



# THE Devil's River NEWS

50¢

Since 1890

Volume 112 • Issue 13

SONORA, TEXAS

Thursday, March 29, 2001

## City Council Sets Public Hearing Dates

On March 20, 2001 the city council of Sonora met in regular session.

The Sutton County Appraisal District gave the monthly tax collection report. The report showed payments of \$320,054.63 or 87% of current taxes collected to date.

A motion was made by Councilmember Stephen to approve a resolution authorizing amended bylaws of the Sonora Industrial Development Corporation concerning vacancies created by absence. Councilmember Poloczek made a second to the motion and the motion carried.

The following Judges and Alternate Judges for the May 5, 2001 General Election were appointed.

Ward 1 - Judge - Karen Fincher, Alternate Judge - Rosemary Perez  
Ward 2 - Judge - Sandi Espinosa, Alternate Judge - Pam Davenport

Councilmember Stephen made a motion to approve the hiring of three clerks (including alternate judge) to each ward. Councilmember Blackman made a second to the motion and the motion carried unanimously.

Councilmember Poloczek made a motion to appoint Ward 1 Judge and Clerks as the Early Voting Ballot Board for the May 5, 2001 General Election. Councilmember Lopez made a second to the motion and all members voted in favor.

It was approved to set an ordinance setting April 10, 2001, at 5:00 p.m. at City Council Chamber for a public hearing on the proposed annexation requested by Kyle Donaldson for 0.431 acre tract on Castle Hill Road East.

Al Elliott, Attorney representing William Cascadden, requested

See City Council page 7

## One Act Play Contest Comes to Sonora

On Saturday, March 31, 2001 the Sonora High School Auditorium will be the host of this year's One-Act Play Contest. The contest is open to the public and everyone is encouraged to come and not only support the Sonora actors, but also support theatre in our neighboring communities. This year's contest will bring in Ms. Krin Brooks Perry as our critic judge. She brings with her over thirty years of experience in theatre. Ms. Perry was inducted into the Educational Theatre Association's Hall of Fame in 1992, and in 1997 she received the prestigious Founder's Award from the Texas Education Theatre Association. Below is a list of the shows that will be presented at this year's competition:

- 1:30 p.m. *Ladies of the Tower* by Kelly & Perry
- 2:30 p.m. *To See the Stars* by Cynthia Mercati
- 3:30 p.m. *Dearly Departed* by Bottrell & Jones
- 4:30 p.m. *The Curious Savage* by John Patrick
- 5:30 p.m. *The Ride Down Mt. Morgan* by Arthur Miller
- 6:30 p.m. *Twelve Angry Women* by Reginald Rose

- Grape Creek Wall
- Eldorado
- Mason
- Sonora Junction

## Join The Relay For Life Fun

Cancer Survivors are living proof that we are winning the fight against cancer. For anyone battling cancer, there is no greater encouragement or symbol of hope than the Cancer Survivor's Lap which kicks off the Relay For Life. These are people who never quit, never lost hope and won.

If you are a cancer survivor and would like to be a part of the 2001 Relay For Life event, contact Noemi Samaniego at 387-3020 to reserve your spot on the track.

Help support the goals of the American Cancer Society and remember or honor a loved one by purchasing a luminaria candle. The votive candles nestled in sand bags and lit for a soft effect, are being sold through May 4. On that date, the candles will be lit in a special ceremony during the Relay for Life, a 15-hour team event at Bronco Stadium on May 4 and 5.

For more information on the luminaria ceremony contact Kim West at 387-2981. To purchase a luminaria and help light a way to a cure, please complete the order form below and send it and \$5 to 806 S. Crockett, Sonora, TX 76950.

For more information on the ACS Relay For Life contact Shanna Petty at 387-3378 or Storie Sharp at 387-2507.

Yes! I'd like to light the way to a cure!

Your Name - \_\_\_\_\_

Address - \_\_\_\_\_

Phone (optional) Day - \_\_\_\_\_  
Evening - \_\_\_\_\_

I'd like to purchase a candle in HONOR of: \_\_\_\_\_

I'd like to purchase a candle in MEMORY of: \_\_\_\_\_

Please make your check payable to the American Cancer Society.

Return this completed form with your donation to: Kim West

806 S. Crockett  
Sonora, TX 76950

## Courthouse Construction

by Storie Sharp

The Sutton County Courthouse is undergoing a facelift.

Working on a grant received from the State Historical Commission, the courthouse is being restored to look like the original one, built in 1891.

The grant has provided for the restoration of the below ground portion of the building, replacement of the mortar work between the stones including a waterproof seal to repel moisture and the restoration of the roof and substructure underneath. The windows and iron work will be replaced and the type of pressed tin that was on the original roof will be returned. In order to bring the courthouse up to A.D.A. regulations, a large portion of the grant money will go towards installing an elevator from the bottom floor to the second floor, and making both the men's and women's restrooms A.D.A. approved. The addition of the elevator will cause the loss of



the equivalence of two office spaces, but since the men's restroom is in the basement and the courtroom is on the second floor, an elevator is a must in order to be wheelchair accessible. The elevator alone will cost about \$150,000.

The work began the week of February 5th and is scheduled to be finished around October 22nd.

## The Texas Courthouse Preservation Exhibit

The Sonora Main Street Program, First National Bank, The Bank & Trust of Sutton County, the City of Sonora and The Sonora Chamber of Commerce will be hosting the traveling exhibit from the National Trust for Historic Preservation and the Texas Historical Commission called "The Texas Courthouse Preservation Exhibit".

Everyone is invited to visit the exhibit that will be on display at The Bank & Trust and the First National Bank from April 2 - 16, 2001.

The Grand Opening of the exhibit will be on April 3rd at The Bank & Trust. There will be refreshments all day to enjoy as you look at the beautiful Courthouse featured in the exhibit. The display will move to First National Bank on April 9th, where it will remain until April 16.

The "Texas Courthouse Preservation Exhibit" is designed to educate Texans about Courthouse preservation. The exhibit contains seven two sided 4x8 panels with photographs and text that covers the history and variety of building styles

from the earliest to modern Courthouses. Today more than 87% of Texas Courthouses are considered historic and many are in need of restoration. The "Texas Courthouse Preservation Exhibit" emphasizes the need for preservation of these historic Courthouses.

Proceeds from this exhibit help fund Preservation Texas work.

For more information call Ann Kay at the Sonora Main Street Program at 915-387-2248.

## Lion's Club Adopts A Highway



The Sonora Downtown Lion's Club has adopted a portion of Hwy 277 N. to help clean up the area.

The Adopt-a-Highway program provides civic-minded volunteer organizations with the opportunity to help keep Texas highways free of litter.

To participate in the program, organizations agree to

- \* adopt a section of highway that is a minimum of two miles long,
- \* pick up litter on their adopted section at least four times a year for two years,
- \* conduct two safety meetings per year,
- \* provide adequate supervision for participants under age 16, and
- \* obtain supplies and materials from the local maintenance office.

The Department of Transportation erects 4' x 4' signs at each end

of the adopted highway section with the group's name or acronym displayed. TxDOT also provides safety training, trash bags, and reflective vests, and hauls away the trash after each litter pick-up.

Following the format established by TxDOT, many counties and cities offer similar opportunities for citizen involvement (such as Adopt-a-County Road and Adopt-a-Spot programs.) Contact your county or city for details on how to begin the adoption process.

The Adopt-a-Highway program is managed locally by TxDOT district offices. To participate, contact your district office 387-3166 or call 512-486-5904 and ask for the Adopt-a-Highway program. You will be given contact information for the office nearest you.

## Boys Golf Team Wins First at Iraan

On Thursday, March 22, 2001, the boys varsity golf team from Sonora High School captured a first place win at the Iraan tournament with a team total of 310. Approximately 14 teams were entered in the tournament. Individual scores were Ryan Hardgrave-74, Dustin Martin-77, Brandon West-79, Cole Cearley-80, and Jake Trainer-86. Chris Martin was entered as a single player, and shot a 78.

With his score of 74, Ryan earned 2nd medalist honors. Other top 10 medalists included Dustin, Chris, Brandon and Cole. The future looks bright for Sonora golf! The team is coached by Mr. Chad Russell. Sonora will be hosting its own tournament this Saturday, March 31st. Everyone is invited to come out to the Sonora Golf Course and support our team in the final tournament before the two district tournaments.

## Lady Broncos Win Iraan Invitational Golf Tournament

The Sonora Lady Broncos shot a 381, their best round of the year, to claim the championship in Iraan last Friday. The Lady Broncos were paced by Ashley Vickers and Genny Cramer who both shot 92. They tied for first medalist. Leslie Gamez and Claire Healy finished in the top 10 with scores of 97 and 100 respectively. Jalys Mabry rounded out the scoring with a 110. Claire also won a closest to the pin contest on #6 with a shot of 5' 7" away from the hole. The Lady Broncos' next action will be the first round of the District tournament on Wednesday, April 4, 2001 at Riverside Golf Course in San Angelo.

## Fugitives Lie About Names

by Storie Sharp

An identifying system from the Border Patrol has shown that two of the three suspects in last weeks man hunt lied about their names.

Sheriff Letsinger of Edwards Co. reported that Carlos Gutierrez Alamillo is actually Pedro Tiempo-Garcia and Jose Alfredo Gutierrez is really Luis Alberto Vasquez Guerra. The two had been deported on prior felony charges.

It was also discovered that the third suspect, Ramiro Ramos-Hernandez had eleven misdemeanor charges on his record.

All men were in the country in violation of deportation.

The youngest of the trio, Guerra, has admitted to shooting Emilio Pacheco at Camp 55 on the Canyon Ranch. It was also confirmed that the clothes the men were wearing when they were arrested were stolen

from the hunting camp.

Letsinger said that it has become obvious that the three know a lot more English than they originally led police to believe. A DPS lab has been flown in to Edwards County to assist in fingerprinting at the shooting scene and from the vehicle that was stolen from Rock-springs. The lab is also helping to process evidence in Sutton County.

Sheriff Joe Fincher of Sutton County confirmed that some of the bows used in the incident have been recovered.

Letsinger is expecting for the case to go before the Grand Jury on April 3rd in Edwards County.

If convicted the three men will face a lengthy jail sentence in the United States before being turned over to Customs, where they will face Deportation Violation charges.

## Law Enforcement Thanks The Community

A special thanks goes to our local police department, DPS Officers Galindo and West and our local citizens for their assistance during the man hunt last week. Thanks also goes to the Crockett, Schleicher, Kimble, and Edwards County Sheriff's Offices, DPS troopers from many different locations, five Texas Rangers and especially Brooks Long of Ozona. Thanks to the Border Patrol, the dog tracking team from the Fort Stockton prison unit, Warden Brad Casal, the helicopter services from DPS and Customs, Danny Eaton and the employees of Burlington and the Burlington Canyon Ranch bunch.

We would like to also extend a special thanks to Mary Humphreys and her daughters, Rusty and Carla Garner, Pat and Butch Campbell for delivering food at their own expense. Sonic Drive-Inn, Dairy Queen, Town & Country No.1, Shots, I-10 Exxon and the Village Market also all provided food and drinks for many hungry and thirsty men.

We have probably forgotten to mention someone, but it was purely accidental. Everyone's time and efforts were greatly appreciated and helped bring the incident to a safe and successful conclusion. Thanks again!

Joe Fincher, Sutton County Sheriff

## Colts Host Relays

The annual Colt Relays were held in Sonora on Friday, March 23. All of the boys on the 7th and 8th grade teams competed very hard and very well. The 7th graders won the overall team championship gathering in 242 points. The 8th grade Colts finished in 3rd place with 88 points. The Colts will travel to Ozona for a meet this Friday and will then compete for a district championship at Mason on Friday, April 6.

7th grade results:

**Shot Put**  
1. Steven Duhon-30' 2", 2. Embre Smith-29' 3", 3. Cameron Cox-28' 1 1/2"

**Discus**  
2. Cameron Cox-94' 10", 4. Embre Smith-85', 5. Roland Solis-77' 3"

**Long Jump**  
1. Anthony Longoria-16', 4. Nash Traylor-14' 8 1/2", 6. Hilton Bloodworth-14' 8"

**Triple Jump**  
1. Anthony Longoria-30' 11 1/2"

**High Jump**  
1. Hilton Bloodworth-5', 2. Miguel Vaquera-4' 8", 7. Nash Traylor-4' 2"

**Pole Vault**  
5. Steven Duhon-6' 6"

**2400 Meter Run**  
3. Nick Favila-9:43.00, 4. Ty Love-10:13.00

**4 X 100 Relay**  
1. Hilton Bloodworth, Chris Perez, Urial Santana, Anthony Longoria-52.53

**800 Meter Run**  
2. Stephen Barthelmy-2:50.00, 5. Swade Draper-2:59.00

**110 Hurdles**  
1. Embre Smith-20.51, 3. Nash Traylor-21.32

**100 Meter Dash**  
1. Hilton Bloodworth-12.85, 2. Travis Hurd-13.10, 3. Anthony Longoria-13.68

**400 Meter Dash**  
1. Chris Perez-63.11, 6. Cameron Cox-74.00

**300 Hurdles**  
1. Nash Traylor-53.52, 2. Embre Smith-53.93, 4. Cullen Parker-56.47

**200 Meter Dash**  
1. Travis Hurd-27.58, 2. Urial Santana-27.89, 3. Anthony Longoria-29.16

**1600 Meter Run**  
2. Ty Love-6:18, 4. Nick Favila-6:20.2, 5. Miguel Vaquera-6:53.45

**4 X 400 Relay**  
1. Hilton Bloodworth, Urial Santana, Chris Perez, Embre Smith-4:25.51

**8th grade results:**  
**Shot Put**  
2. Diego Cardona-38' 7", 6. Eloy Esquivel-33' 11 1/2"

**Discus**  
4. Eloy Esquivel-96' 11"

**Long Jump**  
3. Stetson Perez-18' 8"

**Triple Jump**  
5. Stetson Perez-33' 10 1/2"

**High Jump**  
3. Laramie Hall-5', 6. Clint Cearley-4' 10"

**Pole Vault**  
1. Laramie Hall-9' 6"

**800 Meter Run**  
4. Jesse Garza-2:35, 6. Chris Castro-2:37

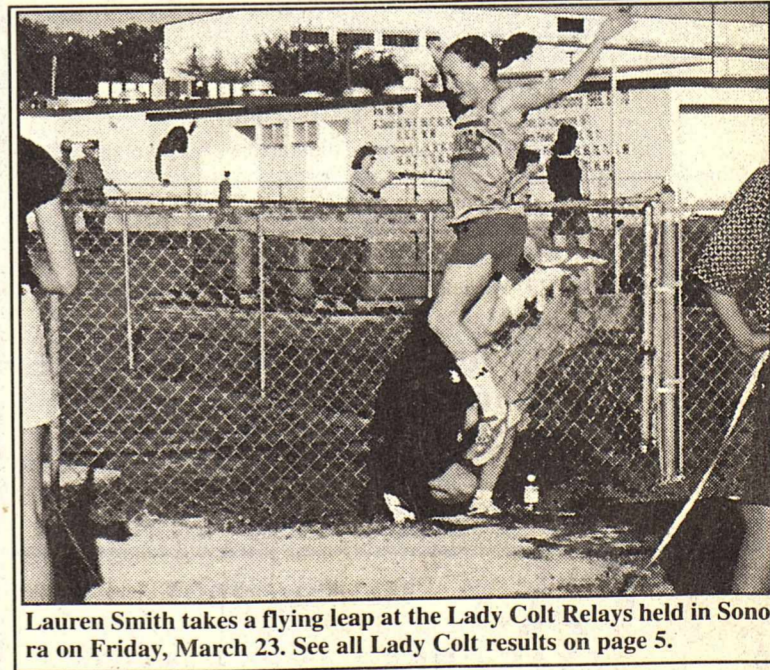
**400 Meter Relay**  
2. Stetson Perez, Diego Cardona, Laramie Hall, Austin Waggoner-48.59

**110 Hurdles**  
3. Laramie Hall-18.59

**400 Meter Dash**  
4. Diego Cardona-59.32

**1600 Meter Run**  
5. Jesse Garza-6:15.20

**1600 Meter Relay**  
3. Austin Waggoner, Stetson Perez, Laramie Hall, Diego Cardona-3:58



Lauren Smith takes a flying leap at the Lady Colt Relays held in Sonora on Friday, March 23. See all Lady Colt results on page 5.

## Sonora Church Directory

<p><b>PRIMERA IGLESIA BAUTISTA</b> Rick Sanchez 504 Santa Clara 387-2035</p> <p><b>CHURCH OF CHRIST</b> Jerry Jackson 304 N. Water 387-3190</p> <p><b>FIRST BAPTIST CHURCH</b> T. Wayne Price Pastor 404 E Oak 387-2951</p> <p><b>ST. JOHN'S EPISCOPAL CHURCH</b> Rev. Ted W. Harris 404 E. Poplar 387-2955</p> <p><b>FIRST UNITED METHODIST CHURCH</b> Rev. Suzanne Steves, Pastor 201 N. Water 387-2466</p> <p><b>TEMPLO JERUSALEM ASAMBLEA DE DIOS</b> Rev. Santos Beserra, Jr. 306 W. 4th St. 387-5713</p> <p><b>HOPE LUTHERAN CHURCH</b> Rev. Charles Huffman 417 E. 2nd St. 387-5366</p> <p><b>NEW LIFE MINISTRY CENTER</b> Jerry &amp; Joy Wood 205 E. Main 387-3241</p> <p><b>LA IGLESIA HISPANA PENTECOSTAL DEL NOMBRE DE JESUS, INC.</b> Pastor Hector A. Portillo 807 Orient Ave. 387-6065</p>	<p><b>THE CHURCH OF THE GOOD SHEPHERD PRESBYTERIAN</b> Lewis Allen, Pastor 319 E. Mulberry 387-2616</p> <p><b>LIGHTHOUSE BAPTIST CHURCH</b> Don Longoria, Pastor Corner of Hwy. 277 S. and Glasscock</p> <p><b>PENTECOSTAL CALVARY TEMPLE UNITED</b> Randy Greenwood Pastor 509 Amistad 387-5266</p> <p><b>ST. ANN'S CATHOLIC CHURCH</b> Father William DuBuisson, O.M.I. 229 W. Plum 387-2278</p> <p><b>JEHOVAH'S WITNESS</b> 310 St. Ann's Street 387-5658 or 387-5518</p> <p><b>NEW HOPE BAPTIST CHURCH</b> Don Seigler 511 Cornell 387-5207</p> <p><b>SONORA FAMILY FAITH CENTER</b> Sonora Stock Pens Sunday 6:00 p.m.</p>
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**FORD**  
BRONCHO FORD INC.  
115 N CONCHO  
SONORA, TX 76950  
(915)387-2549

**Kerbow Funeral Home**  
387-2266

### Church News

## Lectureship "MEN OF GOD" APRIL 1- 4th

**Services:**  
Sunday 11:00 a.m. and 6:30 p.m.  
Weekday Evening Services at 6:30 p.m.

**Speakers:**  
Sunday • Jerry Jackson, Sonora  
Monday • Tim Dobbs, Odessa  
Tuesday • Paul Shero, San Angelo  
Wednesday • Milt Langston, San Angelo

**SONORA CHURCH OF CHRIST**

**"Men of God"**

The Church of Christ in Sonora will have a lectureship the week of April 1 - 3rd with Services at 11:00 a.m. Sunday morning and all evening services will be at 6:30 p.m. Outstanding men of the area will be bringing lessons on the role of men in the home, the church, and the community. What is the role of men beyond providing the physical necessities of life? What about the emotional needs of the home and spiritual guidance? These are among the things to be considered in this series.

The Lectureship will begin on Sunday with Jerry Jackson, the local minister, bringing lessons on *God's Point Man*. Tim Dobbs of Odessa will speak on Monday evening and he is a former minister of the congregation. Paul Shero who preaches for the Southgate congregation in San Angelo and Milton Langston who also works with that congregation will be speaking on Tuesday and Wednesday evenings respectively.

This is a very timely and rewarding study that all will find interesting and beneficial. You will receive a warm welcome and enjoyable fellowship at these services.

**Lighthouse Baptist Church**  
Family Life Center 305 S. Crockett

Listen to our Radio program on KHOS 92.1 every Sunday Morning at 8:00 a.m.

**Sunday Bible Study 10:00 a.m**  
**Worship 11:00 a.m.**

**Card of Thanks**

We, the family and friends and committee for the Maribel Sentena/Daniel Garza Scholarship Fund would like to express our most sincere appreciation for all the support that was given to our Fundraiser Dance. It was a huge success! Thanks to all who helped in selling raffle and dance tickets, to all who bought tickets and to those who helped set up at the Civic Center before the dance and helped clean up after the dance. Also, those who decorated and helped in the kitchen and anyone that helped in one way or another! It was a lot of work but it was well worth it. The money raised will go to our Sonora Seniors to go to college. Without family and friends in our community and elsewhere, we would not have been able to do this. Thanks...

We would like to say thanks to our sponsors and businesses who donated to the dance and raffle: Creek Swabbing, Tedford Jewelry, Pool Co., Schlumberger Oilfield Services, Victor, Sylvia and Andrea Garza, 3-M Lube Service, Sonic, Norbert and Sara Ortiz and Family, Fidensio's Hardwood Floors, Austin, TX, Friends from Southwestern Bell, Austin, TX (Becky), HEB and WalMart, San Angelo, TX, Elida Guerra, Becky and Ponce Castillo, Jose, Jaime and Pasqual Castillo, Belia Solis, Lilia Flores, Victor and Betty Garcia, Maria and Ruben Mesa, Maggie Mesa, Nelda Tobias, Harold and Benita Martinez, JoAnn Hernandez, Joe and Monica Buitron, Ann Kay, Laura West, Sue Moore and Trini Sentena. Thanks again! If we did not mention your name, we did not do it intentionally.

Raffle Winners: Mary Kay - Jerry Levario (Satin Hands Set), Rosie's - Louise Mendez (Eldorado, TX - Fish' for Two), Los Jarritos - Becky Covington (Fajitas for Two), Hair Studio - Nina Martinez (Ginny Guerra - haircut), Steakhouse - Luther Creek (KC for 2), Steakhouse - Ramon Estrada (KC for 2), Edna's House of Beauty - Flora Sanchez (Edna Lopez - certificate), The Cutting Edge - George Sanchez (Mary Lou Jimenez - haircut), case of beer - Jimmy Lopez (Ozona), bottle - Joe Espinosa, Jr. donated back and auctioned off for \$50.00

**Ronnie Cox**  
loves  
being your  
Pharmacist

**School Lunch Menu**  
Apr. 2 - Apr. 6

**Breakfast**

*Mon.* - Pancake on a stick, fruit or assorted juice.  
*Tues.* - Scrambled eggs, toast, jelly, assorted juice.  
*Wed.* - (2) Waffles, syrup, fruit or juice.  
*Thurs.* - Breakfast burrito, fruit, assorted juice.  
*Fri.* - Grilled cheese, tator tots, juice.

**Lunch**

*Mon.* - Beef and bean burrito, tator tots, corn, applesauce cake.  
*Tues.* - Chicken spaghetti, green beans, vegetable salad, peaches, garlic bread.  
*Wed.* - Bean and cheese chalupa, lettuce, tomato salad, Spanish rice, jello with fruit.  
*Thurs.* - Steak fingers, mashed potatoes, gravy, English peas, pudding, hot roll.  
*Fri.* - Fish/Chicken burger, lettuce, pickles, macaroni and cheese, spiced apples.

**Milk and cereal offered with all breakfasts.**

The Texas Ranger Service, the Department of Public Safety and the Sutton County Sheriff's Department would like to thank the people of Sonora and Sutton County for their support and assistance in the recent manhunt for the three attempted capital murder suspects in Sutton County. There are far too many citizens, businesses and ranches that we cannot even begin to name, which supported law enforcement during the search. Various citizens helped with food, water, horses, accommodations and manning surveillance posts during the entire ordeal. Through the cooperation of numerous law enforcement agencies and the public, the three were captured.

Again, please extend our thanks to the many families, businesses and ranchers that assisted with their invaluable support during the six day search.

L. Brooks Long, Texas Ranger

**Appearances Scheduled for Mingo Saldivar**

The Sonora Main Street Program is proud to have Mingo Saldivar in Sonora this week. We would like to express our appreciation to the sponsors, Tedford Jewelry, Sonora Community Arts & Theatre (SCAT), Devil's River News, KHOS Radio, Sonora Senior Citizens, Dairy Queen, Sutton County Steakhouse, La Mexicana, Texas Folk Life Resources, The Bank & Trust of Sutton County, Sonora Chamber of Commerce, Knights of Columbus, First United Methodist Church, Mr. & Mrs. Walter Pope III, the National Endowment for the Arts, and the Texas Commission of the Arts. Everyone is invited to the upcoming events with Mingo.

Thursday, March 29 - Sonora Community Arts & Theatre Honors Mingo at the Episcopal Church Hall - 7:00 p.m. - 8:00 p.m. - Hosted by Mr. & Mrs. Walter Pope III.

Friday, March 30 - Jam Session at the Sutton County Steakhouse.

Saturday, March 31 - Cauthorn Memorial Trust (Old Depot) for a Market Days - 10:00 a.m. - 5:00 p.m. - Food by the Knights of Columbus - Shop! Fun! Music! Fun! All Day!

Sunday, April 1 - First United Methodist Church - 11:00 a.m. - 12:00 p.m.

Sunday, April 1 - Jam session at La Mexicana - 5:30 p.m. - 7:30 p.m.

Monday, April 2 - Good-bye brunch at The Bank & Trust - 9:30 a.m. - 11:30 a.m.

Monday, April 2 - Lunch Presentation at the Sonora Senior Center - 12:00 p.m.

## Dining Out Directory

<p>La Mexicana 240 N. Hwy 277 387-3401</p> <p>Los Jarritos 605 S. Crockett 387-2838</p> <p>Pizza Hut 401 Hwy. 277 N. 387-3540</p> <p>Rosie's Cafe 207 Glasscock Ave 387-5552</p> <p>Sutton County Steakhouse 1306 N. Service Rd 387-3833</p> <p>Stagecoach Grill &amp; Cantina 407 South Crockett 387-0623</p> <p>Taco Grill 232 Hwy. 277 N. 387-9127</p> <p>Taqueria El Torito 210 S. Hwy 277 387-9307</p> <p>Town &amp; Country Subway 610 S. Crockett 387-6181</p> <p>Town &amp; Country - Country Kitchen 903 N. Crockett Ave. 387-2169</p>	<p>BRONCHO FORD INC. 115 N CONCHO SONORA, TX 76950 (915)387-2549</p>
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**SPONSORED BY: Sonora True Value**

### Senior Center News

**Apr. 2** - Welcome Mingo Saldivar...12:00 Noon to 1:00 p.m.  
**Apr. 3** - Exercise anyone? 10:00 a.m. Sign up now!  
**Apr. 4** - Volunteer to deliver meals. Call or come by the center.  
**Apr. 5** - Start on Easter Craft.

### Senior Menu

**Apr. 2** - Pork chops with gravy, diced potatoes, carrots, tossed salad, wheat rolls, peach cobbler.  
**Apr. 3** - Oven fried chicken, potato salad, zucchini squash, wheat bread, half orange, lemon squares.  
**Apr. 4** - Country fried steak with gravy, baked potatoes, Spanish green beans, wheat roll, juice, lime rice swirl.  
**Apr. 5** - Fried catfish, corn and tomato casserole, spinach, cornbread, jello with fruit.  
**Apr. 6** - Beef and cheese enchiladas, pinto beans, corn tortillas, coleslaw, fruit salad.

Lunch is served Monday thru Friday at 12:00 Noon.  
\$1.50 donation is suggested for those 60+ and \$4.00 for others.

**SPONSORED BY:**  
**Teaff Oil Co.**

Wear Your Easter Bonnet Friday, Get in

# OLD MILL

Free! (Fri. Only)

## TRADE DAYS

5th & Hwy 207, Post, Texas  
March 30-31 & April 1, 2001  
www.omtd.com (806) 495-3529

## THE DEVIL'S RIVER NEWS

USPS (155-920)  
every Thursday at 228 East Main Street Sonora, Texas 76950  
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**Storie Sharp, Publishing Editor**  
**Erica Morriss, Advertising**  
**Guest Columnist: Jo-Ann Palmer**

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Owner: Cam Longley Campbell.

\$20 per year in county • Seniors \$18.00 per year (in & out of county)  
\$25 per year out of county

Attn. POSTMASTER: Send address changes to The Devil's River News,  
228 East Main St., Sonora, TX 76950

**Copy and Ad deadline -  
Monday, 5:00 p.m.**

Any erroneous reflection upon the character, standing or reputation of any person, firm, or corporation which appears in the columns of this paper will be corrected upon due notice given to the Editor of this publication.

The views expressed in submitted articles are not necessarily the views of the staff.

**Member 2001**

**TEXAS PRESS ASSOCIATION**

### Community


**March 30**  
Elementary School Culture Fair  
Sonora Elementary

**March 31**  
Main Street Market Days  
10:00 a.m. - 5:00 p.m.

**April 13**  
School Easter Break

**April 14**  
Community Easter Egg Hunt

*The Community Calendar*



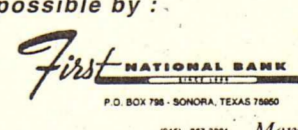
**THE BANK & TRUST**  
Member FDIC  
207 N Hwy 277 N • 387-2593

### Calendar

**April 17**  
Chamber of Commerce Banquet  
Civic Center • 6:00 p.m.

**April 27**  
Relay for Life Night Golf Tournament  
**Al-Anon Meeting**  
Held every 2nd and 4th Tuesday of the Month  
Starting Feb. 6th at 6:30 p.m.  
First United Methodist Church Basement

*is made possible by :*



**First NATIONAL BANK**  
P.O. BOX 798 - SONORA, TEXAS 76950  
(915) 387-3881 Member FDIC

### Letters To The Editor Policy

The Devil's River News encourages letters from its readers. Letters should be to the point, typed if at all possible and signed. Name, address and telephone number should be included for verification purposes. Letters will be printed on a space available basis. Letters should stick with issues, and not simply be personal attacks. Letters endorsing a particular position on issues of local interest will be accepted, however letters endorsing a candidate for political office will not be accepted. We reserve the right to edit for length, content, and potentially libelous statements. Letters to the Editor published in this newspaper do not necessarily reflect the position of this publication on any subject. Correspondence should be mailed to : The Devil's River News-Letters to the Editor, 228 East Main, Sonora TX. 76950. Email us at editor@sonorartx.net

**Historical Society**

by Jo-Ann E. Palmer, Secretary

**Q.** Do you have any information on I. B. Cooper?

A. I. B. Cooper died at his home near Junction City on Tuesday, Feb. 23, 1897. Mr. Cooper had suffered from catarrh, and some weeks ago was taken with slow fever which resulted in his death. He leaves an aged mother, a wife and several children to whom the Citizen extends sympathy. Junction City Citizen reprinted in Devil's River News of March 6, 1897.

San Angelo Standard November 2, 1889 under Sonora Salad reported: It is J. M. G. Baugh, of Baird, Texas arrived in Sonora today with part of his furniture and will move his family here within 8 or 10 days, also Ike Miers, J. C. Jackson, S. P. Tisdale, B. C. Pride, C. R. Wilson, I. B. Cooper. November 7, 1891 I. B. Cooper, from Ft. Terrett was in town the fore part of the week, as a witness.

This is all we have on file at this time. Suggest you try the census records for Sutton and Kimble County to locate his place of birth. There is a slight chance of records of his testimony existing and a possibility he stated his name, place of birth, age, and how long resided in this county. If you can't locate him on the census try the court records for early Nov. 1891.

**Q.** Do you have anything on a plane crashing with Wallace Davis in it in 1944?

A. Devil's River News August 11, 1944 - Wallace Davis, of Center Point and Houston, brother of W. L. Davis, G. H. Davis and Mrs. H. C. Saunders, Sr., of Sonora, suffered bruises, contusions and severe nervous shock, when the plane he was piloting crashed into telephone wires near Manor last Saturday.

Davis who is employed with the coastal patrol branch of the Civil Aeronautics Authority was en route to Austin from Houston to spend the weekend with his mother, Mrs. Maude C. Davis, when the motor of his plane stalled. He was blinded by the sun while trying to make a forced landing in a field and crashed into the lines. He was picked up by two members of the Highway Patrol and taken to the Austin hospital. He was expected to be released from the hospital this week.

In the same issue we found that Mrs. Claude Prater received word Thursday, July 21, that her brother

Sgt. Theron Ivy, previously reported missing in a raid over Italy on June 13, is now listed Killed in Action. Sgt. Ivy, gunner on the Flying Fortress "Flak Man" was on his fifth mission over enemy territory when killed. He had been overseas less than one month. The engineer on the plane is now in a German prisoner of war camp.

**Q.** Did the Sonora Broncos play football in 1945?

A. Devil's River News, September 28, 1945 states, The Sonora Broncos, high school football team, got off to a good start on the fall season by beating their first opponents, the Bracketville players, last Friday in a game on the Bracketville field. The score was 18-0. The boys played a good, fast game and displayed a kind of teamwork which has been lacking the past two or three years.

Touchdowns were made by Alain Boughton, Frankie Bond and George D. Chalk, Jr.

Dickie Street, in the quarterback position, called a good game, and outstanding defensive work was turned in by Charles Lee Cusenbary. Linesmen showing up well were John Allen Ward and Jackie Sharp and Don Robinson did some neat passing.

Players were John Allen Ward, LE; Gerald West, LF; Jackie Sharp, LG; Charles Lee Cusenbary, C; Frank L. Moore, RG; Billy Wright Taylor, RT; Norbert McIntyre, RE; Dickie Street, QB; George D. Chalk, LH; Frankie Bond, RH and Al Boughton, FB.

The next game they played was in Junction. It was a scoreless game and Sonora won the decision on a penetration they made in the first quarter. They then played the Bronte Longhorns and, won 32-0, Rock-springs Angoras 19-7 and lost to Ozona 13-6. They went on to beat the Menard Yellowjackets 12-0 with scores made by Norbert McIntyre, on a pass from Bubba Chalk in the second quarter and by Al Boughton through the center in the fourth quarter. They failed to make the extra point both times.

The Broncos and their fans felt that they had a most successful season, when the Menard game ended in victory. Underdogs for many seasons, the Sonora team again came into its own during this season, under the fine coaching of Mack Alexander, the Sonora fans are expecting real things of the team



**Mack Alexander, Principal, athletics football coach - 1945**

next year.

In the August 24, 1945 issue of the Devil's River News we found that Private First Class Alejandro G. Gonzales of Sonora was awarded the Bronze Star Medal for meritorious service in combat in Italy. He served on the Fifth Army front in the 349th "Krautkiller" Regiment of the 88th "Blue Devil" Division. His mother, Mrs. Paula G. Gonzales was living in Sonora at the time.

In the same issue the Sonora Fire Department took first place in the Hill Country Firemen's Association meet in Junction. Mrs. Alvis Johnson was chairman of the local committee collecting clothing for the relief of the destitute of allied countries.

Mrs. J. L. Davis observed her 89th birthday at the home of her daughter, Mrs. W. E. Wallace. She lived in Sonora since 1890 and came here with her husband from Burnet County soon after the city was organized. At that time there were only 25 houses here and her early neighbors who still live here were Mrs. Lula Karnes, Mrs. Rena Mayfield, E. C. Saunders and George S. Allison.

Cpl. J. R. Hudson, USMC, who is home on furlough, was taken to the base hospital at Goodfellow Field, San Angelo, on Tuesday where he underwent an emergency appendectomy.

Three local men are scheduled

to leave for induction at Fort Sam Houston, Andrew Wilton Baggett, Carlos Martinez Trevino and Antonio Hernandez. CM 1/c William E. McClelland was in Guam, H. A. 2/c Sidney B. Awalt was in San Diego, Pfc. Sam Odom was in Luzon, A/S Duane B. Prater was in San Diego and Pvt. Arch B. Crosby and Pvt. George S. Schwiening were at Camp Wood.

We are having another volunteer work day on March 31. Come help tear off the floor and floor beams on the wooden addition to the rock house next to the Miers Home Museum. Once this is done we can turn the job over to the professionals for rebuilding. At the completion of the "destruction phase" as one individual named it, we will list all the names of those who have worked on the project and donated their time and muscle to the Sutton County Historical Society to help preserve the history of our county.

If you have any question concerning Sutton County history send them to "Ask the Historical Society," P.O. Box 885, Sonora, TX 76950 or e-mail them to schs@sonoratx.net. You may call me at 915-387-2855. If I'm not home you can usually find me up at the rock house pulling up staples in the floor or nails out of boards.

**Walk Across Texas For Good Health**

By: Kelly L. Thorp  
Sutton County Extension Agent  
Family & Consumer Sciences

At a competitive extreme, walking is a track event. At the casual end of things, it's shockingly effective for lifelong health.

Walking has an unlikely virtue-it's inefficiency. If you want to work major muscle groups, get your blood moving, and take in oxygen, then efficiency is not your first priority. Studies show that walkers traveling five miles an hour actually burn twice as many calories as runners going the same speed. Walking briskly can boost your immune response and improve circulation.

To begin a walking program, keep in mind that you are in no big hurry. This is a lifetime health habit, not overnight magic. For now, forget stopwatches, heart rates, and technique. Just go for a walk at a comfortable pace slightly above a stroll. Fifteen to thirty minutes would be nice. (If you are over 45 and this is your first step toward fitness, check with a physician first.)

Start by timing how long it takes you to walk a mile comfortably on flat ground. Chances are it will take between 15 and 20 minutes. That is your starting capacity-build from there.

The only equipment you really need is a good pair of shoes. Running shoes are out-they are too

high and squishy. Choose walking shoes with a firm heel cup for stability, a rocker sole to enhance a smooth heel-to-toe motion, and plenty of room for the toes so they can spread out as they push off. Other than good shoes wear loose, comfortable clothes.

To make walking a habit takes willpower- and sometimes a strategy. That's where "Walk Across Texas" comes in. "Walk Across Texas" is an 8 week walking program for teams of 8 people. The teams have friendly competition to see who can log the most miles walking, jogging, or biking. You can walk on a treadmill or ride a stationary bike, too.

"Walk Across Texas" will kick off on May 4 in conjunction with the American Cancer Society's Relay for Life. There will be activities for all ages. Everyone will walk their first mile or two at the kick off. You do not have to attend the kick off to participate in "Walk Across Texas".

"Walk Across Texas" is being conducted by the Sutton County Extension Office.

T-shirts for each team that reaches the program goals will be available at the end of the 8 weeks. Additional awards will also be given at the conclusion of the program.

To register or to learn about the "Walk Across Texas" program call the County Extension Office at 387-3101.

**Project Graduation**

Project Graduation, the all night, alcohol and drug free celebration following graduation provides a safe place for juniors and seniors to celebrate.

Students will be locked in at Sonora High School on May 25, 2001 for an evening of fun. Games, music, fun food, and an auction with great "buys" and more will guarantee a good time. A DJ will be on hand to entertain all night and a store will be open for students to purchase items with the money they collect winning games. In addition,

there will be drawings throughout the night. The kids must be present to win.

This community has shown a tremendous amount of support for this project in the past. The Committee for Project Graduation would like to say thank you.

If you would like to donate prizes or money, please drop it off at the Devil's River News office or Ronda's Styling Haus. For more information contact Jane Rushing at 387-3625.

**SMS Students Rate Superior at Foreign Language Festival**



Karla Dominquez and Mariela Mata competed in the Foreign Language Festival at Angelo State University on Friday, March 3. Karla scored a "Superior" rating in Prose and Poetry. Mariela scored a "Superior" rating in Prose and Sightreading.

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Mrs. David Kemp nee Dawn Witt  
Michelle Frye bride elect of Curtis Skelton, Jr.  
Virginia (Gina) Heck bride elect of Bobby Humphreys  
Mrs. Jim Brisbin nee Brigitte Rogers

**Bridal Registry**  
Kristi Burge bride elect of Caleb Barker  
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Michelle Frye bride elect of Curtis Skelton, Jr.  
Virginia (Gina) Heck bride elect of Bobby Humphreys  
Kimberly West bride elect of Casey (Patie) Lewis  
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 AMERICAN YOUTH CANCER SOCIETY  
 A TEAM EVENT TO FIGHT CANCER

**May 4th and 5th**  
**6:00 p.m. - 9:00 a.m.**  
**Bronco Stadium**  
**Sonora, Texas**

**Happy Birthday to our Grandsons**  
*Albert G. Borrego • April 1st*  
 and  
*Isiah Gandar • March 30th*  
**Love, Grandma and Grandpa Gandar**

**Happy 6th Birthday**  
**to my Super Star**  
**Isiah Gandar**  
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**Your Daddy**  
**Joey Gandar**

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 Victoria@sonoratrax.net Se habla espanol!

**Survival on Guadalupe Peak**

submitted  
 A group of nine Boy Scouts and two adults left on Friday, March 16, 2001 at noon for the 600 mile round trip to West Texas to climb Guadalupe Peak, the highest point in Texas. The Boy Scouts on the trek were Mark Holman, Justin Northcott, Shawn McKnight, Juan Dominguez, Embre Smith, Ty Love, Shane Love, Brandon Munn and Steven Barthelemy. The adults were Scoutmaster Lewis Allen and Sharon Holman.

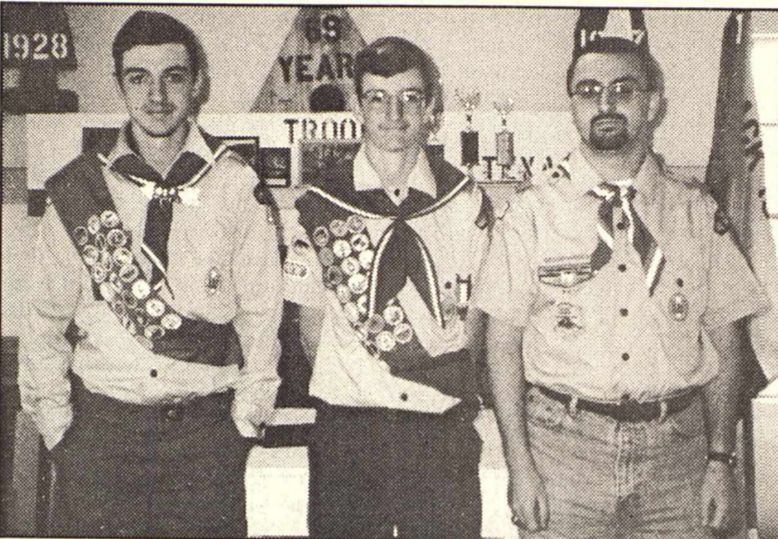


Camp was set up in New Mexico on Bureau of Land Management land. A supper of sausage and vermicelli, beans and tortillas was cooked and cleaned up by the scouts. Coyotes sang during the night on the ridge above the camp. The weather was calm and cool as they woke to ice on the tents. Breakfast of bacon, eggs and tortillas was cooked by part of the scouts, while the other half made sandwiches for lunch at the peak. The scouts broke camp and headed back to Texas and Guadalupe National Park. The mountain adventure began about 10:00 a.m. The trail up to the peak is 4.5 miles long and the elevation gain is 3,000 feet. The peak, eleva-

tion 8,749 feet, was reached around 1:00 p.m. by the boys and adults. Upon reaching the peak, the group was treated to snow flurries and a brisk north breeze, as well as a beautiful view. The walk down the mountain was considerably easier and faster!  
 It truly was a survivor adven-

ture, with the tough climb, cold weather, altitude sickness in several boys and even the food challenge. When breakfast was cooked, the group realized the bacon drippings had been collected in a can that had a layer of dirt in the bottom. This did not stop the survivors from cooking eggs in those bacon drippings!

**Odom Awarded Eagle Scout Rank**



submitted by Kathy Hardgrave  
 On Friday, March 16, 2001, Justin Odom was awarded the Eagle Scout rank in a ceremony at the Boy Scout hut. Assisting in the ceremony were his brothers Sam and Shawn, who are also Eagle Scouts. Trevlin Strong and several members of Boy Scout Troop 19 read passages during the program. Presiding over the ceremony was Lewis Allen, Scout Master.

For his service project, Justin oversaw the construction of cigarette receptacles which have been placed in the front of the Sutton County Civic Center. This project will aid in the safety and cleanliness at the new building. In addition, Justin earned 22 merit badges and was a member of the Order of the Arrow.

Justin would like to thank Preston Faris and Louis Olenick for their help with his project.

Justin, formerly of Sonora, is a sophomore student at Marble Falls High School. He is to be commended for achieving this highest honor in scouting, especially since it required him to return to Sonora after his family's move to central Texas over a year ago.

Since Lewis Allen became Scout Master in 1991, Sonora's Troop 19 has had a total of 25 young men attain the Eagle Scout rank. The significance of this honor in their lives cannot be over-emphasized. College admissions officers and future employers give very high regard to a resume with this achievement.

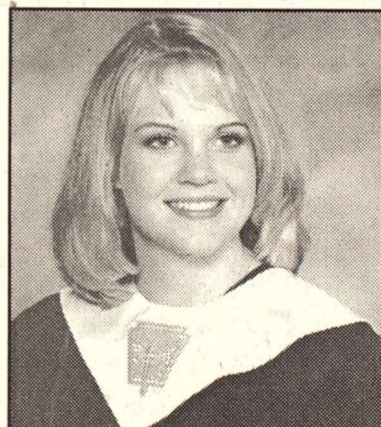
Without the help of adult volunteers, the local scouting effort would not be the strong, committed program that it is. All too often, we hear of young people who have no direction in their lives and cause problems for society. Make a difference in the life of a young man! Anyone who would like to assist with Troop 19 is welcome to call Lewis Allen for more information.

**Happy Birthday**

- March 29  
Latricia Parker, Weldon Champion
- March 30  
Lesia Galindo, Juan Guerra, Traci D. Lopez, Roy Luna, Jeremy J. Lipham, Andrew Heap
- March 31  
David Chatwell, Kelsey Favila, Lizette Lira, Simon Murillo, Michael D. Sanchez, Shelly Hughes, Anna Garza, Darien Lopez
- April 1  
Mirabel Capuchina, Chance Armke, Daisy Lira, Michael Stephens
- April 2  
Chris Croy, Jack Kerbow, Janell Sparks, Bianca Aboud, Janalyn Jones
- April 3  
Fabian Guzman, Kimble Luna, Sonia Martinez, Jack David Johnson, Janie Maybry, Yvette Gamez
- April 4  
Turney Friess, Sherry Taylor, Brooke Wood, Isaiah Lira

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**Stephanie Hard**  
**Named As**  
**All-American**  
**Scholar**

The United States Achievement Academy announced today that Stephanie Hard from Sonora has been named an All-American Scholar.

The USAA has established the All-American Scholar Award Program to offer deserved recognition to superior students who excel in the academic disciplines. The All-American Scholars must earn a 3.3 or higher, grade point average. Only scholars selected by a school instructor, counselor, or other qualified sponsor are accepted. These scholars are also eligible for other awards given by the USAA.

Stephanie, who attends Sonora High School, was nominated for this national award by Christi Bell, and will appear in the All-American Scholar Yearbook, which is published nationally.

"Recognizing and supporting our youth is more important than ever before in America's history. Certainly, winners of the All-American Scholar Awards should be congratulated and appreciated for their dedication to excellence and achievement," said Dr. George Stevens, Executive Director of the United States Achievement Academy.

The Academy selects All-American Scholars upon the exclusive recommendation by teachers, coached, counselors, and other qualified sponsors. Once awarded, the students may be recognized by the USAA for other honors.

Stephanie is the daughter of Robert and Debbie Hard from Sonora and the granddaughter of Charles and Beverly Howard of Sonora and Carl Hard of Uvalde, Texas.

**F.Y.I.**

The Sutton County Game Dinner Association will be having a meeting on Tuesday, April 3 at 6:00 p.m. in the Annex of the First National Bank, 101 N.E. Main St. Please make plans to attend.

The Sutton County Historical Society will be having a Clean-Up at the new archival location on March 31. Work will begin at 9:00 a.m. For more information contact JoAnn Palmer at 287-2855.

Major girls softball tryout have been moved to Monday April 2nd at 6:00 p.m. due to scheduling conflicts. Minor girls and boys tryouts will still be held Tuesday, April 3rd at 5:30 p.m. Both will be at the county parks. Late registration will continue through Tuesday, April 3rd. If you have any questions, please call Shelly Hughes at 387-6127.

The First National Bank will be having a Burrito Breakfast at 8:00 a.m. on April 6th to raise money for the FNB Relay for Life team. They will also have a "Lunch in the Bank Vault Park" on April 18 from 11:00 a.m. - 2:00 p.m. and their annual Bake Sale at 8:00 a.m. on April 27th at the bank. Pies, Cakes, Cookies, etc. will be on sale and Roberta's Casseroles can be ordered in advance by calling 387-3861. All proceeds will benefit the American Cancer Society.

The Sutton County Steakhouse Relay for Life team is having a raffle. The team will be drawing for a \$20 gift certificate from the Craft Cottage, two \$20 gift certificates from Ol' Sonora Trading Co., a \$20 gift certificate from Cox Drug, a free self car wash from Detail Graphix, a free gift certificate from Edna's House of Beauty for a one hour massage, an AM/FM cassette tape player with headset from Alco. Tickets can be purchased for \$1 from any team member or at the Sutton Co. Steakhouse.

The ACS Relay for Life Night Golf Tournament will be April 27, 2001 at the Sonora Golf Course. Anyone interested in playing can call Storie at 387-2507. All proceeds will benefit the American Cancer Society.

The Sutton County Public Library is getting ready for their Book Sale. Donations of books, etc. are being accepted now. The sale will go from April 16 - May 11 at the Public Library from 9:00 a.m. - 5:00 p.m. For more information contact the library at 387-2111.

There will be a Band Booster meeting on Monday, April 9th at 6:30 p.m. in the High School Band Hall. You may be nominated for an office if you aren't there.

Texas A&M University representatives will be conducting a health survey in your community in the next few weeks. If you have any questions, please contact your County Extension Agent.

Sonora Intermediate, along with Sonora Primary, will host a Culture Fair on Friday, March 30. We are looking for anyone interested in sharing information or a demonstration about any culture/nationality. Please call Kelley Hirt at 387-5669 for more information or to schedule a demonstration or presentation.

Sonora City League Welcomes 2-time Olympic Gold Medalist Christa Williams and Co. Softball Clinic. Saturday March 31, 2001 from 10:00 a.m. to 4:00 p.m. with a 1 hour break for lunch, at the Sutton Co. Softball park. 10 spaces are still available. There is a \$35.00 fee. FMI 387-5700.

Halloween Dance Club meeting - Wednesday, March 28th at 5:30 p.m. at the First National Bank Founders Room. All Club members are strongly urged to attend.

The next Lenten Luncheon will be on Wed., April 4th at St. John's Episcopal Church Parish Hall. The meal will be hosted by the New Hope Baptist Church.

A Retirement Celebration in honor of Sutton County Game Warden Rodney Knight will be held on Saturday, April 7 at 6:00 p.m. at the Civic Center. RSVP by mail to Archie Crenwelge, PO Box 911, Sonora, TX, 76950 or by phone 387-3322.

The 2001 Yearbooks are now on sale. The cost is \$30. The price will go up and no extras will be ordered. For more information, call Kristin Keel at 387-6533, ext. 315.

Final Registration is now being held for The Ten Star All-Star Summer Basketball Camp. Boys, ages 8-19, and Girls, ages 10-19, can apply. Players are selected by Invitation only. College Basketball Scholarships are possible for players named to The All-American Team. For an evaluation form call (704)568-6801.

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**Ready, Set, Read!**

Would parents encourage their children's love of reading if they could? Of course. Well now they can.

Scholastic Book Fairs comes to Sonora Elementary Library on April 2 - 6, 2001 to bring the best books and learning products from more than 150 publishers to readers of all ages. The fair is open to the community.

The Book Fair features traditional children's favorites and new works by popular authors and illustrators. Parents and teachers will find plenty which will interest them too. The fair will be open daily from 7:45 a.m. to 4:30 p.m. Everyone is welcome.

Building classroom libraries is one goal of the fair. Visitors can purchase and donate requested books for any classroom's library.

The Book Fair helps Sonora Elementary Library promote learning while raising money for A.R. books.

For more information call Sara Ortiz or Monica Buitron, Book Fair Chairperson's at 387-3780.

# SMS Tennis Hosts Ozona

Sonora Middle School had its tournament here on March 24th. Ozona was the only team that came so all of the tennis players got a lot of playing time. Ozona took both team trophies home, but the Sonora players put up a good battle. The 7th grade results are:

- Girls Singles**  
Chantel Arispe - 3rd, Kaleena Samaniego - 4th, Christie Martinez - Consolation
- Girls Doubles**  
Kristina Hernandez and Kathy Pacheco - 1st, Hillary Lawson and Tissie Wagoner - 3rd
- Boys Singles**  
Steven Barthelemy - 1st, Ty Love - 4th

- Boys Doubles**  
Embre Smith and Swade Draper-2nd, Trent Reiner and Brandon Munn - 3rd
- 8th Grade results:  
**Girls Singles**  
Allison Higdon-2nd, Courtney Caruthers-3rd
- Girls Doubles**  
Chelsey Seaton and Amanda Word-2nd, Debra Martinez and Tara Green - 3rd
- Boys Singles**  
Diego Coronado - Consolation, Andrew Barthelemy - Runner-up
- Boys Doubles**  
Austin Wagoner and Dustin Creek - 3rd

# Bronco Track Off To A Good Start

The Varsity Boys track team scored a total of 167 points to win the Eldorado track meet. The team showed great dominance with all district teams present, except for Grape Creek.

The field events scored a total of 53 points to lead the team to a great start. Israel Arevalo placed sixth in the shot put. In the long jump, James Elliott jumped 21'4" to win his event. The triple jump had Riley Crain win the event with a personal best of 43'10". Elliott placed third with a jump of 42'6". In the discus, Stetson Hall won his second meet with a throw of 140' and Dustin Patino placed third with a throw of 133'. Shane Mathews placed second in the High Jump with a jump of 5'10".

In the Pole Vault, Josh Hopkins vaulted 10'06" to place second, and Wilson Wallace placed fourth with a vault of 10'0".

The running events started with a great hurdle race with Riley Crain finishing second with a time of 15.24 and Shane Mathews finished third with a time of 15.63.

In the 100 meter Chance Armke ran a time of 11.11 to win the event and Thomas Bloodworth ran a time of 11.57 to place third. James Elliott ran a time of 50.38 to win the 400 meters and Josh Everett ran a time of 56.06 to place second in the same event. Riley Crain placed second in the 300 meter hurdles with a time of 40.71 and Manuel Lopez ran a time of 43.56 to place third.

In the 200 meter dash, James Elliott ran a time of 21.8 to win the event in record time.

Cody Ainsworth placed second in both of his long distance events. Ainsworth ran a time of 11:21.00 in the 3200 meter and ran a 5:00 in the 1600 meter.

The team ran some very good times for such a cold and windy day and got a chance to see what to pre-

# Bronco Tracksters Place Third At Angelo Relays

In one of the biggest meets of the state, the Broncos placed third and found out what they need to do in order to get better for regional and state. The team found itself behind after the field events were over by about 14 points. The team could not recover and placed third behind Coleman (111) and Iraan (79).

The field events saw Riley Crain place third in the triple jump with a jump of 42'08". Stetson Hall threw 136'04" to place fifth in his event. The team was not able to score points in the high jump, long jump and pole vault.

In the running events the 400 meter relay team of Bill Renfro, James Elliott, Thomas Bloodworth, and Chance Armke placed first with a time of 43.69. The relay was probably the best race of the day as Coleman and Sonora ran an identical time with Chance leaning at the tape to secure the win.

In the 110 Hurdles Shane Mathews ran a personal best to place fifth and Riley Crain ran a time of 15.37 to place sixth. Bill Renfro ran a time 11.19 to place fourth in the 100 meters.

The AA division had the fastest time in the 400 meters as James Elliott ran an excellent time of 49.09 to win his event. James turned around and ran a time of 22.13 to win the 200 meters.

In the 300 meter hurdles Riley Crain ran a time of 40.66 to win the bronze medal. Rounding out the scoring was Cody Ainsworth who ran a personal best this season with a time of 10.53 in the 3200 meters to place third. In the 1600 meter run, Cody ran a time of 5:05, to place sixth in a tough field of runners.

Overall the team had a good outing but have a lot of room for improvements. The team will host the Bronco Relays this week with the field events starting at 9:30, running prelims at 11:30 and finals will start one and a half hours after the last running prelim race. Let's go out and support the local tracksters.

# Lady Bronco Track Travels to Iraan

The Lady Bronco track team finished third at the Bravette Relays in Iraan on Thursday, March 22, with 136 points.

Amy Gann won first place in the Triple Jump, with a leap of 35'1". Kasey Miller finished second and Megan Berry finished sixth.

In the High Jump, Elizabeth Elliott placed second and Morgan Hobbs tied for third. Elliott also placed second in the Long Jump, with Berry placing fifth.

Emily Matchus won the Pole Vault with a vault of 9'.

Koda Armke placed fifth in the discus and M. Hobbs placed fifth in the Shot Put.

In the running events, the 400 m Relay team of Berry, M. Hobbs, Gann and Miller placed second.

M. Hobbs won the 100 m Hurdles with a time of 16.52.

pare for in District.

The team competed in Mason during the Spring Break and came out on top with a total of 106 points, winning the Hill Country Relays.

Stetson Hall threw a 145'03" in the discus to win his third straight meet in his event. Dustin Patino was 5th with a throw of 136'06".

In the High Jump, Scottie Moore jumped 5'08" to place fifth and score two points for the team.

James Elliott jumped a 20'08" in the Long Jump to place third in the meet.

Sonora took second and third in the Triple Jump. Riley Crain jumped 41'10" to place second and Elliott jumped 41'03" to take third.

Josh Hopkins and Wilson Wallace finished third and fourth in the Pole Vault, with Hopkins vaulting 12'0" and Wallace 10'06". The team scored a total of 44 points in the field events.

In the running events the team started with a first place finish in the 400 meter relay. The team of Bill Renfro, James Elliott, Thomas Bloodworth and Chance Armke won with a time of 44.09.

In the 100 meter dash Bill Renfro ran a time of 11.50 to place second. Chance Armke ran an 11.54 to place fifth in the same event.

Elliott ran a 49.63 to win the 400 meter dash, setting a new record in the process.

In the 300 meter hurdles Crain ran a time of 40.82 to place 4th in his event.

Elliott ran a time of 22.55, placing second in the 200 meters and Armke placed sixth with a time of 24.0.

Cody Ainsworth placed third with a time of 11:08 in the 3200 meter run. Cody also doubled in the 1600 meter run placing fifth with a time of 5:01.

# Lady Colts Take Third At Home

The 7th and 8th grade girls competed in the Colt Relays on Friday, both finishing third overall. Wonderful improvements have been seen on both teams. The next track meet for the junior high teams will be on Friday, March 30th, in Ozona. Good job to both teams! The 7th grade results are:

- Shot Put**  
2. Desirae Boldt-21' 11 1/2", 3. Christine Sanchez-21' 1", 5. Chantel Arispe-20' 10"
- Discus**  
2. Desirae Alvarado-64' 1", 4. Chantel Arispe-58' 5"
- Long Jump**  
2. Lauren Smith-13' 10", 3. Desirae Boldt-13' 8", 6. Candise Martin-13'
- Triple Jump**  
3. Lauren Smith-27'
- High Jump**  
3. Cerissa Hedgecock-4'4", 4. Tissie Wagoner-4' 2", 5. Kristina Hernandez-4' 0"

- 400 Meter Relay**  
3. Lauren Smith, Candise Martin, Tissie Wagoner, Kayla McBride-59.97
- 100 Hurdles**  
6. Desirae Alvarado-21.54
- 800 Meter Relay**  
3. Danielle Matthews, Kayla McBride, Lauren Smith, Desirae Boldt-2:09

- 2400 Meter Run**  
2. Marisol Fraire-10:58, 3. Mandy Brister-11:11
- 800 Meter Run**  
5. Jillian Gulley-3:11, 6. Adele Salazar-3:12
- 100 Meter Dash**  
2. Candise Martin-14.76, 3. Anabel Perez-14.77, 4. Lauren Smith-15.04

- 400 Meter Dash**  
3. Cerissa Hedgecock-1:15, 5. Vanessa Salazar-1:23, 6. Marisol Fraire-1:24
- 300 Meter Hurdles**  
6. Desirae Alvarado-1:07
- 1600 Meter Relay**  
3. Kristina Hernandez, Danielle Matthews, Tissie Wagoner, Desirae Boldt-5:03

- 1600 Meter Run**  
3. Marisol Fraire-7:13, 5. Tissie Wagoner 7:22, 6. Vanessa Salazar-7:30
- 200 Meter Dash**  
3. Desirae Boldt-30.96, 4. Kayla McBride-31.18

The results of the 8th grade are:

- Shot Put**  
1. Debra Martinez-27' 9 3/4", 3. Evelyn Castillo 25' 9 1/2"
- Discus**  
1. Adriana Castillo-88' 3", 2. Debra Martinez-87' 8", 5. Catherine Herrera-64' 3"

- Long Jump**  
5. Courtney Caruthers-12' 7"
- Triple Jump**  
2. Chelsea Seaton-29' 7"  
4. Tara Green-27' 1"

- High Jump**  
1. Courtney Caruthers-4' 8"  
**2400 Meter Run**  
3. Erika McClintock-10:54
- 400 Meter Relay**  
3. Debra Martinez, Amanda Word, Kenia Gutierrez, Brooke Northcott-57.9

- 800 Meter Run**  
2. Alyssa Ibarra-2:55.29, 6. Tabitha Ovalle-3:17
- 100 Meter Dash**  
1. Brooke Northcott-13.62, 5. Amanda Word-15.16, 6. Jennifer Hernandez-15.34

- 800 Meter Relay**  
3. Chelsea Seaton, Debra Martinez, Tara Green, Alyssa Ibarra- 2:09
- 400 Meter Dash**  
3. Courtney Caruthers - 1:11
- 300 Meter Hurdles**  
6. Tabitha Ovalle - 1:09

- 200 Meter Dash**  
2. Brooke Northcott-29.53, 3. Chelsea Seaton-30.06, 6. Kenia Gutierrez-31.91
- 1600 Meter Run**  
3. Erika McClintock-6:50, 6. Kenia Gutierrez-7:21

- 1600 Meter Relay**  
3. Tabitha Ovalle, Courtney Caruthers, Amanda Word, Alyssa Ibarra-5:17

# Solis Pitches No Hitter

On Tuesday, March 20th the Broncos defeated the Alpine Bucks, 16 to 10.

Chong Hernandez was the winning pitcher, giving up 10 runs on 4 hits, walking 7 and striking out 6.

Jerrad Solis gets the save, pitching one inning, striking out 1. Javier Gayton, catcher for Sonora was 2 for 2 with a single and a double. Gayton scored 2 runs.

Jerrad Solis was 3 for 5 with 2 singles and 1 Home Run.

Bryce Williams was 2 for 4 with 2 singles. He had 1 RBI and 1 walk.

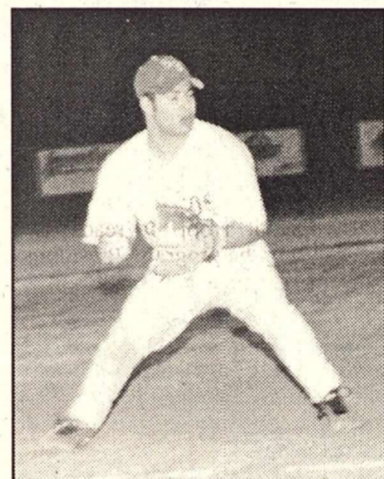
Cameron Sims was also 2 for 4 with 2 singles. Sims had two RBI's.

Singles were also hit by Sean Fields, Chong Hernandez, Crispin Lira.

Fields, Hernandez, Torres, Lira, and Bryce each had RBI's. Solis had 3 and Sims had 2.

Jerrad Solis pitched a No Hitter against Junction on Friday at the District 2-2A opener. The Broncos defeated the Eagles 7 to 0. Solis had 7 strike outs and 4 walks.

Bobby Adams, losing pitcher



Crispin Lira prepares to throw one home.

for Junction gave up 7 runs on 6 hits.

Singles were hit by Lira, Gaytan and Byron Williams. Lira and Bryce Williams each had Doubles. The only triple of the game was hit by Matt Torres.

Lira and Bryce also each had one RBI.

# Region II Rodeo

On Saturday, March 17 Thomas Schenkel and Stetson Hall traveled to Odessa to compete in the Odessa Region II High School Rodeos.

Schenkel and his roping partner, G.L. Bunger from Ozona were 5th in the Team Roping with a time of 15.7. Stetson Hall roped in the same event with his partner, Tim Abbott of San Angelo, placing 7th with a time of 18.1.

On Sunday, March 18, Schenkel won the Calf Roping with a time of 11.3.

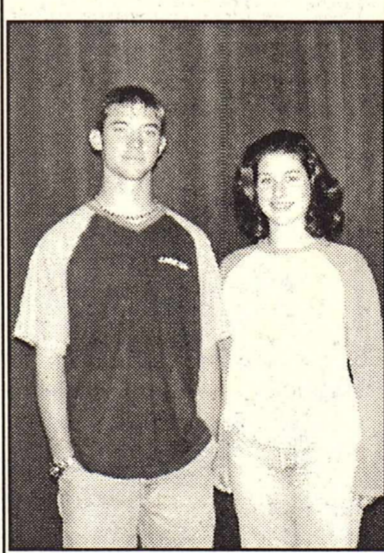
Many thanks to everyone who has pitched in the last two weekends to make Odessa and Ft. Stockton successful rodeos. Team roping cattle were donated by 5B Cattle Company at the Odessa rodeos and were donated by Gerald & Lane Porter at the Ft. Stockton rodeos.

The Region II Finals will be held on April 7th at the Angelo Indoor Arena in San Angelo. Wrangler and Mr. Boots will be helping to sponsor this rodeo. It will start at 6:00 P.M. and everyone is encouraged to come out and watch these contestants compete in the last Region II rodeo of the year. Many of the Region II championships and state finalists will be decided at this final rodeo.

The Region II Awards and Banquet will be held in San Angelo on April 8th. A catered meal will be served. Tickets for the banquet are \$6.00 per person. You may reserve your tickets by calling Elizabeth Schenkel at 915-387-3019.

Stetson Hall and Tim Abbott placed 7th in the Team Roping on March 25th. The pair roped their steer in 12.7.

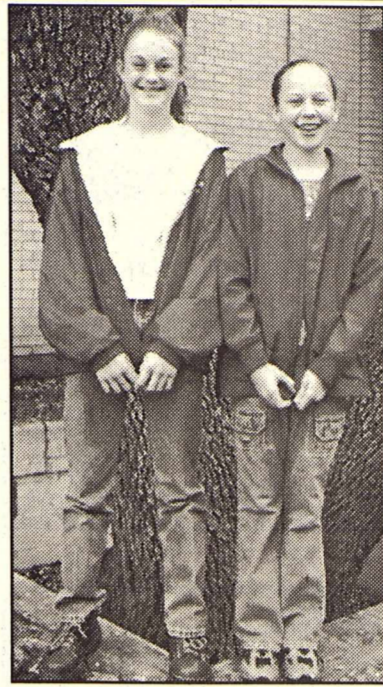
# Williams and Valliant Debate At District



On Wednesday, March 21, 2001, Tori Valliant and Bryce Williams traveled to Wall High School to compete in the Lincoln-Douglas Debate for District competition.

After five difficult rounds and a very close competition, Bryce took 2nd and Tori took 3rd. This win means that both students will be traveling to Abilene Christian University on April 20th to compete in the Regional Speech and Academic Tournament.

This year's Debate students are coached by Cody Eoff.



The 7th grade trackster of the week is Lauren Smith, and the eighth grade trackster is Courtney Caruthers.

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The Mexican (DTS) (R) 1:30 4:15 7:00 9:45  
The Mexican (R) 2:30 5:15 8:00  
Sweet November (PG-13) 2:00 4:40 7:15 9:50  
Recess: School Out (G) 1:30 3:30 5:30 7:30 9:20  
Save The Last Dance (DTS) (PG-13) 2:10 4:45 7:20 9:45  
Miss Congeniality (PG-13) 1:50 4:20 6:50 9:20  
Times good for the week of 3/30-4/05 only!

Friday/Monday through Thursday  
\*Exit Wound (DTS) (R) 4:50 7:10 9:40  
The Mexican (DTS) (R) 4:15 7:00 9:45  
The Mexican (R) 5:15 8:00  
Sweet November (PG-13) 4:40 7:15 9:50  
Recess: School Out (G) 5:30 7:30 9:20  
Save The Last Dance (DTS) (PG-13) 4:45 7:20 9:45  
Miss Congeniality (PG-13) 4:20 6:50 9:20

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# Back Talk

Chiropractic Care Questions & Answers

My friend suggested that my headaches could actually be caused by a back or neck problem. Is that possible?

Headaches can have causes ranging from simple tension to brain tumors. Consistent headaches are a sign that something is not right.

There are many interconnections up the back and neck and into the head. Muscles, nerves and blood vessels are all involved in these connections. Minor misalignments of the bones in the neck can lead to headaches. Sitting in a draft, turning your head too quickly, poor posture and other factors can contribute to misalignments that can cause headaches.

Back Talk is copyrighted by the Texas Chiropractic Association and is edited by a panel of doctors headed by Dr. Chris Dalrymple, editor in chief of the Texas Journal of Chiropractic. Send questions for Back Talk to 1601 Rio Grande, Suite 420, Austin, Texas 78701.

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# SPORTS SCHEDULES

## Track Schedule

- Bronco Boys**  
March 31  
Sonora  
April 6  
Ozona
- Bronco Girls**  
March 31  
Sonora  
April 6  
Ozona
- Junior High Track**  
Mar. 30  
Ozona  
Apr. 6  
Mason (District)

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## Golf Schedule

- Bronco Boys**  
Mar. 31  
Sonora  
Apr. 4  
2-2A District @ Riverside
- Bronco Girls**  
Apr. 4  
2-2A District @ Riverside

Sponsored By: **The Video Store**

## Softball Schedule

- Lady Broncos**  
Mar. 30  
Open  
Apr. 3 District  
Grape Creek • There • 5:00 p.m.  
Apr. 6 District  
Junction • Here • 5:00 p.m.

Sponsored By: **SONIC**

## Baseball Schedule

- Varsity Bronco**  
Mar. 27  
Mason  
There • 5:00 p.m.  
Mar. 30  
Grape Creek • Here  
5:00 p.m.

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- Junior Varsity**  
Mar. 30  
Menard • There • 4:30 p.m.  
Apr. 10  
Junction • There • 4:00 p.m.

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## Tennis Schedule

- Varsity**  
Mar. 30-31  
Mason  
Apr. 7 & 9 District  
Mason
- Junior High**  
Mar. 31  
Eldorado  
Apr. 21 District  
Eldorado

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## AGRIBUSINESS

### Bills Could Help Counties Rein In Unbridled Growth Of Rural Subdivisions

by Jeff Wentworth  
State Senator, District 25  
The population growth of the Texas Hill Country began as a trickle in the 1960s turned into a torrent in the 1990s and shows no sign of receding in the 21st century.

Recently released U.S. Census Bureau figures reveal the enormity of a population explosion that is straining water supplies, clogging highways and overcrowding schools throughout much of Senate District 25. According to census figures, Texas' population increased by just less than 23 percent from 1990 to 2000. Many Hill Country counties, however, grew at twice or even three times that rate.

Williamson County experienced a growth rate of 79 percent, while the populations of Bandera and Kendall counties increased by more than 60 percent. Blanco, Comal, Guadalupe, Llano, Medina and Travis counties recorded population increases of between 40 and 50 percent.

Although the population explosion may be a welcome economic boom to counties, it brings problems that county commissioners courts, with their limited powers, cannot fix. Many of the newer subdivisions are being constructed in the unincorporated areas of counties, and county governments lack sufficient authority to ensure that purchasers will have access to water, sewer and good streets.

The vast majority of these developments provide these services to home buyers, but some projects fail to meet even reasonable development standards. To help county governments ensure that

new subdivisions meet minimum state standards, I introduced Senate Bill 800.

The provisions of SB 800 would give commissioners courts the authority to require a plat for land that is subdivided into two or more lots, each of which is five acres or less, and is intended for residential use. The bill also requires developers to build quality roads and to inform buyers when water, sewer, electricity and gas services will be available. I also filed SB 1172 that would provide a mechanism for municipalities and counties to regulate subdivisions in the extraterritorial jurisdiction of a municipality (ETJ).

Under the bill's provisions, a municipality and a county may not both regulate subdivisions in a municipality's ETJ. Regulatory power over a subdivision is granted by a written agreement between the municipality and the county.

These bills would help counties which have infrastructures that are being challenged by unbridled growth. In many counties, commissioners are forced to raise taxes and/or appropriate increased amounts of county money to provide services promised by irresponsible developers.

In the 1800s, Americans moving west boarded up their cabins and scrawled G.T.T. (Gone to Texas) on their doors. Addressing the issue of rapid growth now will ensure that current and future Texans will continue to enjoy the quality of life that has attracted millions of people to the Lone Star State over the last 156 years.

## Approved Texas Counties Accepting Livestock Assistance Program Applications

The Sutton County Farm Service Agency is now accepting applications for the Livestock Assistance Program (LAP). According to Jan Wanoreck, County Executive Director, LAP regulations were published as a final rule on March 19, 2001 and sign-up will end on April 27, 2001. LAP provides direct payments to producers who suffered grazing losses due to natural disaster during calendar year 2000.

"Often, producers equate Farm Service Agency assistance with row crops. However, LAP is one of the many livestock oriented programs available to producers through FSA," said Wanoreck. "We recognize that individuals who raise livestock only, and those who raise livestock in conjunction with row crops have suffered devastating losses on both accounts due to recent natural disasters," she said.

According to Wanoreck, 2001

LAP payments are available to qualifying counties. In Texas, 240 counties have been approved for LAP, including Sutton County. Eligible counties must have sustained a 40 percent or greater loss of available grazing for at least three consecutive months. Losses may have resulted from drought, excessive heat, disease, insect infestation and other adverse impacts attributed to a natural disaster event.

"LAP provides assistance to eligible livestock producers who have owned or leased qualifying livestock for at least three months prior to the payment period," said Wanoreck. "Producers interested in LAP should be prepared to provide information including the number and kind of livestock, acres, location and type of grass forage used to support livestock, and an estimated percent of grazing loss."

Eligible livestock under LAP provisions are beef and dairy cattle, buffalo and beefalo when maintained on the same basis as beef cattle, sheep, goats, swine and equine animals used commercially for human food or kept for the production of food or fiber on the owner's farm.

The Secretary of Agriculture is authorized to provide approximately \$430 million in LAP assistance by the Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2001, Pub. L. 105-277.

For more information regarding Livestock Assistance Program eligibility and to schedule an appointment to file an application, contact the Sutton County office at 915/387-3111 or visit FSA on the World Wide Web at <http://www.fsa.usda.gov>.

### Rig Locations as of March 23, 2001

**Crockett County**  
New Harrison Interests; 9400' Joe Tom Davidson Jr -C- #32, Patterson Drilling.  
Pioneer Natural; 9350' JL Henderson Jr #8, UTI Drilling West.  
Prize Operating; 16500' Phillip Arledge - #7, Nabors Drilling.  
Tema Oil & Gas Co.; 6500' M K Daniel -A- #27, Key Energy.  
New RME Petro Co; 10500' Montgomery - 16 - #9, TMBR/Sharp Drilling.  
New Oxy Permian; 6500' M K Daniel #602 Cleere Drilling.  
New Union Pacific; 9500' Henderson - 2 - #4, Patterson Drilling.  
New Texaco E&P; 9200' Perry State - 32 - #1, Nabors Drilling.  
New WTG Exploration; 6999' University 30-35 #4, Patterson Drilling.  
New Concho Resources; 6800' Shurley - 98 - #18, Patterson Drilling.  
New BTA Oil Producers; 6600' 7403 JV-D Howard - A - #2, Patterson Drilling.  
EOG Resources; 6200' Eagle Draw - 11 - #1, Patterson Drilling.

**Sutton County**  
New Burlington Res/Mid; 6900', Meckel #50, Cleere Drilling.  
New Louis Dreyfus; 8450' Mayer #38, Patterson Drilling.  
New Louis Dreyfus; 8725' Mayer -3C - #1, Patterson Drilling.  
New Louis Dreyfus; 6600' Shurley - 98 - #18, Patterson Drilling.  
New Louis Dreyfus; 7150' Meckel - A - #16, Patterson Drilling.

**Terrell County**  
Conoco/Midland; 11600', ACU - 48 - #3, Nabors Drilling.  
Athamor Texas; 9000' Pakenham - 51 - #8, Cleere Drilling.

**Schleicher County**  
New TXP, Inc.; 6900' Jones - B - #6, Cleere Drilling.  
Discovery Operating; 7200' Roach - B - #4, Cleere Drilling.

**Val Verde County**  
Phillips Pet; 10350' Whitehead #3, Patterson Drilling.  
New EEX E & P Co.; 14000' Lone Oak #4, Cleere Drilling.  
EEX E & P Co.; 12500' Whitehead - 77 - #1, Cleere Drilling.

For complete report contact: Scott Huggins,  
Rig Location & Permit Report Service  
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## Telecommunication Meeting To Discuss Rural Economic Development

The Concho Valley of Council of Governments, in conjunction with the Texas Department of Agriculture, is sponsoring a Telecommunications Infrastructure meeting as an aid to Rural Economic Development.

The meeting will be held on March 30, 2001 at 2:00 p.m. at the Texas A&M Experiment Station, 7887 US Hwy 87 N., San Angelo, Texas. The purpose of this meeting is to discuss issues of concern in the Concho Valley Region. The main counties to be addressed are Coke, Concho, Crockett, Irion, Kimble, Mason, McCulloch, Menard, Reagan, Schleicher, Sterling, Sutton and Tom Green.

- Issues to be discussed are:
1. Eliminating the long distance charge for all calls made from within the Concho Valley Region to any other portion of the Concho Valley
  2. Internet service for rural and frontier areas
  3. Faster Internet service
  4. Local contacts for telephone information
  5. More wireless access in rural and frontier areas
  6. 9-1-1 Emergency calls go to the nearest dispatch
- Presentations will be given by Darrell J. Guthrie, Director of Public Utility Commission, Bob Bates, Regional Manager of Verizon, Steve Price, Manager of Internet Sales at West Central Internet, and Terry McBurney, Manager of Cellular One. After presentations by each speaker, there will be a question and answer session to discuss any concerns and/or ideas.

## Packers Require Certification Before They Will Buy Cattle

Effective April 1, packers will require certification from markets that the cattle they buy have not been fed protein materials derived from ruminants.

A universal certification statement was agreed upon during a February 27 meeting among packers, processors and producer groups in Washington, D.C. Federal regulations are being advised, but this is an industry initiative, not a government program, said Nancy Robinson, vice president of the Livestock Marketing Association.

The program is being implemented in an effort to reassure consumers that all possible steps are being taken to continue to keep Bovine Spongiform Encephalopathy (mad cow disease) out of the United States.

Several beef packers/processors and retail operations (IBP, ConAgra, Excel and the McDonalds Corp.) have established certification programs for their suppliers to ensure that they are not receiving cattle that have been fed ruminant-derived protein materials.

In 1997, the U.S. Food and Drug Administration banned the feeding of such materials (meat and bone meal) to cattle and other ruminants. This material has been linked to BSE in other parts of the world. The disease has never been found in the United States or in U.S. cattle.

Packers participating in the certification program have made it clear that they will not purchase any cattle from producers who have not signed a statement certifying that none of their cattle or other rumi-

nant animals have been on any feed containing protein derived from mammalian/ruminant tissues and/or that none of their livestock have illegal levels of drug residues.

In a memorandum to LMA member markets, LMA President John Willis said, "While complying with this new certification program will be burdensome on us all, it appears that the marketing sector is left with three equally difficult choices:

"Markets and dealers can refuse to sign the certificates themselves and refuse to get certificates from their sellers, in which case certain packers and order buyers will refuse to buy at those markets or from those dealers; or

"Markets and dealers can sign the packers' certificates themselves, in which case the markets and dealers run the risk of both significant civil and criminal liability if the cattle are found to have either been fed mammalian/ruminant-derived protein or to have illegal levels of drug residues; or

"The markets can get and keep on file (an) 'Owner's Certificate' establishing a seller's compliance with the FDA feed ban and drug residue requirements."

The memo from Willis suggested that LMA members choose option three "in order to comply with the packers' certification demands and to avoid assuming the producer's liability." LMA provided two suggested forms of the "Owner's Certificate."

Log on to [www.lmaweb.com](http://www.lmaweb.com) for details.

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City Council from page 1

the council to consider closing a portion of Pecan Street between Block 3 and Block 4 in the Grimland Addition without 100% participation from abutting landowners. It was noted that release forms were not returned by Milton Lawdermilk and Domingo Cumpian. Mr. Lawdermilk argued in opposition of the closure. The council discussed several options: (1) the abandonment of the street without obtaining the release forms from the two property owners or (2) the possibility of approving an agreement allowing Mr. Cascadden to continue to maintain the existing building on the right-of-way of Pecan Street, Block 4, Lots 2 & 3. Mr. Elliott advised he would continue research on the property to see if he could locate official documentation of the street being closed years ago. Councilmember Blackman made a motion to table the item until next month's regular meeting.

Sam Mata requested a portion of Orient Street between Block 52A and Block 63A in the South Heights Addition be closed. A motion was made by Councilmember Stephen to proceed with sending release forms to abutting property owners. Councilmember Poloceck made a second to the motion and the motion carried.

Marc Mata, Concho Valley Council of Governments, requested participation and a letter of support in a comprehensive economic development strategy, per requirements with the Economic Development Administration. Mr. Mata noted that this is done every five years and is a process of analyzing local conditions in an effort to address economic development concerns and potential opportunities. The council asked that the survey be given to the Chamber of Commerce, Industrial Development Corporation and Main Street members for their

input. Councilmember Poloceck made a motion to address the survey at the special called meeting to be held on April 10, 2001 at 5:00 p.m. Councilmember Stephen made a second to the motion and all members present voted in favor.

A motion was made by Councilmember Poloceck to approve a resolution authorizing a lease purchase agreement with Diversified Lenders, Inc. for the purpose of procuring utility billing and financial management software system with Incode. Councilmember Lopez made a second. Motion carried.

A motion was made and passed to rescind an ordinance nominating an area as an enterprise zone adopted on December 21, 2000, pursuant to boundary changes.

A motion was then made to conduct a public hearing on April 10, 2001, at 5:00 p.m. to receive input concerning the adoption of an ordinance to nominate an area of the city as a state designated enterprise zone and reinvestment zone.

Brent Gesch, City Manager, informed the council that the city had been notified that the Texas Department of Housing and Community Affairs had recommended that Sonora receive funding for the water system improvements to construct a new ground storage tank. The TCDDP request was for \$174,999 and local funds will be \$164,501 for a total project of \$339,500.

Brent advised that he authorized the county to include the city's materials in their street paving bids that will be needed for the county to pave the city streets. Brent explained that it should be more cost effective. Brent reported that the City Attorney, County Judge and County Attorney were working on the interlocal agreement for street paving and it would be coming to the council for approval.

Public Notice

NOTICE OF PUBLIC HEARING ON CONTEMPLATED ANNEXATION

Notice is hereby given to all interested persons, that:

The City of Sonora, Texas proposes annexation proceedings to enlarge and extend the boundary limits of said city to include the following described territory.

0.431 acres in the H.E. & W.T.R.R. Co. Block B, Survey No. 85, Abstract No. 315, Sutton County, Texas, as located by McNichols, and the East part of said Survey No. 85 as located by Saunders, and also being a part of "Tract One" as deeded from Ford Allen, and wife, to Billy Green and recorded in Volume 99, Page 459, Deed Records of Sutton County, Texas, and being more particularly described by metes and bounds as follows:

Beginning at a 1/2" iron pipe set for the most Southerly corner of this tract and the most Southerly corner of said "Tract One" in the North line of the abandoned K.C.M. & O. Ry. Co. right-of-way recorded as "Tract B" in Volume 144, Page 107, Deed Records of Sutton County, Texas, being an angle corner in the Northwest line of Lot 8, Block 2, Lomax Addition to the City of Sonora, as recorded in the County Clerk's Office, Sutton County, Texas, and being in the East line of the West part of said Survey No. 85, Abstract No. 315, from which a fence corner post bears N 25° E 1.00 feet and a 1/2" iron pipe found at a fence corner post for the McNichol's position of the common corner of Surveys 83, 84, 85 and 86 bears N 0° 52'14"E 1614.87 feet from which a found 1" galvanized iron pipe marked "SW 86" in stone mound bears S 89° 12'28" W 5294.13 feet from which a found car axle bears S 38° W 0.18 feet;

Thence N 36° 48'00" E, at 149.39 feet pass a set 1/2" iron pipe, and continuing for 159.42 feet in all to a 1/2" iron pipe set under fence for the most Northerly corner of this tract;

Thence S 48° 44'43" E, at 8.34 feet pass the McNichols East line of Survey No. 85, and continuing on for 125.12 feet in all to a point on the Northwest edge of a 4" iron pipe fence corner post for the most Easterly corner of this tract in the Northwest line of Castle Hill Road East from which a point for the most Westerly corner of Lot 13, Block 1, of said Lomax Addition bears N 36° 48'00" E 50.15 feet.

Thence S 36° 48'00" W, at 10.03 feet pass the most Northerly corner of said Lot 8, Block 2, Lomax Addition, and continuing on for 141.73 feet in all to the place of beginning and containing 0.431 acre of land.

Two (2) public hearings will be held by and before the City Council of the City of Sonora, Texas on the 10th day of April, 2001 at 5:00 o'clock p.m. and the 17th day of April, 2001 at 2:00 o'clock p.m. in the Council Chambers of City Hall, 201 E. Main, Sonora, Texas 76950. At said time and place all such persons shall have the right to appear and be heard of all said matters and things, all persons interested in the things and matters herein mentioned, will take notice.

By order of the City Council of the City of Sonora, Texas this the 20th day of March, 2001.

JoAnn Hernandez, Mayor  
City of Sonora

Protect your rights!  
"Render" your taxable property by April 16th.

A "rendition" is a report to the appraisal district that lists all the taxable property you owned or controlled on January 1st of this year. The rendition form is available at your local appraisal district office... or you may draft a similar form.

Who must file a rendition?

You must file a rendition if you own tangible personal property that is used to produce income—such as the inventory and equipment used by a business.

Are there any advantages to you?

The advantages of filing a rendition are:

- ☛ You give your opinion of your property's value. If the appraisal district believes the value is higher, it must notify you in writing of the higher value and explain how you can protest that value to the appraisal review board.
- ☛ You record your correct mailing address so your tax bills will go to the right address. If your bill is mailed to the wrong address, the law still holds you responsible for paying your taxes on time or paying extra charges for late payments.
- ☛ You can also file a "report of decreased value" to notify the appraisal district of significant depreciation of the value of your property in 2000. The district will look at your property before assigning a value in 2001.

What's the deadline?

The last day for filing 2001 renditions is April 16. Call your appraisal district for the last date the rendition may be post-marked, if mailing. You can get an extra 15 days if you ask for it in writing by the April 16 deadline.

Where do you file?

File renditions with your local appraisal district at:

SUTTON COUNTY APPRAISAL DISTRICT  
300 EAST OAK ST.  
SONORA, TEXAS 76950  
915-387-2809

For more information stop by your appraisal district and pick up

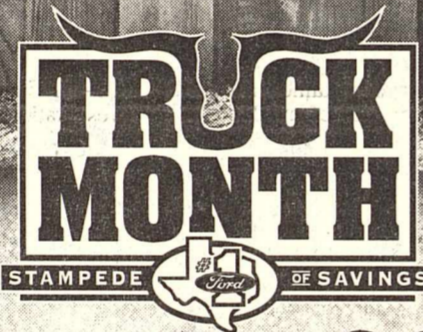
"Texas Property Taxes: Taxpayers' Rights, Remedies & Responsibilities"

Or contact:

Comptroller's Property Tax Division  
P.O. Box 13528  
Austin, TX 78711-3528

A public service announcement courtesy of this newspaper

ROUND UP GREAT DEALS DURING TRUCK MONTH!



\$189/mo.  
2-year, 24,000-mile  
Ford Red Carpet Option\*



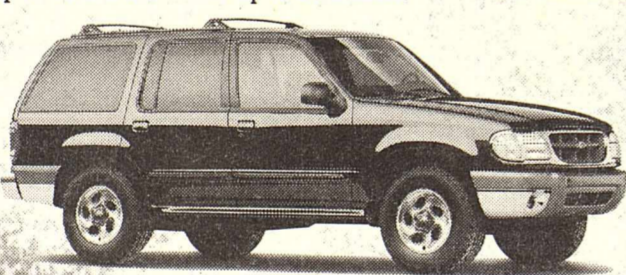
2001 Ford F-150  
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0.9% OR \$1,500  
APR Financing OR CASH BACK  
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2001 Ford Ranger

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387-2549

¡Protega sus derechos!  
"Rienda" su propiedad antes del 16º de abril.

Una "rendición" es un reporte al distrito de valoraciones en donde Ud. alista toda la propiedad que poseó o controló el día 1 de enero, 1998. El formulario para la rendición se puede obtener en su oficina local del distrito de valoraciones...o puede improvisar una forma parecida.

¿Quien debe hacer una rendición?

Debe hacer una rendición si Ud. es dueño y gana ingresos de una propiedad personal—por ejemplo, el inventario y equipo utilizado en un negocio.

¿Que ventaja me da?

Las ventajas de hacer una rendición son las siguientes:

- ☛ Ud. registra su opinion sobre la valoración de su propiedad. Si el distrito opina que el valor es mas grande, deber avisarle por escrito y explicarle como protestar el nuevo valor a su junta de revisión.
- ☛ Registra su dirección correcta para que le pueden mandar sus tarifas de impuestos. Según la ley, Ud. es responsable por pagar sus impuestos sin demora o de pagar cualquier multa que resulte por haberlos pagado tarde—aunque la tarifa se haya mandado a una dirección equivocada.
- ☛ Tambien puede someter un "reporte de valoración disminuida" para avisar al distrito de cualquier reducción significativa en la valoración de su propiedad en 2000. El distrito examinará su propiedad antes de designarle un valor en 2001.

¿Cual es la hora del cierre?

16º de abril es la última fecha para mandar sus rendiciones para 2001. Favor de llamar a su distrito de valoraciones para obtener la última fecha en que puede mandar su redición por correo. Puede obtener 15 días adicionales si los pide por escrito antes de la hora de cierre.

¿Donde hago mi rendición?

Haga su rendición con su distrito local de valoraciones en: SUTTON COUNTY APPRAISAL DISTRICT  
300 EAST OAK ST  
387-2809

Para mas información, visítenos y obtenga una copia gratis de

"Impuestos Sobre la Propiedad en Texas: Derechos, Recursos y Responsabilidades del Contribuyente de Impuestos"

o escriba a

Comptroller's Property Tax Division  
P.O. Box 13528  
Austin, TX 78711-3528

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NOT ALL CUSTOMERS WILL QUALIFY FOR LOWEST PAYMENT OR APR. SEE DEALER TO SEE IF YOU QUALIFY. Residency restrictions apply. For cash back and limited-term Ford Credit APR, take new retail delivery from dealer stock by 4/02/01. See dealer for details. \*2001 Ford F-150 XL Regular Cab with 4.2L engine and manual transmission. MSRP of \$19,060 excluding tax, title and license fees. Down payment of \$1,726. 3.75% Ford Credit APR for qualified buyers. 23 payments of \$189.33. Customer may purchase F-150 with optional final payment of \$10,102, refinance the amount owed, or return F-150 to dealer with \$250 fee plus any charges for excess miles or wear and tear. Offer subject to change at any time. Offer only available to residents of Texas. Excludes Lightning. \*\*2001 Ford Ranger XL SuperCab with automatic transmission. MSRP of \$19,650 excluding tax, title and license fees. Down payment of \$1,858. 1.75% Ford Credit APR for qualified buyers. 23 payments of \$169.54. Customer may purchase Ranger with optional final payment of \$11,144, refinance the amount owed, or return Ranger to dealer with \$250 fee plus any charges for excess miles or wear and tear. Offer subject to change at any time. Offer only available to residents of Texas. Excludes Ranger Edge.

**Bobbie A. Smith**  
Broker  
(915)387-2728

Lovely older rock home with 3 BR, 3 Baths on E. 2nd St. CH/AC. Lots of storage, built-in cabinets, book cases and closets. Yard with Pecan and Oak trees and sprinkler system. 3-car carport. Comparably priced at \$87,500. Appointment to show necessary.

Concho Trailer Park containing 6 established trailer spaces. Good investment property near school. Reasonably priced at \$35,000.

2 BR, 1 BA Frame House on corner lot on Tayloe St. Metal roof and siding. Hardwood floors. 2 new AC units with heat pumps. 4 ceiling fans, beautiful yard with large trees.

Call For More Information!

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**Bob Caruthers**  
Real Estate  
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**NEW LISTING! • 702 Poplar • Listed at \$62,500.00**



Larger than it appears! This 1700+ sq. ft. home features 3 BR, 2 BA, huge utility room, and a large open Living/Kitchen and Dining Area. Newly remodeled and in great move-in condition. The yard has excellent Saint Augustine Grass cover in front and back. Motivated Seller.

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Place your Non-Commercial classified ad in The Devil's River News, Eldorado Success, Ozona Stockman, Big Lake Wildcat and San News for one low, low price. Call today for details!

• Sonora  
• Eldorado  
• Ozona  
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387-2507

**For Sale**

**Stephens Ranch Real Estate**  
For Sale: 811 Acres - Sutton Co., \$435 per acre. High fence, house, black buck, red deer, whitetail, deer, dove, quail and turkey.  
100 acres with a beautiful mountain home made from native rock, 4600 sq. ft. living area, 2000 sq. ft. garage/shop area all adjoined, huge fireplace, BBQ pit. You can see forever, beautiful view, good hunting. \$254,000. \$100,000 assumable. Can be combined with 811 acres above.  
1700 Acres - Eldorado, \$425 per acre. Liveoak Country, Big Valley, 2 wells, pens and barn. Excellent hunting. 25% minerals.  
35 Acres - house, barn and pens. \$79,000.  
27,000 Acres - Val Verde Co., 20 miles north of Comstock. \$175 per acre, highly improved. Will divide.  
8,300 Acres - 9 miles of Lake Amistad Shoreline with lots of improvements. \$350 per acre.  
3,200 Acres - 15 miles, north of Comstock. Excellent hunting. \$185 per acre.  
2310 acres northwest of Robert Lee. 3 miles of Colorado River run through ranch as well as Jayhawk Creek. Windmill, solar pump, 2 electric pumps, several lakes, ponds, working pens. Excellent hunting, fishing, livestock ranch, possible financing. \$375.00 per acre. 1000 sq. ft. hunting cabin.  
200+ acres. Flat to rolling, beautiful pecan bottom, 1/4 mile San Saba River, 80 acres coastal, 2 houses, close to Menard. \$400,000.  
Alfred Sykes Agent  
915-853-2386  
Mobile - 915-450-6171

**For Sale:** 1999 Ford F350 Diesel with or without welding bed, 49,000 miles, also a 1997 Excel Noble Esquire Travel Trailer. 37 1/2 ft. 3 slide out, W/D, mint condition. Call Ed 214-683-0951.

**For Sale:** 1999 Ford crew cab pick up. Lariat trim, four wheel drive with electric shift. V-10, white, tan interior. Call 915-387-3365 or 915-387-2793.

**For Sale:** Suffolk lamb package: 1 - 11 mo. old - blue ram, 3 - 10 mo. old ewes. Sire: Blue Devil owned by Gale Christian of Stephenville. Owner going off to college. Austin 512-335-9204 after 6:00 p.m.

**Cookware -** We stopped doing dinner parties! Have beautiful new 17-piece sets left! Heavy, brilliant surgical stainless steel! 100% waterless! Was \$1749.00, Now \$439.00! Lifetime Warranty! 1-800-434-4628.

**For Rent**

**For Rent:** Park Place office space for rent. 205-B Hwy. 277 North. \$200.00 per month. Call Jimmy or Sharon Holman at 387-3122 or 387-7046.

**Hunters**

**Hunters!** Save Time & \$\$\$! Have your deer feeders monitored and filled on a routine basis. For more info, call D.E. (Danny) Reinhardt 915-387-2362 or 915-650-3662.

**Wanted:** Year round deer and turkey lease for 7 responsible, management minded hunters. Call Kurt @ 512-965-2588 day or 512-335-9451 evenings.

**Hunting Lease:** Husband and Wife looking for season lease. Please call 387-9032.

**Concealed Handgun Class**

**Concealed Handgun Class** to be held March 31, 2001. 7:30 a.m. at the EMS Building. For more information call Jim Cusenbary at 387-2093 or 387-3821.

**Public Notice**

**Notice of Public Meetings**  
The Texas Department of Transportation (TxDOT) will conduct public meetings for the purpose of soliciting public input concerning project selection for the Departmental Transportation Improvement Plan and for the purpose of disseminating information about the United Transportation Program and the Transportation Improvement Plan. Projects within the 15 county area of the San Angelo District will be considered. The San Angelo District is composed of the following counties: Coke, Concho, Crockett, Edwards, Glasscock, Irion, Kimble, Menard, Reagan, Real, Runnels, Schleicher, Sterling, Sutton, and Tom Green. Meetings will be held at the following locations and times: TxDOT officials will be on hand to present, discuss, and solicit comments concerning the draft Transportation Improvement Program for the fiscal years 2002 through 2004.

**San Angelo, Texas - Texas Department of Transportation District Office, Assembly Room - 4502 Knickerbocker Road - 10:30 a.m. - Wednesday, April 4, 2001**  
**Sonora, Texas - First National Bank, 101 NE Main, - 6:00 p.m. Wednesday, April 4, 2001.**

The San Angelo meeting will be held in conjunction with the San Angelo Metropolitan Planning Organization (City of San Angelo) to solicit public input for Transportation Improvement Plan located within the San Angelo Metropolitan Area Boundaries. The Texas Department of Transportation will solicit public input for projects outside the Metropolitan Area Boundaries. Written comments will be accepted through April 12, 2001. Comments concerning projects outside the San Angelo Metropolitan Area Boundaries should be addressed to: Walter G. McCullough, P.E. District Engineer Texas Department of Transportation 4502 Knickerbocker Road San Angelo, Texas 76904. Written comments concerning projects inside the San Angelo Metropolitan Boundaries should be addressed to: J.D. Reyes Director of Transportation; City of San Angelo PO Box 1751 San Angelo, Texas 76902. All interested citizens are invited to attend and participate in these meetings. Persons attending the meetings who have special communication or accommodation needs are encouraged to contact the District Public Information Officer at (915) 944-1501. Requests should be made no later than two days prior to the meeting. TxDOT will make every reasonable effort to accommodate these needs.

**Real Estate**

**NEW TOWNHOUSE** in San Angelo. 3 Bdrm, 2 Ba. Maytag appliances, fireplace, huge pantry, FULLY LANDSCAPED. low maintenance yard, ceiling fans, \$87,500. 3307 Green Ridge. 942-1616 or 944-9734.

**Public Notice**  
Sonora ISD will accept sealed bids for installation of Fiber Optic and Data Cable until April 9, 2001 at 2:00 p.m. at the Sonora ISD Administration Building, 807 S. Concho, Sonora, Texas 76950. Bids will be opened at that time and place and will be awarded April 9, 2001 at the regular School Board Meeting. Bidding documents will be available at the Administration Building.

**Public Notice**  
Frontier Mini Storages located at Hwy. 277 in Sonora, Texas is in process of finding the owners of the following units stated below. The following owners of these units will have 30 days from March 29, 2001 to claim and pay off any debt owed or the unit items will be sold to pay off any debt owed. They may call 915-387-2104, the names and units are the last known owners to the unit stated. The following units are as stated: Toni Wright ("E"); Velez ("F"); Candise Patlan ("K"); Erica Lozano ("53") Monica Buitron ("1"); Marsha Hodges ("18"); Rebecca Love ("23"); Jr. Dominguez ("25").

**Sealed Bids**  
Sutton County is hereby requesting for sealed bids on the following:  
1. 150,000 gallons of AC-5 Asphalt  
2. 2,000 Tons of Grade #3B Rock - Non-coated  
3. 3,500 Tons of Grade #4B Rock - Non-coated.

Sealed bids will be opened on April 9, 2001, at 9:00 a.m. at the regular meeting of Commissioners Court at the Sutton County Annex. Sealed bids must be mailed to: Judge Carla Garner, Box 1212, Sonora, Texas 76950. For specifications and delivery sites, please contact the Road & Bridge Administrator - Oscar Jimenez, 915/387-3010 or County Auditor, Charles Graves, 915-387-5380.

**Public Hearing Notice**  
The City of Sonora will conduct a public hearing on April 10, 2001, at 5:00 p.m. in the Sonora City Council Chambers located at 201 E. Main, Sonora, Texas, to receive input concerning the adoption of an ordinance to nominate an area of the city as a state designated enterprise zone and reinvestment zone. The proposed zone area will contain approximately six square miles within the City of Sonora city limits and extraterritorial jurisdiction. Public input is requested as to the definite boundaries of the proposed zone. All interested parties, including residents of the proposed zone, are encouraged to attend and present their views. Request for special accommodations or interpretive services must be made 72 hours prior to this meeting.

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Are you a caring, reliable individual?  
Do you want more than just a job?

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**NURSE'S AIDE**

call: Lisa Brown, RN/DON  
(915) 446-3351  
or come by 111 Hospital Drive  
Junction, TX 76849

**Employment**

**National**  
CONTRACTORS, INC.  
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Teams & Solos To Run Midwest & Southwest! Or Regional Short Haul! Conventional Tractors! Satellite Communication! High % Drop & Hook! 401K Retirement Plan! Tractor Lease Program! New 0/0 Pay Package! 0/0 Pay = .82 CPM! Call Larry Galindo! 800-358-3093 21 Finegan Drive Del Rio, Texas  
**Tuition Reimbursement!** Training Available! www.ndsin.com #190576

**Help Wanted:** Part time. Evenings and Weekends. Apply at Mr. D's from 10:00 a.m. to 5:00 p.m. Monday through Friday at 216 Hwy. 277 N.

**Help Wanted:** Cook and wait persons. Come by La Mexicana 240 Hwy. 277 N.

**EXPERIENCED DRIVERS NEEDED!**  
Must have current Class A CDL and a good driving record. Experience driving transports, vacuum trucks, operating pump trucks & winch truck. Monthly performance & safety bonuses. Health insurance, annual profit sharing, driver's days off schedule. Please apply in person at Niblett's Oilfield Service, Inc. Hwy. 277 South, Eldorado. No phone calls please.

**Help Wanted:** 1-10 Exxon is looking for experienced candidates to join our team. The following position is available: Part-time cashier. Come by corner of I-10 and Hwy. 277 N. EOE.

**EMPLOYMENT NOTICE**  
Notice is hereby given that the Sutton County Attorney is now accepting applications for a part-time position for secretary. Applications may be obtained at the County Attorney's Office located at 410 S.E. Crockett, Sonora, Texas 76950. For further information you may call 915/387-6551. Sutton County is an Equal Opportunity Employer.

**Help Wanted:** Days and evenings. Dishwashers, cooks and waitresses. Come by Stagecoach and ask for Kirk. 406 SE Crockett.

**Help Wanted:**  
Sonora DQ is looking for dependable customer friendly employees. Drug test required. Apply in person.

**Driver**  
Wanted: Truck Driver needed for treating truck, must have CDL, with Hazmat endorsement, clean driving record, pass drug test. Send resume to P.O. Box 3627, Odessa, TX 79760

**Oil Related**  
Oilfield Chemical Service Company seeks Service technician for regular route. Inventorying chemical tanks, checking and repairing chemical pumps and delivering chemicals to the field. Related experience helpful. Drivers license with CDL & Hazmat endorsement required. Send resume to P.O. Box 3627, Odessa, TX 79760.

**SERVICE DIRECTORY**

**Sonora Electric Company**  
Electric Repair  
Construction Farm & Ranch  
Commercial/Residential  
**Arnold Hosford**  
915-387-3677

**The Bright Spot Beauty Shop**  
Total Hair Care for the Whole Family  
Mon-Fri 8-5 387-2460  
214 1/2 Main Sonora, TX

Windmills Pumps Service  
**George Thorp**  
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GEO. "JENKY" THORP  
915-387-5104  
MOBILE: 915-650-4752  
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Full Service Bookkeeping  
Office Supplies  
Open M-F 8:30-5:30  
112 North Concho  
387-6127

**S.M. Fence Company**  
All Types Fencing  
Carports • Concrete  
Air Compressor • Welding  
Sam Mata - Owner  
Res. # 387-2857 • Mobile # 277-7831  
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Mobile #650-7162

**Dash, Mats & More**  
Complete Car Detail  
Call for appointment  
Terri 387-3400  
or Lori 387-5255

**Community Rental & Supply**  
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Party and Event Rental  
Tables, Chairs,  
Tablecloths, etc...

**Cheetah Wireless Internet**  
277-5560



**Sonora Air Cooled Engines**  
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Large Ad \$6.50 per week  
Small Ad \$3.50 per week  
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**Carl J. Cahill, Inc.**  
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(915)387-2524  
Sonora, TX

Painting Tile Work  
Carpentry Pressure Washing

**Green Contracting**  
General Contractor  
214 Sawyer Drive  
Sonora, TX 76950  
(915) 387-5465 • (915) 277-9881

**Knox Floor Covering**  
Carpet-Vinyl-Tile  
392-2180  
201 Ave I Ozona, TX

**Rafter W Feed**  
201 Cedar  
387-3042  
Your local Acco, Purina and Sure Fed Feed Dealer

**Hudson Technology Consulting**  
232 NE Main Suite 101  
Sonora, TX  
650-3340

**Sonora Animal Hospital**  
Open M-F 8:00 - 12:00  
1:00 - 5:00  
Saturday Morning by appointment  
HWY. 290 W • 387-2481

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Sonora, TX

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301 W. 1st St.  
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Air & Fluid Drilling Chemicals  
Sales • Service • Delivery  
Curtis E. Lipham  
Hm. 915-387-3772  
Mob. 915-277-3914

Richard Cooper Hm. 915-550-4218 Mob. 915-277-3915  
Marty D. Lipham Hm. 915-387-3423 Mob. 915-277-7030

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Built to Size • Repair  
Fiberglass • Aluminum  
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New, Clean,  
Conveniently Located  
**STORAGE UNITS**  
Extra wide doors provide easy entrance for boats, cars, and trailers. Solve all your storage needs.  
Call 387-5548

**Employment**

**EMPLOYMENT**  
Sutton County is soliciting proposals for cleaning of the Civic Center on a rotating basis. Anyone interested should contact Carla Garner, Sutton County Judge, at the Sutton County Annex, for a description of duties to be performed. Cleaning references are required.

**Mobile Home**

\$369 mo.  
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