





**DISTRICT FOOTBALL GAME  
WILL BE PLAYED DEC. 15**

Lubbock, Tex., Dec. 12.—The dope on the Amarillo-Big Spring high school quarter district championship football game which will be played in Lubbock Saturday, Dec. 15, beginning at 2:30 p. m., is much the same as the quarter final game played here last year.

Last year Pampa instead of Amarillo survived in district 1 and eliminated the district 2 winner. San Angelo rather than Big Springs was the district 3 winner, likewise eliminating the district 4 winner.

San Angelo, like Big Spring, was the under dog last year, but they came through to out play a heavier and a more powerful eleven from the North Plains.

Big Spring fans hope the Big Spring Steers can do the same trick here next Saturday.

While betting odds favor Amarillo Obie Bristol's Steers are highly respected and it is expected that a record crowd will jam the stands at the Tech field to witness the battle.

Eight thousand tickets have been printed and a capacity crowd is expected with possibly late comers taking standing room around the field. An extra four thousand fans can be taken care of if there is the demand as approximately twelve thousand fans were checked in for the Lubbock-Amarillo high school game here Nov. 12. Price of tickets will be \$1.00. Reservations may be made at the J. & J. Sorting goods house here.

With the exception of Amarillo's powerful back, Bufkin, suffering from a shoulder injury, both Amarillo and Big Spring are expected to have their full strength on the Tech gridiron for the quarter final classic Saturday.

**FIRE PREVENTION SHOULD  
BE OBSERVED DURING  
THE CHRISTMAS HOLIDAYS**

All indications point to the realization that this Christmas will be one of renewed hope and good cheer and we, as a people, have much for which we should give thanks.

Let us, among other things, give thanks to all of those who have worked so diligently this year in the prevention of fires and give to them encouragement by a willing spirit of cooperation in a continuation of this splendid public service, but lest we forget, the observance of Christmas is fraught with danger to life and property because of many special fire hazards that come into use at that time. A careless act or the use of an unsafe article, may blight the day, replacing joy with grief.

Some of the facts pertaining to special fire hazards that everyone should acquaint himself with during the Holiday Season are as follows: "That cotton or lighted candles should never be placed on his Christmas tree.

"That the cotton beard of a Santa Claus frequently catches fire with serious results.

"That the old Yuletide custom of placing a lighted candle in the window near curtains has cast many a cloud of gloom.

"That small children should never be permitted to handle fireworks.

"That wrappings from packages should not be allowed to accumulate.

"That toy electric trains, motors and other appliances should not be attached to light sockets until all fuses and connections are in perfect order.

"That pennies or wire should never be used in replacing blown-out electric fuses. The fuse is the safety valve on your wiring system to protect you against fire."

Barring any catastrophe losses between now and the close of the year, the fire loss in Texas will be lower for 1934 than it has been in any year since 1919, according to a statement received from Raymond S. Mauk, Fire Insurance Commissioner.

**LOCAL CHAMBER OF COMMERCE  
REQUESTED TO CONSIDER THE  
ADOPTION OF PRINCIPLES**

The Dimmitt Chamber of Commerce has been requested by the West Texas Chamber of Commerce to consider the declaration of principles of the All-State Council of Regional chambers of commerce adopted at the Waco meeting of the Council in October, with a view to adopting the principles as the local chamber's policy also.

The request was received by E. F. Harman, the West Texas Chamber of Commerce director for Dimmitt and secretary of the local chamber. It was sent by J. A. [Name], manager of the West Texas Chamber of Commerce in Dallas, and identified by president James D. [Name].

West Texas Chamber of Commerce is a champion-

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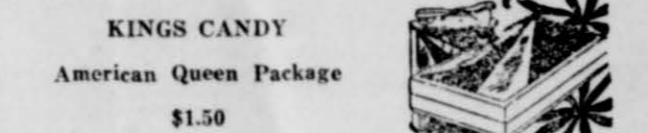


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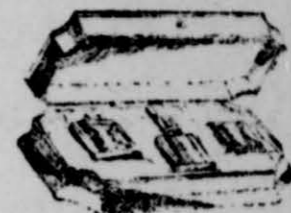
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- CHRISTMAS CANDY, 16 OZ. BAG ..... 21c
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ship of private business, industry, and ownership of property as the road to recovery, to which end we shall sponsor all Federal and State measures, which tend to lend encouragement and confidence to private business and shall oppose all measures and administrative acts which have or will destroy the confidence of business and capital and retard its welfare.

Second: We call for a rapid balancing of the Federal budget; for a reduction of the Government's extraordinary expense and for a drastic curtailment of existing and proposed Government Bureaus.

Third: We shall oppose every effort of the Federal and State Governments to go into business in competition with private and semi-private business. Although granting to the Government the right of regulation of public utilities, we oppose the Government destroying private investments by competing with utilities.

Fourth: With local and state Governmental lines already existing against a great portion of the tangible private property of the state, with local public debts burdening property for many years to come and with greatly decreased property values and earnings, we believe that something must be done to relieve tangible property from a portion of the ad valorem tax—otherwise the private ownership of property will cease to be the cornerstone of American civilization and prosperity. We, therefore, call upon our Legislators to study the question of the burdens of the ad valorem tax as imposed by State, School, City and County Governments with the view of immediately lifting from property at least one-half of the combined ad valorem tax now levied.

Fifth: We recommend this Declaration of policy for the profound consideration of all local chambers of commerce in Texas and indulge in the hope that these local bodies will in turn officially adopt it.

**GOD'S REVELATION TO MAN**

All who have a firm belief in a supreme being must admit that He has revealed Himself to the human race. Our knowledge of Him comes through

this revelation. There was a time when no written revelation was needed. God communed with man face to face. Sin entered into the world and separated man from his creator. "Your iniquities have separated between you and your God and your sins have hid His face from you," Isa. 59:2. Now that man drifted from God by sin it became necessary for God to reveal Himself to the human race, without which no man could return to his Maker.

It is often argued that God reveals Himself in the natural creation. David did say that the heavens declare His glory, but this declaration reaches only believers. Many atheists are lovers of nature, but in no sense do they see any connection with God. Some have admired nature with no faith in God, and have worshiped the creature rather than the Creator. This is true of sun worshippers. It is safe to say that no man can really become a true worshipper of God if He confines his investigation to the natural world. He must come in contact with a higher and greater revelation.

The law of the old Testament had its part in preparing the way for the great revelation. It fore shadowed good things that were to come, Heb. 10:1. The prophets under the law did their part. They pointed forward to the time when the great Mediator should come and make it possible for all to know God from the least to the greatest.

But how did the revelation come? Man was in the flesh, hence the revelation must be adapted to his condition. John shows that Christ was the revelation in these words, "The Word was Made Flesh and Dwelt among us," Jno. 1:14. The same Jesus, Paul called "God manifest in the flesh," 1 Tim. 3:16. Christ, then was the true revelation. In Him we see the attributes of God. His life was perfect. At the transfiguration Peter desired to show honor to three. Two were old Testament characters Moses and Elijah and the other was Christ. A voice from heaven said, "This is my beloved son, hear ye Him" Paul declared that the prophets spoke to our fathers, but that God through Christ has spoken to the world, Heb. 1:2. Christ said, "I am

the way, the truth, and the life." What happened to the revelation when Christ left the earth? Before going He chose the apostles. To them He said, "As my Father hath sent me even so send I you into the world," Jno. 20:21. Again he said to the same ones, "He that receiveth you, receiveth me, receiveth Him that sent me, word is complete. It thoroughly furnishes unto every good work, 2 Tim. 3:16. It gives all that pertains to life and godliness, 2 Pet. 1:3. The continued steadfastly in the apostles' doctrine, and in fellowship, and in any person who adds one word to this breaking of bread and in prayers," revelation, or takes one word from Acts. 2:42. Of course, the apostles it, Rev. 22:18, 19. How careful then,

were qualified to become divine messengers by the baptism of the holy spirit. It made them witnesses, so that their testimony is the word sent from God, Acts. 1:8. It guided them into all truth, so that no new religious truths can be discovered apart from their teachings, Jno. 16:13 Their word is complete. It thoroughly furnishes unto every good work, 2 Tim. 3:16. It gives all that pertains to life and godliness, 2 Pet. 1:3. The continued steadfastly in the apostles' doctrine, and in fellowship, and in any person who adds one word to this breaking of bread and in prayers," revelation, or takes one word from Acts. 2:42. Of course, the apostles it, Rev. 22:18, 19. How careful then,

we should be with God's revelation our method of handling it will either save, or condemn us at the great day of judgment.  
THOMAS McDONALD

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