




Come meet the car men with the new business and old－fashioned ideas．
66
I＇m James A．Hale，general manager of Dishman－

This is our first week in busi－ ness，and we＇d like to get off on the right foot with you．So et me put in writing the
we intend to do business． Pledge：We＇re going to play it straight down the line．Fair and honest deals on beautiful new and used cars－plus fast，
When it comes to pleasing people，nobody beats us．And we＇ll prove just that to you six days a week We close on Sunday． 99
DISHMAN－HALE CHRYSLER－PLYMOUTH，INC．

# TREFLAN 

Weather Proof Weed Control Apply To Your Cotton Land

## NOW－BEFORE LISTING

See Us For Chemical Recommendations

And CUSTOM APPIICATION

## FERTIIIZER



HD Council Holds First Meeting The coumy Home Demonosert：Bepatst Church in $A$ merillo Jen－

st the Courthouse in Farwell．
Fifteen members and one vis． Home Demonstration Agent， tor were present．Sixe clubs county on thetr first meeting of
were representedt Farweil，
the year．
 Oklahoma，Lane and Rhea，Each Mr．and Mrs．Glenn Reeve，
committee read its recommen－Sr．vistited in Arlington a few dations for work during the
year． year．
At 1． gate＇s name to bring a dele－ $\begin{aligned} & \text { Motors Institute，Max，a } 1963 \\ & \text { graduate of Friona High School，}\end{aligned}$



## OFFICAL PUBLICATION CITY OF FRIONA

NOTICE OF TAX RENDITIONS， 1965

 moibe

 in the City of Frions．and all pers sonal property located elsed
where and subject to twasation in the City of Friona，owned． held，or controlied by them，or in their possession as agent．
balilee，warehouseman or custodian on the fir next preceding and shall in sald statement．．．st at and schedule．
state the name And address of the owner or owners of suct
property，Suct unt property．Such list，statement and schedule must be filed with
the office of the of Frions，in the CIty Hall，Friona．Texas．
WITNESS my han

Arley L．Outland
Assessor and Collector Of Taxes For the City of Friona

SINER NAPKINS Box 25c



## YOU ARE CORDIALLY INYITED TO ATTEND A PURINA CATTLE FEEDING \& MANAGEMENT SCHOOL

Subject: Feeding Cattle On Pasture And Finishing Cattle In The Feed Lot.

AT

## Production Credit Association

Building Friona, Texas
Monday, January 18, 1965
7:30 p.m.

Refreshments will be served. You are urged to attend this informative meeting. You will get the benefit of Purina Cattle Reseach on Management and Feeding plus Field experiences gathered from many Purina Feeders over the area.

Program Conducted By John Shaw Ralston Purina Co. Sponsored By CUMMINGS FARM STORE

## GALLOWAY

Implement Invites You To FARM DEMONSTRATION



Equipped With 4 Bottom 16" TOWNER SPINNER PLOW

Also Allis Chalmers D21

Introduced In August Of 1963 The D-21 Is The Largest Row Crop Tractor Offered To The F armer By Any Manufacturer

See It Equipped With 5 Bottom 16" Towner Spinner Plow

Representatives And Towner
Pow Representatives Will Be Present To Answer Questions,

One mile North Of Co-Op Gin Hi-Way $214-$
Free Coffee And Spudnuts Starting At 1 p.m.

GALLOWAY IMPLEMENT
Bill Hannold



High Quality Merchandise Plus Everyday Low Prices

Shurfresh
CRACEES
Box
Bos
(D) 400 Sheets Reg. 98¢

| Shurfine MILK | Tall Cans | $3 /$ |
| :---: | :---: | :---: |
| Gladiola PANCAKE,CORNBREAD \& BUTTERMILK BISCUIT MIX |  |  |
| Shurfine Golden CORN | $\begin{aligned} & 303 \\ & \text { Can } \\ & \hline \end{aligned}$ | , |
| Del Monte SPINACH | $\begin{aligned} & 303 \\ & \text { Can } \end{aligned}$ | 2 |
| Hunts <br> TOMATOES | $\begin{aligned} & 300 \\ & \text { Can } \end{aligned}$ |  |

Shurfine Canned
Whole
CRANBERRIES . .
Large Firm

Juicy, Vine-Ripened TOMATOES .. $\ldots 21$ U. S. No. 1 White

## POTATOES ...

Shurfine
CAKE MIXES
4 Boxes
For
Instant Folger's
COFFEE 60 Oz .834

Regular or King Size


| MEMORANDA <br> Assets piedzed or assigned to secure liablitie: and for other purposes (including notes and bills rediscounted and securities sold with agreement to repurchase) <br> I, Charles E, Allen, Vice Pres, \& Cashter, of the abovenamed bank, do solemnly swear that this report of condition is true and correct, to the best of my knowledge and belief. <br> Correct - Attest: Charles E, Allen <br> Directors <br> David H. Carso <br> S. H. Ostom <br> Frank Spring <br> State of Texas, County of Parmer, ss: <br> Sworn to and subscribed before me ints ilth day of ganuary of this bank. <br> My commisston exptres June 1, 1965 . IOLA R, NELSON , Notary Public |
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