## The Bronte Weekly Enterprise

VOL. 15, No. 37.

## In a Preacher's Language: "H-, Yes!"

"Should a Church Tolerate
Dancing, Bridge Playing, Drinking of Whiskey or Beer by it

The above is a topic in the program of a general meeting of one of the religious denomina Jayton and was published in the Jayton Chronicle last week
Ho, hum : how week. dullness of some of the divin "bewhiskered old fossils" makes us !
The "old fogeys!" Why, Ed itor Wade, don't they knew that in some parts of Texas, the out standing qualifications of th "paster" is that he must no have any children, so that he an the bridge parties or any the cial functions the "sisters" might give
Why, Edi
Why, Editor Wade, we art tin' such "ignorance"as the a bove discloses, find expression your otherwis. progresir paper.
But,
But, if the reverend gentlf men, though it seems they ar just about a century behind th times, will let just a country them, we say, in the language of cne of their well known minis ters: "H--, yes!" Don't exclud

HOSTESS TO THE JUNIOK STUDY CLUB
Mrs. Alfred Bennett was hos tess to the Junior Study Club September 28 , at the
Mrs. Taylor Shelton.

The program was Constitution Week program. The hostess ram which was: .. Which was:
Most of the rich men of the United States were bove their fellows, not by superior genius, but by greater thrift."-Knapp.
After the roll call, giving important Articles of the United ing program was given: follow Purpose of the C Irs. Alfred Bennett.
The Three Major Depart Resume of the Amendment Mrs. Bill McDonald.

| A plate with delicious meat |
| :--- | was served to the following club members: Mesdames Jam Glenn, W. H. Maxwell, Claude Gentry, Ernest Ivey, Bill MeDonald, Cumbie Ivey, $O$, A MeQueen, H. O. Whitt and Tay or Shelton

Misses Lavoydia Mann and ois Walker of Nort $n$ were charming callers at The Enter-
prise office Monday. Miss Mann s a beauty culturist and called for some stationery printing for which we thank her.

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that he was about to be "starved
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ed from the church but, what
happened to him? He "got it",
where "the chicken got the axe."
And he stated to us that the
said group of "high-heeled"
brithers and sisters have set
themselves to wateh him and if
he goes to another community
in search of work as a preacher
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is that von advise "the old stu-
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of their bread is buttered" they
had better "keep their jaws."
The above caption sounds ve-
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But, with poor, trembling men, it will not be so-they will have "spells" as they contemplate their down trodden condition with reference to the "suprema-

Whether the above is true or Clubbing who attend the play tenight, under the auspices of the Womans Home Mission So will get enough laughs to

## till Christmas. <br> till Christmas

An announcement and synopin this issue of The Enterpris. Read it and don't miss the play onight.
WOMAN'S MISSION SOCIETY
The Woman's Missionary Society" met at the Methodist church Monday afternon and Study Class. The title of the hook to be studied is: "ChristiThe lessons are to be given each Monday afternoon for six consecutive weeks, and each to attend. Refreshments will be served at each meeting, and store for all who special feature in ly. Let us come with open minds and prayerful hearts to this book. Reporter.

It's subscription time-thanks.

SENATOR TOM CONNALLY
SPEAKS IN SAN ANGELO
he following letter which is self-explanatory

San Aneglo, Texas, Uctober 3, 1933.
Editor, Enterprise,
Bronte, Texas. Dear Sir:
The San Angelo NRA Committee extends a most cordial and urgent invitation to the citzens of your community to attend an NRA mass meeting at the City Auditorium, San Angelo, Texas, 8 P. M., next Monday 9 9th.
Hon. Tom Connally
United States Senator from
Texas who is thoroughly famil
lar with ine Newreal, and at Affairs, will he the Nationa

Hon. R. Ewing Thomason
Hon. K. Fwn, 16th Texas Dis triet, will also be on the prog ram, and will introduce Senator Connaliy.
West Texas has benefited greatly from the National Re covery programme, and it is up
to West Texas to back the NRA ne hundred per cent.
ne hundred per cent.
Let us again urge the citizen-
of your community to be present
of your community to be present
next Monday evening and hear first-hand the facts about this great National programme.

Yours very truly,
J. C. Deal,

## Chairman NRA Committee for

## San Angelo

BRONTE SCHOOL RESUMES MONDAY, SEPTEMBER 16
H. O. Whitt, secretary of the Bronte school, requests the announcement that school will resume Monday morning, October 16. It is important to give heed to this announcement, as the re port is current, somenow, that 9th.
School dismissed for cotton phose fathers are cotton farm whose fathers are cotton farm-
ers could have the aid of the ers could have the aid of the in picking the cotton.
child
By the time set for opening school again, it is figured that the bulk of the cotton will have been picked.
It is hoped, and believed, by those directing the affairs of the school that the forthcoming winter and spring terms of the

## A. D. Miller and family have

 moved to Blackwell to make to give them up, but wish then well in their new home. Mr. Miller has opened a shoe repairshop.

Read Rev. Ulmer Bird's "Community Talks," in this issue. We
hope Rev. Bird may send us arhope Rev. Bird may send us ar-
ticles regulariy, such as the one ticles regular
in this issue.

## MARRIED

Saturday afternoon, September 30, 19:3, at the Methodist Warsonage in this city, the Rev. Mr. J. D. Luttrell and Miss Mi randa Mobley were joined in the holy in their car, at 5:30 oclo Mrs. T. I. Mobley and is a gia cious woman of gentle mien
The groom is one of Bronte best and most progressive citzens, holding an interest in the
Luttrell \& Keeney gin, of which Luttrell \& Keeney gin, of which he is manager.
The Enterprise ioins with the miny friends of Mr. and Mrs. Lutir continued they shall travel life's way to

## Community Talks

BY ULMER S, BIRD

## COMMUNITIES AND IIVES

 pose it. be one that centers around a ne-eacher school, or the great st city in the world.Then it follows that we improve our communities by and helping the other fellow to live a better life.

There is much more to this than at first appears. The
ouls of our peaple have much to do with life here as well as hereafter; ald the condition of these souls have much to do with the condition of our community life.

## A Real Hero-This Young Man

There comes to us a story of dreams and plans. To hoid his a young man, from a nearby job, go along and violate princiWest Texas city, with reference ples he had been taught in the and early training, that is mus! his church, ther's knee, and in refreshing and inspirational, is rese times of "loose morals" and low ideals on the part of the masses.
The young man had a $g$ od position and the absolute cont dence of his employer
held the position for He is yet in his his earliest youth he
but one ambition and
the loftiest professions. H
had finished the higi schoo: pe ents assumed the attitu, The of
course of the schools in his home
city. His father knew they would nly ha
city. His father not
nancially able to send
way to school, the bo
ing, practicing th
penny that he absolutlyg ev
need, creating a fund by wh
he hoped to be able to go
to school for special traini
his almost babyho d dr
with reference to his protession
al life.
But, alas! dark hours came fo
this nineteen year old youn
man. Beer was voted back int
the city of which he and his par
ents are residents. The young
man's employer held views
ferent to that of his young en ploye. His ideal is to make
money-that there is no moral
wrong and no wrong against so-
ciety to sell intoxicating liquor
provided it is legal.
having been brought
home with a different atmo
mother and a father always c
perating with the mother. If
as reared in a home which in-
cluded as a par
ife, the church
boy's parents
nembers and of were consistent
rown old menfer
end the meaning
nembership. Concerning $t$
he church of the young man and
is parents bound its members
nder covenant, to "abstain
ating liquor as a beverage."
But, when beer was
August
0 , could sell beer, provided they
secured the necessal
knewn that he was going
beer in his place of busines face with a problem that
affect his entire destiny. H zed from his job that he migh ventually be financially able go away to college a him for his corses
in his shosen profession arout which he had dreamed almost
were scarce-to give up his jol
the realization of his fonde
J. W. Rhcdes of Norton pays The Enterprise is
his subscription and says he is and youth of the land-t
anxious to help a paper every
fine. Thanks, Mr. Rhodes.

## What Do Yon Think?

ROY L. CRAWFORD, PAL MER, TEXAS
GEOGRAPHY is a study of poundaries. I like to read about the Kingdom of Tood which has no boundartes and In Geography.
The greatest evidence of the divinepess of the Scriptures is their timelessness.
Jesus thought of men
Jesus thought of men as sheep and $t$ ained shepherds to up the quotations on wool.

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"Should a Church Tolerate
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After the roll call, giving imStates Constitution, the following program was given
Purpose of the Constitution, Mrs Alfred Bennett.
The Three Major Depart ments, Mrs. O. R. McQueen. Mrs. Bill McDonald.
Ars. plate with delicious meat and fruit salads and lime drink was served to the following clu Glenn, W. H. Maxwell, J Claude Gentry, Ernest Ivey, Bill MeDonald, Cumbie Ivey, O. R.
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Whether the above is true or not ,those who attend the play Clubbing A Husband," given the Womans Home Mission So ill at the scho auditorium ill Christmas
An anncuncement and synopis and caste o characters appear in this it and tonight.

WOMAN'S MISSION SOCIETI
The Woman's Missionary Soclety met at the Methodis
church Monday afternoon and organized for their new Mission study Class. The title of the book to be studied is: "Christianity and Industry in America."
The lessons are to be given The lessons are to be given
each Monday afternoon for six consecutive weeks, and each
member of the church is urged to attend. Refreshments will there will be a special feature in store for all who attend regulary. Let us come with open minds and prayerful hearts to this book truth presented this book Reporter. It's subscription time. Thanks. It's subscription time-thanks

## Community Talks <br> by ulamer S. bird

 communities and lives No conpose it.
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one that centersevident truth-whether that community est city in the world.

Then it follows that we inhprove our communities by improving the lives of the people-by living better ourselve and helping the other fellow to live a better life.

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The Enterprise is in receipt of self-explanator

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great National programme. Yours very truly

## Chairman NRA Committee for

## an Angelo.

BRONTE SCHOOL. RESUMES
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## The $y$

gan had a g cide dence of his employer. He ha held the position for
he is yearliest hous teen
but one ambition he
e a professional man, in
had finished the higin
curse of the schools in
city. His father not
nancially able to send the boy
way to school, the boy was work
ing, practicing the
conomy and was banking ever penny that he absolutely did no need, creating a fund by whic
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mother and a father always co
operating with the mother. H
was reared in a home which inlife, the church of which the boy's parents
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grown old enough
hend the meaning to compre
membership. Concerning
he church of the young liquors is parents bound its members, under covenant,
ating liquor as a beverage
But, when
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o, could sell beer, provided they
secured the necessary
the young man's
known that he was going
The young man was
ace with a problem that
affect his entire destiny. I
zed from his job that he might
go away to college and take th
him for his coveted life's wark
which he had dreamed, almost
from his cradle. Jobs, of course
were scarce-to give up his jo
the realization of his fondes
J. W. Rhcdes of Norton pays
is subscription and says he is anxious to help a paper
way he can that will be

## What Do Yon Think?

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about the Kingdom of God which has no boundaries-and about the Kin
The greatest evidenc
is their timelessness.
Jesus thought of men as sheep and trained shepherds to care for them. So often we
up the quotations on wool.


## Notice to Farmers

The Bronte gins will operate 8 hours each day. One from 7 A. M. to 3 P. M. and one from 11 A. M. to 7P.M.
There will be a gin operating 12 hours each day. But will not weigh any cotton in on yard after 6P.M.

## PLANTERS GIN CO.

By A.F. Mc@ueen, Manager.

## LUTTRELL\&

 KEENEY GINBy J. I. Luttrell, Manager.



1 It will be appreciated

|  | ing for men, women and children has been installed. The interi-or of the store has been com- | MID.WEST FAT STOCK I'ERMANENT DATE SET | E. Moon, Frank Maberry, Fisher County; Tom Stoneroaa Mitchell County; Harry Wins | spring. <br> In adidition to calves that wil Ceat beir calves, arrangement |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  | or of the store has been completely rearranged and made Deautiful until there is not a | Sweetwater, Texas, October 5 | Mitchell County; Harry Wins- ton, J. J. Koonsman, Seurry |  |
|  | mure commodious and inviting merchandise establishment any | - May 15 and 616 have been see | County; Watt Bennett, Luther Finch, Nolan County; Jim Moo | counties tor foys mot thetheir own caves. |
|  | where than Higginbotham's at Winters. | water. | Cob, b. 1. dones, from the five counties are also ex-oflicio mem- |  |
|  |  | at a meeting of the executiveconmitte held in Sweetwater |  | John D. Rockefeller is mak ing one great lig ass of himself |
|  | Winters first of the weekk and |  | counties are also ex-officio mem bers of the executive committee, |  |
|  |  | Tuesday evening. The me ting was attended by county arents | hibits of cured and canned meats as a part of the show, and to |  |
|  |  | l ${ }^{\text {and representatives from Fish- }}$ (er, Jones, Mitchell Nolan | - have several classes of pig en- | announces in this morning's pat |
|  |  |  |  |  |
|  |  | $\qquad$ <br> The bers from each of the represented, and is as Joe Culbertson, Hamlin, ter, vice-president: ter, vice-president; John Hendrix, secretary-managen TURKEY SCHOOL TO BZ HELD IN IBRONTE |  | iquor traftic which will |
|  |  |  |  | ch gusto at different |
|  |  |  |  |  |
|  |  |  | Associati , embracing five co |  |
|  |  |  |  |  |
|  |  |  | ng purely commer- | be remembered he is the same man who for forty years subcribed to orthodox Christianity |
|  |  |  |  |  |
| 36 DRESSERS | Company of this city and has many friends here who will bedelighted to know that he has veturned to Winters to make his |  | nary show in advance of the weotwater show. Much inter |  |
|  |  |  |  | he is now convineed that he c |
|  |  | terprise that a turkey school wil <br> e held in Bronte, Neventer 11. O. N. Holmgreen of College |  |  |
|  |  |  |  |  |
|  | has an announcement in this is- sute of The Enterprise announc- |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | , |
|  |  |  | On Permanent Waves |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | the school has not yet been de- cided. The turkey cron in this suction has assumed large prpoportions and the income from while. <br> Watch The Enterprise for announcements as to the place and exact hours. | One Weok Only-October 9-14, 1933 |  |
|  |  |  | ? |  |
|  |  |  | S2.00 promanents for |  |
|  |  |  |  |  |
|  |  | me that night, 2 Frank Keeney |  |  |
|  |  |  | Fivger waves dried |  |
|  |  | ambulance service, to the sur-geons at San Angelo and the attendants at the Shannon hospit |  | shampoos |  |
| pany |  |  |  |  |  |
|  |  | geons at San Angelo and the a endants at the shammon hosp al, to Sheriff Frank Percifull, | All Work Guaran |  |
|  |  | cities especially officers from | MRS. MARION MTTCHELL |  |
|  |  | Comenan and Erownwod who |  |  |
|  |  | Ranger Captain J. M. Reobhins of San Angelo, and Deputy Sherift |  |  |  |  |
| SHOE SHOP ANNOUNCEMENT |  |  |  <br>  |  |
|  |  | FIRE INSURANCE IS FSSENTIAL |  |  |  |  |
| to the people of blachwell and the black. |  |  | bay on the hunt for the unt il they were taken, to the lac | FIEL INSURANE IS FSSENIIAL <br> THESE STRESSFUL TIMES |  |
|  |  |  |  |  |  |
| That haye mol |  |  |  |  | andand reporter which leaw do thearly couture: also to Mr.t |
|  |  | tornado |  |  |  |  |
| HOME AND PLED MY MTRAD |  | early capture; also to Mr. and Mrs. T. H. Rogge, sur telephone people, who stayed right on th | digghood e Wimams |  |  |
|  |  | People, who stayed right on the job all night, telephoning officers throush wit the country, and to |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 俍 |  | friends who sent flowers and fruit-in fact it is to evolverdy <br> that mv family and $I$ sav | m Einvor in |  |  |
|  |  | "thank you," with all our hearts Yon are the best neople in th portunity for us to prove sincerity and denth of onm nreciation, he sure to let vou.$\qquad$ |  |  |  |  |  |
| A. D. MILLER BLACKWELL TEXAS |  |  | LOCAL AND LONG DISTANCE |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |

# Enterprise Day 

COME TO SEE US, DATE BELOW, OR SENI YOUR SUBSCRYPTION-IARGE DISCOUNTS THAT DAY

## Saturday, October 16

