



**In this corner,  
with  
COLLINS**

**RECENT RENEWALS** of Times Subscriptions include Mrs. Flora Blackwell of Crane and Misses Bessie and Gussie Leverett of Temple. Long-time subscribers, these former residents continue their interest in Ranger and it's happenings. Mr. and Mrs. M. Graham, Route 3, were in the office Wednesday. Mrs. Graham is recovering from recent eye surgery which has been termed very successful. Autumn weather was just right for a trip to Juarez, Mexico, El Paso, Kermit, Odessa and other points of interest visited by Mmes. J. B. Shirley and Ella White who report a most interesting time.

**EASTER IS** a long way off but Mr. and Mrs. Lee Russell are in Dallas this weekend to attend Easter Market for the Young Age Shop.

**FROM HOUSTON** comes a letter from Robert Hamrick listing change of address of Mmes. Mamie Ruth Hamrick and F. E. Langston. The new address is: Golden Age Manor, 6150 Holmes Rd., Houston, Texas 77017. Hamrick states that the many cards and letters received by the ladies have been most comforting, and appreciated.

**FOURTH SUNDAY** singing at Bullock Community Center will begin at 2 p. m. Oct. 27, according to announcement of W. E. Herweck.

**ROYAL NEIGHBORS** are urged to attend practice session at Community Club House at 7 p. m. Monday, Oct. 28, according to Oracle Eleanor Horton.

**WORD COMES** that Army Warrant Officer Ronny W. Ross, son of Mr. and Mrs. W. M. Ross of Ranger has been assigned to the 118th Assault Helicopter Company in Vietnam.

**HAPPY BIRTHDAY** to Brenda Bunn of Sweetwater whose birthday is Tuesday, Oct. 29.

Beginning this Sunday, Sunday school at Eastside Baptist Church will begin at 9:45 instead of 10 a. m. as previously. Members are asked to observe this change of schedule.

The Church of God of Ranger will observe "Aged Minister's Day" on Sunday, Oct. 27, according to announcement of the pastor, Rev. James H. Lee.

Speaker for morning and evening worship services will be Rev. F. C. Dosier, retired minister who resides in Sweetwater. Local retirees will be recognized and an offering taken for the Retired Ministers Fund.

### RUFFY TWINS



**GOSH! I SURE HOPE HIS COMPANY HAS CASUALTY INSURANCE ON HIM WITH**

**PICKRELL Insurance Agency**

**647-3582 RANGER**

## Board of Trustees Meet Tues. for Routine Business

The Board of Trustees of Ranger Independent School District Tuesday night voted to construct a parking lot on the property between the high school and Mrs. P. M. Kuykendall's home on Pine Street if it could be done without cost to the district and accepted resignation of Mae Isabell and Mrs. Rosie Huff effective Nov. 1. Mae Isabell and Mrs. Rosie Huff effective Nov. 1. Mrs. Isabell has been employed by the school for the past seven years in the office of the superintendent and the board accepted her resignation with regret and with appreciation for the work she had done. Supt. James R. Clark told the board he had tried to talk her into staying but without success. Mrs. Huff was only recently employed by the school at Hodges Oak Park and she resigned for health reasons. The board also approved early dismissal of school on

## TESCO Quarter Century Club Group To Be Honored at Banquet Tuesday

Employees of Texas Electric Service Company from Ranger will meet with other company employees of area Tuesday, Oct. 29, to honor members of the company's Quarter Century Club. The dinner meeting will be held at the National Guard Armory in Breckenridge. More than 300 employees and guests from this area are expected to attend, according to Bill Collings, company manager.

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J. L. Ward of Eastland, who completed 25 years of service with the company during the year, will be welcomed into membership of the Quarter Century Club and will be presented a club award watch at the meeting by company President Burl B. Hulsey Jr.

Forty-six members of the club are in this area. Twenty-one of them are retired from active service with the company.

Members of the Quarter Century Club in the Eastland Division Area are T. M. Alford, R. Alvarado, T. L. Amis, J. I. Brinkley, T. W. Caton, B. H. Clifton, J. F. Collins, H. E. Craven, R. J. Cunningham.

## JAYEES TO GIFT SERVICEMEN

Eastland County servicemen will receive Christmas packages from Eastland Jaycees again this year.

Names of the men, with complete addresses, must be given to the Jaycees before Nov. 20. Names may be submitted to Richard Rossander, P. O. Box 481, Eastland, Tex. 76448, or turned in at your newspaper office.

Wade Freeman is president of the organization and Rossander is chairman of the Vietnam Christmas project.

## Former Citizen To Be Buried In Phoenix Rites

W. Vernon Gregory, 53, of Scottsdale, Ariz., formerly of Eastland, died in a Phoenix, Ariz. hospital Thursday. He had been ill since July.

Funeral will be held at 1:30 p. m. Monday at Green Acres Mortuary in Phoenix, with burial in a Phoenix cemetery.

Born Aug. 3, 1915 in Eastland County, he lived in Eastland until 1935. He married Nina Holladay in New Mexico in 1939. He was a member of the Mormon Church. He was vice-president of Tanner Brothers Cement Company in Scottsdale.

Survivors include his wife, one son, Larry Gregory, a student at Brigham Young University at Provo, Utah; two daughters, Mrs. Leon Stewart of San Diego, Calif. and Mrs. John Andrews of National City, Calif.; three brothers, J. T. Gregory of Eastland, R. E. Gregory of Big Spring, and Truman Gregory of Lubbock; one sister, Mrs. Gertie Emfinger of Ranger; three stepbrothers, Earl Webb of Kirbyville, Burrell Webb of Odessa, and Kenneth Webb of Houston; and his stepmother, Mrs. Ora Gregory of Odessa.

Monday, Nov. 4 so that the teachers may all attend the Education Service Center north of Abilene and learn the services and materials that are now available to the school.

Hodges will dismiss at 1:45 that date, Young at 2:05 and the Junior-Senior High School at 2:30. Parents are asked to take note of this early dismissal so they can pick their child up earlier or if they ride the bus they will be expecting their child earlier.

The teachers will leave about 2:45 for the center which is located about eight miles north of Abilene. The Center has several hundred thousand dollars invested in films, film strips, tapes, overhead projection master copies, TV taping facilities and every service for the teachers and this trip to the center is to acquaint the teachers with what is available.

The school joined the Center this year for the first time. Pupils may also be tested at the Center where parents make such a request to the school.

The board agreed to let the high school band go to San Angelo where they took part in a downtown parade and performed at half time at the game between San Angelo State College and Eastern New Mexico College of Portales.

Monthly reports on the lunchrooms, athletics, attendance, gate receipts at games, and taxes were gone over. A list to bills was gone over and approved for payment.

Clark reported the enrollment this week was 620 compared to 622 a week ago, 638 one year ago and to 588 two years ago.

Attendance has been real good this year with 97.71 percent of the pupils at Hodges being present each day. Young had 98.03 percent present daily and the Junior-Senior High School had 97.70 percent present daily. This is very good Clark said.

Clark explained the new Consolidated Application Fund which covers the Title 1 program as well as Titles 2, 3, 4, 5 and Vocational Education travel for Mr. Beverly Dudley Jr. and Mrs. A. B. Halbert.

In the past Title 1 was handled through the County Superintendent's office in the court house and the local district handled the other Title funds. The State now requires all the programs to be under the Consolidated Application Fund, necessitating local bookkeeping and a new bank account. The State has approved Rangers program for \$32,576.

Of this amount \$600 has been budgeted for administrative salaries which cannot go to a superintendent but is for people who write up the proposals, bookkeepers and such. \$175 is budgeted for an audit next year and \$425 for administrative expenses such as travel, meetings, postage, and other office expenses and supplies.

\$25,113 is budgeted for salaries for remedial teacher or teacher aides or office secretaries. \$200 is budgeted from Title 1 for library books and \$589 from Title 2 for library books. \$1,200 will be spent for teaching supplies, \$200 for other teaching expenses and \$1,330 for homemaking and agriculture teacher travel for the year. \$233 is budgeted for the library from NDEA, Title 3 and \$87 is budgeted for testing from NDEA, Title 5.

\$1,800 is budgeted for custodian service to rooms used in Title 1 classes and \$624 is being spent for equipment.

A letter from the college band director, Joel Lamkin, was read, in which he expressed his appreciation for the Bulldog band performing at the college football game last Saturday night and complimented them on their fine work and discipline.

The next board meeting is set for Tuesday night, Nov. 12.

Mr. and Mrs. M. G. Smith and sons, Scott and Mark were recent guests of her parents, Mr. and Mrs. T. D. Stewart. Mark was on leave from Oakland Naval Hospital where he is stationed with the Navy. The Smiths reside in El Paso.



**EDMOND LEWIS to direct choir**

## COLLEGE CHOIR TO SING NOV. 3

On Sunday Nov. 3, at 3:30 p. m. the Ranger College Concert Choir, Collegiate Singers, and Male Chorus will be presented by the Music Department in a Fall Concert. This program will be entitled "Election Concert" and will feature such songs of a patriotic nature as "Star-Spangled Banner," and "Battle Hymn of the Republic."

The Male Chorus of the Concert Choir will be featured in two selections called "Land-sighting," and "Testament of Freedom," the text of which was taken from the immortal words of Thomas Jefferson.

The Collegiate Singers' portion of the program will consist of mostly religious numbers. Some of their numbers will include Pritoni's "Cantate Domino," and "Ave Maria" and "Gloria Be To God," both of which were composed by the Russian composer Rachmaninoff.

The concert will be given without charge and the public is cordially invited.

## Morton Valley, Carbon Water Systems Okayed

Official word from Washington at weeks end indicated that the water situation for land County towns is looking up.

Preliminary approval had been received earlier for the water installation systems at Morton Valley, and a telegram from Cong. Omar Burlison states that a loan in the amount of \$130,000 has been approved for a Carbon system.

Right-of-way easements are already being secured for the Morton Valley project where some 250 persons will eventually be serviced through about 83 meter connections. Roy Plumlee is chairman of the MV system, which will get its water from the City of Ranger.

According to information available at presstime, approximately 450 persons will be serviced in about 100 meter connections in Carbon, with

the system in that incorporated city, coming from the City of Eastland.

Olden residents are currently paying about ten percent for water from the City of Eastland, in the Olden Water Supply System. A similar figure is expected for the new installations.

Carbon Mayor Clint Brittain is president of the project there.

O. M. Boyle, County Farm Home Administration supervisor, stated that his office has assisted with the projects. The Carbon project was expected to be finished within the next, but not quite so quick, Boyle said.

The message from Cong. Burlison said:

"Pleased to announce allocation \$98,500 Farmers Home Administration Loan and \$81,000 grant to Morton Valley Water Supply Corp. Also \$130,000 water loan to City of Carbon."

## Safety Rules Are Given For Halloween Trick-or-Treaters

Trick or Treat Little goblins and gremlins will soon be making their annual nighttime visit, asking that familiar question, "Because so many children will be out after dark garnering goodies or raising funds for UNICEF," says the Pickrell Insurance Agency, "It's time for extra safety."

Insurance companies, like the Hartford Insurance Group which the Pickrell Insurance Agency represents, have compiled several safety tips for Halloween. All costumes should be light-colored for easier visibility at night. For even better visibility, make some fancy designs with small strips of reflectorized tape and put them on costumes, shoes and "goody bag."

For extra safety, costumes should also be fireproofed. If they are not so labeled, you can handle this yourself. Dipping garments in a solution of two quarts of warm water, seven ounces of borax and three ounces of boric acid will

## Bulldogs Out-Fox Albany In District Play, 20-13

The fighting Ranger Bulldogs traveled to Albany Friday night with one thing in mind, that of knocking the Lions out of a district win which they did by a score of 20-13.

It was a hard fought game and wasn't resolved until the final minutes of the game.

Albany scored first in the game as the Lions took possession of the ball on their own 30 yard line and drove to the five and on third down, Quarterback Donnie Chambers raced to the left side of the line for the first six points of the game and the point after was good to give the Lions a 7-0 lead before the first quarter ended.

The Bulldogs got their first score midway in the second quarter as Watkins passed to Renteria from the 20 down to the 11 yard line to set up the score.

Quarterback Watkins called on Tom Fox, III, as he plowed for the touchdown. The try for extra points by Fox failed and the Lions lead at half-time 7-6.

After the intermission the Lions came back for a quick score as Chambers again, on a keeper play, raced for the six points to give the Lions a 13-7 lead.

The Bulldogs started their TD drive on the 50 as Fox plowed through the middle of the Lion defense for good yardage. Seven power drive plays by Fox put the Bulldogs on the nine yard line and the defense of Albany tried to stop the powerful run-

ner as they held the Bulldogs to a fourth and one situation before Fox plowed his way over the middle of the line for another Bulldog TD. The point after failed and the score read Albany 13, Ranger 12. The Bulldogs were in possession of the ball as the third quarter ended.

The Bulldogs continued to get back into the game as they began to go to the air. With a second down from the five yard line Ranger's Armando Renteria intercepted a pass to kill the Albany attack. The Bulldogs moved the ball back up field and out of range for the Albany team to try for another score.

It wasn't until the last minute and half of the game that the Lions began to move the ball. The Lions took the ball on the six yard line and drove up to the mid-field strip on power plays and good passing from Allan Chapman. The whistle blew and the Bulldogs had won their second district game 20-13.

The Bulldogs will meet the Baird Bears here next Saturday night in the Bulldog Stadium at 7:30 p.m.

Survivors include his wife, one son, Robert M., two daughters, Mmes. Jerry Witt and Jack Cole and ten grandchildren.

Mr. Williams, a resident of Graham, died Monday night in a Dallas hospital following a short illness.

Graveside rites for Marion Williams, former Ranger resident, were conducted at 2:30 p. m. Wednesday in Desdemona Cemetery following the funeral which was held in Graham at 1 p. m.

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## Plans Complete For Halloween Carnival To Be Held Thursday

Final plans and assignments for the Halloween Carnival were made during a called meeting of parents and friends of members of Ranger bands held at the band hall on Tuesday evening, Oct. 22.

Several new attractions have been added to the list of all-time favorites to guarantee an exciting evening for the hundreds of people who will attend.

Mrs. Arthur Camacho, gen. charm, invites area residents to participate in the following activities:

Forget the calories and enjoy the food-booth, supervised by Mmes. Maggie Newsam, E. W. Mince, Billy Clark and F. P. Brasher Jr.

Take a walk and win a cake at the cake walk directed by Mmes. David Ailsup, James Clark, A. C. Reid and Jerry Speers.

Find bargains galore at the country store with Mmes. Wyndie Hughes, Alton Coffman, Jerry Squyres and Arthur Camacho as general clerks.

Satisfy your sweet tooth with pop corn and candy on sale by Mmes. Avery Sullivan, Bill Eysley and J. W. Nelson.

The elephant is white and the price is right at this booth where Mmes. Gaston Dixon and Nolan Butler will preside.

Guaranteed to be genuine jewelry at the booth where Mmes. Bill Parnell and Jim Robinson will be waiting to help make your selection.

Take a chance with a grab bag provided by Mmes. Wayne Simpson and B. S. Dudley, Jr.

Test your skill at the dart board. Mmes. June Nail and Jean Page will collect the fee.

A catch is certain at the fish pond, thanks to Mmes. Jimmy Fox and O. M. Franklin.

Satisfy the urge to throw things at the bottle throwing booth supervised by Mmes. Barbara Wheat and Juanita Hamilton.

Spill the beans with Mr. and Mrs. Homer Perry at the ever popular bean bag throw.

"Just for you" describes hats at the hat booth where Mmes. Jesse Cole and Evelyn Wheat will be waiting to assist the customer.

At Low Bank Rates FIRST STATE BANK Ranger, Texas

## COMMENTS

By Opal King

Money CAN'T bring you friends . . . but it CAN bring you a BETTER class of ENEMIES.



Every Anniversary, Mo and I Go To

C. E. Maddocks Insurance

Real Estate Phone 647-1171

Opal King Owner Ranger, Texas

**RANGER TIMES**

214 Street, Ranger, Texas 76779 — Established June 1, 1919  
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Published Semi-Weekly — Sundays and Thursdays  
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PAT COLLINS, Editor

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on rural routes, \$4 per year; one year by mail in  
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by mail outside Texas, \$7 per year.

**NOTICE TO PUBLIC** — Any erroneous reflection upon  
the character, standing or reputation of any person,  
firm or corporation which may appear in the column of  
this newspaper will be gladly corrected upon being  
brought to the attention of the publishers.

**CLASSIFIED**

**For Sale**

**GARAGE SALE:** Saturday,  
Nov. 2—Three miles east of  
Ranger on left, Hwy 80. Mrs.  
Becky Fletcher. 31

**FOR SALE:** O.K. Grocery Build-  
ing, 501 W. Main St., to be  
moved or salvaged. Contact  
Dr. W. E. Watkins, 447-1122 or  
647-3454. 11

**FOR SALE:** Precision Swiss  
Photo Watch personalized for  
you. The message or emblem  
of your choice mysteriously  
appears on the face of the  
watch every 20 seconds; is  
viewable for 10 seconds, then  
disappears, to reappear later.  
Your advertising or personal  
message appears 2880 times a  
day. Call The Eastland Tele-  
gram for a demonstration.  
Costs \$18.75 each. 11

**FOR SALE:** Extra nice lake  
house on Lake Leon. Priced  
for quick sale. Call or write  
A. P. Fambro, 442-1492 or 442-  
1712, P. O. Box 223, Cisco, Tex.

**FOR SALE:** Large two bed-  
room house, newly redecorat-  
ed. 301 S. Oak Lawn, East-  
land. Reduced. 629-2134. 11

**FOR SALE:** Lake Leon, extra  
nice vacation home, docks and  
gier. Huge lot plus extra lot  
for private. One half down;  
owner will carry balance at  
5 per cent. Must see to appre-  
ciate. Call 647-1442 or 647-1820

**FOR SALE:** 1967 Plymouth  
Fury I, A.C. Radio, New  
Tires. Going overseas, must  
sell. Call 442-2726 or 442-2538.

**FOR SALE:** Extra nice lake  
house on Lake Leon. Priced  
for quick sale. Call or write  
A. P. Fambro, 442-1492 or 442-  
1712, P. O. Box 223, Cisco, Tex.

**FOR SALE:** One operator  
beauty shop equipment, priced  
for quick sale. Phone 2203 at  
Olden. 11

**HOUSE LEVELING  
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- Roof • Fireplaces
- Brick • Blocks
- Barbecue Pits
- Venocring • Walks
- Plaster • Fences
- Concrete Work

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**Clyde Grimes**  
Phone 647-1036  
Ranger, Texas

**NOTICE**

**CISCO STEAM  
LAUNDRY**

now has answering  
service in Ranger.  
Pickup and delivery  
every day. For  
fast service call  
647-1380

**Brooks  
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Oak Spraying  
Weed Spraying  
Call  
**RANDY BROOKS**  
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REAL ESTATE**  
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HI Way 80 East  
Tel. 629-1725 Day or Nite  
Eastland, Texas

**BILL'S Barber Shop**

S&H Green Stamps

**Mrs. Dinsmore  
Is Hostess For  
CWF Meeting**

Mrs. C. L. Dinsmore was  
hostess for the monthly meet-  
ing of CWF, First Christian  
Church on Monday, Oct. 21.  
A covered dish luncheon  
was followed by the business  
meeting and program. Devotional  
thoughts were presented  
by Mrs. B. S. Dudley, Sr.  
who chose scripture from I  
Corinthians for her subject  
"Why Don't We?"  
The pastor, Rev. Gary Shoemaker  
brought the lesson en-  
titled "How We Work With  
Other Denominations."  
Attending were Rev. and  
Mrs. Shoemaker and so on,  
Mmes. Luna Lane, Glenn D.  
Jones, Dick Jones, B. S. Dud-  
ley, Sr. and Mr. and Mrs.  
Dinsmore.

**CARD OF THANKS**

We would like to express  
our appreciation for the many  
kindnesses shown us during  
the illness of our infant daugh-  
ter. The cards, flowers, food  
and expressions of concern  
have been most comforting.  
Mr. and Mrs. Wendell  
Halbrooks  
Mrs. Sandi Garrett

**HOMES  
FOR SALE**

- 8 bedroom home,  
111 Sue St.
- Modern frame dwelling,  
east side of Lake Leon  
—O—
- 2 bedroom-3 lots, 521 South  
Oak St. —O—
- 3 bedroom home,  
912 Strawn Rd.  
—O—
- 4 bedroom home, furnished  
or unfurnished, 1263 Spring  
Rd.  
—O—
- Modern, beautiful dwell-  
ing, nice lot, on pave-  
ment on north side of  
Lake Leon.
- 4 bedroom home on 501  
Pine, priced to sell.

**PICKRELL  
REAL ESTATE  
RANGER**

**HOMES FOR SALE**

- 2 bd rm and 3 lots, Olden—  
\$4,900.00
- 3 bd rm home 2 1-2 ac. land  
edge town \$3800.00
- 2 bd rm home carpeted, nice,  
dan newly refinished through-  
out \$5500.00
- 2 bd rm home lge lot, some-  
fruit and pecan trees \$3500.00
- Good terms
- nice bd rm home hill St.  
carpeted, fruit trees, car port  
\$6000.00
- 3 bd rm home two lots 100  
N. Virginia \$9,000.00
- 2 houses and 5 acres land in  
Olden, \$6650.00
- 2 1-2 acres and home Olden,  
\$7,500.00.
- 3 bd rm 2 bath home Hill-  
crest Add \$11,500.00 Terms.
- New brick home \$20,000.00
- Several Nice Lake Leon cab-  
ins contact us on these.

**LAND FOR SALE**

- 40 ac farm with peanuts.
- 80 ac farm with peanut allot-  
ment low down payment to  
right party.
- 70 ac 30 ac coastal on pave-  
ment good fences will GI at  
\$10,000.00.
- 120 ac 1-2 river bottom with  
nice pecans, old house \$145,  
00 ac.
- 160 ac improved peanut farm  
with nice home \$37,000.00.
- 230 ac irrigated peanut farm  
50 per cent allotment, 29 per  
cent dn bal 20 yrs 6 per cent  
440 ac, N. Ranger.
- 500 ac good bottom land.
- 344 Ac. Grass Land Stephens  
Co., \$100.00 ac.
- 540 ac grass, good deer hunt-  
ing \$100.00 ac.
- 1000 ac good deer hunting
- 1300 ac good ranch, excellent  
hunting.

**KINCAID  
REAL ESTATE**

100 S. Seaman — 629-1789  
J. W. Elder, Robert Kincaid  
647-1321 629-2721  
Ranger Eastland

**BILL'S Barber Shop**

S&H Green Stamps

**The Week Ahead  
In Ranger**

**MONDAY**  
3:00 p.m.: Ladies Prayer Gr-  
oup, First Methodist Church.  
7:30 p.m.: Quarterback Club,  
High School Library.  
Bullock Quilting Club, all-  
day meeting.

**TUESDAY**  
9:00 a.m.: LWV, Church of  
God.  
9:30 a.m. — WMU, First  
Baptist Church.  
1:45 p.m.: Ladies Bible C-  
lass, Merriman Baptist Church.  
3:30 p.m. — WMU, Second  
Baptist Church.  
6:00 p.m.: Boy Scout Troop  
No. 88, Scout Hut.  
8:00 p.m.: Rebekah Lodge,  
No. 244.

**WEDNESDAY**  
7:00 a.m.—Methodist Men's  
Prayer Group.  
12:05 p.m. — Rotary Club,  
Bryan's Steak and Coffee  
Shop.  
3:00 p.m. — Child Welfare  
Club, home of Mrs. Marjorie  
Theberge.  
5:30 p.m. — Boy Scout  
Troop No. 10, First Methodist  
Church.  
6:00 p.m. — Bible Study,  
First Methodist Church.  
7:30 p.m. Elks Club.

**THURSDAY**  
12:05 p.m. — Lions Club  
meets at Bryan's Coffee Shop.  
7:30 p.m. — RHS Pep Rally,  
Main Street.

**FRIDAY**  
11:30 a.m. — RHS Pep Rally  
High School Gym.

**Bullock Quilting Club  
To Meet 1st and 3rd  
Monday Each Month**

The Bullock Quilting Club  
met Monday, Oct. 21, at the  
Community Center.  
During the business meet-  
ing, it was voted to meet on  
the first and third Mondays of  
the month rather than weekly  
as had been the custom.

One quilt was completed by  
the following members: Aita  
Carroll, Frankie Beck, Mee  
Miller, Lela Cross, Mary Her-  
rington, Beatrice Gibbs, Mar-  
gie Hatton, Carrie Cooper, El-  
die McDowell, Christine  
Ware and Opal Wells. Two  
visitors, little Misses Patti  
Clements and Caryn Petree  
were present.

Mr. and Mrs. H. M. Russell  
of Stroud, Okla., and Mr. and  
Mrs. Chas. Blanton and family  
of Bowie were weekend guests  
of Mr. and Mrs. Lee Russell.  
The group went to Abilene  
Sunday for a visit with Air-  
man and Mrs. David Russell  
and family.

Weekend guests of Mr. and  
Mrs. O. C. Worden are Mr.  
and Mrs. Jerry B. Worden of  
College Station and Marilyn,  
and Cynthia Young of Dallas.

Mr. and Mrs. Kenneth Will-  
iams and family of Arlington  
were weekend guests of Mr.  
and Mrs. A. L. Stiles.

Mr. and Mrs. M. E. Owen  
have returned from a visit  
with Mr. and Mrs. Jesse  
Webb of New Braunfels, Air-  
man and Mrs. Robert A. Owen  
and son of San Antonio and  
Mr. and Mrs. Maurice Owen  
of Fort Worth.

Recent guests of Mr. and  
Mrs. A. W. Warford were Mr.  
and Mrs. L. L. Warford and  
Mr. Donald Warford, all of  
Baytown.

**Wanted**

**WANTED:** Lady for house-  
cleaning once weekly. Tel  
647-1417 after 5:30 p.m. Mary  
Crenshaw. 31

**MAN OR WOMAN OVER  
FIFTY** → Attractive position.  
Good personality and appear-  
ance. Ready to accept position  
for part time immediately.  
Opportunity for advancement.  
Average \$5 an hour. Set your  
own hours. Internationally  
known company. For informa-  
tion, write Mr. Dallas Baugh,  
1906 Ave. M. Lubbock, Texas.  
30

**SEWING WANTED:** Will  
make clothing for women and  
children. Call Donna, 647-  
1544. 30

**WANTED:** Baby-sitting in my  
home. Mrs. John Walter, Tel.  
647-3521. 11

**HELP WANTED:** Nurses aides  
and janitor. Apply in person  
at Hickman Nursing Home,  
Eastland. 11

**WANTED:** Waitress Ranger  
Hill Cafe. Phone 647-3177. 11

**WANT TO BUY:** Used furni-  
ture, miscellaneous items Call  
Arnold Gohlke, 647-3163. 11

**HELP WANTED — Nurses  
Aides and Janitors.** Part-time  
help accepted. Apply in per-  
son. Hickman Nursing Home,  
Eastland. 11

**Gilbert Meredith Is Guest Speaker  
For New Era Club Meet Wednesday**

The New Era Club met in  
the home of Mrs. Avery Sull-  
ivan at 4 p. m. Wednesday,  
Oct. 23.  
On arrival, guests were ser-  
ved a social hour. The tea  
table was centered with an  
attractive arrangement of  
seasonal fruits and flowers.  
Club president Mrs. Larry  
Hunt welcomed members and  
guests and conducted a brief  
business session.  
Mr. W. A. Robinson, pro-  
gram chairman, introduced  
Mrs. Gilbert Meredith who in  
turn introduced her husband,  
speaker for the day.  
Mr. Meredith, who is with  
the ASCS Office in Eastland  
County, chose the subject  
"Agriculture and The Citizen"  
for an interesting and infor-  
mative resume of agriculture in  
Eastland County, stating that  
the county is second in pro-  
duction in Texas.  
Those attending were  
Mmes. T. J. Anderson, R. V.  
Robinson, L. L. Bruce, V. V.  
Cooper, Walter Daniels, Ver-  
non Deffebach, B. S. Dudley,  
Sr., A. B. Halbert, Larry  
Hunt, J. A. Johnson, Alex  
Roberson, W. A. Lewis, W.W.  
Mitchell, H. H. Oliver, J. L.  
Turner, Buck Wallace, A. W.  
Warford, Mr. and Mrs. Gilbert  
and the hostess, Mrs. Sulli-  
van.

**HAPPY  
BIRTHDAY**

Many Happy Returns to the  
following Rangerites who will  
celebrate birthdays during the  
coming week:  
Sunday — Howard Nelson,  
Mrs. W. R. Swaney.  
Monday — Mrs. Toy Fun-  
derburk, Mrs. O. C. Worden,  
Amy Keith McDonald, Mrs.  
Tom Williams, John Wayne  
Mathews.  
Tuesday — Terry Parnell,  
Tommy Huling, Jerry Kitch-  
ens,  
Wallace Johnson, Eddie Jones,  
Waldene Kribbs.  
Thursday — Betsy Bollin-  
ger, Johnny Williams, Jerry  
Jones, Winston Squires.  
Friday — Learlean Parnell,  
Jimmy Blackwell, Kenneth  
Poyner, Melody Bethany.  
Saturday — Wynld Hughes,  
Mrs. Leona Jones, Mrs. George  
Robinson.

Weekend guests of Mr. and  
Mrs. Fred Tibbels were Mr.  
and Mrs. Chas. Tibbels and  
son, Sherman of Mansfield.

Mr. and Mrs. Larry Hunt  
and family were in Abilene  
Saturday evening to attend  
the "College Sing" at Hardin-  
Simmons University.

Mr. and Mrs. J. R. McKin-  
ley of Lubbock were recent  
guests of Mr. and Mrs. Ellis  
Gregory and family.

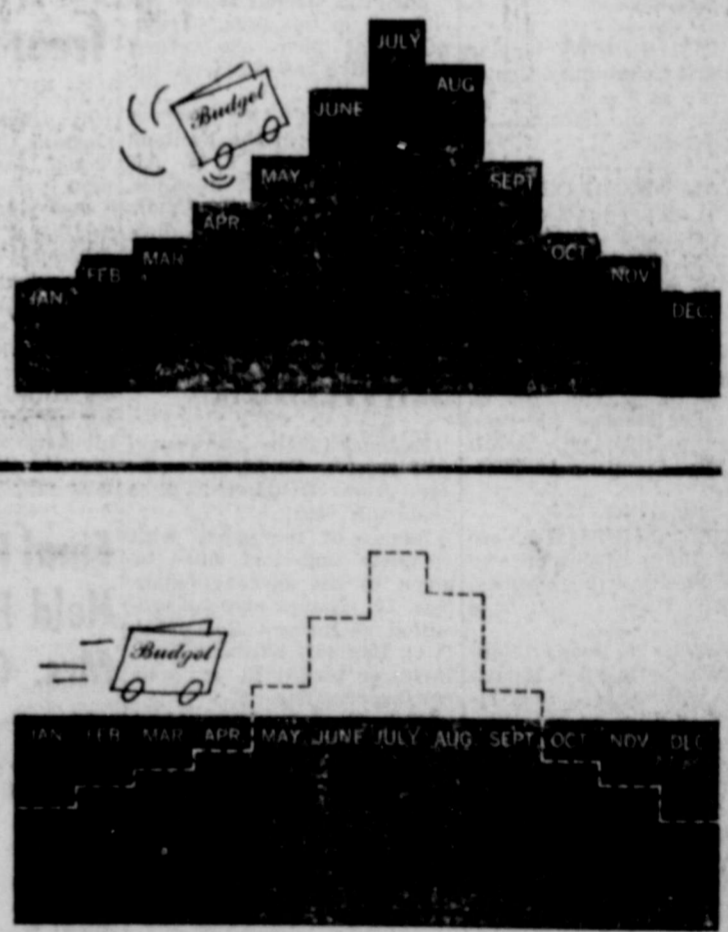
Mrs. Patsy Patterson has  
returned from Odessa where  
she visited her son, E. E.  
Patterson and family.

Mr. and Mrs. Victor Cris-  
well and son, Mark, of Waco,  
were recent guests of their  
parents, Dr. and Mrs. W. P.  
Watkins and Mr. and Mrs. O.  
R. Criswell.

Congratulations to these  
couples who will observe wed-  
ding anniversaries this week:  
Wednesday, Oct. 30 — Mr.  
and Mrs. O. L. Justice; Mr.  
and Mrs. Joe H. Scott.  
Thursday, Oct. 31 — Mr.  
and Mrs. E. J. Noth.  
Friday, Nov. 1 — Mr. and  
Mrs. Raymond Doss.  
Saturday, Nov. 2 — Mr. and  
Mrs. Bill Squires.

If your  
monthly  
electric bills  
vary  
like this

and you'd  
prefer to pay  
them in equal  
amounts  
like this



**take advantage of our LEVEL PAYMENT PLAN  
for residential electric service**

Many of our residential customers have found  
it practical and convenient to use our Level Pay-  
ment Plan in making payments for their electric  
service. There are no additional charges of any  
kind for using this plan.

The Level Payment Plan has proved especially  
convenient for many of our customers who enjoy  
the comfort of electric summer cooling or winter

heating or both, and who prefer to have their  
monthly payments averaged throughout the year  
to take care of their increased use of electricity  
during the high-consumption months.

If you would like complete information about  
the Level Payment Plan for residential electric  
service, come by or call our office. We will be  
pleased to show you how this plan would work  
for you.

**TEXAS  
ELECTRIC SERVICE  
COMPANY**  
Working to make our service ever more helpful

## One Killed, Four Hurt In Automobile Mishap

A 16-year old girl was killed and five young people suffered serious to critical injuries in a one-car accident at 4:45 p.m. Friday three miles south of Cisco on Highway 183. The mishap occurred on a curve near the Bill Wendt home.

Dead was Amy Miller, 16, daughter of Mr. and Mrs. John Miller, 1011 E. Elm, Breckenridge, who was dead on arrival at the Graham Hospital in Cisco. Her body was transferred to a funeral home in Breckenridge.

Linda Buchanan, 16, daughter of Mr. and Mrs. R. A. Buchanan of Breckenridge, was listed in fair condition at Graham Hospital in Cisco. She had a possible skull fracture, broken ribs and possible internal injuries.

Four young people were taken to Hendrick Hospital in Abilene by Rust Funeral Home ambulance. They were: Timothy Leary, 18, of Houston, Texas A&M student, critical condition.

James Weir, 18, 2503 Ashland, Bozler City, La., Texas A&M student, critical condition.

John Mehaffey, 18, Route 1, Breckenridge, Texas A&M student, serious condition.

Patricia Hayes, 17, Breckenridge, serious condition.

Bobby Buchanan, 18, brother of the girl in Graham Hospital, was driver of the car and he was not injured. The seven young people had been to Brownwood for a football game and were returning home when the mishap occurred. Their car was demolished.

The Eastland highway patrol investigated the accident.

### Horse Shoeing

Corrective — Plating  
Trimming  
PAT WALKER  
829-1004 Eastland

### FREE

ESTIMATES ON new roofs only  
Repair of Your Old Roofs  
Residential and Commercial  
"ALL NEW WORK GUARANTEED"  
TRICITIES ROOFING CO.  
Call Noble Squares 629-2370 EASTLAND

### Endebrock's JANITORIAL SUPPLY

Sales & Service  
1004 Avenue D  
Cisco, Texas  
LEMON OIL qt. \$1.00  
Dust Mop Treatment  
Solarine FLOOR WAX gal. \$4.50  
Dua Dellay Dry RUG CLEANER gal. \$4.95

Be a Part of  
What's Happening --  
**-WORK A DAY or GIVE A DOLLAR**  
at  
**NIXON for PRESIDENT**  
Headquarters  
N.W. Corner Square  
EASTLAND  
629-1011



**ARROW**  
**Decton Perma-Iron**  
The no-iron shirt that doesn't mean maybe!

Illustrated above is the popular Glen medium point, medium spread collar... and we have a wide selection of other collar styles to choose from. Wash it. Tumble dry. Wear it. That's all. The "Sanforized-Plus" fabric of 65% Dacron polyester, 35% cotton tumble dries to perfection. And the durable-press qualities last the life of the shirt. Long sleeves \$7.50 Short sleeves \$5.00

THE MAN'S STORE  
629-1011

## JRB QUALITY MARKET SPECIALS

Lean Boneless Cubes		Fine For Seasoning	
<b>STEW MEAT</b>	lb. 79c	<b>SALT JOWLS</b>	3 lbs. \$1
Flavor Fresh		Kraft's Cracker Barrel	
<b>GROUND CHUCK</b>	lb. 69c	<b>CHEESE</b> Mild or Mellow	10-oz. 65c
Armour's Star		Kraft's Cracker Barrel	
<b>FRANKS</b>	12-oz. pkg. 49c	<b>CHEESE</b> Sharp or Extra Sharp	10-oz. 79c
Decker's		Kraft's Cracker Barrel — Six Pak	
<b>HOT LINKS</b>	lb. 69c	<b>CHEESE</b> All Varieties	10-oz. 79c

USDA CHOICE — ARM

**SWISS STEAK** ..... lb. 83c

JRB MEATS  
are U.S. Government  
Graded and inspected...  
If for any reason you are  
not satisfied we will cheer-  
fully refund your money.

Dash — Reg. 2.29			
<b>DETERGENT</b>	jumbo box	\$1.89	
Sunshine Krispy			
<b>CRACKERS</b>	with 35c Coupon lb.	19c	
Del Monte — 46-oz.			
<b>TOMATO JUICE</b>	3 cans	\$1	
Del Monte — No. 300			
<b>TOMATO SAUCE</b>	5 cans	\$1	
Del Monte — No. 300			
<b>STEWED TOMATOES</b>	4 cans	\$1	
Del Monte — No. 300			
<b>ZUCHINI SQUASH</b>	4 cans	\$1	



Reg. 85c  
quart Jar  
**47c**

DEL MONTE — No. 303  
**FRUIT COCKTAIL** ..... 4 cans \$1

Campbell's — Tall Cans			
<b>TOMATO SOUP</b>	8 cans	\$1	
Del Monte — 20-oz.			
<b>CATSUP</b>	3 bottles	\$1	
Del Monte Cut — No. 303			
<b>GREEN BEANS</b>	5 cans	\$1	
Del Monte Whole — No. 303			
<b>GREEN BEANS</b>	4 cans	\$1	



No. 303 CS or WK  
**5 cans \$1**

DEL MONTE — No. 2  
**PINEAPPLE JUICE** ..... 8 cans \$1

Del Monte Seasoned — No. 303			
<b>LIMA BEANS</b>	4 cans	\$1	
Del Monte — No. 303			
<b>MIXED VEGETABLES</b>	5 cans	\$1	
Del Monte — No. 303			
<b>SEASONED PEAS</b>	4 cans	\$1	
Del Monte — No. 303			
<b>SMALL YAMS</b>	4 cans	\$1	



No. 303  
**5 cans \$1**

Reg. 1.39 — King Size  
**CHEER DETERGENT** ..... box 99c

## —JRB QUALITY PRODUCE FEATURES—

	COLORADO RED ROME	
<b>APPLES</b> .....	3 lbs.	39c
<b>BELL PEPPERS</b> .....	ea.	5c
<b>RUTABAGAS</b> .....	3 lbs.	25c
<b>ORANGES</b>	2 lbs.	33c

**USDA Choice**

## BONELESS STEAK

Tenderized Chuck Lb. **83c**

### ● FROZEN FOOD SPECIALS

Morton's — Turkey-Chicken-Beef		
<b>BEEF PIES</b>	5 for	\$1
Morton's — Turkey-Chicken-Beef		
<b>DINNERS</b>	2 for	89c
Morton's — 9-oz.		
<b>HONEY BUNS</b>	3 for	\$1

### ● DAIRY FOOD SPECIALS

Foremost — 12-oz.		
<b>COTTAGE CHEESE</b>	ctn.	29c
Foremost		
<b>BUTTERMILK</b>	1/2-gal.	39c
All-Sweet — Quarters		
<b>OLEOMARGARINE</b>	4 lbs.	\$1

### ● HEALTH & BEAUTY AIDS

<b>LISTERINE</b>	1.49 size	\$1.19
<b>Ultra-Brite Tooth Paste</b>	1.09 tube	79c
<b>BAYER ASPIRIN</b>	100-count size	79c

Admiral Oil	reg.
Sardine	can
Gold Tip	No. 1
<b>TOMATOES</b>	can
Shamrock	303
<b>Spinach</b>	can
Shamrock Whole Irish	303
<b>Potatoes</b>	can
Shamrock Cut	303
<b>Green Beans</b>	can
Ranch Style	303
<b>Blackeye Peas</b>	can
Alma	303
<b>Red Kidney Bean</b>	can
Shamrock	303
<b>Chile Beans</b>	can
Shamrock	303
<b>Pork &amp; Beans</b>	can
Alma Baby	303
<b>Lima Beans</b>	can
Alma Fresh	300
<b>Blackeye Peas</b>	can
Peter Piper	303
<b>Pinto Beans</b>	can
Peter Piper	300
<b>Red Beans</b>	can
Kozy Kitten	Tall
<b>Cat Food</b>	can
Alma	300
<b>Spaghetti</b>	can
H.L.H.	300
<b>Shoestring Potatoes</b>	can
Rotel	No. 1
<b>Kraut</b>	can
Shamrock	300
<b>Hominy</b>	can
Shamrock Turnip or	303
<b>Mustard Greens</b>	can
Saxet Spec Ked	303
<b>Butter Beans</b>	can

**6 FOR \$1**

**7 FOR \$1**

**8 FOR \$1**

**DOUBLE S&H GREEN STAMPS**  
with purchase of \$2.50 or more  
**EVERY WEDNESDAY!**

# JRB

SUPERMARKETS

**S & H GREEN STAMPS**  
WITH EVERY PURCHASE

PRICES GOOD THROUGH WEDNESDAY, OCT. 30  
PRICES GOOD IN RANGER  
Quantity Rights Reserved — No Sales to Dealers

LEGAL NOTICES

On motion of Councilman Marslander and seconded by Councilman Lammus the following ordinance was introduced:

ORDINANCE AN ORDINANCE TO PROVIDE FOR PLUMBING INSPECTIONS FOR ALL PLUMBING; PROVIDING FOR PLUMBING INSPECTOR; FIXING QUALIFICATIONS OF PLUMBING INSPECTOR; PROVIDING FOR ADOPTION OF THE NATIONAL PLUMBING CODE; REPEALING ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HERewith; DECLARING AN EMERGENCY AND FOR OTHER RELATED PURPOSES.

WHEREAS, the City of Ranger, Texas, and operates in a governmental capacity, a Water System as a Municipal Utility; such system having plants, pumps and transmission lines within and without the corporate limits of the City of Ranger, Texas; and

WHEREAS, certain municipalities, private companies, governmental agencies, firms and individuals not within the corporate limits of the City of Ranger, Texas, are purchasers of water from the said Water System; and

WHEREAS, the City of Ranger, Texas, is very desirous of maintaining a pure Water Supply;

BE IT THEREFORE ORDAINED BY THE MAYOR AND COMMISSIONERS OF THE CITY OF RANGER, TEXAS, THAT:

Section 1. PLUMBING CODE: The Provisions and regulations of the National Plumbing Code, and amendments thereto, are made a part of this ordinance by reference, three certified copies of which shall be on file in the office of the City Clerk, and shall extend over and govern the installation of all plumbing installed, altered or repaired within or without the City of Ranger, Texas.

Section 2. INSPECTION AND SUPERVISION: (a) There is hereby created the position of plumbing inspector or inspectors who shall be employed by the City of Ranger, Texas.

(b) The plumbing inspector shall have experience in plumbing to the extent that enables him to know when plumbing is installed correctly.

(c) The plumbing inspector shall not be directly connected in any way with any person, firm, corporation, directly or indirectly engaged in the business of plumbing, or plumbing supplies.

(d) The inspector shall receive as full compensation for his services a salary designated by the City of Ranger, Texas.

(e) It shall be the duty of the plumbing inspector to enforce all provisions of this Ordinance, and such inspector or inspectors is hereby granted the authority to enter all buildings within or without the corporate limits of the City of Ranger, Texas, when such buildings are connected, or to be connected to the Municipal Water and/or Sewer System.

(f) The plumbing inspector shall prepare or cause to be prepared suitable forms for applications, permits, inspection reports and other such materials.

(g) It shall be the duty of the plumbing inspector to inspect and test all plumbing work for compliance with this Ordinance and its adopted plumbing code, and to enforce changing of such installations that does not meet the requirements. It further shall be his duty to see that all persons installing or altering plumbing shall be qualified by State Law.

Section 3. APPLICATIONS, PERMITS: (a) Before beginning any work in the City of Ranger, Texas, the person installing or altering same; shall apply to the plumbing inspector or other designated official and obtain a permit to do such work. Only those persons legally authorized to do plumbing may be issued permits. A permit may be issued to a home owner to install or alter plumbing in a single family residence, providing the home owner does the work himself and that the building is owned and occupied by the owner at his home. All such work shall meet the code requirements.

(B) All applications for permits shall be made on suitable forms provided by the

plumbing shall be accompanied by fees in the amount of \$2.00 per inspection. Said fee shall entitle applicant to no more than two (2) inspections. An additional fee of \$1.00 shall be charged for each additional trip on the part of the plumbing inspector, caused by the negligence of the plumber or not being ready for inspection or a return for inspection of a corrected installation.

Section 4. BOND: (a) Every master plumber doing business in the City of Ranger, Texas, shall execute and deliver to the City a bond with a surety bonding company in the sum of \$1,000 to indemnify the City or any citizen for any damage caused by the failure of such master plumber to comply strictly with the provisions of this ordinance. No plumbing permits shall be issued to any master plumber unless this bond has been delivered to the City and is in full force and effect.

Section 5. STREET OPENINGS: (a) All openings made in the public streets or alleys to install plumbing must be made as carefully as possible and all materials excavated from the trenches shall be removed or placed where the least inconvenience to the public will be caused.

(b) All openings must be replaced in precisely the same conditions as before the excavation started and all rubbish and materials must be removed at once, leaving the street or side-walks clean and in perfect repair.

(c) All openings shall be marked with sufficient barriers. Flares or red lamps shall be maintained around the opening at night and all other precautions shall be taken by the plumber or excavator to protect the public from damages to person or property.

Section 6. CROSS CONNECTIONS — BACK FLOW: (a) The City Water Department of the City of Ranger, Texas and the City Plumbing Inspector of the City of Ranger, Tex., be and they hereby are authorized to discontinue or cause to be discontinued, all water service or services to any and all premises, lands, buildings, or structures where it is found that an immediate hazard exists to the purity or potability of the City water supply.

(b) The City Water Department of the City of Ranger, Texas, and the City Plumbing Inspector of the City of Ranger, Texas, be and they are hereby authorized and directed to take such steps as necessary to determine all potential hazards to the purity or potability of the City Water supply which exist. Upon determining said potential hazards it shall be the duty of said department and said inspector to immediately cause notice to go to the owner or such other person responsible for said premises, specifying said hazards, and notifying said person that in the event that said hazard is not corrected within thirty (30) days from the date of said notice, all water services shall be discontinued thereafter until the requirements of this Code have been complied with.

Section 7. PENALTIES: Any person, firm or corporation found guilty of violating any of the provisions of this ordinance shall be subject to a fine of not less than ten (\$10.00) dollars nor more than one hundred (\$100.00) dollars, together with the costs of such prosecution. Each day during which violation continues shall be a separate offense.

Section 8. CONFLICTING ORDINANCES REPEALED: (a) All ordinances or parts of ordinances, or ordinances conflicting with any of the provisions of this ordinance are hereby repealed.

(b) This ordinance being for the regulation of plumbing and for the protection of the public their provisions hereof are declared to be separable, and the invalidity of any clause, sentence, paragraph or section hereof shall not affect the validity of the remainder of this ordinance.

(c) This ordinance shall be in full force and effect from and after its passage. The roll call for the adoption of the foregoing ordinance is as follows: YEAS: Mayor Newnham, Comm. Van Bibber. NAYS: None. Absent: Comm. Allen. Signed: Morris L. Newnham Mayor Date Passed: 9-16-68 Attest: Waldine Kribbs City Secretary

ADOPTING AN ELECTRICAL CODE

Wherever the word "Municipality" or "City" is used herein or in the code hereby adopted, it shall be held to mean the City of Ranger, Texas.

Be it ordained by the local governing body of the City of Ranger, Texas, that the following code be adopted:

SECTION 1. ADOPTION OF AN ELECTRICAL CODE: There is hereby adopted by the local governing body for the purpose of prescribing regulations for the construction, alteration, removal and maintenance of electric wiring and apparatus, including permits and penalties, the National Electrical Code, latest edition, by the National Fire Protection Association, the whole hereof, as hereinafter deleted, modified, or amended, three (3) copies of which have been filed with the City Secretary and the same are hereby adopted and incorporated as fully as if set out at length herein, and from the date on which this Ordinance shall take effect, the provisions thereof shall be controlling within the corporate limits of the City.

SECTION 2. INSPECTOR: There is hereby created the Office of Electrical Inspector who shall be appointed by the Mayor, subject to the confirmation of the local governing body. The Electrical Inspector shall be of good moral character, shall be versed in the approved methods of electrical construction for safety of life and property and the National Electrical Code. He shall receive such compensation as the local governing body may decide.

SECTION 3. DUTIES: The Electrical Inspector shall have the duty and is hereby authorized, empowered and directed to regulate and determine the placing of electric wires or other appliances for electric lights, heat or power within the City and to cause all such wires, appliances or apparatus to be placed, constructed and guarded, so as to cause fires or accidents, endangering life or property, and to cooperate with the Fire Marshal.

It shall be the duty of the Electrical Inspector to enforce all provisions of this Ordinance and he is hereby granted the authority to enter all buildings in the performance of his duties between the hours of eight A.M. and five P.M. daily, except that in emergency, may enter buildings for such purposes at other than the designated hours.

It shall be the duty of the Electrical Inspector to inspect and test all electrical work and equipment or apparatus for compliance with the Code whenever electric wiring, appliances, or apparatus shall be defective or hazardous through improper manufacture or installation or for any other reason, he shall at once cause the removal of such defect or defects, at the expense of the owners of such wiring appliance or apparatus.

SECTION 4. PERMITS: No installation, alteration, or removal shall be made in or of the wiring of any building or structure for light, heat or power or to increase the load of energy, carried by such wires or equipment, nor shall any building or structure be wired for electric lights, appliances, motors, apparatus, or heating devices, nor alterations made thereto without a written permit therefor being first obtained from the City by the person, firm or corporation having direct charge of such installation.

SECTION 5. INSPECTION: Upon the completion of the wiring installation or alteration of any building or structure for light, heat, power, appliance or apparatus, it shall be the duty of the person, firm or corporation having direct charge of such to notify the Electrical Inspector who shall, as early as possible, inspect such wiring, installation, appliance, and apparatus and if installed, altered and constructed in compliance with the requirements of this Ordinance, he shall execute a certificate of satisfactory inspection, which shall contain the date of such inspection and the result of his examination, but no such certificate shall be issued unless such electric wiring, motors, heating devices, appliances, and apparatus be in strict accord with the rules and requirements and the spirit of this Ordinance, nor shall current be turned on such installation, equipment, appliance, motors, heating device, and apparatus until said certificate be issued. The amount of fee or charge to be made for such inspections and certificates shall be \$2.50 per inspection and \$0.25 per circuit.

SECTION 6. STANDARDS: All electrical construction, all materials, appliances, motors, heating devices, and apparatus used in connection with electrical work and the operation of all electrical apparatus within the City, shall conform to the rules and requirements of the National Electrical Code, current when work is performed or equipment and apparatus installed, however, the necessity, good service and said results often require larger sizes of wire, more branch circuits, and better types of equipment than the minimum which is specified in the National Electrical Code. Therefore, the Electrical Inspector supervising the enforcement of this code will have the responsibility and authority for making interpretations of the rules, for deciding upon the approval of equipment, materials, construction and for granting the special permission contemplated in a number of the rules and the Electrical Inspector, where necessary, shall follow the code procedure for securing official interpretations of the code.

SECTION 7. LICENSING OF ELECTRICIANS: Any person, firm or corporation desiring to engage in the business of electrical construction of the installation of wiring and apparatus for electric lights, appliances, heating or power within the City shall, before doing so, obtain a license therefore, the fee for which shall be \$10.00 per year which shall be paid into the City Treasury before such license shall become effective.

SECTION 8. BOND REQUIREMENT: Every person, firm or corporation doing electrical business within the City shall execute and deliver to the local governing body, a bond with a surety bonding company in the sum of \$500.00 to indemnify the City or any citizen for any damage caused by the failure of such person, firm or corporation doing the electrical work to comply strictly with the provisions of this Ordinance.

SECTION 9. QUALIFICATION: No license shall be issued until the party applying for same has given satisfactory evidence to the Electrical Inspector of his or her ability to do said electrical work in a safe and satisfactory manner. No permit for installation or alteration of any wiring, heating devices, motors, appliances and apparatus shall be issued until the license and bond herein required have been obtained.

SECTION 10. FAILURE TO COMPLY: Any person, firm or corporation who shall fail to correct any defect or defects in his or her work or to meet the required standards after having been given notice of the unfit condition by the Electrical Inspector, within a reasonable time, shall be refused any other permit until such defect or defects have been corrected and shall be subject to revocation of license for continual defective work or either upon conviction for violation of the provision of this Ordinance.

SECTION 11: Upon failure to comply with this Ordinance, the Electrical Inspector shall have authority, after due notice, to cut out electric current in the locality concerned.

SECTION 12. PENALTIES: Any person, firm or corporation found guilty of violating any of the provisions of this Ordinance shall be subject to a fine of not less than Ten (\$10.00) dollars nor more than One Hundred (\$100.00) Dollars together with the costs of such prosecution. Each day during which violation continues shall be a separate offense.

SECTION 13. LICENSE TO INDIVIDUAL: Any individual desiring to perform his own electrical work personally shall not be required to make the required bond or to obtain the required license, but shall be required to obtain the regular permit for that particular job. Such work done by an individual must be done by him personally on his own particular job and not be a way of performing a service to the public generally.

SECTION 14. CONFLICTING ORDINANCE REPEALED: All ordinances or parts of Ordinances conflicting with any of the provisions of this Ordinance are hereby repealed.

SECTION 15. SAVING CLAUSE: Nothing in this Ordinance or the code hereby adopted shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired, or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

SECTION 16. VALIDITY: The invalidity of any Section or provision of this Ordinance or of the code hereby adopted shall not invalidate other sections or provisions thereof.

Section 9. Date of Effect: The provisions of this code shall take effect on the first day of 1969.

The Roll Call for the adoption of the foregoing Ordinance resulted as follows: YEAS: Mayor Newnham, Comm. Van Bibber. NAYS: None. Absent: Comm. Allen. Signed: Morris L. Newnham Mayor Date Passed: 9-16-68 Attest: Waldine Kribbs City Secretary

ADOPTING A BUILDING CODE

Wherever the word "Municipality" or "City" is used herein or in the code hereby adopted, it shall be held to mean the City of Ranger, Texas.

Be it, ordained by the local governing body of the City of Ranger, Texas, that the following code be adopted:

SECTION 1. ADOPTION OF BUILDING CODE: There is hereby adopted by the local governing body for the purpose of prescribing regulations for the construction, alteration, removal demolition equipment, use and occupancy, location and maintenance of buildings and structures, including permits and penalties, the Southern Standard Building Code, latest edition by the Southern Building Code Congress, the whole thereof, hereinafter deleted, modified, or amended, three (3) copies of which have been filed with the City Secretary and the same are hereby adopted and incorporated as fully as if set out at length herein, and from the date on which this Ordinance shall take effect, the provisions thereof shall be controlling within the corporate limits of the City.

SECTION 2. ESTABLISHMENT OF OFFICE OF BUILDING OFFICIAL: (a) The Office of Building Official is hereby created and the executive official in charge shall be known as the Building Official.

(b) The Building Official shall be appointed by the Mayor with the advise and consent of local governing body. His appointment shall continue during good behavior and satisfactory service. He shall not be removed from office except for cause after full opportunity has been given him to be heard on specific charges.

(c) During temporary absence or disability of the Building Official, the appointing authority shall designate an acting Building Official.

SECTION 3. QUALIFICATIONS OF BUILDING OFFICIAL: He shall be in good health, physically capable of making the necessary examinations and inspections. He shall not have any interest whatever, directly or indirectly, in the sale or manufacture of any material, process or device entering into or used in or in connection with building construction, alterations, removal, and demolition.

SECTION 4. DUTIES OF BUILDING OFFICIAL: (a) He shall receive applications required by this code, issue permits and furnish the prescribed certificates. He shall examine the premises for which permits have been issued and shall make necessary inspections to see that the provisions of law are complied with and that construction is prosecuted safely. He shall enforce all provisions of the building code. He shall, when requested by proper authority, or when the public interest so requires, make investigations in connection with matters referred to in the building code and render written reports on the same. To enforce compliance with law, to remove illegal or unsafe conditions, to secure the necessary safeguards during construction, or to require adequate exit facilities in buildings and structures, he shall issue such notices or orders as may be necessary.

(b) Inspections required under the provisions of the building code shall be made by the Building Official or his duly appointed assistant. The Building Official may accept reports of inspectors of recognized inspection services, after investigation of their qualifications and reliability. No certificate called for by any provision of the building code shall be issued on such reports unless the same are in writing and certified by a responsible officer of such service.

SECTION 5. LIABILITY: Any officer or employee, or member of the Board of Adjustments and Appeals, charged with the enforcement of this code, acting for the City

SECTION 6. INCONSISTENT ORDINANCES REPEALED: Ordinances or parts thereof in force at the time that this ordinance shall take effect and inconsistent herewith, are hereby repealed.

Section 9. Date of Effect: The provisions of this code shall take effect on the first day of 1969.

The Roll Call for the adoption of the foregoing Ordinance resulted as follows: YEAS: Mayor Newnham, Comm. Van Bibber. NAYS: None. Absent: Comm. Allen. Signed: Morris L. Newnham Mayor Date Passed: 9-16-68 Attest: Waldine Kribbs City Secretary

SECTION 7. DEFINITIONS: (a) Wherever the word "Municipality" or "City" is used in the building code or herein, it shall be held to the City of Ranger, Texas.

(b) Wherever the term "Corporation Counsel" is used in the building code, it shall be held to mean the Attorney for the City.

SECTION 8. FIRE LIMITS ESTABLISHED: The fire limits of the City are established as follows: Beginning at the intersection of Elm and South Commerce St.; thence North along Commerce St. to the intersection of Cherry St. and North Commerce St.; thence westerly along Cherry St. to the intersection of North Marston and Cherry Street; thence in a southerly direction along Marston Street to the intersection of Elm and Marston; thence in an easterly direction to the point of beginning.

SECTION 9. SAVING CLAUSE: Nothing in this Ordinance or in the building code hereby adopted shall be construed to affect any suit or proceeding now pending in any court, or any rights acquired, or liability incurred, nor any cause or causes of action accrued or existing, under any act or ordinance repealed hereby. Nor shall any right or remedy of any character be lost, impaired or affected by this ordinance.

SECTION 10. VALIDITY: The invalidity of any section or provision of this ordinance or of the building code hereby adopted shall not invalidate other sections or provisions thereof.

SECTION 11. INCONSISTENT ORDINANCES REPEALED: Ordinances or parts thereof in force at the time that this ordinance shall take effect and inconsistent herewith are hereby repealed.

SECTION 12. DATE OF EFFECT: This ordinance shall take effect immediately upon its approval as required by law. Date passed: 9-16-68. Signed: Morris L. Newnham Mayor Attest: Waldine Kribbs, City Secretary. (Seal) YEAS: Mayor Newnham and Comm. Van Bibber. NAYS: None. Absent: Comm. Allen.

SECTION 13. ADOPTING A FIRE PREVENTION CODE: Wherever the word "Municipality" or "City" is used herein or in the code hereby adopted, it shall be held to mean the City of Ranger, Texas.

Be it ordained by the local governing body of the City of Ranger, Texas, that the following code be adopted: SECTION 1. ADOPTION OF FIRE PREVENTION CODE: There is hereby adopted by the local governing body for the purpose of prescribing regulations governing conditions hazardous to life and property from fire or explosion, the Fire Prevention Code, Latest Abbreviated Edition, by the National Board of Fire Underwriters, the whole thereof, as hereinafter deleted, modified or amended, three (3) copies of which have been filed with the City Secretary and the same are hereby adopted and incorporated as fully as if set out at length herein, and from the date on which this ordinance shall take effect, the provisions thereof shall be controlling within the limits of the City.

SECTION 2. ENFORCEMENT: The code hereby adopted shall be enforced by the Chief of the Fire Department.

SECTION 3. ESTABLISHMENT OF LIMITS OF DISTRICTS IN WHICH STORAGE OF FLAMMABLE LIQUIDS IN OUTSIDE ABOVEGROUND TANKS, BULK STORAGE OF LIQUIFIED PETROLEUM GASES AND STORAGE OF EXPLOSIVES AND BLASTING AGENTS IS TO BE RESTRICTED: The limits referred to in section 103 of the code hereby adopted, in which bulk storage of liquified petroleum gas is restricted, and the limits referred to in section 53b, of the code hereby adopted, in which storage of explosives and blasting agents is prohibited, are hereby established as follows:

Beginning at the intersection of Elm and South Commerce St.; thence north along Commerce Street to the intersection of Cherry Street and North Commerce Street; thence westerly along Cherry Street to the intersection of North Marston and Cherry Street; thence in a southerly direction along Marston Street to the intersection of Elm and Marston; thence in an easterly direction to the point of beginning.

SECTION 4. MODIFICATION: The Chief of the Fire Department shall have power to modify any of the provisions of the code hereby adopted upon application in writing by the owner or lessee, or his duly authorized agent, when there are practical difficulties in the way of carrying out the strict letter of the code, provided that the spirit of the code shall be observed, public safety secured, and substantial justice done. The particular of such modification when granted or allowed and the decision of the Chief of the Fire Department thereon shall be entered upon the records of the Department and a signed copy shall be furnished the applicant.

Whenever the Chief of the Fire Department shall disapprove an application or refuse to grant a permit applied for or when it is claimed that the provisions of the code do not apply or that the true intent and meaning of the code have been misconstrued or wrongly interpreted, the applicant may appeal from the decision of the Chief of the Fire Department to the local governing body within 30 days from the date of the decision appealed from.

SECTION 6. PENALTIES: a. Any person who shall violate any of the provisions of the code hereby adopted, shall fail to comply therewith, shall violate or fail to comply with any order made thereunder, or who shall build in violation of any detailed statement of specifications or plans submitted and approved thereunder, or any certificate or permit issued thereunder, and from which no appeal has been taken, or who shall fail to comply with such an order as affirmed or modified by the local governing body or by a court of competent jurisdiction, within the time fixed herein, shall severally for each such violation and noncompliance be guilty of a misdemeanor punishable by a fine of not less than \$10.00 nor more than \$100.00 or by imprisonment for not less than 1 day nor more than 10 days or by both such fine and imprisonment. The imposition of one penalty for any violation shall not excuse the violation or permit it to continue; and all such persons shall be required to correct or remedy such violation or defects within a reasonable time; and when not otherwise specified, each day that prohibited conditions are maintained shall constitute a separate offense.

b. The application of the above penalty shall not be held to prevent the enforcement or removal of prohibited conditions.

SECTION 7. REPEAL OF CONFLICTING ORDINANCES: All former ordinances or parts thereof conflicting or inconsistent with the provisions of this ordinance are hereby repealed.

SECTION 8. VALIDITY: The local governing body hereby declares that should any section, paragraph, sentence, or work of this ordinance or of the code hereby adopted be declared for any reason to be invalid, it is the intent of the local governing body that it would have passed all other portions of this ordinance independent of the elimination herefrom of any such portion as may be declared invalid.

SECTION 9. DATE OF EFFECT: This ordinance shall take effect immediately upon its approval as required by law. Date Passed: 9-16-68. Signed: Morris L. Newnham Mayor Attest: Waldine Kribbs, City Secretary. City Seal Motion made by: Comm. Marslander Motion seconded by: Comm. Lammus YEAS: Mayor Newnham, Comm. Van Bibber. NAYS: None

SECTION 103 OF THE CODE

aboveground tanks is prohibited, the limits referred to in section 103 of the code hereby adopted, in which bulk storage of liquified petroleum gas is restricted, and the limits referred to in section 53b, of the code hereby adopted, in which storage of explosives and blasting agents is prohibited, are hereby established as follows:

Beginning at the intersection of Elm and South Commerce St.; thence north along Commerce Street to the intersection of Cherry Street and North Commerce Street; thence westerly along Cherry Street to the intersection of North Marston and Cherry Street; thence in a southerly direction along Marston Street to the intersection of Elm and Marston; thence in an easterly direction to the point of beginning.

SECTION 4. MODIFICATION: The Chief of the Fire Department shall have power to modify any of the provisions of the code hereby adopted upon application in writing by the owner or lessee, or his duly authorized agent, when there are practical difficulties in the way of carrying out the strict letter of the code, provided that the spirit of the code shall be observed, public safety secured, and substantial justice done. The particular of such modification when granted or allowed and the decision of the Chief of the Fire Department thereon shall be entered upon the records of the Department and a signed copy shall be furnished the applicant.

Whenever the Chief of the Fire Department shall disapprove an application or refuse to grant a permit applied for or when it is claimed that the provisions of the code do not apply or that the true intent and meaning of the code have been misconstrued or wrongly interpreted, the applicant may appeal from the decision of the Chief of the Fire Department to the local governing body within 30 days from the date of the decision appealed from.

SECTION 6. PENALTIES: a. Any person who shall violate any of the provisions of the code hereby adopted, shall fail to comply therewith, shall violate or fail to comply with any order made thereunder, or who shall build in violation of any detailed statement of specifications or plans submitted and approved thereunder, or any certificate or permit issued thereunder, and from which no appeal has been taken, or who shall fail to comply with such an order as affirmed or modified by the local governing body or by a court of competent jurisdiction, within the time fixed herein, shall severally for each such violation and noncompliance be guilty of a misdemeanor punishable by a fine of not less than \$10.00 nor more than \$100.00 or by imprisonment for not less than 1 day nor more than 10 days or by both such fine and imprisonment. The imposition of one penalty for any violation shall not excuse the violation or permit it to continue; and all such persons shall be required to correct or remedy such violation or defects within a reasonable time; and when not otherwise specified, each day that prohibited conditions are maintained shall constitute a separate offense.

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# 1st Screworm Case in 3 Years In County Noted

The first case of screwworms found in Eastland County in over three years were reported last week. County Agent DeMarquis Gordon says the screwworms were found on ranch six miles west and five miles north of Scranton. The insects were identified by the Screwworm Laboratory at Mission, Texas. Gordon reports that the livestock men are in a rather serious situation. Texas re-

corded a total of 1,431 cases during the two-week period of September 29 through October 12. This compares to 882 cases for the previous two weeks, and a total of 835 cases during all of 1967.

The county agent expects more screwworm outbreaks during the next few weeks. The destructive insects have also been found in Brown, Callahan, Comanche and Taylor counties in recent days.

Oscar Schaefer, Chairman of the Eastland County Animal Health Committee, urges all livestock owners to use every preventive practice possible during the next several weeks and continue on the alert for additional screwworm cases.

Even though the animal health officials are doing all they can to control the screwworms, Schaefer says it is up to the livestock owners to help halt the spread of the costly livestock pest.

Producers are advised to hold off on animal surgery until cold weather arrives and to search for and treat all wounds. Livestock should be examined, treated when necessary and all herds sprayed with a product recommended for that use. Representative samples of all worms in any wounds should be collected and sent to the Mission Screwworm Laboratory for identification.

Gordon said mailing tubes may be picked up at his office.

## HOSPITAL NEWS

The following people were listed as patients in Eastland Memorial Hospital Saturday morning:

- William Hooe.
- D. M. Livingston.
- H. T. Wagley, Moran.
- Berda Webb, Cisco.
- Anna Stephenson, Rising Star.
- Ann McDaniel, Ranger.
- Lanham Burkhalter, Rising Star.
- Robert Carey, Rising Star.
- Floyd McBee.
- Edgar Ward, Ranger.
- Lavesta Myers, Ranger.
- Nona Pogue.
- Nora Adams, Cisco.
- Lula Fox.
- Imbae Clark, Cisco.
- Sentha Squyres, Ranger.
- John Williams.
- Frank Sharp.
- Hattie Pace.
- Edna night, Cisco.
- Christene Norwood.
- Pearl Bond, Rising Star.
- Marjorie Esther Murphy.
- Eula Preslar.
- Wilburn Whitlock, Rising Star.
- Henry Werley.
- Elmo Webster.
- Walter Smith, Rising Star.
- Beverly Martin, Cisco.
- Hennech, Baby Boy, ordon.
- Butler, Baby Boy, Rising Star.
- Sarah Schneider, Albany.
- William wen.
- Delphia Stephens, Abilene.
- Mildur Ravenscraft, Cisco.
- Henry Reed, Rising Star.
- Charley Cooper, Cisco.
- Ina Edwards.
- Delores Starr, Cisco.
- Anita Stagner, Cisco.
- Edna Hennech, Gordon.
- Virginia Butler, Rising Star.
- Emmie Swinson.
- Ruth Sudderth, Rising Star.
- Hattie Smith, Cisco.
- Addie Overstreet, Gorman.

Patients in Ranger General Hospital Friday afternoon were:

- Mrs. Susie Hearn
- Mrs. Mary Webb
- Mrs. Cora Preslar
- Mrs. Frances Carr
- Mrs. S. M. Shell
- Mrs. W. O. Caraway
- Mrs. Dora Fox
- Mrs. Nettie Kueck
- Mrs. Vera Bell
- Mrs. Hattie Crossley
- Mrs. R. L. Edwards
- Mrs. essie Lewis
- Mrs. Mae Brown
- Mrs. Dora Lee
- Mrs. Sudie ones
- W. C. Ines
- W. W. Crenshaw
- Thomas L. Browning
- Dewey Rush
- Lawrence Long
- S. N. Stewart
- Charlie Shaian
- W. D. Cowan
- Robert Cox
- John Sledge
- Baby boy Morgan.

Patients at the Graham Hospital in Cisco Saturday were listed as follows:

- Mrs. W. L. Clinton.
- Linda Buchanan.
- O. P. Short.
- Olivia Zarate.
- Mrs. Lillie Raugh.
- Mrs. Inez Ricks.
- Mrs. J. D. Lauderdale.
- Miss Lois Nall.
- Mrs. Ora Adams.
- Mrs. J. A. Burnam.
- Mrs. Leta Mendenhall.
- Willie French.

### VACATION SALE

We have reduced all prices on all new and used travel trailers. New prices start at \$975.00. We also have one of each kind in stock. New prices will be 3 per cent higher from the factory. We are also selling new Pick-Up Camper Covers from \$125.00 up. Ezylift hitches sold and installed.

### Kelly Kar Co.

Hi 9-4003 — Breckenridge

### Auction

Eastland Auction Company report for Oct. 22: plainer cattle cheaper; 1350 head of cattle, 163 hogs, 164 hogs, 164 sheep and goats sold; 232 consignors; 78 buyers.

Prices not quoted this week. HTC TEL.

The Afternoon Hobby Club met Wednesday in the home of Mrs. Bessie Turner. Members worked on hand work during the afternoon.

The next meeting will be on Nov. 20, in the home of Mrs. John Cooper.

Present were Meses. John Cooper, Edna Taylor, Delia Nicholas, Pat Crawford, Dick Yielding, Pearl Davis, and Turner.

### Scientists' Subject

"Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

This verse from James is part of the Bible Lesson-Sermon titled "Probation After Death," to be read in all Christian Science churches on Sunday, Oct. 27, in First Church of Christ, Scientist, in Eastland, the service will begin at 11 a. m.

One of the related passages to be read from the denominational textbook is the following: "During the sensual ages, absolute Christian Science the change called death, for we have not the power to demonstrate what we do not understand. But the human self must be evangelized. This task God demands us to accept lovingly to-day, and to abandon so fast as practical the material, and to work out the spiritual which determines the outward and actual." (Science and Health with Key to the Scriptures by Mary Baker Eddy)

### Retread Tires

Big Savings Now!

- First-Class Carcass
- No. 1 Dixie-Cap Tread Rubber
- 670x15, 815x15, 775x14 825x14
- Guaranteed life of tread

### HORTON TIRE CO.

EASTLAND

## Do You Want To Improve Law and Order?

THEN WE MUST BEGIN IN EASTLAND COUNTY

AND THIS TIME, IT'S UP TO YOU ALONE.

When you are alone marking your ballot on November 5, 1968, just simply

# WRITE IN

Truman P. Kirk of Cisco For Your 91st District Judge

He is Experienced, Qualified, Dependable and the kind of man we need to keep in Eastland County.

THIS TIME, IT'S UP TO YOU, THE EASTLAND COUNTY VOTER. WE MUST HAVE A MAN on the 91st District Court who will be FAIR AND JUST TO ALL.

We voters can correct an injustice and help ourselves by simply Writing in Truman P. Kirk as our 91st District Court Judge. In this way, the people, can strike a blow against the self-interest few who want to control everything in Eastland County.

No One can control you, when you vote

WRITE IN Truman P. Kirk  
91st District Judge Nov. 5, 1968

You will be glad you did.

Pd. Political By Truman P. Kirk "WRITE IN" Committee

### IN THE INTEREST OF STRONG PROSECUTION . . .



I offer my name as a WRITE-IN candidate for the office of EASTLAND COUNTY ATTORNEY . . . for a full four-year term, elected by the voters of Eastland County. I am presently serving as Assistant County Attorney, and would have been an announced candidate, had I been eligible at the time of the May Democratic Primary.

I earnestly seek your support in writing the name of EMORY WALTON in the County Attorney space on the Nov. 5 ballot. There is no candidate listed, so you will not be voting "against" anyone.

HERE'S HOW: WRITE-IN

Office Demo. Rep. American Co. Att. (blank) (blank) (blank) In the 4th blank in the column for County Attorney

*Emory Walton*

## WRITE IN EMORY WALTON

For EASTLAND COUNTY ATTORNEY  
GENERAL ELECTION — TUESDAY, NOV. 5, 1968

## IT'S NATIONAL RESTAURANT MONTH

Featuring GOOCH BLUE RIBBON STEAKS



SUNDAY BUFFET — \$1.75  
CHILDREN UNDER 12 — \$1.00

FISH NIGHT — EVERY WEDNESDAY  
ALL THE FISH YOU CAN EAT FOR \$1.25  
all the trimmings: french fries, slaw, onion rings, hush puppies  
COUNTRY CHICKEN NIGHT — EVERY THURSDAY  
ALL THE CHICKEN YOU CAN EAT FOR \$1.40  
Gravy, hot rolls, honey, salad, drinks of tea or coffee  
—BRING THE FAMILY OUT FOR AN EATING-OUT TREAT—



Mr. Charles Robertson, Mr. and Mrs. Ernest Robertson Your Hosts  
Bo Hood and Casey Measell, Your Chefs

Is George Wallace the answer to all of our local, state, national and world problems? NO!

Is Richard Nixon the answer to all of our local, state, national and world problems? NO!

Is Hubert Humphrey the answer to all of our local, state, national and world problems? NO!

— BUT —

We Americans are not looking for some one person to solve our every problem. November 5th will be the day, that Eastland County and Americans will choose the two men to lead and inspire US as a community, a state and a nation to solve our problems and achieve the goals which we ALL seek as a Democratic Country.

## HUBERT HUMPHREY & EDMUND MUSKIE CAN PROVIDE THAT LEADERSHIP

Local support urgently needed—  
Mail contributions to Mike Collins,  
P. O. Box 365, Eastland, Texas 76448

## Eastland County Democratic Party

(Pd. Pol. Adv.)

### American Legion Auxiliary Meets In Community Club House October 14

The American Legion Auxiliary met at 7 p. m. Monday, Oct. 14 in the Community Club House with the president, Mrs. A. H. Powell in charge.

Committee chairmen gave reports of various branches of the Auxiliary work. The Post and Auxiliary will send delegates to a called convention to be held in the Windsor

Hotel in Abilene on Oct. 26 and 27.

The unit will send a box to a veterans hospital this Christmas. Everyone is requested to help send gifts to the shut-in veterans. Gifts must be in unbreakable containers. Socks, stationery, towels, cigarettes, coloring books with crayolas, pillowcases and scarfs are a few suggestions. These gifts will be displayed at the hospital and veterans will select gifts to send their families. Volunteer workers will package and mail gifts at the hospital near the holidays. The sum of \$1 buys a canteen book for a veteran. These gifts can mean the difference between joy and gloom for a veteran. It is reported that at one veteran's hospital there were 330 patients who did not receive a gift.

The unit planned a supper for Veteran's Day and Thanksgiving to be held on next meeting night, Nov. 11. All veterans and their families are asked to attend and to bring a covered dish for the potluck meal to be served at 6:30 p. m. at the Club House. Following the meeting, refreshments of homemade cookies, iced tea and coffee were served to members of both Legion and Auxiliary, after which the men enjoyed a social hour with games of "42" and dominoes.

**ELECTROLUX**  
 Factory Authorized  
 Sales & Service


Free Home Demonstrations — No charge for service calls

**JACK BEDFORD**  
 Box 12, Cottonwood, Texas  
 79564

**PARNELL'S**  
 Custom Art Framing  
 202 Blundell

This Business Recently Purchased from  
**L. & J Supply**

**TIME TO CHANGE?**



Then it's time to switch to Skelly Supreme... the industry's low consumption motor oil. Use less oil, if any, between changes. Insist on Skelly Supreme for maximum engine protection.

**SKELLY**

- K-C Fuel Co.
- Dale Grumbles
- C. M. Rogers

**RANGER DRIVE-IN THEATRE**

ADULTS 60c — KIDDIES UNDER 11 FREE  
 Show Starts At Dusk — Box Office Closes at 9:45

LAST TIMES SUNDAY  
 October 27th

**YUL BRYNNER** **ROBERT MITCHUM**

**VILLA RIDES!**

**CHARLES BRONSON**

THURSDAY — FRIDAY  
 October 31st-Nov. 1st

**SPECIAL HALLOWEEN SHOW**  
 Come on-out Halloween Night to our Spook Party and see

**TORTURE GARDEN**

DOUBLE GOLD BOND STAMPS ON WEDNESDAY WITH \$2.50 PURCHASE

**SAVE GOLD BOND STAMPS**

# Dependable Quality Foods

AFFILIATED STOCKHOLDERS bring you the gigantic

## TRAINLOAD WAREHOUSE SALE



FEATURING...

### WHITE DOVER IRONSTONE DINNERWARE

FEATURE THIS WEEK **FREE!**

DINNER WARE  
 Dessert Dish

SCHEDULE OF FREE IRONSTONE:

IF YOUR TOTAL PURCHASE IS	YOU MAY PURCHASE THE FOLLOWING NUMBER OF FEATURED PIECES
\$ 0.01 thru \$ 4.99	NONE
5.00 thru \$ 9.99	1 Piece Free with smaller coupon
10.00 thru \$ 19.99	2 Pieces for 29c
20.00 thru \$ 29.99	3 Pieces for 18c
30.00 thru \$ 39.99	4 Pieces for 8c

HERE'S HOW TO BUILD YOUR SET:

FIRST WEEK	DINER PLATE	FREE (up to 400)
SECOND WEEK	DESSERT DISH	FREE (up to 200)
THIRD WEEK	SALICER	FREE (up to 100)
FOURTH WEEK	COFFEE CUP	FREE (up to 50)
FIFTH WEEK	BREAD & BUTTER PL.	FREE (up to 25)

Here's a wonderful opportunity to get a complete set of genuine Ironstone Dinnerware... at fabulous savings. Start your set today and in just a few weeks you'll thrill to the charm and grace this fine Ironstone Dinnerware adds to your table setting. Each week you may purchase your choice of matching complete pieces at savings up to 50%.

## Harvest Fresh



WHITE GRAPES ..... lb. 21c

SWEET POTATOES ..... lb. 12c

FRESH CRISP LETTUCE ..... 19c

FANCY DELICIOUS APPLES ..... lb. 21c

**CHECK! COMPARE! SAVE!**

YOU PAY NO MORE FOR QUALITY FOODS! 41-14JUN'67 Form 41

HOME KILLED FED CHOICE BEEF

## Quality MEATS

MAURICE HAZARD, MKT. MGR.

FRESH LEAN BONELESS STEW ..... lb. 69c

FRESH GROUND HAMBURGER MEAT 2 lbs. 89c

MARKET SLICED PRESSED HAM ..... lb. 59c

CHOICE ROUND STEAK ..... lb. 95c

AFFILIATED ALL-MEAT WIENERS ..... 12-oz. 49c

## DAIRY FOODS

FOR ADDED ENERGY & BETTER HEALTH CLASSROOM ALERTNESS

FOOD KING — SOLID OLEO ..... 10c

MORTON'S — 8-oz. MEAT PIES ..... 6 for \$1

FOREMOST BIG DIP ..... 1/2-gal. 49c

LIGHT CRUST FLOUR ..... 5 lbs. 49c

Aunt Jemima MEAL ..... 5 lbs. 39c

Giant DASH ..... 65c

MORTON SALAD DRESSING ..... qt. 29c

Del Monte — 303 SPINACH ..... 5 for \$1

Del Monte — 8-oz. TOMATO SAUCE ..... 10c

GOLD TIP — 303 TOMATOES ..... 5 for \$1

Prem — 12-oz. LUNCHEON MEAT ..... 49c

Zee NAPKINS ..... 10c

AFFILIATED — 500 NOTEBOOK PAPER ..... 79c

Alma — 300 BUTTER BEANS ..... 8 for \$1

MAXWELL HOUSE COFFEE ..... lb. 69c

Sale Prices Good Monday Through Saturday



## Quality

FOOD MART

301 WEST MAIN — Phone 647-3206 — RANGER

WE RESERVE THE RIGHT TO LIMIT QUANTITIES

**COMPARE PRICES—TOTAL BILL IS WHAT COUNTS**