vallree Draper was assisted by city councilman Preston Love, and many other devoted friends & customers in a ribbon cutting ceremony held last Thursday morning. Vallree is the new owner of Bright Spot Fashions at 214 1/2 Main.

News Briefs

Clinic Services

The Planned Parenthood of West Texas, Inc. is providing complete family planning services and confidential AIDS testing and counseling at the San Angelo Clinic at 2619 Sherwood Way. All services are confidential and based on a sliding fee scale. For more information call (915) 944-1909.

Family shelter

The ICD Family Shelter holds support and counseling for victims of domestic violence and their supporters every Tuesday at 7 p. m. The sessions are open to the public and activities are available for children.

For more information call 655-5774. Outside of San Angelo, call toll-free 1-800-749-8631.

Library hours

The Sutton County Library has new hours effective March 2, 1992.

The hours will be Monday, 12-5; Tuesdays, Wednesdays and Thursdays 9-12 and 1-7; and Fridays, 9-5.

Bunko

Two more persons are needed for a non-smoking Bunko group. For more information call 387-2330.

Celebration

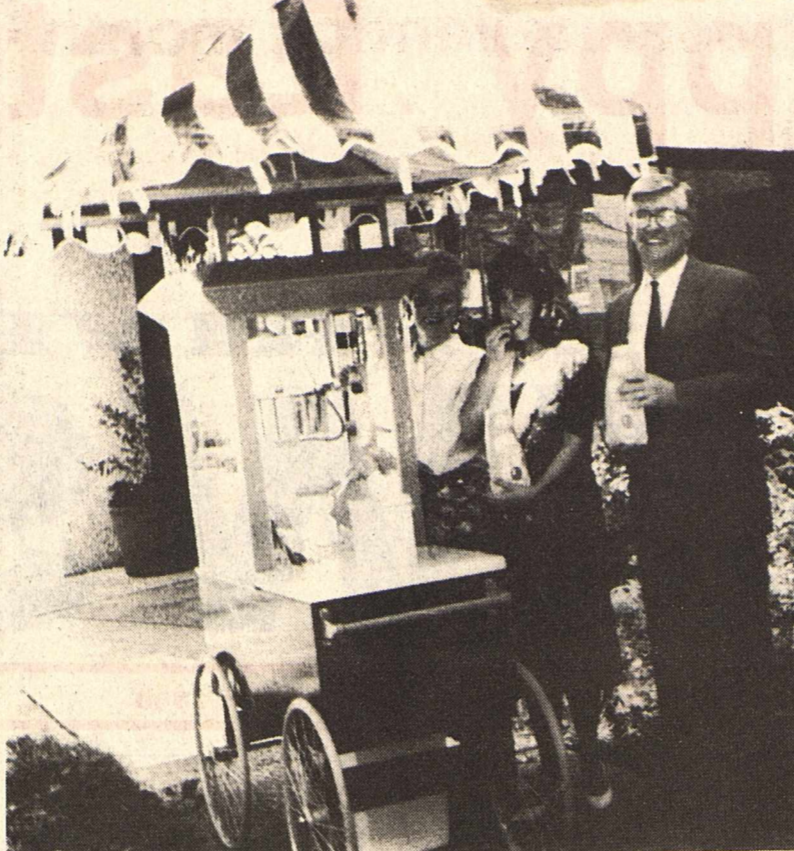
A San Jacinto Day Celebration will be held on Tuesday, April 21st at 6 p. m. at Old Sonora Town.

Depot available

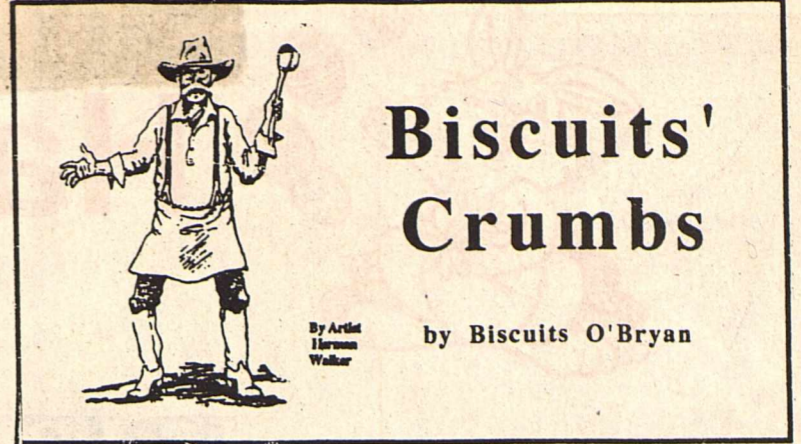
The newly renovated Cauthorn Memorial Building, formerly the Sonora Depot, is now available for leasing to small or large groups for meetings, reunions, receptions, and other gatherings.

Contact Kathy Davis at The Sonora Chamber of Commerce in order to rent the facility. The Chamber address is 706 Crockett and the phone number is 387-2880.

For further information contact the Chamber office.



POPCORN ANYONE? - Popcorn is now available on Tuesdays & Thursdays at the First National Bank. There is no charge for the popcorn, however, donations will be accepted and given to various local organizations.



Lammie Pie

Have you ever had one of them eatin' itches you just can't scratch? You know what I mean, where you're really hungry for somethin', but just can't figger out what that somethin' is? You look in the ice box, then in the pantry, then back in the ice box, just knowin' that that special somethin' is lurkin' there somewhere if you could just put your finger on it. 'Course that always happens in the night when the regular grocery stores are closed, and you know that whatever your tummy's cravin' just won't be at one of them convenience stores (I've always wondered if they're called that because of the customers or the owners?), not that you have a hint of a clue as to what you want. So it's back and forth, back and forth, ice box to pantry, til' you've plumb real worn a path on the floor.

if you could've figgered out what it was you wanted, you'd've been so satisfied you probably couldn't have stood it.

That happened to me the other night, and finally, after about a mile or so of pacin' back and forth, I decided I was goin' to fix somethin', even if I didn't have no more idea than a dead rock what it might be. So I stood that peerin' deep into the ice box, willin' my eyes to light on something'. Then it come to me: lammie pies! That past Sunday, it had just been me and the boss, so I'd tossed a lamb shoulder in the oven and roasted it. We hadn't eat near all of it, so I'd boned it out so's I could give the bones to the dog. There it sat! A whole pile of roasted lamb, and when I listened real hard, I thought I could hear it callin' out, "Eat me, pick me, don't make me spend another night in this cold, dark place!" Well, who could pass up a plea like that? So here's what I done:

LAMMIE PIES

- Trim off the fat from left over lamb
- Run it through the meat grinder or chop it up real fine.
- Add a chopped onion and a couple of cloves of chopped garlic
- Crumble in a dried chili pepper
- Heat up a skillet, add some oil or butter,
- toss in the lamb and cook a few minutes 'til the onions are soft
- Add salt, pepper, and a dab of ground comino
- Moisten a bit with a splash of red wine and cream then set off the heat
- Fix up a receet of pie crust dough.
- Roll out real thin and use a Crisco lid as a guide to cut out circles
- Keep re-rollin' the dough 'til it's used up.
- Put enough meat in the center of each dough circle to make a fat, folded over pie.
- Mash the edges down real good so's the stuffin' won't fall out.
- Bake at 425 'til the crust is brown,
- then give'em a chance to cool down just a hair or you'll scorch your tongue real good.

I can tell you one thing for sure and certain: I slept real good that night after eatin' about six of them

lammie pies. It sure is nice when you finally get that eatin' itch scratched, ain't it? Ya'll keep cookin'!

Community Calendar

April

- Thursday-16th: Hat Day, Senior Center.
- Friday-17th: School holiday (Good Friday).
- Sunday-19th: Easter. Happy Holiday!
- Monday-20th: Begin 6th six weeks.
- Monday-20th: 8th grade athletes to off-season at High School.
- Tuesday-21st: 6th grade field trip to Sawyer Ranch.
- Tuesday-21st: 8th grade pre-registration.
- Wednesday-22nd: Annual ARD's.
- Thursday-23rd: 8th grade parent's meeting, 7 p. m., High School lectern.
- Friday-24th: Junior High District Band try-outs, 4 p. m.
- Saturday-25th: Junior High District Band Clinic & Concert, Mason, 10 a. m.
- Saturday-25th: Christmas in April.
- Saturday-25th: Middle School UIL competition in Big Lake.
- Wednesday-29th: Annual ARD's.

May

- Saturday-2nd: Jr. High UIL District Literary meet in Kermit.
- Saturday-2nd: Share The Fun.
- Saturday-2nd: Piano guild competition (Mrs. Elliott), 3.
- Saturday/Sunday-2-3rd: Cub Scout "Mom 'n Me" Campout-Camp Sol Mayer.
- Sunday-3rd: Piano recital, students of Virginia Jones, 3:30 p. m.
- Sunday-3rd: Mrs. Elliott's Piano Recital, 3 p. m.
- Sunday-10th: Mother's Day.
- Friday/Saturday/Sunday-15-17th: Sonora Sensation, County Park Arena.
- Saturday/Sunday-16-17th: Cub Scout "Mom 'n Me" Camp out.
- Sunday-17th: Kristen Hick's Ballet Recital.
- Sunday-24th: Baccalaureate.
- Monday-25th: Memorial Day-No School Holiday.
- Friday-29th: Last Day of School.
- Friday-29th: Graduation.

The Community Calendar is made possible by:

First National Bank Member FDIC 102 N. Main 387-3861	Devil's River News 220 Ne Main 387-2507
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TPA MEMBER 1992
TEXAS PRESS ASSOCIATION

Letter to the Editor

Dear Editor,

In the senior center's April newsletter, we had a column praising and recognizing the great volunteers who assist us here. Unfortunately, in my haste to finish that publication, I omitted the name of one of our most reliable and consistent volunteers.

Patrick Street was the first regular volunteer to deliver meals for us. He has committed hundreds of hours of his free time to helping us at the senior center. He drives in over 40 miles one way to arrive early to help us prepare home-delivered meals, assist with center

maintenance, and then deliver a full route of meals (all at his own expense).

Patrick, along with Nell Wallace, Lura Sawyer, Beth Wallace and Ebbie Sutton deliver meals on a regular basis. Their contributions save over \$3,360 annually for this community. That is what it would cost the city and county for a paid staff member to do the same job.

Thank you for allowing me to publicly recognize the work of all our volunteers.

Sincerely,
Carole W. Thorp

LOOKING BACK

submitted by Dee Nevill
February 24

CONGRATULATIONS TO PATTIE MERRILL, daughter of Dr. and Mrs. Leo B. Merrill, who was chosen Lions Club Queen representing Sonora Lions. The selection was announced at the Feb. 17 Lions banquet.

PUBLIC SCHOOL WEEK is Mar 1 thru 5, and it is being observed here as well as throughout Texas. Junior High School students will hold open house Tuesday, Mar. 2 from 7 to 9 p. m. Smith Neal, principal, said youth plan a Bicentennial Festival. They will display work, including a history fair on display in the elementary cafeteria, performing as band members, and serve refreshments in the cafeteria. The informal affair is open to the public, and everyone is invited to come stroll through the building as guests of Junior high students and teachers.

CITY AND SCHOOL ELECTIONS are generating interest as additional filings have been announced. In the City election, Rebecca Chavez and Mrs. Belia Caspaneda join Billy Wright Taylor as candidates for Alderman. Incumbents, Doyle Morgan, Walter Pope and Mayor Norm Rousselot have not presently filed. In the school election James T. Hunt, incumbent, Place 3 will be opposed by Victor Chavez, and "Bud" Whitehead, incumbent, Place 4 will be opposed by Lou McMillon. Filing deadline in both races is March 3.

WORLD DAY OF PRAYER services are scheduled at St. John's, the Presbyterian Church of the Good Shepherd, and St. Ann's churches Friday, March 5. Watch for time later.

BLUE AND GOLD BANQUET for Cub Scouts and Webelos is set for Friday at 7 p. m. at the 4-H Center. Then there's the FLING DING dance Sat. night. . . as if you didn't know! Welcome to those who will be visiting that night, and the next day for Fling Ding golfing.

IMPORTANT! Sutton County Extension program building committee with County Agent D. C. Langford plans a meeting this afternoon (Tues.) at 1:30 at the 4-H Center. Representatives from various organizations are invited to hear the discussion which will pertain primarily to use of the 4-H Center in conjunction with the Community Park. Dr. Joe David Ross will discuss plans to coordinate use of the park and center in a manner complementing each other.

OTHER PARK NEWS--West Texas Utilities officials have submitted lighting recommendations for the community park -- Cahill, Inc. has been leveling dirt and working with the pavilion committee. The committee met with contractors to discuss specifications for an enclosed pavilion.

WE CONTINUE TO ADD new businesses--Robert Taylor, who finishes schooling at Sweetwater TSTI today, has opened his business--Taylor Air Conditioning and Heating--phone 387-2253. Another young man in a new business venture is Bruce Kerbow, who will be handling gravemarkers, which are displayed at Kerbow Funeral Home. Bruce also has begun a headstone cleaning service, and if your gravesite has a stone that needs polishing and cleaning, you might wish to contact Bruce at the Funeral Home. Congratulations to both young men!

OUR SINCERE SYMPATHY to Mrs. Estes (Carmen) Adams and her brother, Frank, in the loss of their mother, Monte Warren, 85, who lived in the Camp Allison area many years.

SUPPOSE EVERYONE noticed that Jerry Hopkins is moving to Midland from Seguin. He has accepted coaching position in Midland schools. Guess we are all wondering if the Dennie Hays and Grosse Mohlers will be traveling on. Hopkins coached here sometime back, before J. T. Hill and Bill Bundy, who is athletic director of Sonora schools.

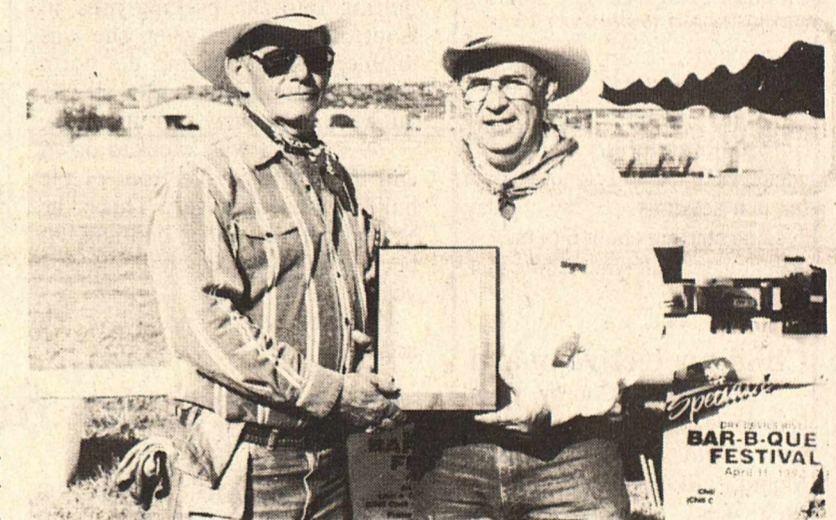
FLING DING-ers. attend the Bake Sale sponsored by Firemen's Auxiliary, Saturday, February 28, at 9 a. m. at Foodway. These women will offer baked goods for your weekend guests to enjoy!

A CHURCH, the Church of God of Prophecy, new to Sonora, will open services Sunday at 10 at 413 Concho, building formerly occupied by J&J Supply. Sunday School begins at 10, and worship services at 11. Pastoring the church will be the Rev. Mr. Marty Martinez, formerly of Houston, a now of San Angelo. Mr. Martinez, a draftsman, and his wife, Bonnie, hope to locate here soon.

BAND PARENTS NOTE--meeting March 2 at 8 p. m.--Band Hall.

A NOTE FROM ANNE deBerry of Cambridge, Mass., who ordered two of John Eaton's books. "Will Carver, Outlaw"--Anne said the books were great!--we are sharing a bit of her note with you--said Anne. "in mid-November, I had to rush off

cont'd pg. 5



BRISKET WINNERS - "Juan & Only" team members John Hooper and James Baird, from Big Springs, were first place winners in the Brisket cooking held during the Dry Devil's River BBQ Saturday.



HORSESHOE WINNERS - First place winners in the women's horseshoe pitching competition during the Dry Devil's River BBQ and Festival were May Coughton and Sherry McNutt. Second place winners were Michelle Anderson and Brenda Johnson. Pictured with the winners is Jordan Anderson.

Any fool can answer when he is asked for advice, but only a great man can ask.

History is philosophy learned from examples.

—Dionysus of Halicarnassius



LITTLE HOPPERS - Children of Busy Bees Day Care participated in a Hop-a-Thon last Thursday to benefit Muscular Dystrophy Association. The kids hopped 2,837 times in two minutes.

Card of thanks

This poem seems to say so much -
Perhaps you sent a Lovely card,
or sat quietly in a Chair.
Perhaps you sent a floral piece
If so, we saw it there.
Perhaps you spoke the Kindness words,
As only a friend could say.
Perhaps you were not there at All,
Just thought of us that day.
Whatever you did to console our hearts,
We Thank You so much, Whatever the Part.

A simple "Thank You" seems so little to say, (after all we have received) but it comes from down deep in our hearts and means more than you will ever know.

To Dr. Pajestka, to the staff at Hudspeth Hospital and for the wonderful nurses That went beyond their duties of care, To our EMS always here when we needed them.

Also Westerman Drug making sure we had what we needed when we needed it. Thank you so, so much.
A special Thanks to my "Special Blessing" my mother (Bea Black).

Sincerely,
The Bailey Rogers Family
Ann Rogers, Susan & JD Mirike & sons
Kathy & Hoot Hearn & daughters

**New Arrival
Roy Lee
Sanchez**

Leeroy and Amelia Sanchez are proud to announce the birth of their son, Roy Lee, born at Angelo Community Hospital, March 3, 1992 at 8:47 a. m.

Roy Lee weighed in at 6 pounds 3 1/2 ounces and was 19 inches long.

Paternal grandparents are Felix and Catalina Rodriguez of Sonora, Texas. Maternal grandparents are Gregorio and Gloria Vargas of Carrizo Springs, Texas.

Roy Lee is welcomed by his uncle Adrian Vargas and aunt Yvette Maria Vargas both of Carrizo Springs.

There's more Sonora in the Devil's River News than any newspaper in the world!

April declared child abuse prevention month

by Susan Crowder

April has been declared Child Abuse Prevention Month. In an effort to increase public awareness, regarding abuse prevention and the importance of families, the Sutton County Child Protective Board will have Lynn McFadden, of the Department of Human Services, present a lecture. He will focus on the importance of the father's role in children's lives as he conveys his crucial message to members of the United Youth Fellowship group, their parents and interested members of the community. The program is scheduled for Wednesday, April 29 at 6 p. m. in the First United Methodist Church basement.

Sponsoring programs such as this is only one of many ways the local child protective board strives to help children. During December, the board sponsors the Angel Tree Project. The project provides clothing for needy children in the community.

Even in small communities such as Sonora, emergency situations occur at inopportune times for families. The board has resources to help cover emergency care (clothing, medical, housing, etc.) for children when care is critically

needed but can not be afforded.

Locating and recruiting foster parents is a very important responsibility of the board. Foster parents are continually needed to care for abused or neglected children who have been removed from their homes. Due to the only foster parents in Sutton County relocating last November, at present there are no foster parents in the area.

Uniting together to provide assistance to children and to increase public awareness about the presence of child abuse within small communities is a common cause shared by members of the local child protective board. Those volunteering their time include: Susan Crowder, chairperson; Pete Samaniego, vice-chairperson; Beth Wallace, secretary; Clay Hall, treasurer; members Clint Roberts, Terry Surridge, Janie Jungman, Maria Santos, Ben Solis, Noime Samaniego, Bill Cascadden and Janet Patton.

Please continue to support your local board as we sincerely care about children and their rights. And remember it shouldn't hurt to be a child!

Gratitude is the most exquisite form of courtesy.
—Jacques Maritain

**Bright Spot
Fashions & Gifts**

Now owned by Vallree Draper

**New Shipment of girls
Easter Dresses Sizes 7-14**

Beautiful clothes at a price you can afford!

New store hours are:

8 a.m. - 6 p.m. Mon. - Fri.
10 a.m. - 4 p.m. Saturdays

to better serve your needs

214 1/2 Main St.
(915)387-5918



Card of thanks

My heartfelt thanks to each one of you for making the Grand Opening of the Bright Spot Fashions and Gifts a big success.

I know it was an inconvenience for some of you to take time off from your own businesses and jobs.

A very special thanks to my family, and also to Sharon Kemp and Ronda Hall who have given me so much help and support these last few weeks.

Vallree Draper

**Westerman Drug
Bridal Registry**

Ninfa Garcia, bride elect of Manuel Martinez
Sharilyn S. Frison, bride elect of James G. Nail
Mrs. Joseph Harry Armstrong, nee Jeri Kaye Landers

101 NW Concho
387-2541

FOXWORTH-GALBRAITH

**91st
ANNIVERSARY
SALE-ABRATON**

**CORRECTION:
Sale Prices
Good Thru
April 25th!**



Tedford Jewelry

Bridal Gift Registry

Penny Jenkins, bride-elect of Scott Gamez

Downtown Sonora 387-3839

**Ol' Sonora Trading
Company**

Home of Sonora Mohair Originals
204 Hwy 277 N Sonora, Tx 387-5507

Bridal Registry

Traci Donaldson, bride elect of Jeff Hart

We have a wide assortment of Easter gifts. Our Mohair Socks are a real favorite and we have many other items to choose from including Casey Coleman shirts, and much more!

Give a gift certificate. Let them choose Color, Size, Style
All mohair items 100% made in the USA with a blend of 75% U.S. Mohair & 25% U.S. Wool.

EASTER BUFFET

Baked Turkey with Dressing
Prime Rib
Country Ham



Adults
\$7.95

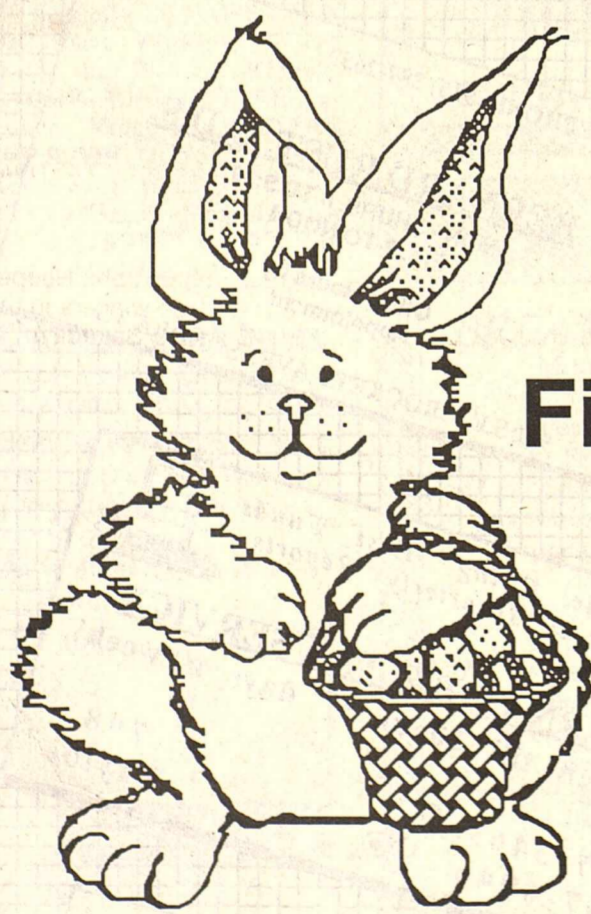
"Young folks"
under 12 & over 65

\$5.95

Please Call For Reservations

**Sutton County
Steakhouse**

I-10 & Golf Course Rd.
(next door to the Devil's River Inn)
387-3833



**The
Easter
Bunny
will be at
First National
Bank from
2 until
3 p.m.
on Friday
April 17.**

A photographer will be available for photographs at that time.

FIRST NATIONAL BANK

102 N. MAIN

387-3861

PROJECT GRADUATION

Last year 50 or more Sonora adults stayed up all night after graduation, but they weren't worrying about the kids, they were partying with the kids. 200 or more individuals and businesses were responsible for making last year's PROJECT GRADUATION a success, not by staying up all night, but by donating money and prizes.

PROJECT GRADUATION is a community-supported project to provide our youth an all-night, alcohol-free party after graduation. High school juniors and seniors "lock in" at the city pool area for an evening of fun including a casino, swimming, volleyball, putt-putt golf, music and food. KIXY DJ Gavin Page has already contracted with PROJECT GRADUATION to be the musical host, and Coca-Cola has agreed to provide free drinks all-

night long. Auctioneer Preston Faris coordinates the early-morning auction, where kids bid on valuable prizes with the play money they have won during the night.

We are beginning to plan for PROJECT GRADUATION '92, and again we will be asking Sonora for support in terms of volunteers for casino workers, cash donations, or prize donations. Clubs and organizations are invited to participate by sponsoring a carnival booth. If you would like to donate money, call Rex Ann Friess at 387-2809; if you would like to donate a prize, call Raymond or Debi Youngblood at 387-3674; if you would like to sponsor a booth or know more about PROJECT GRADUATION, Jeryl Fields at 387-6533. Let's send our kids the message that Sonora supports them, and that they can have a great time...chemical free!



BEST CAMP WINNERS - "The Firemen" were the winners of the Best Camp category. They received the Bill Thompson Memorial Plaque which was donated by Thompson Brothers Cooking Team. Members of the team are (l to r) Kyle Donaldson, Gene Thompson, Phillip Thomason, Scott Shurley, Carl Teaff and Rick Cearley.



SHOWMANSHIP WINNERS - Ruben Mesa, Henry Mata and Robert Mata were first place winners in the Showmanship Category during the Dry Devil's River BBQ held Saturday.

Happy Easter!

Will Crittendon would like to announce the birth of his new brother **Dustin Major Crittendon**

Dustin was born February 20, 1992 at Shannon Hospital in San Angelo. Weight: 7 lbs. 13 oz. Length: 19 1/2"

Also welcoming Dustin home are parents Angela & Arthur Crittendon, maternal grandparents Billy & Camille Green of Billy Green Water Service, paternal grandparents L.H. & Jane Crittendon of Valentine, Texas, great aunt Ann Feagin of Sonora, great uncle Larry Lockett of Sonora, and cousin Cindy Feagin of Sonora.

If your loved one is in need of more care than you can give, but you resist a nursing home, **Lillian M. Hudspeth Memorial Hospital** has a "long term" program that might be just the right thing for you! For more information about taking advantage of 24-hour nursing care in the hospital call **387-2521**

¡Varias exenciones de residencia pueden rebajar sus impuestos de propiedad!

Una exención de residencia reduce sus impuestos de propiedad. Por ejemplo, si su residencia tiene un valor de \$50,000 y Ud. recibe una exención de \$5,000, sus impuestos se calcularán como si el valor de su residencia fuera \$45,000.

¿Quien califica para una exención?

Cualquier dueño de una residencia principal el día 1 de enero tiene derecho a una exención de residencia de \$5,000 este año para rebajar sus impuestos escolares de propiedad y sus impuestos de distrito educacional de condado... y no importa si la residencia es casa, condominio o casa móvil. (Los condados, municipios y distritos especiales de impuestos tambien pueden ofrecer exenciones de residencia.)

¿Hay otras exenciones?

Si Ud. es incapacitado—o si tiene 65 años o mas—tiene derecho a una exención adicional de \$10,000 en sus impuestos escolares de propiedad. Y si Ud. califica para la exención para los que ya cumplieron 65 años, tambien tiene derecho a un "cielo máximo" permanente en sus impuestos escolares de residencia. (El cielo máximo no tiene que ver con impuestos de propiedad de los condados o municipios, y esas entidades pueden ofrecer otras exenciones.)

¿Debo solicitarla cada año?

No. So Ud. recibió una exención de residencia en 1991, no hay necesidad de solicitarla de nuevo en 1992—al menos que se lo pida su jefe de valoraciones. Sin embargo, si no ha recibido una exención en su residencia actual—o si ha cambiado de domicilio—tendrá que solicitar una exención para 1992. Y si cumplió los 65 años o resultó incapacitado en 1991, tendrá que solicitar las exenciones adicionales.

¿Donde y cuando debo solicitar mis exenciones?

Su solicitud debe llegar en su oficina local del distrito de valoraciones antes del día 30 de abril. Si necesita mas tiempo, favor de ponerse en contacto con nosotros antes del 30 de abril:

SUTTON CO. APPRAISAL DIST.
300 E. OAK ST.
SONORA, TEXAS 76950

Si desea mas información, visítenos y obtenga una copia gratis de "Impuestos de Propiedad en Texas: Una Guía a los Derechos, Remedios y Responsabilidades del Contribuyente de Impuestos"

ó escriba a
Comptroller's Property Tax Division
4301 Westbank Dr., Bldg. B, Suite 100
Austin TX 78746-6565

Un servicio público de este periódico

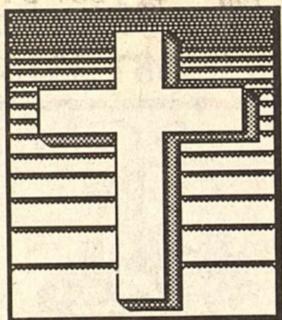
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404 Ne Poplar
387-2955

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R. Clay Hall
201 NW Water
387-2466

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Daniel Diaz de Leon, Pastor
St. Ann's St.
387-3600

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Lewis Allen, Pastor
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Wool/mohair rates announced for the 1991 marketing year

The Sutton County Agricultural Stabilization and Conservation Service (ASCS) announces Wool and Mohair rates for the 1991 marketing year. The National Wool Act wool act of 1954, as amended, provides a formula to determine the wool and mohair support price each year. Herb Schwertner, County Director, reports the 1991 support price for wool is \$1.88 per pound. The support price for mohair is \$4.448 per pound. (Incentive) Payments are based on the percentage needed to bring the national average market price received by all wool and mohair producers up to the announced price support levels.

A producer cannot receive price support payments on that portion of proceeds from marketed wool or mohair (the net sales price per pound for any individual sales document) which is more than four

times the national average for wool or mohair.

The 1991 national average price for shorn wool is 55¢ cents per pound. Mohair is \$1.28 per pound.

Payment rates for 1991 marketings are 241.8 percent of the net sales proceeds for shorn wool; \$5.32 per hundred pounds liveweight for unshorn lambs; and 247.5 percent of the net sales proceeds for mohair. Promotion fund deductions are 7 cents per pound for shorn wool; 35 cents per hundredweight for unshorn lambs; and 4.5 cents per pound for mohair. Promotion fund deductions from wool and mohair payments were approved by producers in a referendum held in 1991.

The incentive checks will be mailed on April 22, 1992. If you would like to pick yours up, please call the ASCS office by the 21st.

Firemen's Corner

by Jody Luttrell

The Sonora Volunteer Fire Department recently attended the Hill Country Fireman's Association's Spring Convention in Menard. These conventions are held twice a year so the firemen in the Hill Country can get together and discuss any changes that affect the Firemen of Texas. There is also an afternoon of racing and socializing with friends.

Sonora came home with many reasons to be proud. Kyle Donaldson was voted as "Fireman of the Year" for the Hill Country. He will be one of fourteen men representing different districts at the State Firemen's Convention on June 13-17 in McAllen, Texas. Congratulations to Kyle Donaldson. This is a great honor.

Sonora came home with a few trophies. Winners are as follows: Darla Lipham and Patti Prather won 2nd in ladies water polo. Marty Lipham and Rick Cearley won 2nd in men's water polo. Darla Lipham, Maray Cearley and Carla Luttrell won 3rd in the three lady race. Allan Prather, Rick Cearley and Jody Luttrell won 2nd in the

cont'd pg. 6



WAY TO GO! - The Sonora Jr. High School band recently took a Division II rating of excellent in concert and Division I rating of superior in sightreading at a U.I.L. contest held in Brownwood.

ICA holds monthly meeting

The Independent Cattlemen's Association held its regular monthly meeting and Dutch treat dinner on April 6 at the Sutton County Steakhouse. Lolabeth Jones Sutton County Extension Agent-Home Economics was the guest speaker.

Present at the meeting were Larry Finklea, ICA county chairman, Sandra Adamson, Mr. and Mrs. George Wallace, M. D. Shurley, Ruth Espy and Lolabeth Jones.

The main topic of the evening was "Facts about Beef" and "Beef as part of a healthy diet." Several informative pamphlets were distributed to those present.

"Because beef has a high level of nutrients as compared to calories it is described as a nutrient dense food. Beef is one of the best sources of iron, the single nutrient most often lacking in the diets of adult women, young children and athletes. It contains a high percentage of heme iron, which is more easily absorbed by the body and five to ten times more available than nonheme iron from plant sources."

Library news

The Sutton County Library invites children ages 2-5 to their Easter Egg Hunt and one of the Storyhour Program on Thursday, April 16th at 2 p. m. If you are going to join us we ask that each child bring 3 Easter eggs of any kind. Don't forget your basket!!

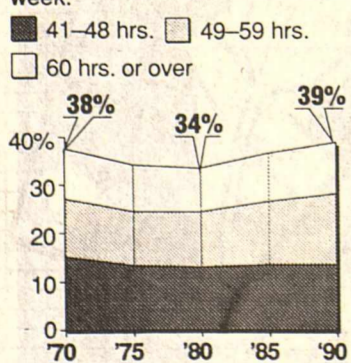
New Books at the Library are: STORMING IN THE STATEHOUSE by Celia Morris; HADLEY by Gioia Diliberto; BEING ADOPTED by David Brodzinsky; SECRET LIVES by Diane Chamberlain; ACTS OF FAITH by Erick Segal; LOOKING FOR LOVE by Ellen Feldman; PRIVILEGED LIVES by Edward Steward; FANTASIES by Beverly Sason; SMART WOMEN by Judy Blume; BOX SOCIALS by W. P. Kinsella; IN NAME ONLY by Barbara Wilkins; BODY COUNT by William Kienzle; DRAWING OF THE THREE by Stephen King; THE DARK TOWER: THE GUNSLINGER by Stephen King; HELL HATH NO FURY by Malcolm McDonald; and THE RESURRECTION MAN by Charlotte MacLeod.

Changing work hours

People are working longer hours; more women outside the home

Working overtime

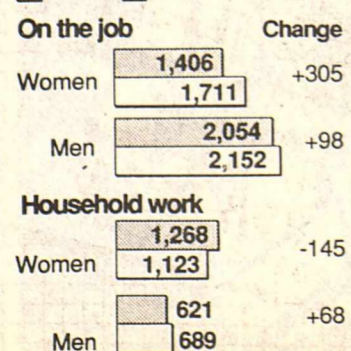
Percent of full-time workers putting in more than 40 hours a week:



Housework vs. workplace

Hours worked per year:

1969 1987



SOURCES: Bureau of Labor Statistics, "The Overworked American"



WAY TO HUSTLE - Vicky Richardson hustles to the finish line during the District 6-3A track meet held Saturday.

BUFFET SPECIAL!

\$3.29

Includes A Free Iced Tea Or Coffee

401 Hwy. 277 N. Sonora, Tx 387-3549

School Menu

BREAKFAST	LUNCH
Monday: Scrambled Egg Pop Tart Fruit Milk	Monday: Pizza Com on Cob Applesauce Cookie Milk
Tuesday: Pancake Ham Juice Milk	Tuesday: Barbecue Chicken on Whole Wheat Bun Pickle Spear Vegetable-Pasta Salad
Wednesday: Biscuits Honey & Butter Fruit Milk	Wednesday: Fresh Fruit Milk Steakfingers
Thursday: Cereal Cinnamon Toast Fruit Milk	Thursday: Mashed Potatoes Peaches w/ Cottage Cheese Roll Milk
Friday: Sausage Muffin Juice Milk	Thursday: Cheeseburger French Fries Lettuce, Tomato & Pickle Bread Pudding Milk
	Friday: Spaghetti w/ Meat Sauce Com Vegetable Salad Rainbow Cake Milk

Earth Day --April 22

LOOKING BACK

to Europe to settle some urgent business there, planning to stay no more than three weeks. I had to stay three months and only got back two days ago!" 'Urgent' evidently doesn't mean the same to the Italians as it does to us!" (Thanks for the laugh, Anne.)

IF YOU ARE A BIRD WATCHER--better get those houses ready as the purple martins are moving in, so says Gerald Young--the scouts are out now. Just heard of another bird watcher--we've all heard of bird brains, but this story is about a bird in a drain--ask Bob Nevill.

¡Presente su declaración de impuesto y reciba **FAST FUNDS!**
¡Pregúntenos sobre la presentación electrónica!

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A few words about pride.

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A proud community supporter.



THE POWER IS ON

First golf scramble held

The Thursday afternoon golf scrambles began April 9, with fifty-two golfers participating. The golfers were divided into nine teams and their scores were as follows:

First Place: Oliver Wuest, Richard Gonzales, Joe Casillas, Melissa O'Harrow, Joe Turner and Robbie Jones with 7 under.

Second Place: Albert Bosmans, Javell Shannon, Dingo Ortiz, Kyle Donaldson, and Mike Holley with 6 under. (won putt-off)

Third Place: Devoe Smith, Stacey Reiner, John Adams, Trudy Niblett, Jady Webster, and Jane Archer with 6 under.

Primo Gonzalez, Ed Price, Buddy Brown, Freddy Garza, Guy Crippin and Shelly Shannon with 5 under.

Mike McBride, John Barker, Robert Day, Pat Day, Joe Bob Ragsdale and Juanita McBride with 5 under.

Steve Tackel, Frances Tackel, Mike Krieg, Michelle Krieg and Lester Rainer with 4 under.

Bob Harris, James Edmondson, Wes Henson, Mike Moore, Reggie Reston and John Casparis with 4 under.

Virgil Burge, Allan Prather, Tim Talley, Bob Snodgrass, Becky York and Tressa Henson with 3 under.

Joe Ramirez, Randy Sparks, Albert Fowler, Kyle Nunn, Whiskey Hill and Michelle Anderson with 2 under.

The scrambles will be held each Thursday and all participants need to be signed up by 5:00, with play to begin at 5:30. The cost is \$5, plus 1/2 green fee if you are not a member of the golf club. Everyone is welcome.



PIE BAKERS - Winners in the Pie Baking Contest held in conjunction with the Dry Devil's River BBQ and Festival, were (l to r) Margaret Cascadden, 2nd in Fruit; Bobby Thompson, 1st in Cream; Mitzi Matthews, 1st in Fruit, 1st in Speciality and Grand Champion; Elizabeth Schenkel, 2nd in Cream; and Kathleen Freeman, 2nd in Speciality.

Colt 45's hold tournament

It's spring and baseball fever has struck again! After work practices and cold suppers paid off for the Colt 45's as they won first place in their first tournament of the 1992 season.

The Colt's hosted the Eldorado A's, San Angelo White Sox and Mereta Mustangs, Sunday under good weather and fan turnout. Families of players applauded and cheered for their teams as Sonora was once again know for its pride in doing their best.

The teams scored as follows: Sonora 9, Eldorado 1; San Angelo 8, Mereta 1; Mereta 6, Eldorado 4; and Sonora 5, San Angelo 4.

Sonora took the first place trophy while San Angelo took second and Mereta took third.

Colt 45 players receiving trophies were John Lopez III-Best Tournament Pitcher; Danny

Hulsey-Most Valuable Player; Jesse Solis, Henry Mata and Pin Lira received All Tournament trophies. Every Colt 45 player on the team deserves credit as they all played an outstanding game of baseball!

Many thanks go to Pizza Hut, Live Oak 66 and Robert Mata Fence Construction for taking pride and donating trophies to the Sonora Colt 45 Tournament.

Sonora hosts its first League play April 26, at the Sutton County Park. Everyone is welcome to come out and enjoy an afternoon of our favorite pastime--baseball. Take the family out to enjoy a day

at the park while treating them to a good baseball game and the best tasting hamburgers in Sonora!



PORK WINNERS - Marcos Perez, Pete Martinez, Sergio Gutierrez and Greg Hill of the "Ruff Riders" cooking team brought home the "bacon" winning first place in the Pork category during the Dry Devil's River BBQ.

FIREMEN

three man race. Maray Cearley won 1st in the lady race and she also won the Dee Dee Clark Memorial for winning 1st and the Nina Bedford trophy for setting a record time.

Congratulations to all the winners.

Sonora will be hosting the Spring Convention in 1993. This will bring many people to Sutton County. Lets show them how much fun they can have in OI' Sonora.

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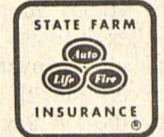
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FBC choir to hold musical

The Choirs of the First Baptist will present an Easter Musical, April 19th, 7:00 p. m. at the First Baptist Church, THE HIGHEST PLACE by David T. Clydesdale under the direction of Bruce Anderson and narration by Smith Neal.

"THE HIGHEST PLACE. . . Love's Story Told

The compelling Easter story is revealed afresh as we walk together through those dramatic days that altered the course of all history. Peter, one of the chosen, recounts with true emotion the experience and excitement surrounding the events which led to our Savior's crucifixion and resurrection; a time of great redeeming love which the world would never comprehend.

Senior Center menu

Monday, April 20 - Pepper steak, hot rice, buttered carrots, hot rolls and tapioca pudding w/topping.

Tuesday, April 21 - Bean beef burrito w/chili sauce, pinto beans, zucchini squash w/tomatoes, crackers and purple plums.

Wednesday, April 22 - Fried catfish, tartar sauce, corn o'brien, broccoli, bread and brownies.

Thursday, April 23 - Chicken nuggets w/cream gravy, lima beans, cauliflower, hot rolls, carrot slaw and jello w/fruit.

Friday, April 24 - Baked ham, candied yams, green beans, hot rolls, coleslaw and peach cobbler.

Butterworth honored for achievements

Tech. Sgt. Ronald B. Butterworth has graduated from an Air Force major command non-commissioned officer academy having received advanced military leadership and management training.

Butterworth was also decorated with the Air Force Commendation Medal.

The medal is awarded to those individuals who demonstrate outstanding achievement or meritorious service in the performance of their duties on behalf of the Air Force.

He is the son of John H. Butterworth III and Barbara Butterworth both of Ripley, Tenn.

His wife, Donna, is the daughter of Jack D. and Frances Moore of Sonora.

The sergeant is a 1979 graduate of Ripley High School.

He is a security supervisor at Eldorado Air Force Station, Texas.



Operation Earth Repair



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TREE

TREES FOR EVERMORE

Bring in your Sunset Mall store receipts from store/restaurant (or combination of stores) totalling \$25 or more to the mall office and receive a **FREE Blue Eldarica Pine Tree** with planting instructions.

While quantities last. Limit one tree per customer.

APRIL 18-30

"Planting a Dream"



Monday-Saturday:
10 a.m.-9 p.m.

SUNSET MALL

Sunday:
12:30 p.m.-5:30 p.m.



Taxpayers pamphlets available at appraisal office

Rex Ann Friess, chief appraiser for the Sutton County Appraisal District, offers area property owners a pamphlet called "Texas Property Taxes: A Taxpayer's Guide to Rights, Remedies and Responsibilities" to help them save on their property taxes.

Published by the State Comptroller's Office in Austin, the "Remedies" pamphlet explains how the property tax system in Texas operates and offers suggestions for possible tax savings.

Friess noted that the pamphlet applies to property taxes collected by all types of taxing units: counties, cities, school districts, county education districts, and special districts (such as municipal utility, junior college and hospital districts).

"Homeowners may qualify for various property tax exemptions offered by taxing units on residence homesteads." In Texas, a homestead is generally the house and yard used as the owner's principle residence. The pamphlet lists and explains each exemption and how to apply for them.

For example, all homeowners are eligible for a \$5,000 general residence homestead exemption from their home value for school districts and for county education districts. In addition, certain disabled homeowners and those aged 65 or older may qualify for an additional \$10,000 exemption from the value of their homesteads.

"A tax freeze, or ceiling, on a residence homestead for combined school and county education district taxes is a benefit for homeowners

who were 65 or older on January 1 of this year."

"In other words, the homeowner's taxes that pay for public schools cannot increase above the amount assessed in the year the homeowner owns the homestead and doesn't make an improvement or addition to the house, such as a pool or patio."

The law provides an additional tax benefit for certain homeowners. If the surviving spouse of an over-65 homeowner is at least 55 at the time of the older spouse's death, then he or she can retain the tax ceiling.

The tax ceiling, however, does not apply for other taxing units, such as the county and cities.

The chief appraiser pointed out, though, that over-65 homeowners do not need to reapply for the exemption this year if they received the exemption and tax ceiling last year. Only those who became 65 during 1991 and those who have never had the exemption and tax ceiling must apply in 1992.

Homeowners are also eligible for a \$3,000 general homestead exemption because the county levies a tax for farm-to-market roads or flood control.

Friess added that any taxing unit may offer a local-option homestead exemption that allows a percentage of each residence homestead's appraised value to be exempt. In 1992, a taxing unit may exempt up to 20 percent of each qualified homestead's appraised value.

The pamphlet also describes other exemptions available, such as those for disabled veterans, other disabled

persons and senior citizens.

Productivity appraisal is another type of tax relief available to owners of agricultural or timber land. It is available in two forms, referred to by its location in the Texas Constitution: "1-d" or agricultural-use appraisal and "1-d-1" or open-space land appraisal.

Landowners who wish their land to receive 1-d appraisal must apply each year. A signed, sworn application must be filed with the chief appraiser by April 30. However, if the land's use is changed to a nonagricultural one, the period for recapturing lost taxes is longer than for 1-d appraisal.

"Appraisal district personnel can offer more information about special land appraisal, tax renditions and exemptions." The information is also found in the "Remedies" pamphlet.

She said the pamphlet also contains information about preparing and presenting a protest to the appraisal review board (ARB). The ARB is a citizen board that examines appraisal records and hears taxpayer protests to ensure that property values are fair and uniform.

Another section deals with the procedures voters must follow to petition for an election to limit the amount of a tax increase adopted by a taxing unit.

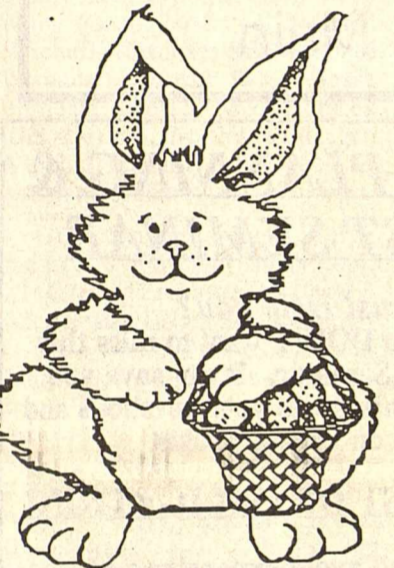
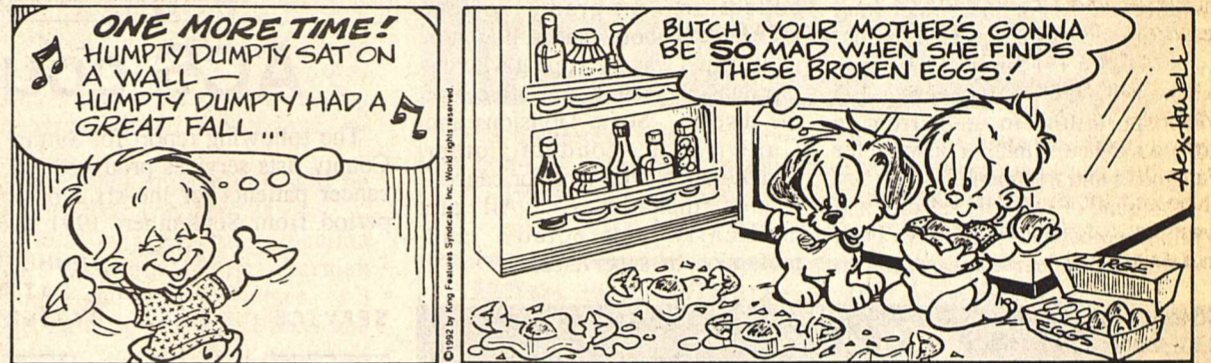
"I urge all property owners in the Sutton County Appraisal District to read the pamphlet and learn about all possible property tax relief."

Remember all applications must be filed with the appraisal office by April 30, and protests must be filed by June 1 of this year."



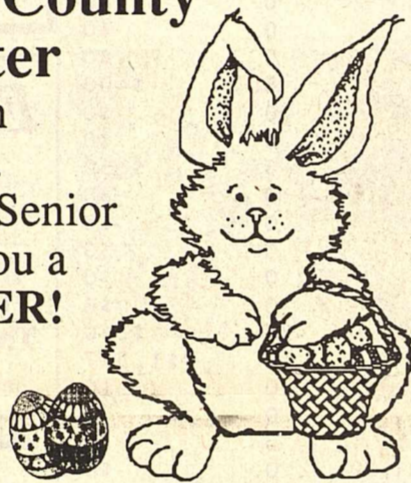
DOUBLE WINNERS - Tortia Flat Cookers were third place winners in the chicken cook-off as well as the pork cook-off. This team also traveled the furthest to compete.

BUTCH AND DOUGIE by ALEX HOWELL



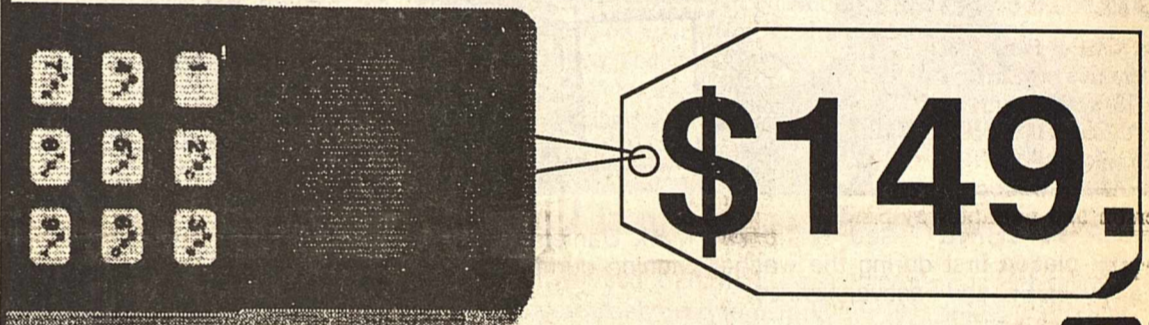
The Sutton County Senior Center will be closed on Friday, April 17. Everyone at the Senior Center wishes you a **HAPPY EASTER!**

Carole
Amelia Juana
Vicky Nora



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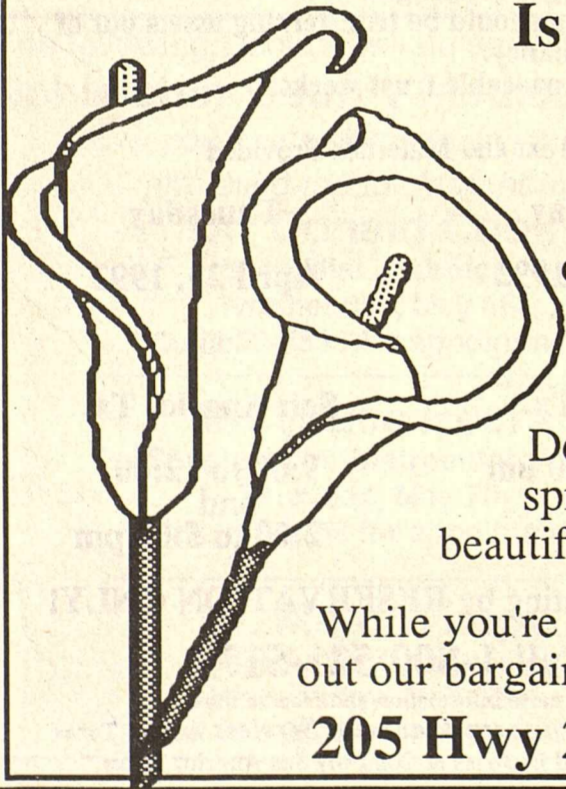
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While you're in our store be sure and check out our bargain table for even more savings!

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\$6.99

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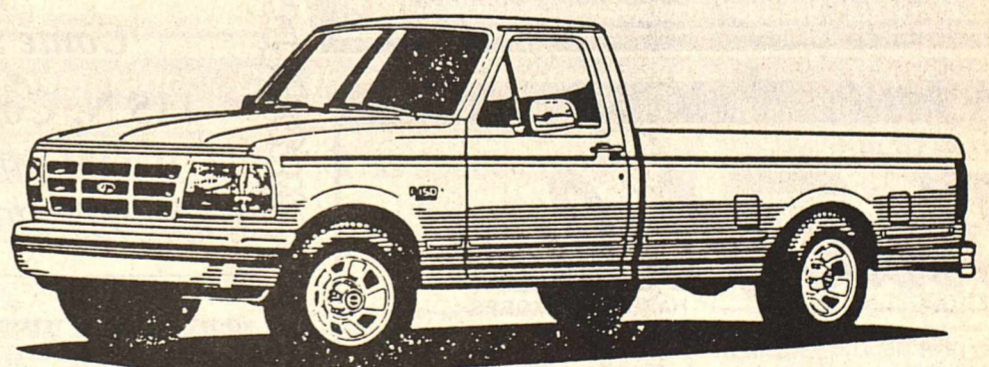
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Barry P. Stewart, General Mgr.

115 N. Concho • 387-2549

ACS provides support to patients and friends

An important goal of the fight against cancer is to ease the impact of cancer on people. This is why the American Cancer Society conducts Service and Rehabilitation programs to provide practical help and emotional support to cancer patients and their families. In keeping with the Society's policies, such help and support are always given with the approval of the physician and without interfering in the physician-patient relationship. American Cancer Society volunteers enable Divisions and Units to offer a wide variety of services, depending on the needs of the patient, available funds, and local facilities.

In many communities, the following services are provided without charge by the Society. (1) Information and counseling concerning American Cancer Society services, community health services, and resources that may help the patient; (2) Loans of sickroom supplies and special comfort items for the homebound patient, such as hospital beds and wheelchairs; (3) Surgical dressings prepared by volunteers; (4) Transportation to and from a doctor's office, clinic, or hospital for diagnosis and treatment.

Thousand of carefully selected and trained volunteers- who have been treated for cancer are essential to

Rehabilitation programs which assist laryngectomy, mastectomy and ostomy patients resume normal lives, careers, and places in their communities. As examples: (1) The International Association of Laryngectomees, supported by the American Cancer Society, offers speech training and moral support to those who have lost their voices to cancer; (2) Reach to Recovery teaches special exercises and provides counseling to aid mastectomy patients in regaining normal lives; (3) The Ostomy rehabilitation program gives psychological support and encourages the training of enterostomal therapist who work with patients in adjusting bodily functions to daily living; (4) Cansourmount, a patient visitation program, carefully selects and trains volunteers who provide a great service - they are people for patients to see and talk with who have successfully coped with the same kind of cancer and treatment; (5) I Can Cope, a patient-family education program, offers information about cancer, how it is treated, and ways of coping with the physical and emotional effects of the disease. Some Divisions and Units also conduct other rehabilitation programs for cancer-related disabilities. All are medically directed and professionally supervised.

Thank you Sonora!

We would like to thank all our sponsors, local citizens, Judges and friends for their help. This would not have been such a great success without you all!

Bruce Kerbow for one again taking the time to set up and take down his tent for our use.

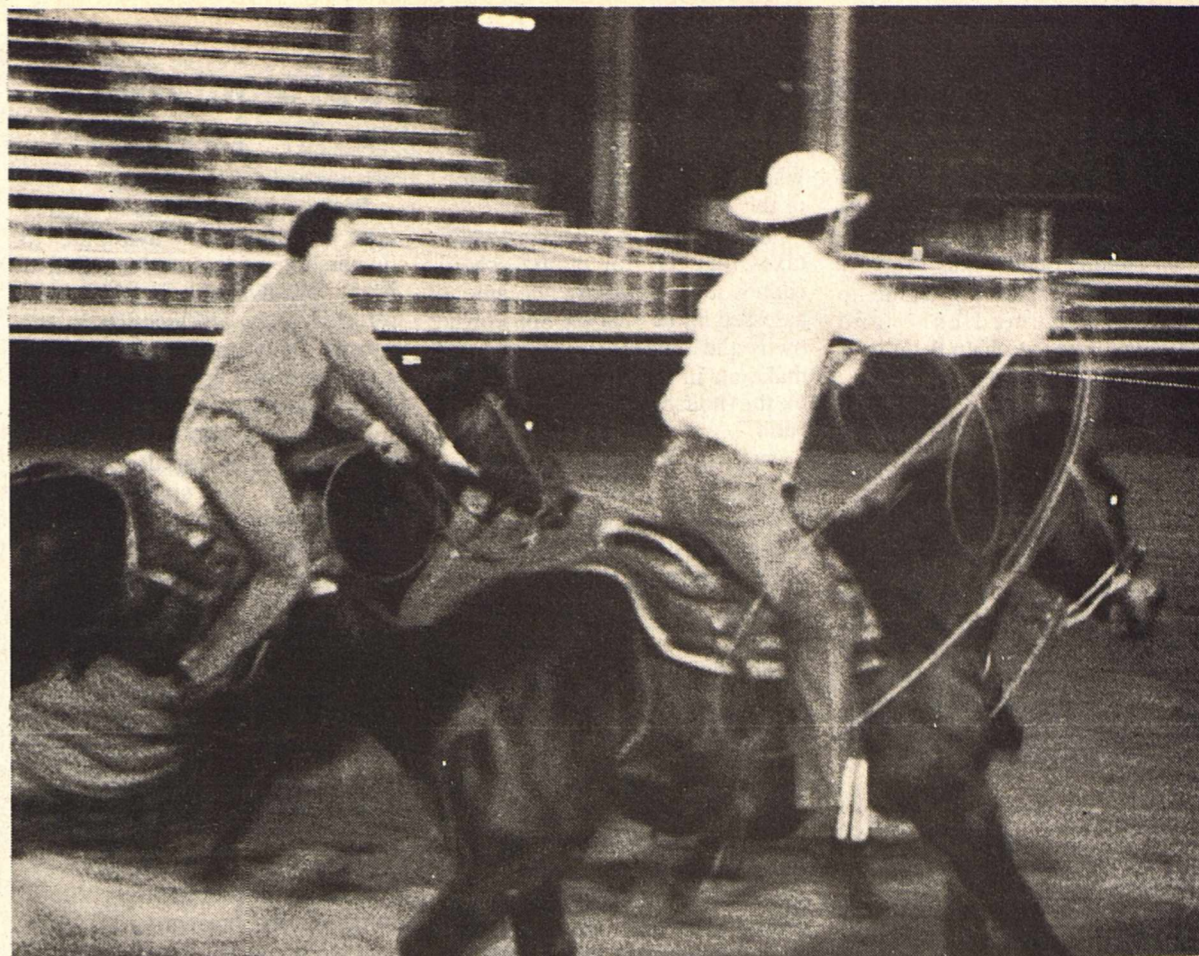
Thank you to my kids, Coley and Walker, whom I'm sure I had going in two directions at once, thanks for helping and being great kids-I love you guys.

We had 32 Teams, furthest team being (officially) from San Antonio and unofficially a group from El Paso, Texas.

We hope to continue to provide this type of cook-off event for The Sonora Chamber of Commerce and Sonora citizens and businesses in the future. It is alot of hard work for all involved, but we believe the cook-off and dance went well.

A special Thank You to my husband, Gene, for his patience and support, I love you.

Jeannette Thompson



ROPING - Sonora team ropers "dally" together on Friday nights through July.

ACS county report

The following report for Sutton County lists services produced for cancer patients for the six month period from September, 1991 to March 1992. Jean and Gus Redman serve as co-chairpersons of Service and Rehabilitation for the American Cancer Society.

SERVICE	NUMBER OF PATIENTS BY SERVICE	TOTAL SERVICES GIVEN	TOTAL ESTIMATED DOLLAR AMOUNT
S1 INFORMATION	6	17	\$170
S2 COUNSELING	0	0	\$0
S3 HOME HEALTH	0	0	\$0
S4 TRANSPORTATION	0	0	\$0
S5 BLOOD	0	0	\$0
S6 DRESSINGS	0	0	\$0
S7 OTHER SERVICES	0	0	\$0
S8 HOUSING	1	8	\$400
A1 OTHER SERVICES	0	0	\$0
A2 OTHER SERVICES	0	0	\$0
R1 REACH TO RECOVRY	2	5	\$150
R2 OSTOMY	0	0	\$0
R3 LARYNGECTOMY	0	0	\$0
R4 OTHER REHAB.	0	0	\$0
R5 BREAST RECONST.	0	0	\$0
R6 CANSURMOUNT	0	0	\$0
E1 GIFT ITEMS	4	16	\$240
E2 EQUIPMENT LOANS	3	11	\$1,507
G1 CANDLELIGHTERS	0	0	\$0
G2 I CAN COPE	0	0	\$0
G3 EDUCATION	0	0	\$0
G4 SELF-HELP GROUPS	0	0	\$0
G5 SUPPORT GROUPS	0	0	\$0
TOTALS		57	\$2,467

A bulldozer is a machine that can make molehills out of mountains.

Anonymous

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115 N. Concho • 387-2549

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107 W. Main

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- * Avoid legal challenges.
- * Why you should be transferring assets out of joint tenancy.
- * How a revocable trust works.

Text and Materials Provided

Wednesday April 22, 1992

Thursday April 23, 1992

in

Sonora, Tx.

San Angelo, Tx.

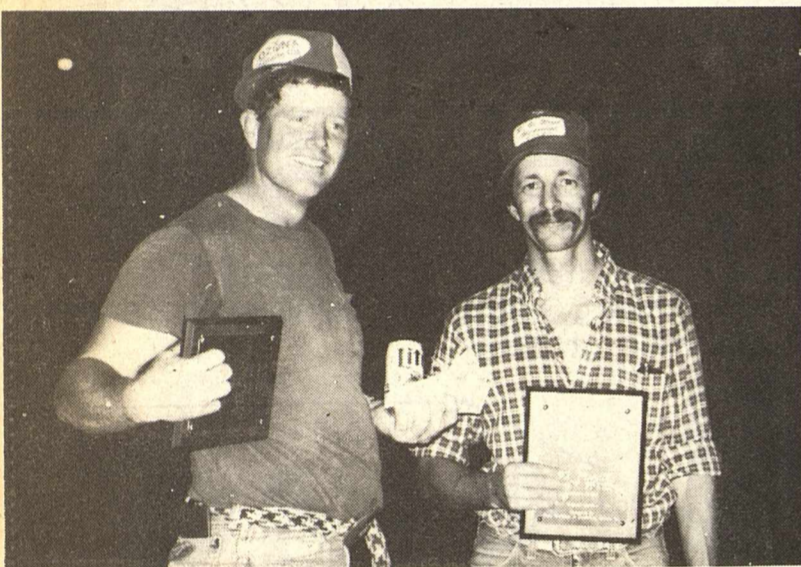
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9:00 to 12:00
and
2:00 to 5:00 pm

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WASHER PITCHING - Red Griffin and Mark Daniels, both of Eldorado, placed first during the washer pitching during the Dry Devil's River BBQ and Festival April 11.

GENE W. ROGERS, M.D., P.A. SURGERY AND MEDICINE

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Sonora, Texas 76950

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Call (915)387-3535



AFTER HOURS & WEEKENDS CALL 387-2521

PARTICIPATING PROVIDER ACCEPTING: Workers' Compensation and Industrial Medicine, Medicare and Medicaid.

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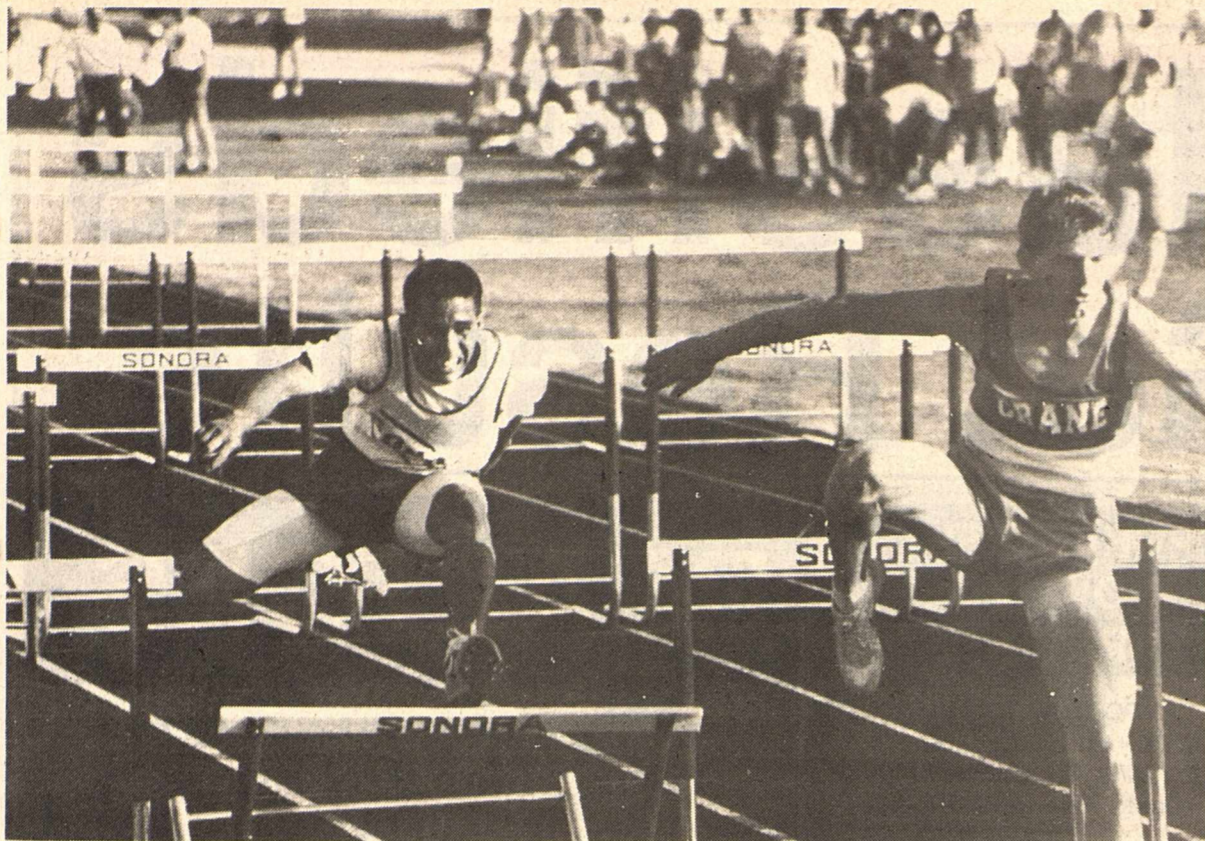


Sonora Wool & Mohair

210 S.W. College 387-2543

REPORT OF COUNTY TREASURER OF SUTTON COUNTY, TEXAS, OF RECEIPTS AND EXPENDITURES FROM January 1, 1992 TO March 31 1992

FUND	BEGINNING BALANCE	RECEIPTS	TRANSFER IN	DISBURSEMENTS	TRANSFERRED OUT	BALANCE
General	597,409.56	1,267,712.23	9,734.56	465,852.52	16,792.63	1,392,211.20
Payroll-General	6,634.30		236,492.04	229,545.38		13,580.96
FMFC	413,662.73	408,152.01		97,019.57	4,950.00	719,845.17
FMFC-Payroll	2,699.52		60,613.85	58,783.07		4,530.30
Flood Control	1,631.70	-0-		-0-		1,631.70
Law Library	(1,897.98)	260.00		709.25		(2,347.23)
Interest & Sinking	10,546.01	56,886.29		-0-		67,432.30
Lateral Road	17,338.65	-0-		-0-		17,338.65
State Trust Funds	10,491.45	18,601.75		15,540.00	712.00	12,841.20
State Arrest Fees	1,112.20	2,896.60		2,471.20		1,537.60
Juvenile Probation	5,104.79	7,260.33	8,000.00	16,794.69		3,570.43
Employee Benefit	30,413.24		9,000.00	5,130.56		34,282.68
					Total	2,266,454.96
Checking-State Arrest Fees						1,537.60
Checking-FMFC						81,524.48
Checking-Juvenile Probation						3,570.43
Checking-Operating-General						80,264.05
Checking-Interest & Sinking						67,432.30
Money Market Accounts						883,126.10
Certificate of Deposits						1,149,000.00
TOTAL						2,266,454.96



HURDLER - Ricky Gandar shows his stuff during the District 6-3A track meet held here on Saturday. Ricky placed second in the 200m hurdles.

Sonora host district meet

Sonora hosted the District 6-3A track meet last Saturday.

The boys placed second in the meet with a team total of 136.

Results are as follows: Pole Vault, Adam Youngblood, 1st; and Chris Hazelton, 2nd; Shot Put, Robert Gallion, 1st; Long Jump, Shane Keller, 3rd; 800m run, Chris Hazelton, 1st and Shannon Escalera, 3rd; 400m run, Adam Youngblood, 1st; 300m hurdles, Ricky Gandar, 2nd; 200m run, Adam Mirike, 3rd; 1600m run, Chris Hazelton, 1st; 1600m relay, Sonora, 1st.

The girls placed third in the meet with a team total of 107 points.

Results are as follows: 3200m run, Anna Teaff, 1st; 400 relay, Sonora, 3rd; 800m run, Jody Trainer, 2nd; 100m hurdles, Dana Evans, 3rd; 800m relay, Sonora, 2nd; 300m hurdles, Dana Evans, 3rd; 1600m run, Tina Kohutek, 1st and Jody Trainer, 3rd; 1600m relay, Sonora, 2nd.

Public Notice

THE STATE OF TEXAS
TO: Stanley Kim Nicholson
905 Chilco St.
Vancouver, B. C. Defendant,
Greeting:

YOU (AND EACH OF YOU) ARE HEREBY COMMANDED to appear before the County Court of Sutton County at the Courthouse thereof, in Sonora, Texas, by filing a written answer at or before 10 o'clock A. M. of the first Monday next after the expiration of forty-two days from the date of issuance of this citation, same being the 8th day of May A. D. 1992, to Plaintiff's Judgement NISI filed in said court, on the 15th day of November A. d. 1991, in this cause, numbered 563 on the docket of said court and styled STATE OF TEXAS, Plaintiff, vs. STANLEY KIM NICHOLSON, Defendant.

A brief statement of the nature of this suit is as follows, to wit: Bond Forfeiture.

If this citation is not served within ninety days after the date of its issuance, it shall be returned unserved.

The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates hereof, and make due return as the law directs.

Issued and given under my hand and the seal of said court at Sonora, Texas, this 10th day of April A. D. 1992.

Bobbie Smith Clerk,
County Court
Sutton County, Texas.

Classified Ads get results--Call 387-2507

Public Notice

Notice is hereby given by the Parks and Wildlife Department that a public hearing will be held at 7:00 p. m. on April 29, 1992 at the 4-H Center at Sonora, Sutton

Sonora high host annual tennis meet March 20-21

Sonora held its annual tennis meet on March 20-21. The results are as follows:

Boys Singles: Joel Cox lost to James Gavrilon (Del Rio) 1-6, 6-2, 7-5; defeated Grote (Reagan County) 8-3; defeated Hester (Crane) 8-6; defeated Vasquez (Ozona) 8-5; and defeated Tankersly (Irian Co.) 2-6, 6-2 and 6-0. Bobby Mogford lost to Mickey White (Ozona) 6-4, 6-1; defeated Mitchell (Ozona) 8-2; lost to Vasquez (Ozona) 9-7. Jesse Burnham defeated Mike Horacek (Del Rio) 6-4, 7-5; lost to Reagan William (Menard) 6-0, 6-1. Cox won consolation.

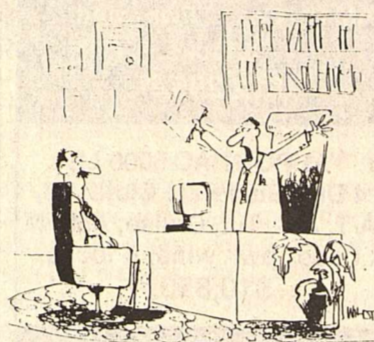
Girls Singles: Katie Burge lost to Lori Muecke (Knippa) 6-4, 6-1; defeated Lancaster (McCamey) 8-2; defeated Haun (Greenwood) 8-4. Lisa Noriega defeated Clara Canty (Del Rio) 6-2, 6-1; lost to Beene (Wall) 4-6, 6-3, 6-3. Jenny Ponce lost to Amy Goshen (Ozona) 7-6, 6-4; defeated Jacknies (Knippa) 8-3; lost to Flores (Reagan County) 9-8 (9-7). Jessica Johnson defeated Sikes (Iraan) 6-3, 6-0; lost to Haechton (Wall) 7-5, 3-6, 6-0.

Boys Doubles: Jason Morley-Chris Neal defeated Wright-Barnes (Menard) 6-2, 6-2; lost to

Sanchez-Morris (Ozona) 6-0, 6-2. Larry Chalk-David Kemp defeated Herron-Mendoza (Del Rio) 4-6, 7-5, 6-3; defeated Fiest-Wohschlegal (Wall) 7-6 (7-4), 6-1; lost to Silva-Plumley (Junction) 7-6, 6-0; Matthew Hunt-David Velez defeated Settles-Gilliam (Greenwood) 6-4, 4-6, 6-3; lost to Tramel-Dunn (Ozona) 6-0, 6-0. Ronnie Woodard-Chase Phillips defeated Seelav-Galloway (Crane) 6-2, 6-0; defeated Prater-Gutierrez (Eldorado) 6-1, 6-3; lost to Tramel-Dunn (Ozona) 7-5, 3-6, 6-2; lost to Sanchez-Morris (Ozona) 6-1, 7-6, (7-5). Woodard-Phillips finished fourth.

Girls Doubles: Becca Fields-Michelle Barker lost to Ross-Dixon (Iraan) 7-5, 7-5; lost to Fernandez-Martin (Del Rio). Laura Chalk-Susan McCleery defeated Smith-Cantrell (McCamey) 6-4, 7-6; lost to Watson-Cassaday (Junction) 6-2, 6-4. Whitney Condra-Cristina Ramirez defeated Hester-Cowden (Crane) 6-0, 6-0; lost to Gonzales-Rendon (Junction) 6-0, 6-3.

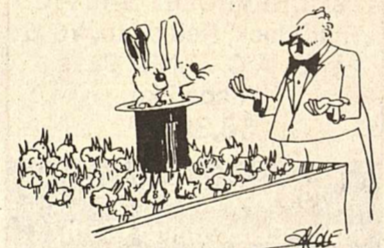
The Sonora High School tennis team would like to thank the Episcopal Church and Jimmy and Diana Condra for the use of their tennis courts.



"Oh, please! Don't start whining about a second opinion. Trust me! Test results show you're pregnant!"



"To women...as we knew them before ERA!"



"All right, already! Cut it out, you two!"

Play advances to regional

The Sonora High School drama group will advance to regional competition with their one-act play presentation of "Marriage of Figaro."

Regional competition will be held in Odessa on April 24.

Receiving honorable mention were Jericho Thorp, Carmen Chavez and Shawn Wallace. All Star Cast was Michelle Barker and Matthew Hunt and Best Actor was Roy Ivy.

Congratulations to all the crew and cast.

Do you have some news of local interest call 387-2507

File your tax return and get FAST FUNDS!

To receive funds within days ask about FAST FUNDS!

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RONNIE COX

WOULD LIKE TO BE YOUR PHARMACIST

The following Doctors will be seeing patients at Schleicher County Medical Center

Now you can see a specialist without traveling too far from home!

Dr. Donald Cook

Specialist in Urology
Wednesday, May 6th
Call 853-2533 for appointment

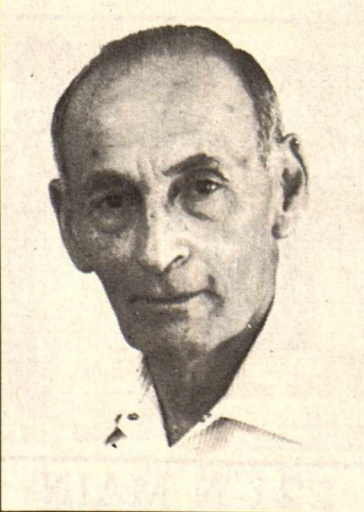
Dr. Bruce Heare

Specialist in Gastroenterology
Thursday, May 7th
Call 853-3153 for appointment

Dr. Marc Wimpy

Specialist in Orthopedics
Wednesday, May 20th
Call 853-2533 for appointment

VOTE



VOTE

May 2, 1992

Roberto "Beto" Duran
for City Council
Ward 2

Paid Political ad • Roberto "Beto" Duran campaign fund • Barbara Stroud, treasurer • 308 E. Pecan - Sonora, TX 76950

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WITH THE CLASSIFIEDS
IN THE DEVIL'S RIVER
NEWS TODAY!
387-2507

Classifieds Get Results

Public Notice

County, Texas for the purpose of gathering information concerning proposed statewide hunting and fishing regulations specifically for:

(1) a proposed muzzleloading season for white-tailed deer, mule deer, and turkey during the mid-portion of the archery-only season in selected counties;

(2) a one day extension on the end of the archer-only season;

(3) a suspension of the requirement that hook and lines of saltwater trotlines must be picked up by 1:00 p. m. on Friday and not replaced until 1:00 p. m. on Sunday of each week by allowing adjustments to those times based on small craft warnings issued by the National Weather Service;

(4) a clarification of possession for the left claw of stone crabs; and

(5) new rules to restrict the harvest of freshwater mussels.

The Texas Parks and Wildlife Commission, under the authority of the Uniform Wildlife Regulatory Act, Chapter 61, Texas Parks and Wildlife Code, is responsible for the setting of season, bag limits, means, and methods for taking wildlife resources. All interested persons are urged to attend and comment upon the proposed statewide regulations.

Additional information concerning the public hearing may be obtained by calling our Toll Free Number 1-800-792-1112, extension 4974, or 512-389-4974. (4/16)

Public Notice

BID NOTICE

Bids will be accepted through May 6, 1992 for one 1989 and two 1988 3/4 ton Chevrolet Cheyenne Four Wheel Drive Pickups with new beds. All are automatic, air conditioned, and have approximately 100,000 miles. They may be seen at Southwest Texas Electric Cooperative yard in Eldorado, Texas.

Separate bids must be submitted for each vehicle. Bids may be mailed to: Southwest Texas Electric Cooperative, Inc., Box 677, Eldorado, Texas - Attention: Pickup Bid.

Southwest Texas Electric Cooperative reserves the right to refuse all bids. (4/29)

Public Notice

SUTTON COUNTY HOSPITAL DISTRICT - NOTICE OF DISTRICT ELECTION (AVISO DE ELECCION DISTRICTO DEL HOSPITAL DEL CONDADO SUTTON)

To the registered voters of Sutton County, Texas: Notice is hereby given that the polling places listed below will be open from 1:00 a. m. to 7:00 p. m. on Saturday, May 2, 1992, for voting in a hospital district election, to elect 3 directors: 1 director from Precinct 2, 1 director from Precinct 4 and 1 director at large.

(A los votantes registrados del condado Sutton, Texas, nolifiquese, por las presente, que las casillas electorales sitados abajo se abriran des de las 7:00 a. m. hasta las 7 p. m. el 2 de mayo de 1992 para votar en la eleccion para elegir 3 directores: un director de Precinto 2, un director de Precinto 4, 6 un director a lo largo.

Locations of polling places (Direccion de las casillas electorales)

Pct. 1 - 4-H Center.

Pct. 2 - Jr. High New Gym Building.

Pct. 3 - Sutton County Courthouse.

Pct. 4 - Fire Station.

Absentee voting by personal appearance will be conducted each

weekday at Sonora City hall, 201 N. E. Main, Sonora, between the hours of 8:00 a. m. and 5:00 p. m. beginning April 13, 1992, and ending April 28, 1992. (La votacion en ausencia en persona se ilevara a cabo de lunes a viernes en Sonora City Hall, 201 N. E. Main, Sonora, Texas, entre las 8:00 de la manana y las 5:00 de la tarde empezando el 13 de abril y terminando el 28 de abril, 1992.)

Applications for ballots by mail must be received no later than the close of business on April 24, 1992. (Las solicitudes para boletas que se votaran en ausencia por correo deberan recibirse para el fin de las horas de negocio el 24 de abril 1992.)

Applications for ballot by mail shall be mailed to: Melissa Teaff, P. O. Box 455, Sonora, Texas, 76950. (Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a: Melissa Teaff, P. O. Box 455, Sonora, Texas, 76950.)

Issued this the 14th day of February, 1992. (Emitado este dia 14 de febrero, 1992.) (4/16)

Services

VIDEOTAPING available. Weddings, parties, recitals, school plays, ballgames, family reunions, etc. Can copy your home videos. Kathy Hardgrave, 387-2227. (4/30)

Monogramming, call 387-5280. (P)

Wanted

Want to buy one section pasture land with 51% minerals; and water/electricity close. Call (512) 255-1059 after 5:30 p. m. (4/16)

Rent/Lease

For Rent - 3 bedroom, 2 bath mobile home, available now. \$325/month. Call Wayne Munn Real Estate, 387-2171. (P)

For Rent - 1 bedroom house. Very nice. 387-2900. (4/16)

Office space available. Call 387-2900. (4/16)

Shurley Enterprises Mini Storage - 8x12--\$25 and 12x24--\$50 monthly. Please call 387-3619 from 9:30 a. m. to 12:30 p. m., Monday thru Friday. (P)

Real Estate

House for Sale - 438 Poplar, 2 bdr., 2 bath. Financial assistance available. Call after 5 p. m. for more information 387-3461. (P)

For Sale - 3 bdr., 2 bath, large laundry/hobby room, ceiling fans, carpet, new roof, garage, workshop, basketball slab, established yard w/trees, seasonal flowerbeds, privacy fence. 387-5788. (P)

For Sale - 3 bdr., 3 bath, large living area, lots of storage. Excellent condition. Nice yard w/trees. New on market. 103 Iva Street. 387-3252 or 387-2231. (P)

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BRICK HOME-2 Lg. bedrooms 2 baths, den w/fireplace formal dining room. Lg. kitchen. Lots of built-in cabinets and bookcases. New roof, thermal windows, heat pump. Outside screened patio & picnic area, workshop, swimming pool. 5 acres w/barn adjoining. (not in city) 407 Hightower. 387-3255 days; 387-3955 after 6pm. (P)

Lost/Found

Lost - eyelet linen tablecloth. Borrowed some time ago and not returned. If you have it please return it A. S. A. P. Call 387-3914. (4/16)

Lost - Lady's Seiko watch, Saturday, April 11, slab dance, Sutton County Park. Reward - 387-5949. (4/16)

Mobile Homes

15 Used Mobile Homes, 2/3 bdrms, SW/DW available, starting as low as \$2995 call while they last 1-800-880-9002. (4/23)

-0- Cash Down buy any new Palm Harbor or Fleetwood at factory discounted prices -0- cash down with qualified trades call 1-800-880-9002. (4/23)

1992 Palm Harbor 4bdr/2bth only \$36,095 during our Year End Closeout. 3 left w/minor changes/colors. Buy this huge Doublewide from the largest Factory-Owned Outlet in Texas. Call 1-800-880-9002. (4/23)

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