## The Bronte Weekly Enterprise

VOL. 15, NO. 25.
bronte, coke county, tex as
JULY 14, 1933.
Subscription only $\$ 1$ the ycar.
S. A. KIKER IS APPOINTED
COUNTY COMMISIONER

## NEXT WEEK IS "CHURCH WEEh" IN BRONTE

## County Judge O. E. Gerron,

 County Judge O. E. GerronThursday morning, appointed S
A. Kiker as county commissioner A. Kiker as county commissioner
of precinct No. 2 , which is the
Bronte precinct, to succeed E. T Bronte precinct, to
Holman, deceased.

There were several prospec-
whan, tive applicants for the place active campaign had been started by anyone.
 Judge Gerron called The Enterprise by telephone and gave the
information of Mr: Kiker's ap pointment and suggested that we give out the intormation so that there would be no trips to Robert Lee on the part of in-
terested parties. Later in the terested parties. Later in the
day Judge Gerron was in bionte day Judge called on us personaliy and and called on us personally and
stated that he appointed Mr. Ki ker because he believed he wa the best man, under the circum stances, who was available. H solicited by M. Kike for the place-it seems to be one instance, indeed,
sought the man.
In the afternoon, Thursday,
Mr. Kiker came to Mr. Kiker came to The Enter-
prise office and after stating that prise office and after stating tha as it had come unsolicited, he outlined briefly his plans and for the present there would bo no change sin the policies of the conduct of the oflice. "Ther force for the present at least. "I am going to be everybody commissioner just as much as it is humanly possible," said Mr cinct and the entire county will cinct and the entire county wil which I am capable

There was a called
the commissioners court at Rot ert Lee about nocn Thursday and Mr. Kiker's appointment was ratified and Mr. Kiker made bond and took the oath of office and hence is now a full-fledged county official.

As The Enterprise sees it, Mic


The sermons of Pastor Dun-
son are earnest and pointed and
has great appeal to those who
hear him. He impresses his hearers as one who is desperately in earnest.
Song Evangelist Milburn is an able choir director and sings special songs appealingly. He
is finding tavor with the peope is finding lavor with the peop
in his earnest, interested way working in the meeting The meeting will go o weext, week is designated by the leaders in $t h$ me meeting, Church Week in Bronte." Dunsen said, "as we taik chureh,
think of church and go to church ext week, we will make hurch and the meeting, the first hing for the whole week. W are going to ask that the bu hess men close their places ing beginning Monday morning ing beginning Monday morning rybody come to church for that hour."

Miss Mary Pruitt has our hanks for becoming a cash sui) Mary said the Enterprise. Min ruaning around, borrowing someone's else paper.
Texas reported 105,058 taxa ble incomes for 1932 , amounting
to $\$ 448,849,717$ upon which a tal of $\$ 8,633,146$ taxes we paid.
ourse on the part of Judge G ron and his court. Mr. hiker is an old-time citizen here, has inand is the frienci of all and wil be conscientious in the admini tration of his duties.

UNCLE BILL" KELLIS TURNS THEOLOGIAN
Now, the last word in the above title to this article is a Bit, word. But, the one of whom we write has assumed a BIG role.
"Unce Bill" Kellis, editor of the Sterling City News-liecord, and booze defender, seeking to justify himself in his attitude for the legal ceturn of int. xicating liquor to this country, and by way of attention of "Uncle Bill" in a recent articles in our columns, "Uncle Bill" assumes the role of theologian-(a theologian is one who discourses on the attributes of God, his laws and government) -and proceeds to teach religi n as follows, especially with reference to
the poor diunkard, the victim of the damnable stuft "Uncle Bill the poor drunkard, the victim of the damnable stuff "Uncle Bill' Bill" says:

But you keep right on telling the world about me wanting to bring liquor back," when you know, if you knowany'WENT.' It is true, we drove it in the bushes to sneak out to ruin our boys and girls after the sun went down. You know this to be the fact,but you insist that 1 am trying to 'bring liquor back' when most any button in Bronte can tell you you where you can buy booze. But these buttons are wise enough not to tell you.

You keep right on telling about the poor drunks dying and going to hell as if it was anything new. You always send drunks to hell, po $r$ devils. The God you worship, is a revenge ful God who has it in for the drunks and has no power to save them. The God I worship and adore, through His son Jesus, hath power to save a poor drunkard, even when West, you consign the poor devil to hell and tell his folks that no drunkard shall enter the kingdom of Heaven.

Of course a drunkard cannot enter the kingdom of Heaven, but does it not cecur to you, Brother, that when the drunkard dies he ceases $t$, be a drunkard, the same as the thief on the Cross ceased to be a thief when he kicked the water vessel. Of course, no crook can enter that kingdom, because if such as he did go there, I wouldask to be sent to the other place, because
company."-Sterling City News- Record
"God and the Drunkards," as is plain to all, is the burden of the theme of the theological discourse of "Uncle Bill" in the above paragraphs. On this remarka
have the following comments:

In the first place, as a matter of strategy, we are surprised that reacher-for, if we romember correctly, one of the great role of preacher-for, if we remember correc
(Continued on page two)



## BRONTE MAY EXHIBIT

 AI WOKLD'S FAIRBronte has an opportunity through the west fexas Chainber ol Commerce to inave direct rogress with literature, a ama rature exmibit, and its name on a large relie1 map of West as-ail at a very hommal cosi. Robert hnierim, local WCCO cer A. Wells, vice-president of the regional chamber the or tails of the offer to the afrisiated towns, and has been agen get bronte's subseription to the plan at once.
The West Texas Chamber of Commerce has secured space in
the lexas exhibit for a West the lexas exhibit for a Wust
Iexas display provided a sullicent number of cities cooperace in the plan which calls tor th
regional chamber puiting regional chamber pucting $u_{p}$
hat the cost of the exinont and literature, affliated towns put ting up the other one naif. An the regional cuamiser is to proceed with its plan. athinated with the regional cham ber are the onyy bowns in 'exas
that will be given dinect repre that will be given difect repreand that
diculuasly low price. He is urg-
ing directors to secure immediately the necessary iunas eltar
$\qquad$
$\qquad$ West Texas poster stamps for

## constructed by students in the

 as Techn logical College, and it It shows the wint ever madeMexico, the production of the of affiliate

Following its display
go, it will become a permanent exhin of organization and

## WORK HIS CROP

The friends of Mir. and Mrs John Caudle gathered at theiBronte, Monaay, and worked out Mr. Caudle's cion for him. Mr Caudle submitted to an operation regained his strength not ye

Mr. and Mrs. Robt. Herron have the thanks of the edito ing ears brought to the editorial parsonage a few days ago

Larkin Pruitt who has been suffering much from rheumatis: ive a
ing.

## THE BRONTE ENTERPRISE

D. M. WEST, EDITOR AND BUSINESS MANAGER

Entered as Second Class Matter, at the Post Office, at Bronte, Texas, March 1, 1918, under Act of Congress, August 12, 1871
"UNCLE BILL" KELIIS TURNS THEOLOGIAN
of "Uncle B (Continued from page one)
the pulpit with the preachers." Aren't you fearful, "Uncle Bill" that there will be a cry-and justly so, since your above theolog. ical dcliverance -"out of the pulpit with booze-defending editors."
"You always send your drunks to hell"-
No, "Uncle Bill," they are not my drunks
No, "Uncle Bill," they are not my drunks-they are the drunkards that you and your co-defenders of booze make, unless it is But, if it is booze made by your vote and sanction and sold to"the poor devil"- I tell you, my dear old friend I wouldn't do it for the gold of all the worid, much less the revenue it may bring, of which we are hearing so much just now. Barring all of the culuestion as to the eternal state of the debauched drunkard, there is en ugh of wreek and ruin that liquor works here, right before our eyes to keep a man, it seems to me, from ever, undor any circumstanees. giving his consent for the accursed stuff ever to be made, anywise, either legally or bootleg.
Of course a drunkard cannot enter the kingdom of Heaven. but does it not occur to you, brother, that when the drumkard dies. he ceases to lee a drunkard, the same as the thief on the Cross ceasd to be a thief."
when you wrote the above shallow reasoning -1 am inclined to be when you wrote the above shallow reasoning - 1 am inclined to be-
lieve you were "just kiddin' " vour other readers and myself-if you mean it for serious thought, then, by the very same law and the very same reasoning, that "crook" whom you bitterly dencunce, at death ceases to be a "crook" and he too will pass on in side the gates with the fellow who "died with snakes in his britches." In that event, where are you going to have to spend eterniwords, but for you to " ror you to do, "Uncle Bill." by your own circumstances circumstances, you look to me like "a man all dressed up and nowhere to go For, if the trunkard at death, like the thief to whom and enters that Land, which you and I and all sane-minded peopl want to inherit when this life ends, the "crook" will likewise be want to inherit when this life ends, the "crook" will likewise be
there. And you say that in that event you will ask to be sent to the other place. I believe, if I were you, "Uncle Bill," I would come out in the next issue of my paper and say to your readers and the readers of my paper-(for all our readers more or less are interested in what you and 1 are saying cn this issue-and say to them frankly that you were writing only in jest. I know there is a great big streak of humor in your old carcass -y yur name would not be keliss if that were not true.)
"In such cases, Brother West, you consign the p or devil to Heaven.

My only reply to the above. "Uncle Bill, is fr m the Old Book which you and I "believe from kivver to hivver." in the tenth verse of the 6 th chapter of 1 st Corinthians, as foll. ws
"Nor thieves, nor covetous, nor DRU nor extortinores, SHALI, NHERIT THE KINGDOM OF GOD.

Now, "Unele Bill," I say to you, as I have said before, I have great respect and appreciation for you personally and have had
for many years. I was looking through one of my old scrap books the other day and found a clipping formour paper with reference to myself. You said some kindty things about me that was away
hack in 1904 , neall a third of a century ago. The kindly words were good for me and impired me then as a young man and were
inspiring afresh to me the other day. I have tried to live up to the favorable c mment you made about me. You and I both appreciate praise when it sicercly expressed-all sane, rixht by others I want so to direct my course in life, both privately and in public that kindly and worthwhile things may be said apose now is so to live and serve my fellows that kindly things can justly be said of me then. 1 not only admire you for your kindly
words concerning me when I was a young man, but from my youth at my $m$ ther's knee, I was taught to love, respect and reverence old ape As 1 have said to you in these columns before "Uncle
Bill," you are old enough to be my father hence, 1 would say nothing in these writings, wittingly, that would in the least, give cerely, you have not vet given me a justifiable reason for a mai cercly, y w have not yet given me a justifiable reason for a man
of your ideals of life to favor the return of the legalized liquor trafic. You have advanced only two reas ns in all your writings on the question. One is, that bootlegring is so prevalent-that law is violated, if its purpose is good, then, we should favor the law and more insistently demand that those charged with law en forcement shall enforce the law. Instead of that being a good reason for a man of your ideals of law and order. favoring the repeal of the law, it sh uld be a challenge to him, to cry out for the aw and its enforcement. The other reason you have advanced has some appeal in it. vewed from only one angle ersat is, that the commin good, I am willing for any curtailment of any of the the commen good, Am willing for any curtalment of any or the inimical to the best interests of society. I say, by all means, curtail such liberties by legal process. The narcotics law is an instancet say, by all means, let the narcotics law remain on our statute books and enforce it to the letter. Likewise, the law against in tozicating liquor is a good aw-lit protects the weakling, it proects others, it protects society - yes, by all means, lets keep that good, wholesome law on our statute bcoks and lets say to those who would disregard it "If yu violate the law, we will hold you to account as we do the thief and the murderer." Call on you, oncle Beep an and and effectual, rather than yield to the thug and tough and foreign element of our citizenship who are anti-American.

Will you?
"We must resist the return of this (iquor) traffic with all the fervor and the power at our command,and the best way to resist is to attack. We must not permit this nation to forget that a legalized liquor trade means a lower form of civilization. We must nct permit this nation to forget that beverage alcohol is one of the


Tost prolific sources of impoverishment, misery, disease and crime pread and multiply these evils to such extent as to prevent for ast numbers of people proper enjoyment of the fundamental
ights to life, liferty and the pursuit of happineess."-United rights to life, tates Senator Morris Sheppard

## "United States Senator Morris Sheppard, author of the Eigh

 eenth Amendment ** is an honor to his state. Decent Texas itiz ns who have difliculty in deciding which side of the issue they eadership in the opposing camp."-The Southwestern AdvocateBeer has been legalizeed in the District of Columbia, by the recent Congress, with practically no restraints thrown around the ale of beer. The Washington Times, a wet newspaper, in its is sue of June 19, gives the following account of the conditions that btain there since the llow of legal beer. More than 500 Washing his number 211 were charged with drunkenness. The records how that for the 24 hours ending at 8 o'clock this morning 8. persons were locked up for imbibing too much, while for the prevous period 127 who had drunk not wisely but too well landed in Grance vile When police court opened today 257 persons were his ets on various charges, his sets an all time record for the number of arraignmenets.

SEND PASSENGERS AND PARCELS CARRIED MLINGER STAI W. J. McLaughlin, Mgr Daily, Except Sunday Ceaves Bronte 8:30 A. M Returns to Bronte 3:04
$\mathrm{P} . \mathrm{M}$.

THE ENTERPRISE

TO

A Friend

Yes, it is subscription time

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puopzen jeapuas coz mooy o
 NOSTM id OHA o
-


# Job Printing 

Correctly, Neatly and Promptly Done "THAT"S US"-GIVE US YOUR NEXT ORDER

## THE BRONTE ENTERPRISE

## Individually-Owned -Unitedly Operated

bo you realizk just what the above means?

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means that these strres buy collectively to get of volume purchases.. and these savings are They have the benefit of group-buying, and ying which enables them to serve you better,
at the same time not losing that "personal" $t$ the same time not losing that "perso
Ily-owned store that most people want?
ANCING DALLY-
as many of such purchases as you can.
can safely keep... that you will use can be bought now at a saving, and \& White store owner can ... and will be glad
-uggestions on what will ke.p safely, what dvance earliest, etc.
remember this- -
Tour Red \& White store is ever anxious to be of the most
lout they make this profit small, and depend en volume of bus-
wike this profit small, and depend en volume of bus-

## The Red \& White Stores



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 DentistX-Ray
BALLINGER, TEXAS

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A. D. MILLER

ALL KINDS
SHOE REPAIRING: All Work Guaranteed Work done promptly I will appreciate your work

WILL ATTEND
CKAPOO BAPTISTS BEGIN METTING TONIGHT

Mr. and Mrs. C. C. Holder and daughters, Miss Mary Louise and ittle Miss Ida Eisther, returned home, Saturday rrom a trip that carried them to several places.
Miss Mary Louise and Ida Esther went away some weeks ago and visited their aunt, Miss Ruth Brown in Dallas. They also
visited Mr., and Mirs. C visited Mrr, and Mrs. C. R. Golin Fort Worth. Iney report a a most delightiful visit. Mr. and Mrs. Holder went to Dallas 10 r their daughters. From Dailas they went to Belton where Miss Mary Louise enrolled as a student in Bayior remale College for the next school year, Miss Mary Louise was a member of the senior class of the Bronte High school the past year, in
which she made an enviable recwhich she made an enviable record and
Baylor. Baylor
Mr. and Mrs. Holder and daughters went to Austin and Beiton where they visited berore returning home.

GOING TO COLLEGE

## Mr. Editor:

It is all quite fine for parents 0 send their children to college when they are plenty able, financially, and are looking at the social side of it, but as a vast majority of young people go to col-
lege to increase their earning capacity, regarding a college edcapacity, regarding a college ed-
ucation as a financial investmeation as a finameial it seems that parents with slender means should regard the matter of sending their children to college just as any other business proposition, asking, "Will it pay?"' A few quotations h re from those in auth rity will not e amiss:
The commencement spaker last June to the graduating class
of the University of Texas ad of the University of Texas a monished the graduates to re-
member that a degree is no longer a meal ticket. President ger a meat racket. President
Nickolas Murray Butler of Columbia University said that a college education has absolut ly nothing to do with one's earning a living. That statement might seem absurd, after all the highpowered "seliing of education" of late years by college men but when we consider how many great successes in all lines are not coilege men and how many

The annual revival meeting of the Kickapoo Baptist church, begins this Friday night. The meeting house is on highway 70 three and a half miles north of Bronte.
The congregation is in more or less confusion due to the
death of one of their most loved leaders one of their most loved Pastor Opal McCaiel
Pastor Opal McCaieb, and the Eider J. A. Branaman, and the
Ermers other interested members of the congregation, plan to go right on into the meeting and do their best for a good meeting. Elder W. B. Wages of Lubbock has been secured for the meeting. Eider Wages is her and will go right into the meet-
ing tonight. Elder Wages is a capable and interesting preach er. ed to one and all ,to attend the meeting.
Mrs. Ellen Condra, a sister of the Gilreath brothers, is seriously ill at her home in Winters. Grave fears are entertained a-
bout her recovery bout her recovery. Appendici-
tis is the nature of the trouble and it is in serious form.
and
There are $2,718,240$ insurance policies in force in Texas, carrying a total of $\$ 3,176,316.478$ in insurance. The number of plicies in force has doubled during the past eight years.
Texas wealth in 1850 was $\$ 52$, 740,000 . In 1933 estimated wealth of the state was $\$ 10,280$,
000,000 , showing an increas 194 times in 83 years.
R. H. Reaves, one of Blackwell's best citizezns, was shaking hands with his m
Bronte, Tuesday
Prof. P. T. Carter of Olga comThe Enity, was in Bronte Tuesday. The Enterprise acknowledges a Measant call from Prof. Carter. that President Butler may be ight. Then is: Robert A. Milikan says a college education and no job leads to unrest, Com1 get so many. owe for my edetters like this mowe for my education and just must have a job." Should peolege? The likelihood of ppaying it back is slim.
Abilene, Texas.
W. A. Bynum, TEREST.

## Our Merchandise Prices Are Right

IF YOU DON'T THINK SO, COME AND SEE WE AISO HANDLE GAS, OIL AND FIRESTONE TIRES WE BUY ALL. YOUR SALEABLE PRODUCE

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