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# THE Devil's River NEWS

SINCE 1890

Volume 109 • Issue 32

SONORA, TEXAS

Thursday, August 6, 1998



The Sutton County National Bank hosted their 2nd Annual Customer Appreciation Fiesta Thursday, July 30. The Sutton County Steakhouse catered a meal of fajitas, rice, enchilada casserole, taco salad and sopapillas for over 400 people with Wayanay Inka group providing the entertainment. If you missed this event you missed a great time.

## City Council meets in a regular session

A regular meeting of the City Council came to session at on July 28, 1998, at the City Hall.

The meeting was called to order by Mayor Joann Hernandez at 2:02 p.m. The invocation was by Don Sessom. Then the Pledge of Allegiance was said.

Mayor Joann Hernandez then presented Trooper Todd Ross with the Mayor's Award of Excellence for his service to our community.

Council Members approved minutes for the regular meeting on June 17, 1998. A motion was made by Butch Campbell and it was seconded by James Blackman. Next on the agenda was the Sutton County Appraisal District.

A monthly report was given by Rexann Friess, and then the council was to consider a tax refund in the amount of \$81.81 to Nancy Powell. A motion to approve by Fred Perez and it was seconded by Butch Campbell.

Becky Covington then stated the Quarterly Investment Report. Chamber of Commerce then gave their Quarterly Report, and also the review of the annual report for hotel/motel tax use. The third item on the Chamber of Commerce was a request to close the area on Water Street located directly in front of the Courthouse and Main Street, from the Courthouse to the City Hall, on August 22, 1998 for Sutton County Days festivities. Tonya Brown also wanted the parade route to be included in the request of closing down the streets for the morning parade on Saturday, August 22nd. A motion to approve the closure of both the area in front of the Courthouse and the parade route was made by Butch Campbell and a second by Fred Perez. Five planning and zoning cases were taken into consideration and all were approved.

The council was asked to consider the bids for fencing city facilities. There was only one response and that was for labor only. Butch Campbell made a motion to reject the bid and resubmit for labor, and James Blackman seconded. Next on the agenda was the bids for roof

repair/replacement for the city buildings. The council decided to wait for a cooler time of the year to fix the roofs because costs would be nearly a thousand dollars cheaper. Butch Campbell made a motion to wait till the next physical year (October 1, 1998) to repair roofs when it is cooler. It was seconded by Fred Perez.

The street department needs a one ton utility truck. Bids were taken from Broncho Ford and Jim Bass Ford. Broncho Ford's bid was \$20,160.00 and Jim Bass Ford's was 19,700.00. A motion was made by Butch Campbell to accept Jim Bass Ford bid, and it was seconded by James Blackman.

The next item taken into consideration was to appoint a member to the Industrial Development Corporation due to the resignation of Blake Burchard. A motion to appoint Bill Dempsey was made by James Blackman and it was seconded by Fred Perez.

John Adams and Whiskey Hill both presented the City Council with a consideration of cart path improvements at the Municipal Golf Course. Mr. Adams said there was 5,000 square yards to be paved. A motion was made to table it by Butch Campbell and it was seconded by James Blackman.

Request for the City Council to consider to purchase street paving materials without taking bids. There are 15,000 square yards that needs to be repaired but cooler weather would be advisable. James Blackman motioned to take bids on the materials and it was seconded by Butch Campbell.

Next item to consider a RESOLUTION accepting the 1995 TCDP - Paving Improvements under the City's Texas Community Development Program, Contract Number 715769 and authorizing final payments to Reece Albert, Inc. Butch Campbell made a motion to approve and Fred Perez second it.

The next item taken into consideration an ORDINANCE approving an agreement with GTE Southwest Incorporated establishing the consideration for and conditions

under which the Telephone Company shall construct, maintain and operate its physical plant in the public rights-of-way within the City's corporate limits. Butch made a motion to table it and James Blackman second it.

Brigitte Rogers pros and cons of the Tunderbird Transit were discussed. In Brigitte Rogers opinion she thought it was a great investment by the city in the first place. She said it benefited the elderly as far as she could see. Mrs. Rogers also stated that she had been told by a city employee that cats were being taken by the Animal Control 5 miles out of town and being dropped off. She had a great deal of concern about this matter. She also said that they were being shot if they did not leave the cage they were trapped in.

The Department Head Reports was given by Don Sessom and he said everything was going fine. Brent Gesch, City Manager, said that things are looking grim in his report. He asked that everyone try to conserve water in Sonora. At 3:51 p.m. the meeting was motioned to adjourn by Butch Campbell and James Blackman seconded the motion.

On August 4 1998, the City Juvenile Curfew meeting was held, and on August 11, 1998, the city will have its Budget Workshop.

## Sutton County Days Style Show set for August 14

The annual Sutton County Days Style Show will be held Friday August 14, at noon. The show will be at the St. John's Episcopal Parish Hall. Tickets for the show are \$8 in advance, and \$9 at the door. You may buy your tickets now at all participating merchants in Sonora. The theme for the style show will be business travel. A meal catered by the Sutton County Steakhouse will be included in the ticket price, as well as your entry in the door prize drawings.

The style show will highlight all the Miss Sutton County Queen contestants for 1998. The following girls will be participants in the style show:

Stetson Hall and Hudspeth Memorial Hospital would like to cordially invite you to the dedication of the Heliport pad in front of the hospital on Monday, August 10th at 6:00 pm.

## School Board meets in special session

by Storie Sharp

In regards to my article in the July 30, 1998 issue of the Devil's River News about the school board meeting held July 27, 1998, I would like to make a correction. In the paragraph explaining what Superintendent Harlan had suggested for tax increases to ensure deserved salaries, the salaries being discussed were those of the teachers, not the administration. I apologize for the mistake and hope that by clarifying the subject of the sentence, all confusion regarding the information that was given is now resolved.

The Sonora School Board met in special session once again on August 3, 1998 at 6:30pm.

The first order of business was regarding graduation requirements and was presented by High School principal Steve Mccarn. Mccarn informed the board that two courses, Home Repair and Parenting, would no longer be required to graduate. In order to give the students more flexibility to pursue subjects that are of interest to them, Mccarn would like to offer the two classes as electives instead of required courses. Mccarn also stated that he would like to be able to offer the Reading Lab as a credit, which up until now was against board policy. A motion was made and approved to make the requested graduation requirement changes.

The student and football insurance carrier for the 98-99 year was the next issue to be addressed. Coach Heath explained that the new insurance policy would pay 80% and the parent would be responsible for the remaining 20% and that this and all other information regarding the new policy would be made available to the parents on Meet the Broncos night, as well in written literature that is sent to the home. Diane Jacoby explained to the board that only football is covered under

the athletic insurance policy, all other could be covered by purchasing the individual insurance. Jacoby went on to explain that football is only covered from August to December 31st, so in order to be covered for the remaining months a separate policy must be purchased. Coach Heath explained that except for a few differences on specific items the policy was basically the same as that of the past. Having no more questions for Coach Heath regarding the new insurance policy a motion was made and approved to go with Primetime Insurance for football and the students.

A discussion about the approval of student handbooks was began by Louise Dermody, Elementary Vice Principal. Dermody explained that they had used the TASBY model, along with last years handbook and made the necessary changes for the current school year. After answering questions about items in the handbook concerning early arrival students being supervised in the gym area, what actions would be taken after a child receives a third meal charge, and whether or not the handbook would be available in Spanish, as well as English, Dermody concluded her part of the handbook presentation. Next to speak was Bill Dempsey, Jr High principal. Dempsey explained that the Jr. High handbook was about the same as last year with a few corrections in the gifted and talented program, a disclaimer had been added, and the schedule had been changed by adding 15 minutes. Dempsey also informed the board that they were going to try to have a Spanish version available by the start of school. After looking through the handbook, board member Clay Cade expressed his concern over the fact that it had been agreed that there would be no snack bar, however the book stated that hamburgers and french fries would be available everyday. Dempsey

responded to the concern by stating that there wouldn't be a "snack bar" but that they had decided to serve the burgers because the school can be reimbursed for them and the cooking ability is available. Board member Sam David reiterated Cade's concerns about having already agreed not to have someone working in the snack bar, thus there would be no one to cook the burgers. Superintendent Harlan explained that advisors from the service center had suggested that serving the burgers was a good ideal. Cade expressed that the purpose of the school lunch is to provide the students with a nutritional meal at a low price and to compete with the fast food places in town prices would have to be raised, thus defeating the purpose of the cuts. Dr. Harlan agreed to cut the hamburgers and french fries and remove them from the handbook. Mr. Mccarn started his presentation of the high school's handbook by stating that a clear policy on tardies was added to ensure that students were well aware of what will happen. Another new addition was that teachers would be able to place students in a new detention, and after having been sent 3 times the student would be put in ISS and the parents would be notified. The goal of this policy is to cut down on unruly students disrupting class. Mccarn stated that students seem to do well when they know where they stand and what might happen to them. The final handbook to be presented was the Sisd Athletic Handbook, presented by Coach Heath. Board member Tom Clifton questioned Heath on whether not the problem of missing practices because of FFA or other off campus activities had been addressed. Heath pointed out that it was stated in the handbook that school sponsored events are an excused absence, but went on to say

cont. on page 3

## Hunter Safety Course at EMS Building

There will be a Hunter Safety Course given at the EMS building in Sonora on August 15th and 16th. Classes will be from 2:00 P.M. to 7:00 P.M. Both classes must be attended. There will be a registration fee of \$10.00.

Students must be 12 years or older to be certified. Anyone born after September 2, 1971, to the present age of 17 must be certified in order to hunt.

Anyone hunting in this age group, who has not been certified, is in violation of the law. This will be the last course given in Sonora this year.

If you have any questions call 387-3068. To register call 915-387-5159.

## Rogers recertified as Benefits Counselor



Brigitte R. Rogers

Brigitte R. Rogers of Sonora has once again been re-certified as a volunteer Benefits Counselor for Sutton County and the surrounding area. Rogers received extensive training in the areas of Medicare, Medicaid, long term care, home health care, HMOs, supplemental insurance, various types of fraud, and community based services. Ms. Rogers well exceeded the minimum annual requirement of 12 hours of continuing education.

According to Deanne Smith Goen, Elder Rights Manager for the Area Agency on Aging of the Concho Valley Council of Governments, Ms. Rogers' experience and ongoing training more than qualify her for Benefits Counseling Services. Ms. Rogers provides many hours of counseling each month to persons 60 and older who receive the services free of charge. Additionally, Ms. Rogers has on many occasions gone "the extra mile" for seniors whose need for benefits counseling require special attention and time.

Specially trained and Certified Benefits Counselors provide older individuals with confidential, individualized assistance in understanding and accessing benefits. The Counselors do not make decisions for the clients but provide ideas, secure appropriate resources, and help in identifying options. "Certainly, an informed decision is the best decision," said Goen. "The Benefits Counseling Program gives clients the opportunity to make good decisions and be informed consumers."

Persons wanting information about becoming a volunteer benefits counselor in the Concho Valley may contact Deanne Smith Goen at 1-800-728-2592.

## EMT-B Course to be offered in January 1999

There will not be an EMS class held this FALL, an EMT-B (Emergency Medical Technician) Course will be offered in Sonora beginning in January 1999. The course will be held in the Sutton County EMS Training Facility.

If you are interested in this course contact the Sutton County Emergency Service Office at 211 East 3rd, or call 387-5132 for more information.



Gold Rush Chicken held it's Grand Opening last Wednesday. Pictured front row: Justin McGeath, Ladonna Snyder, Joann Hernandez, Tom Clifton, Stephanie Campbell, Lisa Wireman, Joe San Miguel, Travis Lewis, Back Row: Tonya Brown, Terry Duckworth, Lise Miller, Betty Clifton and Mike Healy.

## Dining Out Directory

Dairy Queen  
134 N. Hwy 277  
387-2118

Food Center Deli  
600 S. Crockett Ave.  
387-5616

La Mexicana  
240 N. Hwy. 277  
387-3401

Los Jarritos  
605 S Crockett  
387-2838

Pizza Hut  
401 Hwy. 277 N.  
387-3540

Sutton County Steakhouse  
1306 N. Service Rd.  
387-3833

Town & Country Subway  
610 S. Crockett  
387-6181

Town & Country-Country Kitchen  
903 N. Crockett Ave.  
387-2169

## Sonora Church Directory

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| <p><b>PRIMERA IGLESIA BAUTISTA</b><br/>Rick Sanchez<br/>504 Santa Clara<br/>387-2035</p> <p><b>CHURCH OF CHRIST</b><br/>Tim Dobbs, Minister<br/>304 N. Water<br/>387-3190</p> <p><b>FIRST BAPTIST CHURCH</b><br/>Rev. Jim Stephen, Pastor<br/>Rev. Paul Cornelius, Assoc. Pastor<br/>404 E Oak<br/>387-2951</p> <p><b>ST. JOHN'S EPISCOPAL CHURCH</b><br/>Rev. Bob Burton<br/>404 E Poplar<br/>387-2955</p> <p><b>FIRST UNITED METHODIST CHURCH</b><br/>Rev. Suzanne Steves, Pastor<br/>201 N Water<br/>387-2466</p> <p><b>JERUSALEM ASAMBLEA DE DIOS</b><br/>St. Ann's Street<br/>387-3600</p> <p><b>HOPE LUTHERAN CHURCH</b><br/>Rev. Charles Huffman<br/>417 E 2nd St.<br/>387-5366</p> <p><b>NEW LIFE ASSEMBLY OF GOD</b><br/>Terry &amp; Joy Woods<br/>306 W. 4th Street<br/>387-2898</p> <p style="text-align: center;"><i>Attend the church of your choice this Sunday.</i></p> | <p><b>THE CHURCH OF THE GOOD SHEPHERD PRESBYTERIAN</b><br/>Lewis Allen, Pastor<br/>319 E Mulberry<br/>387-2616</p> <p><b>OUTREACH CHURCH OF CHRIST</b><br/>Hwy. 277 S. Glasscock</p> <p><b>PENTECOSTAL CALVARY TEMPLE UNITED</b><br/>Lonnie McGallion, Pastor<br/>509 Amistad<br/>387-5266</p> <p><b>ST. ANN'S CATHOLIC CHURCH</b><br/>Father William DuBuisson, O.M.I.<br/>229 W Plum<br/>387-2278</p> <p><b>JEHOVAH'S WITNESS</b><br/>310 St. Ann's Street<br/>387-5658 or 387-5518</p> <p><b>NEW HOPE BAPTIST CHURCH</b><br/>Don Sessom<br/>511 Cornell<br/>387-5215</p> <p><b>COWBOY CHURCH</b><br/>Monty Price<br/>Auction Barn<br/>Tuesdays 7:00 p.m.</p> |
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**FORD**

BRONCHO FORD INC.  
115 N CONCHO  
SONORA, TX 76950  
(915)387-2549

**Kerbow Funeral Home**  
387-2266

## Koska/McClelland united in marriage



white and pink roses. Erin Pickard was maid of honor. Bridesmaids were Sheri Young, Jolene Ernst, Mary Mowad, Karen Mowad, Megan Thum, and Lindsay Thum.

Jess McClelland stood as best man. Groomsmen were Tom Hogan, Randal Byrd, Eric Beasley, David Martin, Andrew Koska and Matthew Koska.

Serving as ushers were Thomas Mowad and Adam Goodman.

Readers were Lisa Southerland and Joe Massad.

The bride entered to *Trumpet Voluntary*, attendants entered to *Cannon in D major*, mothers entered to *Ave Maria*, and grandparents entered to *When Love Is Found*.

Serving in the house party were Joslyn Massad, Lisa Kaleel, Barbra Brandes, Shirley Goodman and Carmen Thum.

The bride is a 1993 graduate of Dobie and 1997 graduate of Stephen F. Austin State University. She teaches eighth grade in Pearland.

A graduate of Pearland High School, the groom is completing his residency at Texas Chiropractic college.

Mrs. John R. McClelland Sr. and Mrs. Jan McClelland King of El Paso attended the wedding.

After a honeymoon to Cabo San Lucas, Mexico, the couple will reside in the South Belt area.

## Obituary

### Rex Edwin Surber

Rex Edwin Surber of Mertzton died Monday, July 27, 1998.

Services were at 10 a.m. Thursday, July 30, at the First Baptist Church. Burial was at 2:30 p.m. Thursday in Hext Cemetery in Menard County. The Rev. Jim Stephens of Sonora and the Rev. Grosse Mohler of San Angelo were officiating. Arrangements were by Kerbow Funeral Home.

Rex was born November 3, 1962, in Iraan to J.C. and Loma Surber. He attended school in Rankin and Sonora and graduated from Sonora High School in 1981. He also attended Texas Tech University and Angelo State University.

Sports and outdoors activities were a big part of Rex's life, from the time when he played football at Sonora to his involvement in Little League baseball with his son. Baseball was his favorite sport and although SHS did not have a baseball program at the time, Rex often considered playing in college after he worked out with semi-professional teams. He played on the San Angelo A's slowpitch softball team that played in Steamboat Springs, Colorado. Most recently he coached the ten year olds all-star team for Northern Little League this past summer. He also enjoyed hunting, fishing and golf with his favorite partner, Mason.

Survivors include his wife, Nancy Womack Surber, and son, Mason Surber of Mertzton; his parents, J.C. and Loma Surber of Sonora; his brothers, Randy Surber of Sonora and Ronnie Surber and his wife, Suzanne, of Chipley, Florida; Nancy's father and mother, Chick and Jane Womack; Nancy's sister and their husbands, Molly and Ruben Abila and Jennifer and Tom Galloway; and Nancy's brother and his wife, Chuck and Angela Womack; five nieces and five nephews; and many relatives and special friends.

Lori Anne Koska and John Reynolds McClelland III were married July 11, 1998 at Annunciation Catholic Church. The Rev. Steve Horne officiated the double-ring ceremony. A reception followed at Wyndham Warwick Hotel.

The bride is the daughter of Joyce and Frank Koska of Kirkwood South. The groom is the son of Sharon and John McClelland II of Pearland.

Given in marriage by her father, the bride wore a sleeveless formal gown of raw silk with hand beaded bodice and open back. The cathedral-length train was also hand beaded. She carried a bouquet of

## Card of Thanks

Words cannot express my love and appreciation to all my wonderful friends. You responded so graciously while I was in the hospital in San Angelo and here in Sonora also and still recuperating at home.

All your cards, flowers, visits, telephone calls, food and most of all your prayers certainly brightened many long days.

Special thanks to Brother Jim and Betty and Paul Cornelius for their faithfulness.

Much love,  
Vivian Crites

The family of Bob Bruns would like to thank, with deepest sincerity, all the friends that called, came to visit, brought food, and sent flowers and gifts.

Your love and support really helped us through our time of sorrow. A special thanks to: Rhonda Gulley, Dorothy Cramer, Mary Ann Kenney, Jane Rushing, Martha Wallace, Stanley and Daphney Adams, and all the guys for PG&E. All of you were very compassionate and helpful. We appreciate you all.

Ida, Chad, & Jessica Bruns

## Senior Center

### Calendar of Events

**August 6-** Walt Disney Movie after lunch!! "Free" Popcorn & drink!!!

**August 7-** Run errands and pay bills.

**August 10-** Bingo after lunch.

**August 11-** C.O.A. meeting 5:30 p.m.

**August 12-** Blood pressure checks with Vantage Home Health Program 11-1 p.m.

**August 13-** Crafts

**August 14-** Kooking w/Kelly. Nutrition program.

### Lunch Menu

**Thursday, August 6-** Ham w/pineapple, corn, macaroni & cheese, roll, peaches, lemon bar

**Friday, August 7-** Fried chicken, mashed potato, mustard greens, biscuit, peach cobbler

**Monday, August 10-** Oven baked chicken, scalloped potatoes, beets, roll, strawberries, banana mix, bread pudding

**Tuesday, August 11-** BBQ sandwich, baked french fries, baby carrots, coleslaw, peaches w/topping

**Wednesday, August 12-** Beef tips w/mushroom gravy, rice, mixed vegetables, roll, tossed salad, banana pudding

**Thursday, August 13-** Chicken fajitas w/onions, bell peppers, Spanish rice, refried beans, flour tortillas, salad, jello w/fruit

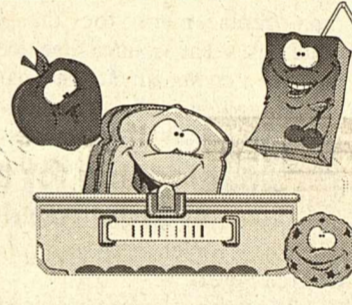
**Friday, August 14-** Swiss steak, mashed potatoes, broccoli, wheat bread, macaroni salad, cantaloupe chunks

**Guest Meals are \$4.00.**

**Suggested donation for Senior Citizens is \$1.75.**

## School Lunch Menu

Aug. 18-21



### Breakfast

**Tues.-** Scrambled Eggs, biscuit w/ jelly, peaches or juice

**Wed.-** Breakfast burrito, applesauce or juice

**Thurs.-** Assorted cereal, biscuit w/ jelly, mixed fruit or juice

**Fri.-** Breakfast pizza, pineapple or juice

Milk and cereal offered with all breakfast

### Lunch

**Tues.-** Beef & Bean Burrito, Mexicali corn, toss salad, fruit cocktail & milk

**Wed.-** Chicken nuggets, mashed potatoes w/ gravy, green beans, peaches, roll & milk

**Thurs.-** Macaroni beef & tomatoes, mixed vegetables, pineapple, Texas toast, brownie & milk

**Fri.-** Hamburger on bun, french fries, toss salad, pear half, jello & milk

**Ronnie Cox would like to be your pharmacist.**

## THE DEVIL'S RIVER NEWS

USPS (155-920)  
every Thursday at 228 East Main Street Sonora, Texas 76950  
Phone: (915) 387-2507 FAX (915) 387-5691  
Second class postage paid at Sonora, Texas


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Erica Morriss, Advertising  
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Guest Columnist: Joann Palmer, Lise Miller  
Owner: Cam Longley Campbell

\$18 per year (\$15 for senior citizens) in county  
\$22 per year (\$18 for senior citizens) out of county  
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**Copy and Ad deadline - Monday, 5:00 p.m.**  
Any erroneous reflection upon the character, standing or reputation of any person, firm, or corporation which appears in the columns of this paper will be corrected upon due notice given to the Editor of this publication.  
The views expressed in submitted articles are not necessarily the views of the staff.

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| <h3>Community</h3> <p><b>Friday, August 7th</b><br/>7:00 p.m. Youth Powerhouse revival,<br/>First Baptist Church</p> <p><b>Monday, August 10th</b><br/>9:00 a.m. County Commissioners meeting</p> <p>Open 9:00 a.m. close 5:00 p.m. Tina Dolan Memorial Breakaway Roping</p> | <h3>Calendar</h3> <p><b>Wednesday, August 12th</b><br/>9:00 a.m.-3:00 p.m. Headstart registration, 221 E. Main</p> <p><b>Thursday, August 14th</b><br/>12:00 p.m. Sutton County Style Show, Episcopal Church</p> |
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*The Community Calendar is made possible by:*



**Sutton County National Bank**  
207 Hwy 277 N



**Member 1998**

**TEXAS PRESS ASSOCIATION**

### LETTERS TO THE EDITOR POLICY

The Devil's River News encourages letters from its readers. Letters should be to the point, typed if at all possible and signed. Address and telephone numbers also should be included for verification purposes. No letters will be published without the author's name. Letters will be printed on a space available basis. Letters should stick with issues, and not simply be personal attacks. Letters endorsing a particular position on issues of local interest will be accepted, however letters endorsing a candidate for political office will not be accepted. We reserve the right to edit for length, content and potentially libelous statements. Letters to the Editor published in this newspaper do not necessarily reflect the position of this publication on any subject. Correspondence should be mailed to: The Devil's River News-Letters to the Editor, 228 East Main, Sonora TX. 76950

# Ask the Historical Society



This beautiful Beard photo of Myrtle Briant was taken in Sonora.

by Jo-Ann Palmer

Q. What ever happened to the daughter of E.S. Briant?

A. In the May 1, 1920 issue of the Devil's River News we find that Miss Myrtle Briant, daughter of Mr. and Mrs. E.S. Briant was united in marriage on Wednesday, April 21, 1920, at 8 o'clock in the St. Mark's Episcopal Church to Ellis Edward Strum of Denver, Colorado. They were married by Bishop James S. Johnston who had also officiated at the baptism and confirmation of the bride.

Mr. and Mrs. Strum left for a wedding trip in the East, after which they went to Strawn where Mr.

Strum had business interests but planned to go to Denver at a later date to make their home. Mr. Strum was said to be a prominent businessman there.

The bride was reared in Sonora and after graduating from Sonora High School attended Bonn Avon in San Antonio. Mr. Strum is associated with C.C. McBurnett and others of San Angelo in the drilling of oil wells in the Strawn field.

In the January 6, 1933 issue of the Devil's River News we find the obituary of Judge Briant and it states that he is survived by his widow and a daughter, Mrs. Myrtle Briant, both of San Angelo.

In the August 21, 1936 of the

Devil's River News we find that Myrtle Briant Strum is now married to a Mr. H. E. Berquist of San Angelo. Mr. Berquist had just been killed by a rig timber blow while working on location in Lea County, New Mexico. He was crushed when a heavy mud sill fell on him while a truck was being loaded. The article goes on to state that Mr. Berquist was a native of Sweden and a former motion picture and oil development person in California. He was reared in Boston and naturalized there. H.E. Berquist and Myrtle Briant Strum were married in Hollywood in June of 1933.

I have been told that Myrtle is deceased but do not know when she died or where. As I feel better I will try to get this information for you.

Q. Do you have any information on Dionicio Lara that was killed in Sonora about 1936?

A. Dionicio Lara, according to Sonora Burial Park by Nelson Diversified, was born on May 15, 1914 in Mexico. He was the son of Estanislado Lara and Josefa Ortis. He married Hermina Chaves on October 15, 1930 and died on November 13, 1937. He is buried in block E-2 of the cemetery, to the right and rear of the Hull plot. His mother is buried beside him. Dionicio Lara was survived by his wife and four children. He was the son-in-law of Sebero Chaves.

Devil's River News, Friday, April 8, 1938 and Friday, November 19, 1937. (Combines summary of articles)

A jury of Sutton County men, after about twenty-four hours of deliberation, reported to Judge Joe Montague that Ramon Herrarra should spend five years in the penitentiary and that his brother, Juan, should be released.

The two young men, charged with murder of Dionicio Lara, went on trail Friday morning and the case was given to the jury later that afternoon. Jurors who heard the case were: L.H. McGhee, J.C. Norris, A. B. Shoemaker, Fred Swails, Tom McKee, Fred Simmons, Dock Friend, Henry Decker, C.E. Stites, Roy Valliant, Joe Lancaster, and Perry Mittel.

The Herraras were alleged to have killed Lara during an altercation in front of the Mexico Cafe, on Saturday, October 13, 1937 at 8:30 in the evening. Lara was said to have failed to pay for several bottles of beer and to have cursed the young men when the payment was asked.

Attorneys for the defense included Dorsey Hardeman of San Angelo, L.W. Elliott and Willie B. Wilson, son of Mrs. Nannie Wilson of Sonora. Mr. Wilson a recent graduate of University of Texas law school, is a lawyer in San Angelo. Weaver Baker, district and George Wynn, county attorney, represented the state.

The defense contended that the Mexican youths killed without malicious intent and their lives were in real or apparent danger. The state stressed the point of Lara's being unarmed and that it was possible that Lara was intending to pay for the beer when he came across the street to the location of the altercation.

Theo Virgen, employer of the Herrarra, said Saturday night that it was unlikely that the sentence given to Ramon would be appealed to a higher court.

Ramon Herrarra was the son of a cousin of Theo Virgen, his parents lived in Piedras Negras and he had worked for Virgen, the owner of the Mexico Cafe, for about 10 years. Mr. Virgen was in Rowena, attending a funeral, at the time of the altercation and Herrarra was in charge of the Mexico Cafe in his absence.

If you have any questions concerning Sutton County history send them to Ask the Historical Society, P.O. Box 885, Sonora, Texas 76950-0885, drop them off at the Devil's River News office on Main Street or e-mail them to me at [schs@sonorax.net](mailto:schs@sonorax.net). You may reach me by phone, afternoon or evenings, at 915-387-2855. Please no morning calls as my husband works late hours. Thank You!

## School Board continued from page 1

that it is still up to the individual coach as to how much participation the student receives based on their absences. Clifton also questioned whether or not the girls athletic teams would be made to abide by the dress code for out of town trips. Coach Cathy Marshall explained to the board that when the girls travel to out of town games they all wear the Sonora wind suits that they had purchased, thus looking as like a team when they got off the bus and that they "dress up" for home games.

Having no more questions or concerns regarding the handbooks a motion was made and approved to approve the proposed handbooks with the changes that had been made. The board then went into closed session.

After reconvening for public meeting, board President Jessie Bustamante informed those present of the hiring of Marilyn Woodfor the AP position.

The final item to be discussed for the evening was that of the budget. Diane Jacoby started off by giving a quick run down of cuts that had been made and changes that had occurred since the last meeting of the board. Clifton was the first board member to comment on the subject by asking if it was agreed to go with the 1.39 tax rate and went with the \$2500 above state base for teachers salaries, would there be enough money to reinstate the meals that had been cut for the athletic teams? Jacoby confirmed that

was a possibility. Clifton went on to say that it was his belief that \$2500 above state base would make SISD competitive, and although that was asking for a little more from the taxpayers, it was for the good of the students. Dr. Harlan expressed that he would like to set the record straight, that these tax raises would be for the teachers - not the superintendent, not the building administration - the teachers. Jacoby announced that there would be a budget hearing held on August 17, 1998. Clifton expressed that it was time to make a decision on teachers salaries and suggested since it is now known what needs to be done to balance the budget then the tax rate could be set at 1.38 and salaries could go to \$2500 above base. After a discussion among the board members on whether or not this actually could be done and what part cutting the deficit in the cafeteria would play in making this work, each board member gave their suggested tax rate and salary increase. All board members felt that the 1.38 was a reasonable tax rate and that going with \$2000 above state base could be done. Each member also expressed concerns regarding the cut of athletic meals and stressed that they would like to find a way to have these meals put back in the budget. A record vote was then taken, and passed, for going with the 1.38 tax rate and setting the teachers salaries at \$2000 above state base.

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nee Leslie Simmons  
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**NEW releases for this week are:**

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## Sutton County Days Style Show and Luncheon

Date: Friday Aug. 14th  
Time: 12:00 pm  
Place: Saint John's Episcopal Church

Tickets sold in advance at  
**Oi' Sonora, Vallree's, B&C, Image, Busy Bee, Cowboy Way Travel, Business Basics and Tropical Sun Tannin & Tonnin.**

Pre-Sale Tickets: \$8.00  
AT Door: \$9.00  
Door Prizes

**Menu: Tortellini  
Grilled Chicken with pesto sauce,  
caesar salad, dessert and Tea**

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**F.Y.I.**

The Sonora EMS will offer an EMT-B course to be held in January 1999. If interested in this course contact Sutton County Emergency Service office at 387-5132.

Attention All Girls interested in entering the 1998 Tina Dolan Memorial Breakaway Roping held during the Sonora Outlaw Pro Rodeo- entries will open Monday, August 10th at 9:00 and close Monday, August 10th at 5:00 p.m. There will be \$500.00 added money along with a custom made saddle and etched glass award by Lawson Engraving that goes to the winner. The cost to enter is \$50.00, to enter or for more information call the rodeo office at 387-5645 or 387-6577.

Meet The Broncos Ice Cream Social and Scrimmage. 6:30 Bronco Stadium Friday, August 14th.

High School Students... ACT Assessment Test Date September 26, 1998. Registration Deadline Friday, August 21, 1998 (see Ms. Traylor for packets) or Register Online [www.act.org](http://www.act.org) all colleges and universities in Texas accept the ACT for admission.

Reserve seats are on sale now for \$12.00. All reserve seats must be purchased in advance and can be picked up at Rodeo Wild at 912 S. Crockett or by calling 387-5645 or

387-6577. By purchasing reserve seats you are guaranteed a seat in the big grandstands.

**Head Start Pre-Registration**  
Sonora Head Start Center, 221 E. Main, will hold pre-registration for the 1998-99 school year Tuesday, August 12 from 9:00-3:00. Three and four year old children are encouraged to apply. Child must be 3 by September uno. Head Start is a free child development program providing physicals, dental care, and nutrition, all at no cost to the parent.

**El Centro de Head Start de Sonora**  
Estara aceptando aplicaciones para registrarse para el 1998-1999 ano de escuela. Ninos de 3,4 y 5 anos de edad (criatura debe de tener 3 anos para Septiembre Iro.) Se les pide que apliquen. El Head Start es un programa gratis para el desarrollo de ninos "dando una ventaja a un aprendizaje superior." El Head Start ofrece una prevencion para el cuidado de salud, que incluye: Examenes fisicos, cuidado dental, nutricion, todo sin costo para los padres. Proveemos almuerzo, comida, y una merienda. Horario de escuela: Lunes a Viernes, de 7:45 a.m. a las 2:00 p.m. Usted puede aplicar el Miercoles 12 de Agosto de las 9:00 a.m. a las 3:00 p.m. en el centro. El centro esta localizado en 221 North Main.

The Sutton County Fair that was scheduled for August 19-22 has

been canceled.

**Hill Country Community MHMR Center** is soliciting interested persons to become members in the Mental Health Planning & Advisory Committee (MH-PAC) or the Mental Retardation Planning and Advisory Committee (MR-PAC). For more information, interested persons should contact Tammy Hunter at (512) 558-2000 [San Marcos, TX] no later than August 17, 1998 by 5:00 p.m.

**Entries for the 1998 Mutton Bustin'** contest for children ages 4-7 weighing 55 lbs or less are now being taken at image apparel. The cost to enter is \$10.00 per entry. The preliminary round, open to all interested kids, will be Aug. 15, 1998 at the Sutton Co. Arena. The top 10 performers will compete in the Sonora Outlaw Pro Rodeo pre-show activities.

There will be a strategic planning workshop August 18th at 7:00 p.m. at the Sonora Middle School Snack Bar. The purpose of the workshop is to revisit and expand on the Sonora Strategic Plan and to gather information for an Empowerment Zone Designation Application. The workshop is sponsored by the Sonora Industrial Development Corporation Board. All Sutton County citizens are welcome and encouraged to attend.

The 1998 Sutton County Style Show presented by the Sonora Merchants Association will be held August 14, 1998 at 12:00 p.m. at the Episcopal Church Parish Hall. Presale tickets are available at the

Sonora Merchant's for \$8.00. Door prizes will be given. Come meet the 1998 Sutton County Days Queen contestants.

The FBC Midland Summer REC Team will be holding a Pool party on Tuesday August 4th, and a Youth Power House Revival on Friday August 7 and continue thru Sunday August 9th at 7:00 p.m. Transportation is available by calling 387-2951 or 3627.

The Concho Cattlewomen will be hosting their Fall Fashion Roundup style show and luncheon Saturday, August 15, 1998 at 11:30 a.m. at Zentner's Daughter Steak House 1901 Knickerbocker Rd. in San Angelo. Order tickets now! Call J. Ann Lange at (915) 835-6891 or Annette Lasater at (915)949-9767.

The Sutton County Days Committee on Aging Bar-B-Que will be held August 21st at the Sutton County Dance Slab...If you want to help or donate, please contact Juanita Mesa at 387-5657 or 387-3941

**Civic Center Donations-** Please mail tax deductible donations for the Sutton Co. 4-H Civic Center buildings to the Sutton Co. 4-H Building Fund, P.O. Box 1047 Sonora, TX 76950. Donations may be taken to the Sutton Co. Extension office, located at 301 S.E. Crockett St. where a receipt will be given. Donations or pledges may also be made at either of the banks, or to any one of the building committee members. All donations will be appreciated and no donation is too

small.

The Lillian Hudspeth Nursing Home Auxiliary will not meet again until September 14th.

Need school transportation? Call Thunderbird transit. If you are interested in transportation for the "1998-'99" school year, now is the time to call. Limited Reservations- Call 387-2509.

Sutton County Days Little Mr. & Little Miss Contest will be held on Saturday, Aug. 22, 1998. Registration will be held from 9-10 a.m. at the Chamber tent and competition will begin at 10:30 a.m. on the Main Stage. Contestants will take a group picture following the end of competition and the winners will be expected to attend the Saturday night rodeo performance.

Sutton County Days Parade will be held on Saturday, Aug. 22, 1998 at 9 a.m. Those wishing to have an entry in the parade may contact Tonya at 387-2593 or parade entry

forms may be picked up at the Chamber of Commerce office or the Sutton County National Bank.


Sutton County Days Ugly Vehicle Contest will be Saturday, Aug. 22, 1998 in the parade at 9:00 a.m. All participants are required to appear in the parade. Judging will be done during the parade and the winner will be announced at the "Main Stage" on the courthouse lawn. Entry forms may be picked up at the Chamber of Commerce office or the Sutton County National Bank. For more information call Tonya at 387-2593.

**TDH Extended Hours**  
Texas Dept. of Health at 1005 Eaton, next to the elementary school, will be conducting late-extended hour clinics every 2nd Wednesday of the month. These clinics are immunizations, WIC, child health, and other services. Hours will run from 10 a.m.-7 p.m. For further information, please call TDH at 387-5720 or 387-2234.

**Tedford Jewelry**  
*Bridal Gift Registry*  
Beth Waterbury bride elect of David Jennings  
Mrs. Bonner Walsh nee Leslie Simmons  
Mrs. Lewis Baker nee Jodie Hooten  
*15th Celebration*  
Carolyn Mendez

\*\*\*\*\*  
Lions' Club Jr. Rodeo, August 7-8, 1998  
David Crockett Birthday Festival, August 8th. In Ozona's Town Square!  
There will be food booths, arts & crafts, games and a variety of Live Entertainment throughout the day!  
Activities begin at 10:00 am, with The Friends of the Library Lawnmower Races in front of the courthouse, and end with the Lions' Club Jr. Rodeo Parade at 5:30 pm.  
There will be fun for all ages, including a tortilla toss, Hula Hoop contest, sidewalk chalk art contest and water melon eating contest! For more info, contact Shelly Childress, Exec. Director, Ozona Chamber of Commerce (915)392-3737  
\*\*\*\*\*

*Happy 18th Birthday!*  
**Nanette Sanchez**  
  
Love,  
Mom & Dad,  
J.R.,  
Grandma,  
Emo and Luke



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Beth Waterbury bride elect of David Jennings  
Mrs. Lewis Baker nee Jodie Hooten

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Natalie Rawls bride elect, of Johnny Terry  
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**Team Roping**  
**Matt McGinney Memorial Fund**  
Sunday, August 16, 1998  
Books Open 1 p.m. Rope at 2 p.m.  
3 for \$20 7-PA!  
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Hill Country Fairgrounds  
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**Mammogram Screenings**  
Thursday, August 20, 1998  
Dr. Guido Calderon's Office  
301 Hudspeth Avenue, Suite B  
To schedule an appointment, please call  
1-800-530-4143, extension 3235 or 3229  
It's important  
Although women should get an initial mammogram by age 40, it's especially crucial for older women to have regular screenings because the risk of developing breast cancer increases with age. Women ages 40 or above should have annual screenings, because early detection is a key factor in successful treatment.  
Medicare will pay for an annual mammogram for eligible women.  
  
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# End of the Summer Reading Program



Summer has come to an end at the Sutton County Public Library, being that July 30th was the last day for the Summer Reading Program. The children enjoyed a fun-filled summer such as stories and crafts related to theme every week. They even celebrated 4th of July with cupcakes and juice, and had the opportunity to know the history of National Ice Cream Day -- of course, they had some ice cream too!!

Over 300 children participating in the program received certificates provided by the Texas State Library. Ninety-six children reached their reading goal of 32 books and received a pool pass and a party for their accomplishments. The total number of books read for the entire summer was 7,005.

The Following awards were given at the swimming party:

Top Readers: Victoria Castillo, Joe Castillo, Jr., & Douglas Otwell  
Most Seen in Library: Melissa & Allison Freeman, Rudy Charo, & Chris Perez

Most Enthusiasm: Mace Joy, April Porras, & Cody Perez  
Best Listener: Evelyn Solis, Will Anderson, & Mandy Brister  
Best Participants: Jesus Garcia, Jr., Chacho Mesa, & J.T. Downing  
The Summer Reading Program would not be possible without the funds the County and Sonora

Woman's Club provide. In addition to that, the County Extension Agent for Family & Consumer Science, Kelly Thorp received a Texas Agricultural Extension Service for Family & Youth Initiative Grant towards the program. Funds from the grant bought extra supplies for the crafts that the children thoroughly enjoyed.

The following people deserve a big thanks for volunteering their time:

Kelly Thorp and Sherry Joy  
Caregivers and Parents  
Vicenta Lopez  
Jeanne Davenport  
Summer School Teachers  
Kendra Jones  
Alan Nicholas  
Cassandra Perez  
Kimberly Bustemante  
Ashley Doran

We enjoyed our stay in Sonora, and would like to say good-bye to all our friends and kids. We will miss you all! Jerry and Carla Bradley

Carolyn Doran  
Amanda Wamble  
Courtney Strubhart  
A Special Thank You to the following businesses for their donations:

Vallree's bright Spot  
Busy Bee's Department Store  
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Dairy Queen  
Pizza Hut  
Anonymous  
Creek Swabbing



## NOTICE TO ALL BAND STUDENTS AND PARENTS

There will be a special meeting on Monday, Aug. 10, 1998 at 6:30 p.m. in the Sonora High School Band Hall. Please come and meet the new Middle School Band Director and see what is in store for our Colt and Mighty Bronco Bands this coming year. DOOR PRIZES WILL BE GIVEN TO THE LUCKY. Refreshments will be served.

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August 14  
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Danny Martinez

August 15  
Clarissa Hernandez  
Aurora Luna  
Annette Mabry  
Maria Robles  
Emma Sepeda  
Lauren Smith

August 16  
Morgan Badgett  
Jaquina Castro  
Clyde Dukes

Juan J. Hernandez Jr.  
Wayne Munn  
Uriel Santana

August 17  
Missy Anderson  
Becki Chatwell

August 18  
Sandi Ainsworth  
Quirina Perez

August 19  
Freddie Chavez Sr.  
Alisha Covey  
David T. Sanchez Jr.

August 20  
Danielle Fox  
Steven Gandar  
Ryan Hardgrave

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PARTIAL LISTING WILL INCLUDE: AUTOS, TRAILERS, ANTIQUES, HUNTING/FISHING EQUIP. FURNITURE, ARROWHEAD COLLECTION, GLASSWARE AND MUCH, MUCH MORE!  
MAKE SURE YOU BRING A FRIEND WE MAY HAVE 2 AUCTIONS GOING ON AT THE SAME TIME. TERMS WILL INCLUDE A 10% BUYERS PREMIUM, ALL ANNOUNCEMENTS DAY OF SALE SUPERSEDE ANY MADE PREVIOUS.  
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**Rodeo**  
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**Dance**  
HCFA Pavilion featuring "Little Rock"  
Friday, August 7 - 9:00 p.m.

**Parade**  
Main Street, Junction  
Saturday, August 8 - 10:00 a.m.

**Lem Jones Memorial Angora Goat Sale**  
HCFA Goat Barn  
Saturday, August 8 - 1:00 p.m.

**Rodeo**  
Saturday, August 8 - 7:30 p.m.

**Dance**  
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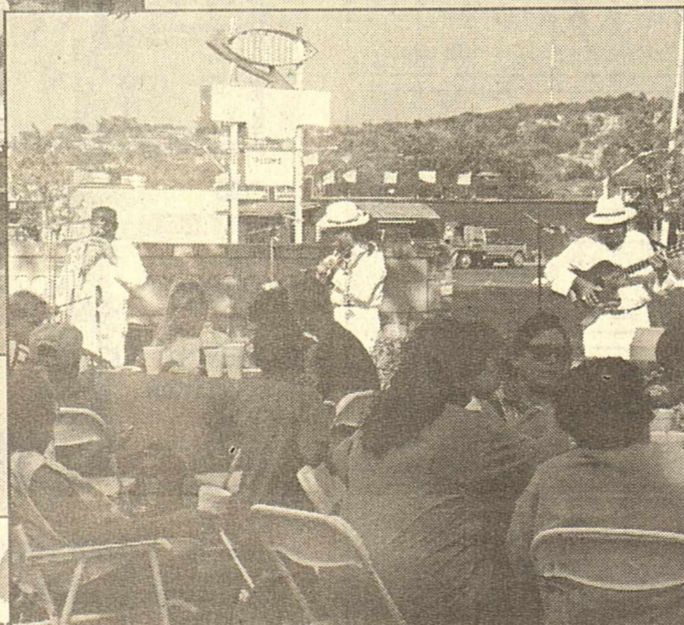
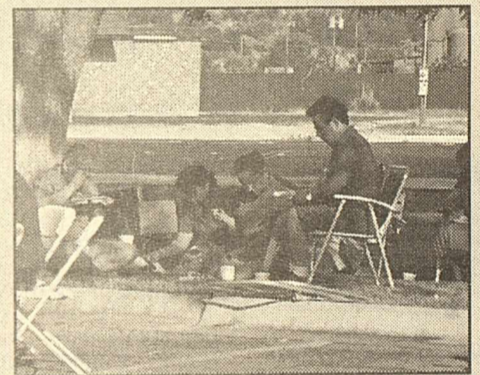
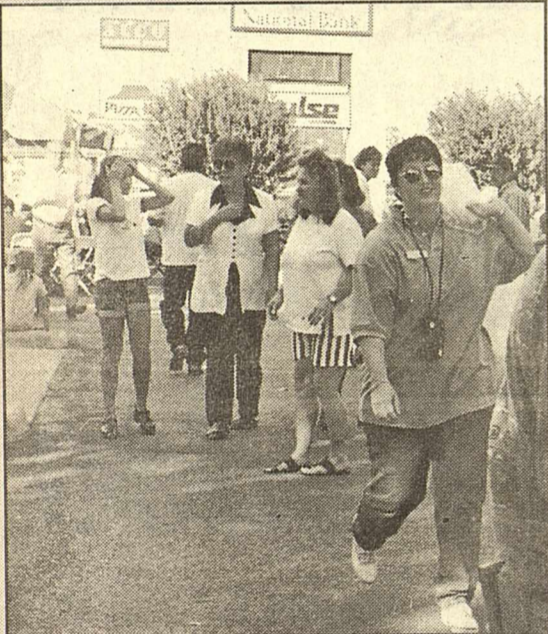
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# Sutton County National Bank 2nd Annual Customer Appreciation Fiesta

Thank you Sonora for supporting our bank. We appreciate you all.



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# Congratulations-Girl's Minor League Softball



The Sonora Allstar Girls Softball Team consisted of 8-10 year old girls. Those selected to the team were: Brandy Neff, Desiree Alvarado, Cerissa Hedgecock, Kristina Hernandez, Meghan Krieg, Cathy Herrera, Madeline Higdon, Katherine Ibarra, Jena Teasley, Kayla Fields, Michelle Hernandez, Kayla McBride, Allyse Edmondson, Kaleana Samaniego, and Heather Hughes. Coaches were Mike Krieg and Sam Hughes. Assistant coaches were James and Tibba Edmondson.

The girls put in many hours of hard work during the hot weather, and took many hard hits. So they really deserve a big pat on the back for their dedication and persever-

ance.

The Allstar team had their first tournament held in Sonora on June 20. Because of 2 teams cancelling, they only got to play Mason. Sonora won the 1st game 15 to 4, and went on to play again that afternoon to beat them again, with a score of 17 to 6 giving Sonora 1st overall. The All-Tournament girls selected were: Katherine Ibarra, Meghan Krieg, and Kristina Hernandez.

The Sonora girls ventured to Eden for their 2nd tournament on July 11th. It was another hot day, but the girls beat the heat and their opponent, Eden, with a score of 18 to 13. The team went on to win the

second game against Eldorado 15 to 4. Sonora did a great job and took 1st place in the tournament. Three girls were picked for All tournament: Katherine Ibarra, Meghan Krieg, and Kristina Hernandez.

The Allstar team traveled to Mason for their 3rd and last tournament on Friday July 17th-18th. Finally getting a break for the heat, the clouds gave Mason a welcomed rain shower, delaying the opening game for approximately an hour. The game finally got started, but the girls had a hard time slugging through the mud and hanging on to the ball. The girls obviously were not used to wet conditions, but were still in hopes it would travel to

Sonora! (Pray for RAIN!) The Junction team played a good game, and beat Sonora, putting them in the losers bracket for the following day.

Having the early game Saturday morning at 8:30 (after getting home Friday night around midnight), the girls started off a little sluggish against Eldorado, but finally woke up to take the win 19 to 6. Their 2nd game was at 12:30 against Mason. The girls brought teamwork into the game and beat them in a ten run rule 14 to 3.

Sonora had their 3rd game at 2:30 against Junction (who beat them the night before). The girls showed them how to play REAL hard ball. And despite the intense

heat and a friendly snake on the field, they won the game 16 to 11.

The last game was played against Llano at 4:30. With only fifteen minutes break and the temperature being 100 degrees, the girls gave Llano a run for their money. With good pitching, hard hitting, and great catching, the Sonora team gave a tremendous effort, but fell short 16 to 6, giving Sonora 2nd place overall in the tournament. Those selected for All-Tournament were: Kayla Fields, Katherine Ibarra, Kristina Hernandez, and Allyse Edmondson. Out of 5 teams, one player was given the Golden Glove award. Sonora's Allyse Edmondson received the trophy.

Sonora should be proud of all these girls for their dedication, perseverance and sportsmanship, especially since the majority of the teams they played consisted of 10-11 year olds.

A special thanks to all the softball coaches and to the umpires for their time and dedication to all the kids. And also to the parents who volunteered many hours of their time to help their children excel in the game of softball.

Hopefully, next year we'll have a bigger turnout for the Sonora Softball League.

Congratulations to all the girls!



**Dana Duhon**  
sponsored by  
Tropical Sun &  
First National Bank

**Kimberly Bustamante**  
sponsored by  
Creek Swabbing &  
Quickbonds

**Elizabeth Badillo**  
sponsored by  
La Mexicana &  
Busy Bee Dept.  
Store

**Marisha Henson**  
sponsored by  
Vallree's and  
Ladies Golf  
Auxiliary

**Kara Eaton**  
sponsored by Sutton  
County Steakhouse  
&  
Ol' Sonora  
Trading Co.

**Jamie Teasley**  
sponsored by B & C  
Dept. Store &  
Angela & Arthur  
Crittendon

**Johanna Wade**  
sponsored by  
Multi-Chem Inc. &  
Carolyn Earwood's  
School of Dance

**Sarah Bell**  
sponsored by image  
apparel & Sutton Co.  
National Bank

**Pre-Sale  
Rodeo & Dance  
Tickets**  
available from the  
1998 Sutton County  
Queen Contestants

**Dance  
Pre-Sale  
\$6.00**

**Rodeo  
Pre-Sale  
Adults  
\$6.00  
Child  
\$3.00**

## Notice of Public Hearing on Tax Increase

The Sonora ISD will hold a public hearing on a proposal to increase total tax revenues from properties on the tax roll by 3.9 percent. Your individual taxes may increase or decrease, depending on the change in the taxable value of the property in relation to the change in taxable value of all other property and the tax rate that is adopted.

The public hearing will be held on Aug. 17, 1998 at 6:30 pm at Sonora ISD Administration Bldg.

For the proposal: Sam David Hernandez, Clay Cade, John Barker, Joe Casillas, Tom Payton.

Against the proposal: Tom Clifton

Present and not voting: none

Absent: Jesse Bustamante

The following table compares taxes on an average home in this taxing unit last year to taxes proposed on the average home this year. Again, your individual taxes may be higher or lower, depending on the taxable value of your property

|                                                                                                                    | <u>Last Year</u> | <u>This Year</u> |
|--------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| Average residence homestead value                                                                                  | \$35,500         | \$35,500         |
| General exemptions available                                                                                       | \$22,100         | \$22,100         |
| <i>(amount available on the average homestead, not including senior citizen's or disabled person's exemptions)</i> |                  |                  |
| Average Taxable Value                                                                                              | \$13,400         | \$13,400         |
| Tax Rate                                                                                                           | 1.32             | 1.38             |
| Tax                                                                                                                | \$176.88         | \$184.92         |

Under this proposal, taxes on an average homestead would increase by \$8.04 or 4 1/2 percent compared to last year's taxes. Comparing tax rates without adjusting for changes in property value, the tax rate would increase by .06 cents per \$100 of taxable value or 4 1/2 percent compared to last years tax rate. These tax rate figures are not adjusted for changes in the taxable value of property.

## Sutton County EMS Reports

7-1-98 Medical - Hudspeth Hospital to Shannon St. Johns Campus Unit #101  
 7-1-98 Medical - Hudspeth Hospital to San Angelo Community Unit #100  
 7-1-98 Accident - IH-10 428 MM Canceled Enroute Unit #100  
 7-3-98 Medical - 8 miles Hwy 1691 to Hudspeth Hospital Unit #100  
 7-3-98 Medical - Oak Street to Hudspeth Hospital Unit #100  
 7-3-98 Medical - Hudspeth Hospital to Shannon Medical Center Unit #100

7-3-98 Medical - Hwy 277 North to Hudspeth Hospital Unit #101  
 7-4-98 Accident - IH-10 415 MM to Hudspeth Hospital Unit #100  
 7-4-98 Accident - IH-10 415 MM to Hudspeth Unit #102 2 patients  
 7-4-98 Accident - Hudspeth Hospital to Assist Medivac 1 Unit #100  
 7-4-98 Accident - IH-10 414 MM to Hudspeth Hospital Unit #100  
 7-4-98 Medical - Hudspeth Hospital to Shannon Medical Center Unit #101  
 7-4-98 Medical - San Francisco Street-Patient refused service Unit #100  
 7-5-98 Medical - Hudspeth Hospital to San Angelo Community Unit #101  
 7-5-98 Medical - Terry Drive to Hudspeth Hospital Unit #100  
 7-5-98 Medical - Hudspeth Hospital to Shannon Medical Unit #100  
 7-6-98 Medical - IH-10 416 MM to

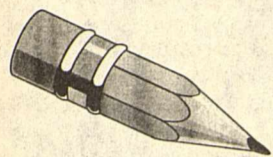
Hudspeth Hospital Unit #100  
 7-6-98 Medical - Hudspeth Hospital to Shannon Medical Center Unit #101  
 7-6-98 Medical - Shannon-St. Johns to Hudspeth Nursing Home Unit #101  
 7-7-98 Medical - Hudspeth Hospital to Shannon St. Johns Unit #102  
 7-9-98 Medical - Shannon-St. Johns to Hudspeth Hospital Unit #102  
 7-10-98 Medical - San Angelo Community to Hudspeth Nursing Home Unit #102  
 7-12-98 Accident - 8 miles Hwy 277 North to Hudspeth Hospital Unit #100  
 7-12-98 Accident - 8 miles hwy 277 North to Kerbow Funeral Home Unit #101  
 7-12-98 Accident - Castle Hill Road to Hudspeth Hospital Unit #102  
 7-12-98 Accident Hudspeth Hospital to Shannon St. Johns Unit #102  
 7-13-98 Medical - Tayloe Street to

Hudspeth Hospital Unit #100  
 7-15-98 Medical - Hudspeth Nursing Home to Shannon-St. Johns Unit #102  
 7-15-98 Medical - Main Street to Hudspeth Hospital Unit #100  
 7-16-98 Accident - Rodeo Arena to Hudspeth Hospital Unit #100  
 7-17-98 Medical - Main Street to Hudspeth Hospital Unit #100  
 7-19-98 Medical - Hudspeth Hospital to Shannon Medical Center Unit #101  
 7-19-98 Accident - 10 miles Hwy 277 North to Hudspeth Hospital Unit #100  
 7-20-98 Medical - Rock Ave. to Hudspeth Hospital Unit #100  
 7-20-98 Medical - Hudspeth Hospital to San Angelo Community Unit #102  
 7-23-98 Medical - Santa Rosa Street-Patient refused Service Unit #100  
 7-24-98 Medical - Glasscock Street

to Hudspeth Hospital Unit #100  
 7-25-98 Medical - Prospect Street to Hudspeth Unit #100  
 7-26-98 Medical - Hudspeth Hospital to Shannon Medical Center Unit #101  
 7-26-98 Medical - Chestnut Street to Hudspeth Hospital Unit #100  
 7-28-98 Medical - Hudspeth Nursing Home to Shannon-St. Johns Campus Unit #102  
 7-29-98 Medical - Hudspeth Hospital to Assist Medivac 1 Unit #100  
 7-29-98 Medical - Hudspeth Hospital to Shannon Medical Center Unit #101  
 7-29-98 Medical - Hudspeth Hospital to Glasscock Street Unit #102  
 7-30-98 Medical - Hudspeth Hospital to Shannon Medical Center Unit #101  
 7-31-98 Accident - Main & Menard Streets to Hudspeth Hospital Unit #100 2 Patients

## Sutton County Fair Canceled

The Sutton County Fair that was scheduled for August 19-22 has been canceled due to difficulty in finding a downtown location. The fair which was originally scheduled to be held in conjunction with Sutton County Days will be rescheduled in November or December as a County Fair/Christmas Bazaar. At this time crafters will be given the option to sell their goods to the public that they have entered in the fair/bazaar.

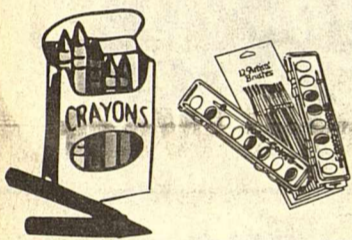


## Back to School

**SCHOOL SUPPLIES**  
 School Supplies packaged per Sonora I.S.D. lists Pre-K thru 8th Grade.CEI

**Business Basics**  
 112 N. Concho  
 387-6127

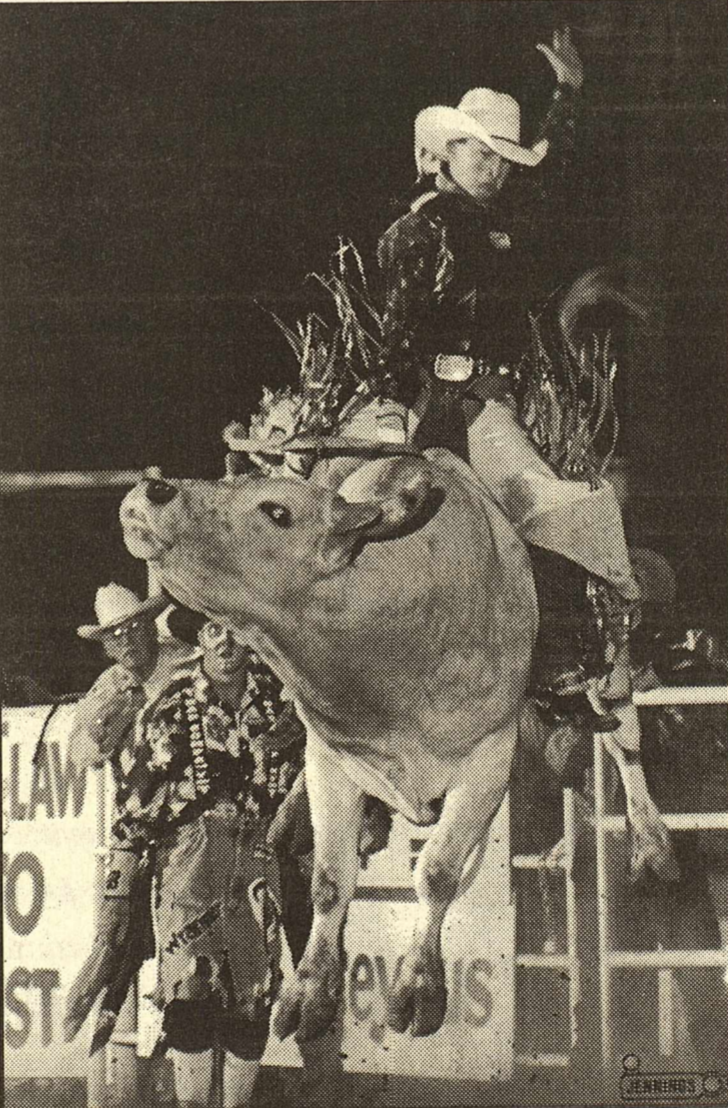
**Hours:**  
 8:30 am-5:30 pm  
 Your Full service bookkeeping and office supply source in Sonora



## AUGUST 21 & 22, 1998

**7:30 P.M.**  
**RESERVED SEAT TICKETS-\$12.00**  
 RESERVED SEAT TICKETS AVAILABLE ONLY AT: Rodeo Wild  
 912 S. Crockett  
 915-387-5645  
 or  
 915-387-6577  
**RODEO-General Admission**  
 Advanced: Adult \$6:00  
 Child (12 & under) \$3.00  
 Gate: Adult \$9.00  
 Child (12 & under) \$5.00

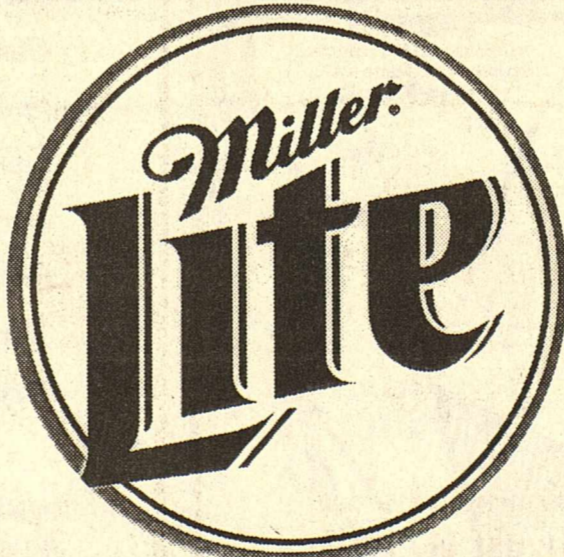
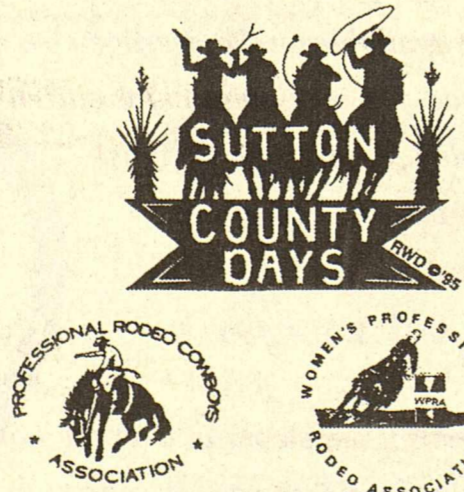
Advanced General Admission Tickets for Rodeo & Dance are available from:  
**1998 Miss Sutton County Queen Candidates and Sponsors**  
*Elizabeth Badillo*  
 La Mexicana & Busy Bee Dept. Store  
*Sarah Ball*  
 image & Sutton County National Bank  
*Kimberly Bustamante*  
 Creek Swabbing & Quickbonds  
*Dana Duhon*  
 Tropical Sun & First National Bank  
*Kara Eaton*  
 Sutton County Steakhouse & Ol' Sonora Trading Co.  
*Marisha Henson*  
 Vallree's & The Ladies Golf Auxiliary  
*Jamie Teasley*  
 B&C Dept. Store & Arthur and Angela Crittendon  
*Johnna Wade*  
 Multi-Chem Inc., & Carolyn Earwood's School of Dance



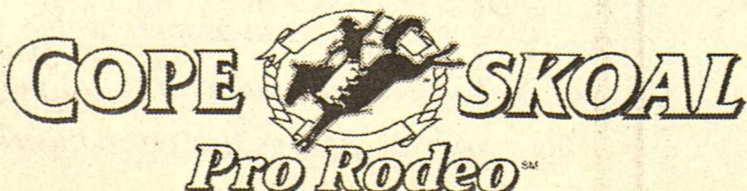
### SPECIAL PERFORMANCES

Tickets Available ONLY at the Gate  
 Adult \$5.00  
 Child (12 & under) \$3.00  
**Wednesday, August 19th**  
 5:00 p.m.  
 Steer Roping, Saddle Bronc Riding, Bareback Riding, Girls Barrel Race, Girls Breakaway Roping  
**Thursday, August 20th**  
 9:00 a.m.  
 Calf Roping, Team Roping, Steer Wrestling  
**Thursday, August 20th**  
 5:00 p.m.  
 Steer Roping, Calf Roping, Team Roping, Steer Wrestling, Girls Barrel Race, Girls Breakaway Roping  
 Special **WILD** section of **BULL RIDING**-Estimated 50 or more Bull Riders  
**Thursday Night**

Sponsored By:



Dance Featuring: Nashville Recording Artist:  
**Craig Carter**  
 County Park Slab  
 Friday, Aug. 21st & Aug. 22nd at 9:00 p.m.  
 Tickets (8 & under Free)  
 Advance \$6.00 Gate \$10.00



**30**  
 Color Photos  
**\$12.99**

1- 10x13 99c Deposit  
 (Wall Photo) \$12.00 Due at  
 1- 8x10 Pick up  
 2- 5x7 (plus tax)  
 2- 3x5  
 16- King Size Wallets  
 8- Regular Size Wallets

AT  
**Vallree's Bright Spot**  
 214 Main  
 Sat. Aug. 8th  
 Photo Hours: 9:00-1:00  
 2:00-5:00

Group charge  
 99c per person

During this promotion you will receive 4 FREE 3X5's with each \$12.99 package purchased.





**Producers Livestock Auction Co.**

7/31/98  
Cattle and Calf Auction:  
Total Receipts for today: 943;  
Total Receipts for the week: 4010;  
Last Week: 3974; Last Year: 2821;

Compared with last week, feeder steers and heifers weak to 1.00 lower. Slaughter cows and slaughter bulls steady. Stock cows and pairs weak. Trading and demand moderate. Quality average to mostly plain. Supply included 50 percent calves, 30 percent slaughter cows and bulls, 15 percent stock cows and pairs, 5 percent yearlings.

Feeder Steers: Medium and Large 1 300-400 lb 87.00-90.00; 400-500 lb 77.00-84.00; 500-600 lb 73.00-79.00; 600-700 lb 65.00-74.00; 700-800 lb 64.00-67.00.

Medium and Large 1-2 200-300 lb 84.00-94.00; 300-400 lb 70.00-86.00; 400-500 lb 63.00-77.00; 500-600 lb 60.00-73.00; 600-700 lb 57.00-65.00; 700-900 lb 56.00-64.00.

Feeder Heifers: Medium and Large 1 300-400 lb 73.00-79.00; 400-500 lb 67.50-74.50; 500-600 lb 63.50-69.50; 600-700 lb 62.50-68.00; 700-800 lb 61.00-63.00.

Medium and Large 1-2 200-300 lb 70.00-79.00; 300-400 lb 62.00-73.00; 400-500 lb 57.00-67.00; 500-700 lb 55.00-63.50; 700-800 lb 51.00-60.00.

Pregnancy Tested Stock Cows and Heifers: Medium and Large 1-2 450.00-490.00 per head; medium 1-2 350.00-450.00 per head.

Cow/Calf Pairs: Medium and Large 1-2 cows with 100-350 lb calves 560.00-655.00 per pair, medium 1-2 cows with 100-300 lb calves 430.00-550.00 per pair.

Stock and Feeder Cows: Medium and Large 1-2 (young) 800-1000 lb 42.00-48.00; (middle age) 800-1175 lb 33.00-40.50.

Source: USDA-Texas Dept of Ag Market News

**Junction Sheep and Goat Auction**

8/03/98  
Sheep and Goats: 10,500 Week Ago: 9,387 Year Ago: 7,982

Compared to last week: Feeder lambs steady to 2.00 lower. Slaughter ewes 5.00-8.00 lower. Stock Spanish nannies steady. Slaughter Spanish goats steady to 3.00 lower. Slaughter Angora goats 5.00-8.00 lower. Stock Angora goats 2.00-4.00 lower. Continued dry conditions added price pressure on all classes of sheep and goats. Supply included around 7 percent sheep including near 200 lambs. Stock and Feeder Sheep:

Feeder Lambs: Medium and Large 1: 40-60 lbs 70.00-73.00; 60-75 lbs 73.00-80.00 CWT.

Stock Ewes: Medium and Large 1-2: Few solid mouth 110-150 lbs 35.00-41.00 CWT.

Barbados: young 60-80 lb ewes 28.00-32.00 CWT.

Slaughter Sheep: Slaughter Lambs: Choice and Prime 2-3: None Slaughter Ewes: Utility 2-3 20.00-25.00; Good 2-3 25.00-36.50 CWT.

Stock and Feeder Goats: Spanish Goats: young nannies 30.00-35.00 per head.

Angora Goats: Kids: 15-25 lbs 5.00-12.00 per head; 30-55 lbs 42.00-55.00 CWT. Baby tooth nannies 32.00-40.00; muttons 30.00-40.00 CWT.

Slaughter Goats: Spanish Goats: Choice and Prime: 20-40 lb kids 50.00-62.00; 40-65 lb 62.00-70.50. Nannies: 85-130 lb nannies 34.00-46.00, some thin 22.00-33.00. Billies and Muttons: 80-105 lb muttons 55.00-62.00; 80-150 lb billies 45.00-57.00 CWT.

Angora Goats: 80-110 muttons and billies 27.00-35.00; fat nannies 23.00-30.00; thin nannies and muttons 16.00-21.00 CWT.

Source: Texas Dept of Ag Market

**AGRIBUSINESS**

**Senate and House Budget Committees to hold a hearing on the Texas drought**

State Representative Bob Turner, D-Voss, announced today an upcoming joint meeting of the Texas House Committee on Appropriations and the Texas Senate Finance Committee to discuss the droughts economic impact, status, and possible solutions.

Rep. Turner, who serves as the Vice-chairman of the House Agriculture and Livestock Committee, applauded the decision to hold a joint hearing of the state's budget committees, stating that it is time for Texas to take action on its own behalf. "So far, Washington, D.C. has provided little in the way of meaningful assistance to our state. The farmers and ranchers of District 73 don't want, and many can't afford, more low-interest loans, or another quick fix," said Rep. Turner.

The U.S. Senate passed a \$500 million disaster aid package last week. However, not all of those funds are earmarked for Texas. Meanwhile, the USDA has estimated crop insurance payments will reach \$700 million in Texas alone. The Secretary of Agriculture, Mr. Dan Glickman recently announced on his visit to Texas that the deadline for ranchers to graze Conservation Reserve Program land will be extended to November 30. To date only 88 of 254 Texas counties have been approved for CRP grazing, and hay production is not allowed on these lands. So, the positive effect will be minimal.

"I think it is time to stop looking to the federal government for help. They are the ones who took away our disaster relief with the 1996

recently named by Secretary of Agriculture Dan Glickman for loans to cover part of actual physical and/or production losses resulting from drought which occurred from June 1, 1997, through July 8, 1998, and continuing for flooding, hail and high winds that occurred in Tom Green, Concho, Irion, Menard, Reagan, Runnels and Scheicher County on May 25 and May 26, 1998.

Fred J. Greenway said farmers/ranchers may be eligible for loans of up to 80 percent of their losses or the operating loan needed to continue in business, whichever is less. For farmers/ranchers unable to obtain credit from private commercial lenders, the interest rate is 3.75 percent.

"As a general rule, a farmer/rancher must have suffered at least 30 percent loss of production and/or a qualifying physical loss, for an FSA emergency loan," Fred J. Greenway said. Farmers/ranchers participating in the Federal Crop Insurance program will have to figure in proceeds from those programs in determining their loss.

"Applications for loans under this emergency designation will be accepted until approximately March 23, 1999, but farmers/ranchers should apply as soon as possible and contact your local FSA office for the last date to turn in an application. Delays in applying could create backlogs in processing, Greenway said.

FSA is a credit agency of the U.S. Department of Agriculture. It is authorized to provide disaster emergency loans to recognized farmers/ranchers who work at and rely on farming/ranching for a substantial part of their living. Eligibility is extended to individual farmers/ranchers who are U.S. citizens and to farming/ranching partnerships, corporations or cooperatives in which U.S. citizens hold a majority interest.

The FSA office in San Angelo is open from 8am to 5pm Monday through Friday.

**Rig Locations as of July 31, 1998**

**Crockett County**  
Union Oil/Midland; 14,750', Mitchell 107-#1, Cougar Drilling.  
Autry C Stephens; 13,300', EM Barnes 39-#1, Patterson Drilling.  
New Pioneer Natural; 8,700', McDonald A-#14, FWA Drilling.  
Wynco Energy Inc.; 8,500', Fred Baker #1, Cleere Drilling.  
New Altura Energy LTD; 6,500', MK Daniel 109-#3, Key Energy.

**Sutton County**  
New Louis Dreyfus/OKC; 8,150', Edwin S Mayer JR K-#7, Patterson Drilling.  
New Louis Dreyfus/OKC; 8,050', Edwin S Mayer Jr. C-#303, Patterson Drilling.

**New Burlington Res.;** 7,000', Young #681SH, Patterson Drilling.  
**Byrd Operating;** 6,250', Hunt 36-#6, Cleere Drilling.  
**New Louis Dreyfus/OKC;** 5,400', Leo H McMillan 11-#13, Patterson Drilling.

**Val Verde County**  
Conquistador Expl; 13,500', Wardlaw 52-#1, Cleere Drilling.  
New Enron O&G; 5,450', M K Daniel #27, Patterson Drilling.

**Terrell County**  
New Conoco/Midland; 12,000', Culbertson 17-#2, Nabors Drilling.

For complete report contact: Scott Huggins, Rig Location & Permit Report Service (800) 627-9785

**CJL, INC.**  
CARL J. CAHILL, INC. OIL FIELD CONTRACTOR

**Location Builders**

Farm Bill, and left us with crop insurance which doesn't cover livestock producers." Rep. Turner continued, "We have a projected budget surplus of more than \$2 billion in state revenues, and a projected loss in agriculture of \$1.5 billion. If there was ever a time when Texans have the opportunity to take care of Texas, it is now."

The joint hearing will take place at 10:00 a.m. on Friday, August 7 at the Capitol in Austin. The hearing will be open to the public. The committee will be taking invited testimony from the state agencies responsible for drought assistance programs, and representatives of the many industries and businesses affected by the drought.

**Unsure If You Qualify For A Car Or Truck Loan?**

Call and Apply 24 Hrs. A Day by Touch Tone Telephone

**1-800-806-9091**

**It's Fast - It's Easy - It's FREE**

**Jim Bass Ford West**

3914 Sherwood Way - San Angelo  
(915) 944-1111  
www.jimbasswest.getayes.com

George Torres Tulisha "Tilly" Boisse

**SONORA CHEMICAL & SUPPLY INC.**

BOX 1183  
SONORA, TEXAS 76950  
(915) 387-6023

**Air & Fluid Drilling Chemicals**

Sales • Service • Delivery

Curtis Lipham 915-387-3772  
Marty Lipham 915-387-3423  
915-226-2707 915-226-2706

William Watts  
915-893-2074  
915-668-0537

**MULTI-CHEM, INC.**

PRODUCTION CHEMICALS

Office 387-2585

**JAMES ARCHER**  
1-800-805-9178

**"THE WINNING COMBINATION"**  
Let us service your chemical needs and bareground vegetation control.

**MULTI-WEED, INC.**

BAREGROUND VEGETATION CONTROL

Office 387-6057

**DOUG SKOLAUT**  
226-3667

**RAIN!!!**  
**RAIN!!!**  
**RAIN!!!**  
**RAIN!!**

**Emergency Farm/Ranch Loan Applications being Accepted**

Applications for emergency farm/ranch loans due to damages and losses caused by drought, flooding, hail and high winds, are being accepted at the Farm Service Agency (FSA) office located in San Angelo, FSA Farm Loan Manager, Fred J. Greenway said today.

Concho, Crockett, Kimble, Irion, Menard, Reagan, Runnels, Schleicher, Sutton, and Tom Green are some of the counties in Texas

**WANTED**  
\$25 Reward

The **Tales of Texas** is a collection of funny stories that are about the things that go wrong for the Texas sportsman while he is trying to enjoy the great outdoors. You can win \$25 plus a set of **Tales of Texas** (\$20) if you submit a story or a single occurrence that is selected as idea for one of the 1998 **Tales of Texas** stories. Your tale(s) does not have to be a complete story--just a funny happening will do. Many ideas are selected each year for Texans just like you. Please enter as many happenings as you like. Submit your funny happenings to: **Tales of Texas** David Todd P.O. Box 2608, Bandera, Texas 78003 or call David Todd at 713-932-6847. Deadline 8/15/98.

**Why Goat Milk?**

**E FLAN COMPANY**

Maybe the question should be, why use anything else? Goat Milk contains elements that reduce alkalinity found in commercial soap. It's moisturizing and rejuvenating properties have been revered throughout the centuries. Modern science has confirmed the immense value of vitamin E, which is present in goat milk. Goat milk, a natural alpha hydroxy acid, removes dead skin cells.

**Salubrious: healthful, healthy, favorable to health, wholesome.**

**Sonora True Value**  
**Sonora Wool & Mohair**  
210 SW College  
387-2543

**JUNCTION STOCKYARDS**

Wishes to announce it's next **SPECIAL HIGH-DOLLAR CALF & YEARLING SALE** for this year on **FRIDAY, August 14, at 11 a.m.**

**What makes our special sale different from other?**

- (1) The buyers are our judges--the calves and yearlings bringing the most money are the winners.
- (2) Engraved plaques are given to first and second place winners in each group of 5, 10 and 20 head--24 can be awarded.
- (3) Ribbons and CASH are given through 5th place in each group of 5, 10 and 20-- a total of 60 ribbons and \$3000.00 can be awarded at each sale. Examples of cash prizes: 1st place pen of 5 --\$40.00. 1st place pen of 10--\$70.00. 1st place pen of 20--\$100.00

At today's market these CASH prizes and lower commission are two important factors to consider. Our commission has remained the same-3% with a \$3.00 per head minimum--the lowest per head minimum in this area. Shop around then give us a call-- we remain committed to **SERVING YOU**. You bring us the cattle we guarantee you the buyers.

**JUNCTION STOCKYARDS, INC.**  
Office (915)446-3378  
Residence(915)446-2721  
Larry and Diann Crenwelge  
WHERE YOUR FRIENDSHIP IS CHERISHED AND YOUR BUSINESS APPRECIATED.

**Members, You are invited...**

**Southwest Texas Electric Cooperative, Inc**

**53<sup>rd</sup> Annual Membership Meeting**  
**Tuesday, August 11, 1998**  
Schleicher County Courthouse Lawn  
Eldorado, Texas

-Program-  
7:00 p.m.  
Barbecue for members and their guest  
8:00 p.m.  
Business Session Begins

West Texas Classified Ad Network

# CLASSIFIED ADS

- Sonora
- Eldorado
- Ozona
- Big Lake
- Grape Creek

Place your non-commercial classified ad in The Devil's River News, Eldorado Success, Ozona Stockman, Big Lake Wildcat and Grape Creek Messenger for one low, low price. Call today for details! **387-2507**

**Employment    Employment    Employment    Real Estate    Public Notice    Public Notice**

**Employment Notice**  
Notice is hereby given that the City of Sonora is now accepting applications for laborers. Applications can be picked up at City Hall, 201 E. Main, Sonora, Texas 76950, and should be returned to the City Secretary's Office. Applications will be received until the positions are filled. The City of Sonora provides employee health insurance, vacation time and sick leave time, and has a Retirement plan. The City of Sonora

is an equal opportunity employer. tfn(7-30-98)b  
**Probation Officer Position**-must meet State Requirements and qualifications. Applications may be obtained from the Crockett/Sutton Probation Office. by calling at 915-387-5744 or 2307 or picked up at the Sutton County Judge's Office. Applicants must fill out and return application along with a resume to the attention of the Director of Crockett/Sutton, P.O. Box 926,

Sonora, Texas 76950.  
**EQUAL OPPORTUNITY EMPLOYER.**  
1(8-6-98)b  
Back to school mom looking for childcare. Room and board plus salary. Ideal for commuting student. Contact Michelle at 949-0619. 1(8-6-98)b

**Real Estate**  
491 acres 17 miles North of Brady. 2 wells, tanks, barns, pens, old house \$550/acre.  
20.3 acres Hwy 190 E. of Brady, 3/2 home, fireplace, barn, pens, lighted roping arena, also concrete resevoir/swimming pool. \$150,000.  
12,160 ac. Marfa, TX \$115/acre.  
Have beautiful Brady Lake properties w/homes from \$20,000 to \$150,000. Have more ranch properties for sale, large and small. Call and let us know what you want and we'll find it.  
Alfred Sykes, Agent.  
Phone 915/853-2386  
Mobil 226-0006 or leave message and I will return ASAP.

**Public Notice**  
The Sonora ISD offers career and technology education programs in Building Trades, MOCT, and Tech Prep. Admission to these programs is based on special needs and/or desire to participate.  
It is the policy of Sonora High School not to discriminate on the basis of race, color, national origin, sex, or handicap in its vocational programs, services, or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.  
Sonora High School will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.  
For more information about your rights or grievances procedures, contact the Title IX Coordinator, Donna Hill, at 807 S. Concho, (915)387-2545 and/or the Section 504 Coordinator, Cassie Minzenmayer, at 807 S. Concho, 387-5944.  
El distrito escolar de Sonora ofrece programas vocacionales en Building Trades, MOCT, y cursos preparativos de tecnica. La admision a estos programas se basa en caso de necesidad, deseo en participar, y en espacio necesario para conducir los programas.  
Es norma de el escolar de Sonora no discriminar por motivos de raza, color, origen nacional, sexo o impedimento, en sus programas, servicios ro actividades vocacionales, tal como lo reguieren el Titulo VI de la Ley de Derechos Civiles de 1964, segun enmienda; el Titulo IX de las Enmiendas en la Educacion, de 1972, y la Seccion 504 de la Ley de Rehabilitacion de 1973, segun enmienda.  
El distrito escolar de Sonora tomara las medidas necesarias para asegurar que la falta de habilidad en el uso de la lengua ingles no sea un obstaculo para la admision y participacion en todos los programas educativos y vocacionales.  
Para informacion sobre sus derechos or procedimientos para quejas, comuniquese con el Coordinador del Titulo IX, Donna Hill, at 807 S. Concho, (915)387-2545 y el Coordinador de la Seccion 504, Cassie Minzenmayer, at 807 S. Concho, at 807 S. Concho, 387-5944.

**Public Notice**  
Notice is hereby given that the City of Sonora is now calling for bids for 2400 feet of 5 inch large diameter (LDH) Fire Hose with connections and fittings. Specifications may be obtained from the City Secretary's Office, 201 E. Main, Sonora, Texas 76950. All bids must be clearly marked "BID-FIRE HOSE" and returned to the City Secretary's office prior to August 11, 1998, at 2:00 p.m., at which time the bids will be publicly opened and read. The City of Sonora reserves the right to reject any and all bids. Inquiries should be directed to Allan Prather, Fire Chief, (15) 387-5040. 1(8-6-98)b

**THE TOWN & COUNTRY DIFFERENCE**  
COME EXPERIENCE THE TOWN & COUNTRY DIFFERENCE  
  
An Employee Owned Company  
We are accepting applications for entry level sales associates. We are looking for persons who are energetic, dependable, ambitious, have outgoing personalities and have personal integrity. Must have an ability to work in a fast paced work environment and know what it means to give outstanding customer service.  
Flexible shifts available that would work with military personnel and/or their spouses schedules.  
We offer an excellent variety of benefits including health-life-dental insurance, prescription drug card, paid sick-leave, paid vacations, retirement plan, employee stock option, local credit union and college tuition reimbursement.  
Career opportunities available for highly motivated/qualified persons.  
**Drug Testing Required**  
Applications are available at all **Town & Country Food Stores** or 2126 Sherwood Way, San Angelo An Equal Opportunity Employer

**For Sale**  
For Sale: male Chinese Pug, seven weeks old. 387-3346. 1(8-6-98)p

Gas stove for sale, \$175. For more information call 387-5225 after 5:30 p.m. 1(8-6-98)p

**Garage Sale**  
3 family garage sale:children's tri-cycles, bicycles, clothes, old doors, light fixtures, some furniture. 206 Hudspeth August 8, 8:00-? 1(8-6-98)p

**Mobile Homes**  
For Sale: 1996 Solitaire, 3 bedroom, 2 bath, 18x80 located at #6 Stadium Park. \$500 assumable. Call 387-6199. tfn(7-30-98)b

**Public Notice**  
The City of Sonora has recently completed Texas Department of Housing and Community Affairs Program activities under its 1995 TCDP Contract #715769. One public hearing will be held to allow citizens an opportunity to comment on the completed project activities, amount of funds spent and the amount of funds spent on activities that benefited low/moderate income persons. Specific information on the TCDP program will be available.  
The public hearing will be held at the City Hall, 201 East Main, at 2:00 p.m., August 18, 1998 to review the City's program performance including the actual use of the TCDP funds. The City encourages individual citizens and citizen's groups to make their views known at this public hearing and welcomes the full participation of its citizens in the close-out and completion of the TCDP contract. Written complaints and grievances regarding this TCDP Contract and project activities will be received until August 11, 1998 and will be responded to in writing within fifteen (15) working days. Citizen comments may be delivered to the City Hall at any time. Groups representative of persons of low and moderate income may request technical assistance in developing comments by contacting the persons listed below.  
A copy of the City's Project Completion Report and Certificate of Completion will be available for inspection at the City Hall after the hearing. Handicapped individuals who may have difficulty in attending this meeting should contact R.B. (Brent) Gesch at the City Hall to arrange for assistance. Para residentes necesitados de interpretes, favor de comunicarse con la municipalidad antes de las audiencia publica. For further information, contact R.B. (Brent) Gesch at 387-2558. 1(8-6-98)b

**Wayne Munn Real Estate**  
Office Located at 207 E. 3rd  
915-387-2171 Sonora, TX  
  
EQUAL HOUSING OPPORTUNITIES  
REALTOR®  
  
107 Sawyer Ct.  
4 bedroom, 3 bath, den, 2 fireplaces, in ground pool w/gazebo. Price reduced-call for and appointment to show. **Only \$110,000**  
REALTOR® AGENTS  
ANNA MUNN 387-2171    PAM MUNN 387-3731  
Come by our office or call today for information on our listings!

**Automobiles**  
Pickup for sale: '96 Dodge 1 ton dually 4x4, extended cab, V-10, loaded, 42K, 915-387-3908. Leave message. tfn(5-14-98)b

**Mobile Homes**  
JUST ARRIVED-A MUST SEE!  
'99 PATRIOT 28X68 W/GREEN METAL ROOF AND FULL COVERED DECK. 1-800-801-5451

**Miscellaneous**  
Mineral & Royalty Owners  
Let a land professional market your unleased acreage to oil companies at no cost to you! Call toll free 1-888-822-0007 Minerals Management Company 6(7-16-98)p

VACANT 4 BEDROOM. 1/2 ACRE NEAR TOWN. 1-800-618-9629 tfn(7-30-98)b

NEW FLEETWOOD 16X80 3/2. \$26,500.00 INCL. DEL., SET-UP & A/C. 1-800-801-5451

**CONCEALED HANDGUN SCHOOL**  
AUGUST 7TH & 8TH AT SONORA EMS BLDG.  
For more information contact Jim Cusenbary at 387-3821 or 387-2093 3(7-23-98)b

DEALER REPO 97 MODEL LIKE NEW LOW MOVE IN 1-800-618-9629 tfn(7-30-98)b

HOME USA-FORMERLY COMFORT HOMES. GRAND OPENING SALE IN PROGRESS. OVER \$2,000,000.00 IN INVENTORY. ALL HOMES DRASTICALLY REDUCED. SPECIAL FINANCING ON ALL HOMES. SW,DW, TW. 1-800-801-5451

Horse quality fertilized Bermuda Hay in the field \$3.00, in the barn \$4.00. Round bales all prices. Junfin Farm, Quemado 800-832-1113  
**Miscellaneous**  
**PALMOUR ROOFING**  
Call today for a free estimate. (915) 387-2636. 4(7-30-98)p

WORK FOR DOWN POSSIBLE ON SELECTED MODELS. 1-800-618-9629 tfn(7-30-98)b


LIMITED OR BAD CREDIT. IF YOU HAVE BEEN TURNED DOWN FOR A MOBILE HOME LOAN, I HAVE FINANCING AVAILABLE. 1-800-801-5451

**Public Notice**  
The Sutton County Underground Water Conservation District Board of Directors shall conduct a public hearing on the Draft Sutton County UWCD Management Plan at 9:00 a.m., August 10, 1998 at the District Office, 222 Main St., Suite 101, Sonora, Texas 76950. For more information call 387-2369 2(7-30-98)b

**Bob Caruthers Real Estate**  
Small Acreage Tracts  
FOR SALE  
STRIEGLER ADDITION  
Act Soon for Choice!  
BROKER  
(915) 387-LAND    (915) 387-2260

**Real Estate**  
House for Sale: serious inquiries only. 4 bedroom, 2 bath, a bonus. Call 387-5018. 2(7-30-98)b

SETUP ON NICE WOODED LOT. HAS COVERED DECK 1996 3 BR/2 BATH 1-800-618-9629 tfn(7-30-98)b

**Main Street Realty**  
"Serving Your Real Estate Needs"  
Anita Balch Hudson, Broker  
BACK ON MARKET  
411 E. Poplar  
  
Unique 4 bedroom home with fireplace, AC/CH, Jennaire range, and spectacular rock patio area in back. Price to sell. **\$65,000,**  
**Scott J. Jacoby-Broker, specializing in Ranch Real Estate**  
Residential • Ranch • Commercial  
387-6115 • 211 Main

Stephen's Ranch Real Estate  
109 E. Main, Brady TX 76825  
800-880-0749  
We have buyers looking for property in Sutton, Schleicher, Crockett, and Kimble Counties. If you have property for sale in this area please give us a call.  
40 Acre ranch home, 2200 sq. ft., beautiful yard, pool, barns, pens, horsestalls, office building, fruit trees, 2 miles NE of Eldorado, \$115,000. SOLD....  
156 acres 14 miles NW of Brady \$85,000. 1/2 Minerals, Hunting.  
332 acres 13 miles SW of Eldorado. Cattlepens, large hay barn, stalls, scales, strong well, hydraulic cattle chute, old house. \$166,000.  
111 acres 6 miles N. of Brady. Beautiful country home with 3 bedrooms, 3 baths, must see, 3 stock tanks, 2 barns, 6 grain bins, pens, saddlehouse. \$200,00 by appointment.  
104 acres on the Llano River in Junction, \$2,000 an acre.  
40 acres bordering Brady Golf course, has a running creek 3/2 Austin home, country living in the city, city utilities. By appointment.

'98 FLEETWOOD 16x80 3/2 SPECIAL OPTIONS. SUPER FACTORY REBATE 1-800-801-5451

3 bedroom/2 bath, 1998 Palm Harbor \$23,900, 5% down payment. \$1,238.10 only \$255.00 per month.  
Texas Housing  
2222 Ave. F.  
Del Rio, Texas 78840  
1-800-330-2287  
830-775-8771  
Ana Hiarnes

**Public Notice**  
Sonora ISD will accept sealed proposals for property/casualty insurance. Proposal documents may be picked up at the Sonora ISD Adm. Building, 807 South Concho, Sonora, Texas 76950. Sealed proposals must be received at the above address before 2:00 p.m. August 28, 1998. The board will take appropriate action at its regular September meeting. 2(7-30-98)b

**Bobbie A. Smith Real Estate**  
387-2728  
Business Location- Exxon Service Station on Crockett Ave. Call for details.  
Call For Appointment.  
Don Sessom- Salesman 387-5797

Va No Pague Renta? Vendo Mobile Homes Nuevas y Reconstruidas Abonos Comodos a su Presupuesto, hablar a 1-800-330-2287  
Ana Hiarnes  
Texas Housing  
2222 Ave. F.  
Del Rio, Texas

**Public Notice**  
NOTICE is hereby given that the City of Sonora is now calling for bids for street paving materials. All bids must be sealed and addressed to the City Secretary. The bid envelope must be clearly marked "BID-STREET PAVING MATERIALS" and returned to the City Secretary's office prior to August 17, 1998, at 2:00 p.m., at which time the bids will be publicly opened and read. The City of Sonora reserves the right to reject any and all bids. 2(8-6-98)b

**Electricians**  
Newton Electric  
Sonora Licensed Master, AC-Heating  
TACLBO16548E  
502 S. Concho  
Days, Nights, Weekends  
387-5816

**Public Notice**  
Notice is hereby given that the City of Sonora is now calling for bids for a Backhoe Tractor. Specifications may be obtained from the City Secretary's Office, 201 E. Main, Sonora, Texas 76950. All bids must be clearly sealed and addressed to the City Secretary. The bid envelope must be clearly marked "BID-BACKHOE TRACTOR" and returned to the City Secretary's office prior to August 17, 1998, at 2:00 p.m., at which time the bids will be publicly opened and read. The City of Sonora reserves the right to reject any and all bids. Inquiries should be directed to Brent Gesch, City Manager, (915)387-2558. 2(8-6-98)b

**Public Notice**  
Notice is hereby given that the City of Sonora is now calling for bids for the following material and labor for fencing city facilities.  
Bid Item #1: Materials for approximately 4064 feet of human proof chain link security fencing.  
Bid Item #2: Labor for installing approximately 4064 feet

**Public Notice**

of human proof chain link security fencing and performing all work required.

Bid Item #3: Materials for approximately 15,250 feet of field fencing.

Bid Item #4: Labor for installing approximately 15,250 feet of field fencing and performing all work required.

Specifications may be obtained from the City Secretary's Office, 201 E. Main, Sonora, Texas 76950. All Bids must be sealed and addressed to the City Secretary. The bid envelope must be clearly marked "BID FENCING" and returned to the City Secretary's office prior to August 17, 1998, at 2:00 p.m., at which the bids will be publicly opened and read. The City of Sonora reserves the right to reject any and all bids. Inquiries should be directed to Breat Gesch, City Manager, (915)387-2558. (2-8-6-98)b

**Public Notice**

Sonora ISD will accept sealed bids for milk and milk products until August 14, 1998 at 2:00 p.m. at the Sonora ISD Administration building, 807 S. Concho, Sonora, TX 76950. Bids will be opened and awarded at the time and place. Bidding documents will be available at the Administration Building. (2-8-6-98)b

**Public Notice**

Competitive quotes will be obtained by Sonora ISD for the 1998-1999 school year for purchases in the following categories:

- Band Instruments
- Motor Fuel
- Floor Wax/finish supplies
- Athletic supplies/equipment
- Library books
- Bread products

Submit in writing by Aug. 13, 1998 the name, address and phone/fax number(s) of person(s) authorized by your company to provide competitive price quotations to: Sonora ISD, Diane Jacoby, 807 S. Concho, Sonora, TX 76950. For more information call 915-387-2545.

(8-6-98)b

**Public Notice**

**Sonora School Lunch Information**

Prepaid 10 day meal tickets for both full price and reduced price meals are available August 10-17 at the Administration Building, 807 S. Concho. August 18 (the first day of school) tickets may be purchased at either Cafeteria between the hours of 7-10 a.m. Thereafter, tickets may be purchased at the Cafeteria each morning between 7-8 a.m.

Applications for free and reduced lunches will be distributed the first day of school and also will be available at the Administration Building. **Students who were on free or reduced meals last year may eat in the cafeteria until September 17 on last year's application; after**

**Public Notice**

that time, they will not be eligible for free or reduced meals until a new application has been filled out.

Prices which are subject to change are as follows:

- Breakfast:
- Grades PK-5 \$ .60
- Grades 6-12 \$ .60
- Reduced \$ .30
- Adults \$ 1.00

- Lunch:
- Grades PK-5 \$ 1.35
- Grades 6-12 \$ 1.50
- Reduced \$ .40
- Adults \$ 2.00

Please Note: There will no longer be a Snack Bar at the Middle School.

**Informacion Sobre Los Almuerzos de Las Escuelas de Sonora**

Boletos de comida prepagados de 10 dias para precios completos y precios reducidos estan listos para ser comprados el 10-17 de agosto en el Administration Building, 807 S. Concho. El 18 de agosto (el primer dia de la escuela) boletos se pueden comprar en cualquier de las dos cafeterias entre las horas de 7-10 de la manana. Despues de este tiempo, boletos se pueden comprar en la Cafeteria cada manana entre 7-8 de la manana.

Aplicaciones para los almuerzos gratis y reducidos seran distribuidos el primer dia de la escuela y tambien, estaran listos para ser comprados en el Administration Building. **Los estudiantes que recibieron los almuerzos gratis o reducidos el ano pasado pueden comer en la cafeteria hasta el 17 de septiembre en la aplicacion del ano pasado;**

**Public Notice**

despues del 17 de septiembre, no seran elegibles para recibir almuerzos gratis o reducidos hasta que se entregue una nueva aplicacion.

Los precios que estan sujetos de cambiarse son los siguientes:

- Desayunos
- Grados PK-5 \$ .60
- Grados 6-12 \$ .60
- Reducido \$ .30
- Adultos \$ 1.00

- Almuerzos
- Grados PK-5 \$ 1.35
- Grados 6-12 \$ 1.50
- Reducido \$ .40
- Adultos \$ 2.00

Por favor pongan la atencion que no haber un Snack Bar en la Middle School.

(2-8-6-98)b

**Big Lake**

For Rent: Garage apartment for single man. \$65 a week--all bills paid. 884-2474.

All bills paid-clean furnished rooms and apartments for rent on daily and weekly basis, cable, color TV/HBO, refrigerator, microwave and phone. NO DEPOSIT. (915)884-2262/2521. Mobile home for rent.

House for Sale: 1002 Penn. Ave. 3 bed/1 bath. Call 884-2849.

For Sale: 4 bedroom, 2 bath house. Call 884-3505.

House for sale: 2 bdm/1 bth house, 1102 Mississippi-Call 884-2806

**Big Lake**

after 5:00 p.m. to see. \$31,900.

House for Sale: 4bd/2ba, garage, store room on 2 lots, nice trees. 704 N. Utah, 68,000 881-3711 or after 5 p.m. 881-3057, ask for Corey.

For rent: small furnished apartment. Nice for one person. Air cond.-utilities paid. Call 884-2309

**Ozona**

For Sale: complete 10' satellite dish with upgraded electronics. IQ Prism with video Cypher II Plus. 392-3256

**Ozona**

For Sale: 1990 Bronco II XLT. Air, pw/pl, cassette, new tires. Extra clean. 942-0190

House for sale: 604 Ave. F 3 bd/2bth, carport, fireplace and large lot. 392-3188.

For sale: 1995 Chevrolet pick-up. Z 71 4x4 extended cab pickup with trailer brakes, locking differential and other extras. Call 915-392-3382

For Sale: 27' Prowler 5th wheel R.V. Excellent condition sleeps 6. To see, call Andy Wilson-392-3876.

Need to sell to close out estate 3 or 4

**Congratulations!**  
**Ernesto C. Barrera**

*WE KNEW YOU COULD DO IT!*  
**BACHELOR OF ARTS DEGREE  
CUM LAUDE**  
**ANGELO STATE UNIVERSITY**  
*GOOD LUCK ON YOUR NEXT THREE  
YEARS AT OKLAHOMA CITY  
UNIVERSITY SCHOOL OF LAW*  
**BEST WISHES,  
YOUR FAMILY,  
MARIE, GERARDO AND DIEGO**

**1998-99 SCHOOL SUPPLY LIST**

- PRE-K**  
1 LARGE BOX OF KLEENEX  
CAJA DE KLEENEX  
1 BOX JUMBO CRAYONS (8 COUNT)/COLORES GRANDES DE OCHO  
1 WATER COLOR PAINT SET(CRAYON)/COLORES DE AGUA(CRAYON)  
3-4 OZ. BOTTLE ELMER'S-Glue(BLACK LABEL) PEGADURA  
1 PAINT SHIRT (OLD MOM OR DAD SIZE) /CAMISA VIEJA PARA PINTAR  
1 ASSORTED CONSTRUCTION PAPER 9" X 12" - PAPEL DE COLORES SORTIDOS  
1 FOLDER WITH BRADS  
1 FISCAR NON-POINTED SCISSORS - TIJERAS
- KINDER**  
2-4 OZ. BOTTLE ELMER'S Glue 1-16 CT. BOX CRAYONS (CRAYOLA BRAND ONLY)  
1-8CT. BOX CRAYONS (CRAYOLA BRAND ONLY)  
4-#2 SMALL LEAD PENCILS  
1 ERASER  
2 PAIR BLUNT END SCISSORS (FISCAR CHILDREN'S SCISSORS ONLY)  
1 BOX KLEENEX  
1 LARGE PKG. CONSTRUCTION PAPER (SIZE 9" X 12")  
4 POCKET FOLDERS WITH BRADS  
1 PLASTIC SUPPLY BOX(SMALL)  
1 BACKPACK  
1 WATERCOLOR PAINT SET  
1 LARGE OLD T-SHIRT (MOM OR DAD SIZE)  
1 BOX FREEZER ZIPLOC BAGS(ANY SIZE)  
1 BOX COLORED PENCILS  
1 MEAD COMPOSITION NOTEBOOK  
1 LARGE TOWEL FOR REST TIME (NO MATS) 1 WATER BOTTLE WITH LID  
1 BOX CLASSIC CRAYOLA MARKERS  
1 PKG. (INEXPENSIVE) PAPER PLATES  
1 ZIPPER PENCIL POUCH  
**1ST**  
1 BOX FOR SUPPLIES (NO LARGER THAN 6" X 9")  
1 BOX 24 COUNT CRAYOLA CRAYONS  
12 - # 2 LEAD PENCILS (REGULAR SIZE)

- 1 PAIR METAL FISCAR CHILDREN'S SCISSORS  
1 LARGE ERASER  
1 - 12" RULER  
1 BOX CLASSIC COLORS WASHABLE CRAYOLA MARKERS  
1 - 1 1/4 OZ. BOTTLE ELMERS GLUE  
1 WATERCOLOR SET (CRAYOLA OR PRANG)  
1 SET 24 CRAYOLA COLORED PENCILS  
1 MEAD COMPOSITION BOOK  
3 POCKET FOLDER WITH BRADS  
2 LARGE BOXES KLEENEX (200 COUNT)  
1 LARGE PKG. OF CONSTRUCTION PAPER (12" x 9")  
1 BOX RECLOSABLE PLASTIC FREEZER BAGS (ZIP-LOCK TYPE-ANY SIZE)  
2 ALADDIN GUIDE LINE TABLETS #2112  
1 BACKPACK  
**2ND**  
1 FISCAR SCISSORS  
1 CLEAR PLASTIC RULER THAT STARTS WITH "0"  
1 CRAYOLA BRAND CRAYONS  
1 MAP COLORS  
2 - 8 OZ. BOTTLES OF GLUE  
200 CT. LOOSE LEAF, WIDE RULED PAPER  
1 - 2 INCH 3 RING BINDER(NO TRIFOLDS PLEASE)  
1 PKG. OF DIVIDERS FOR BINDER  
2 BOXES KLEENEX 8 - #2 PENCILS  
1 PKG. OF CONSTRUCTION PAPER  
1 MEAD COMPOSITION BOOK WIDE RULED #09910  
2 RED PENS  
1 FOLDER WITH POCKETS, NO BRADS  
1 BOX GLADLOC BAGGIES (SANDWICH SIZE)  
1 ERASER  
**3RD**  
PENCILS (1 PKG. OF NON MECHANICAL)  
ELMER'S SCHOOL GLUE  
SCISSORS  
RULER (WOODEN, WITH CENTIMETERS)  
2 ERASERS  
COMPOSITION BOOK(MEAD-WIDE RULED)

- 1 SPIRAL  
2 BOXES KLEENEX  
2 POCKET FOLDERS ASSORTED CONSTRUCTION PAPER (9" X 12")  
WATER COLOR PAINTS  
CRAYONS OR MAP COLORS  
1 PKG. OF CRAYOLA MARKERS  
2 D'NEALIAN (CURSIVE) WRITING TABLETS  
1 PKG. OF RED GRADING PENCILS  
1 PERSONAL PENCIL SHARPENER  
**4TH**  
RULER(METRIC & STANDARD)  
FISCARS SCISSORS  
2 HIGHLIGHTERS  
MAP COLORS  
GLUE  
NOTEBOOK PAPER  
2 LARGE BOXES OF KLEENEX  
#2 PENCILS  
GRADING PENCILS  
SPIRAL (3 INCH, 3 RING BINDER) NOT A TRAPPER KEEPER  
DIVIDERS  
3 POCKET FOLDERS WITH BRADS  
WATER COLORS  
SCHOOL BOX (ONE THAT FITS IN A DESK)  
**5TH**  
POINTED FISCAR SCISSORS  
GLUE  
1 BOX OF CRAYONS  
1 PKG. MAP COLORS  
NOTEBOOK PAPER  
3 SPIRALS  
4 POCKET FOLDERS WITH BRADS  
1 PKG. ASSORTED COLORED BOND PAPER (NOT CONSTRUCTION)  
1 PKG. 5" X 8" INDEX CARDS  
1 PKG. 3" X 5" INDEX CARDS  
1 HIGHLIGHTER  
RED PENS FOR GRADING  
RULER (CENTIMETERS & INCHES)  
PENCILS  
WATERCOLORS  
2 BOXES OF KLEENEX  
**6TH**  
MAP COLORS(LONG PENCIL TYPE)  
2 HIGHLIGHTERS  
RULER  
1 BOX #2 PENCILS  
2 PENS(BLUE OR

- BLACK INK)  
5 NOTEBOOKS(SINGLE SUBJECT SPIRAL)  
SCISSORS  
4 POCKET FOLDERS(WITH BRADS)  
KLEENEX (LARGE BOX, 7TH  
HIGHLIGHTERS(AT LEAST TWO COLORS)  
WASHABLE MARKER SET(LIKE CRAYOLA)  
MAP COLORS  
#2 PENCILS  
BLACK OR BLUE BALL-POINT PENS FOR CLASSWORK  
OTHER COLORS WILL BE USED ONLY FOR GRADING PURPOSES  
RULER - 12 INCH SCISSORS  
3 FOLDERS WITH POCKETS AND BRADS  
TWO 3-RING BINDERS ONE INCH RINGS  
DIVIDERS TWO SETS  
GLUE STICK  
WHITE NOTEBOOK PAPER  
3-HOLES TWO PKGS  
LARGE BOX KLEENEX  
**8TH**  
MAP COLORS(PENCIL TYPE)  
5 POCKET FOLDERS WITH BRADS  
BLUE OR BLACK PENS  
1 RED CHECKING PEN  
2 DIFFERENT COLOR HIGHLIGHTERS (NO PERMANENT MARKERS)  
WIDE RULED NOTEBOOK PAPER  
1 LARGE SPIRAL 12" RULER  
LARGE BOX KLEENEX  
#2 LEAD PENCILS  
**PHYSICAL EDUCATION CLASS**  
SOAP  
DEODORANT  
SHAMPOO  
TOWEL  
S.M.S. PHYSICAL EDUCATION WORKOUT CLOTHES  
P.E. CLOTHES WILL BE PURCHASED FROM STUDENT'S COACH FOR APPROXIMATELY \$15.00  
**CEI CLASSROOM**  
#2 PENCILS  
SUBJECT SPIRAL  
PLAIN OR COLORED FOLDER WITH BRADS AND POCKETS

\* PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES WITH PERMANENT MARKER! \*

THE SCHOOL SUPPLY LIST IS SPONSORED BY:

**BUSINESS BASICS**  
112 N. CONCHO  
387-6127  
M-F 8:30 - 5:30



**Village Market**  
M-F 7:00 - 9:00  
Sat 8:00 - 8:00

**Westerman Drug Store**  
101 N Concho Ave  
387-2541  
M-F 9:00 - 6:00 • Sat 9:00 - 5:00

**Ozona**

bedroom or office, 2 bath, den with fireplace, tile construction with new roof, large lot, carport, new paint. 502 Circle Dr. \$67,500. Shown by appointment 392-3454.

Need to sell to close out estate 3 br., 1 bath, large kitchen, DR, carport, Pecan trees, 3 storage bldgs. on concrete, fenced yard. 905 3rd St. \$32,500. Shown by appointment. 392-3454.

For Sale: 1994 Ford Crew Cab pickup 351 5-speed, 410 rear end. Real nice truck. Call Ed 392-2201 or 392-2896.

For lease: Mrs. Marley's personal home, 1206 Ave. B. Nice yard, nice part of town. Available after Aug. 1. **Responsible parties only** (915) 392-3432.

For Sale: Flex Steel Hid-a-Bed sofa. For more information call 392-3039.

For Sale: Trestle table, 67" long. Will extend to 84" Two captains chairs and 4 side chairs. Excellent condition. Two halogen lamps-one maroon and one hunter green. Sheath style wedding dress with cathedral train-size 9-10. Veil, shoes, and gloves to match. Woman's wedding set. Gold with 3/4 Karat diamonds. Call 392-2600 after 6:00 p.m.

**Ozona**

Boat for sale: 13ft. fiber glass, swivel seats, trailer 6 h.p. Merc. (needs carb work) \$1,000. 501 Ave. H after 6 p.m.

Steel buildings, never put up. 40x30 was \$6,212 will sell for \$3,497: 50x88 was \$17,690 will sell for \$8,970. Must sell. Daryl 1-800-292-0111.

For Sale: imported Border Collie puppies. The best bloodline-\$250.00 Bob Childress. 392-2382.

Border Collie puppies 6-weeks old from two good working dogs imported from Scotland. For more information call 392-4009.

**Eldorado**

1983 Peach Tree Mobile Home, 2 bedroom, 1 bath 14x56. Good Home for nice hunting lodge. 915-896-6002.

Price reduced \$8,700: 1996 Toyota Tacoma Pickup. 17,000 miles. One owner, like new! Call 853-2297.

For Sale Air Motor Windmill. Also 1,000 gallon butane tank. 653-9549.

7/20/98 Harassment - Officer contacted complainant. Complainant advised that she was being harassed. Complainant stated that suspect swerved at her car while she was driving. Complainant stated she would like to file charges against suspect for harassment.

7/21/98 Theft of Service - Officer was dispatched to T&C #2 in reference to a theft of service. Clerk reported a red and white older model suburban pulled in and pumped \$30.31 of gasoline. Suspect pulled away from the pump and drove off. Officer was unable to locate vehicle in the area.

7/22/98 Theft of Service - Officer received a call of theft of service at T&C #2. Description of vehicle was a red Ford pick-up. Unknown direction. Clerk stated at 4:30 p.m. unknown person pumped \$19.57 of gasoline. Suspect failed to pay for the gasoline. Attempts to locate vehicle were negative.

7/24/98 Public Intoxication - Officer was contacted that a 911 call from 1901 Tayloe. Dispatcher advised intoxicated person had threatened to break out the windows to the apartment. Upon arrival I made contact with suspect. Suspect was outside the apartment yelling to someone

inside the apartment. Suspect was staggering and had a very strong odor of alcohol. Suspect was arrested for Public Intoxication. Suspect was transported to Sheriff's office.

7/24/98 Theft - Officer was dispatched to Sonora Golf Course in reference to a theft. Complainant reported that a golf club was stolen from his golf shed.

7/24/98 Theft of Service - Officer received a call at T&C #1 in reference of a theft of service. Description of vehicle of a reddish orange Chevrolet. Vehicle was last seen traveling S.E. on Crockett Ave. and turned South onto Highway 277 South. Officer attempted to locate the vehicle but was unable to. Clerk stated he was sure the suspect received the gasoline but they had failed to pay for the 16 gallons valued at \$17.60.

7/27/98 Public Intoxication - Officer received a call to go to the Senior apartments in reference to a drunk person. Suspect was located behind the high school. Suspect was arrested and transported to the sheriff's office.

7/27/98 Driving while license suspended - Officer was on a routine traffic stop of a 1984 Ford Pick-up which disregarded stop sign.

Officer contacted suspect, after submitting a driver's license check suspect revealed the suspect was under SR suspension. Suspect was arrested for driving while license suspended. Suspect was transported to the Sutton County Jail.

7/28/98 Criminal Trespass - Officer was on routine patrol and noticed a car parked at the Municipal Pool. Upon further investigation two subjects were found inside the swimming pool. Subjects were taken to the Police Department and questioned. This case has been forwarded to the County Attorney for criminal trespassing charges.

7/30/98 Assault - A lady at 304 Wardlaw advised that she had been assaulted by an Ozona man. Statements have been taken and case has been referred to the county attorney.

7/30/98 Theft - Officer was dispatched to 809 S. Crockett in reference to two stolen bicycle. One bicycle was red and one was green. There are no suspects at this time.

7/31/98 Criminal Mischief - Officer was dispatched to 1717 Tayloe in reference to a broken window. Complainant was advised that a glass window was broken by an unknown object. Upon further

investigation the window had not been broken out but had been struck from the inside.

7/31/98 Driving while Intoxicated - Officer was dispatched to 300 block Main Street (the draw). Upon arrival he observed a red and grey 1994 Buick Skylark with extensive right passenger side damage, vehicle was occupied by two local females.

A second vehicle, a blue 1993 Chevy pick-up was observed with extensive front right damage occupied by one local male subject. The two females were removed from the vehicles by Sonora Volunteer Fire Department Personnel. They were then transported to Hudspeth Hospital by local Sutton County ambulance. The male subject was arrested for DWI and transported to the Sutton County Jail.

8/1/98 Theft - Officer was dispatched to Days Inn in reference to a break in. Upon arrival complainant advised 2 tool boxes were stolen containing speciality electrical components and coil tubing wrenches. Property valued at \$5000.00.

**1998 PROPERTY TAX RATES IN SUTTON COUNTY**

This notice concerns 1998 property tax rates for Sutton County. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

|                                                                                 | SUTTON GENERAL | SUTTON FM&FC   | WATER DISTRICT | HOSPITAL DISTRICT | CITY OF SONORA |
|---------------------------------------------------------------------------------|----------------|----------------|----------------|-------------------|----------------|
| <b>Last year's tax rate:</b>                                                    |                |                |                |                   |                |
| Last year's operating taxes                                                     | \$ 1,412,428   | \$ 255,371     | \$ 123,444     | \$ 895,157        | \$ 340,693     |
| Last year's debt taxes                                                          | \$ 0           | \$ 0           | \$ 0           | \$ 0              | \$ 11,164      |
| Last year's total taxes                                                         | \$ 1,412,428   | \$ 255,371     | \$ 123,444     | \$ 895,157        | \$ 351,857     |
| Last year's tax base                                                            | \$ 436,662,380 | \$ 433,568,410 | \$ 436,662,380 | \$ 436,662,380    | \$ 69,129,828  |
| Last year's total tax rate                                                      | \$.32346/\$100 | \$.05890/\$100 | \$.02827/\$100 | \$.2050/\$100     | \$.50898/\$100 |
| <b>This year's effective tax rate:</b>                                          |                |                |                |                   |                |
| Last year's adjusted taxes (after subtracting taxes on lost property)           | \$ 1,411,917   | \$ 255,208     | \$ 123,397     | \$ 894,831        | \$ 351,517     |
| ÷ This year's adjusted tax base (after subtracting value on new property)       | \$ 433,378,803 | \$ 430,278,473 | \$ 433,378,803 | \$ 433,378,803    | \$ 72,021,072  |
| = This year's effective tax rate for each fund                                  | \$.32579/\$100 | \$.05931/\$100 | \$.02847/\$100 | \$.20647/\$100    | \$.48807/\$100 |
| Total effective tax rate                                                        | \$.3851/\$100  |                |                |                   |                |
| <b>This year's rollback tax rate:</b>                                           |                |                |                |                   |                |
| Last year's adjusted operating taxes (after subtracting taxes on lost property) | \$ 1,411,917   | \$ 255,208     | \$ 123,396     | \$ 894,811        | \$ 340,365     |
| ÷ This year's adjusted tax base                                                 | \$ 433,378,803 | \$ 430,278,473 | \$ 433,378,803 | \$ 433,378,803    | \$ 72,021,072  |
| = This year's effective operating rate                                          | \$.32579/\$100 | \$.05931/\$100 | \$.02847/\$100 | \$.20647/\$100    | \$.47259/\$100 |
| X 1.08 = this year's maximum operating rate                                     | \$.35185/\$100 | \$.06405/\$100 | \$.03074/\$100 | \$.22298/\$100    | \$.51039/\$100 |
| + This year's debt rate                                                         | \$ 0           | \$ 0           | \$ 0           | \$ 0              | \$ 0           |
| = This year's rollback rate for each fund                                       | \$.35185/\$100 | \$.06405/\$100 | \$.03074/\$100 | \$.22298/\$100    | \$.51039/\$100 |
| This year's total rollback rate                                                 | \$.4159/\$100  |                |                |                   |                |

**1998 PROPERTY TAX RATES IN SONORA INDEPENDENT SCHOOL DISTRICT**

|                                                                                                   |               |
|---------------------------------------------------------------------------------------------------|---------------|
| <b>Last year's tax rate:</b>                                                                      |               |
| Last year's operating taxes                                                                       | 5,431,685     |
| Last year's debt taxes                                                                            | 0             |
| Last year's total taxes                                                                           | 5,431,685     |
| Last year's tax base                                                                              | 412,653,612   |
| Last year's total tax rate                                                                        | 1.32 /\$100   |
| <b>This year's effective tax rate:</b>                                                            |               |
| Last year's adjusted taxes (after subtracting taxes on lost property)                             | 5,399,067     |
| -- This year's adjusted tax base (after subtracting value of new property)                        | 406,877,135   |
| = This year's effective tax rate                                                                  | 1.32695/\$100 |
| <b>This year's rollback tax rate:</b>                                                             |               |
| Amount of local taxes needed based on state funding formulas and 1998-99 student enrollment       | 4,860,569     |
| -- This year's adjusted tax base                                                                  | 407,170,285   |
| = This year's local maintenance and operation rate OR adopted 1996 maintenance and operation rate | 1.19374/\$100 |
| = This year's maintenance and operation rate (use greater of 2 rates above)                       | 1.28 /\$100   |
| + \$0.08                                                                                          | 1.36 /\$100   |
| + Rate increase adopted for 1997-98 school year                                                   | .04 /\$100    |
| + This year's debt rate                                                                           | .00           |
| + Rate to recoup loss certified by commissioner of education                                      | .00           |
| = This year's rollback rate                                                                       | 1.40 /\$100   |

**UNENCUMBERED FUND BALANCES**

The following estimated balances will be left in the unit's property tax accounts at the end of the fiscal year. These balances are not encumbered by a corresponding debt obligation.

|                   | TYPE OF PROPERTY TAX FUND | BALANCE      |
|-------------------|---------------------------|--------------|
| Sutton County     | General Fund              | \$ 607,836   |
|                   | FM&FC                     | \$ 583,335   |
| City of Sonora    | General Fund              | \$ 500,000   |
|                   | General Restricted        | \$ 1,375,000 |
| Water District    | General Fund              | \$ 120,145   |
| Hospital District | General Fund              | \$ 0         |
| Sonora I.S.D.     | General Fund              | \$ 1,750,071 |

This notice contains a summary of actual effective and rollback tax rate calculations. You can inspect a copy of the full calculations at Sutton County Appraisal District.

Rex Ann Friess  
Chief Appraiser  
July 29, 1998