

CHICAGO COTTAGE ORGAN

Has attained a standard of excellence which admits of no superior. It contains every improvement that inventive genius, skill and money can produce.



These excellent organs are celebrated for volume, quality of tone, quick response, variety of construction, and their facility in being perfect construction, making them the most attractive, convenient and desirable organs for homes, schools, churches, lodges, societies, etc.

ESTABLISHED REPUTATION, UNEQUALLED FACILITY, SKILLED WORKMEN, BEST MATERIAL, COMBINED, MAKE THIS THE POPULAR ORGAN

Instruction Books & Piano Stools Catalogues and Price Lists, on application, from The Chicago Cottage Organ Co. Corner Randolph and Ann Streets, CHICAGO, ILL.

Is pronounced by scores of physicians, and thousands of people who have used it, to be the best known remedy for Diphtheria, Typhoid, Indigestion, Loss of Appetite, Loss of Flesh, Lung Complaints, Female Weakness, Catarrh of the Bladder, Nervousness, Malarial Fever and many other diseases where tonics are required—diffusing essentially from all other Beef Food and Tonics.

It has won a high reputation for its purity and its ability to give strength and vitality to the system. It is a most valuable and reliable remedy for all the ailments mentioned above. It is a most valuable and reliable remedy for all the ailments mentioned above.

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RURAL CITIZEN.

PUBLISHED EVERY THURSDAY BY J. N. ROGERS & Co.

EDITED BY J. N. ROGERS, MISS ALICE M. ROGERS. "Equal rights to all and special privileges to none."

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3 in	3.50	8.50	14.00	22.50
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6 in	5.00	11.50	18.50	30.00
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Any subscriber failing to receive their copy promptly and regularly, will be notified by either in person, or by letter, and we will take pleasure in correcting any mistake in this office.

Remit cash by P. O. Money order or Bank Check at our risk, otherwise at the risk of the sender.

Good rains are reported from many portions of the State, while it is very dry in other places.

Reading, Pa., was visited by a very heavy rain the 3rd inst. filling the streets with water from curb to curb. Great damage was done to orchards and crops.

A meeting has been held at Leavenworth, Kan., to devise plans for raising a subscription fund to place a grand monument on the military reservation at Ft. Leavenworth.

The Soldiers' Monument erected by the people of Sandusky county, Ohio, was unveiled with imposing ceremonies the 1st inst. at Fremont, Ohio. The shaft stands in Stephenson park, on the site of Ft. Stephenson, where, on August 2, 1813, Major-General Cregin, with 100 men, defeated 1200 British and Indian under General Proctor and Chief Tecumseh.

This week's issue has been stayed on account of our editor being absent in attendance at the meeting of the

FARMERS' GRAND STATE ALLIANCE in Decatur this week. The paper was made up when he returned and we have to can only say that the session was a grand one, their being more than five hundred delegates present at one time. There are now five hundred and fifty-five Subordinate Alliances and twenty-two thousand members. There are organizations in twenty counties, and the number of new Alliances being organized average seventy-five per month. Several important amendments to the Constitution were made as well as other important work. Officers elected for the ensuing year as follows: A. Densley, President; J. S. Morris, Vice-Prez.; C. M. Wilcox, Sect.; J. A. Landers, Treas.; G. W. Belcher, Lect.; Z. S. Lee, Asst. Lect.; Jas. W. Jackson, Chaplain; Acker, D. K.; Lynde, Asst. D. K.; L. S. Adair, Sergeant-at-Arms; S. O. Daws, Traveling State Lect.

The New Orleans Times Democrat seems to be very sanguine in regard to the revival of trade in the near future, as the following extract shows: "Although we are now in the midst of midsummer dullness—for July, the whole country is about the worst month in the year, the press, North, East, South and West, see brighter promise and an enlarged volume of trade ahead when the summer dullness is over and the crops are harvested. This agreeable view of the situation is founded on two striking circumstances—the financial improvement of the country as demonstrated by the extraordinary decrease in the business failures, and the promising condition of the crops. The record of failures shows an extraordinary improvement. For the past six months the amount involved is \$50,000,000 less than for the corresponding period of 1884. As to the crops there was also a marked improvement during July. The report of the United States Agricultural Bureau shows an improvement in standing of nearly every leading product in the country. Its estimate of cotton rose, its estimate of the winter wheat crops was increased 8,000,000 bushels; these and nearly all other staples promise not only a greater yield, but probably the largest ever known in this country. The Northern papers are especially pleased with the condition of the South. These favorable indications cannot be denied. With them will come a general improve-

ment in business—more freight for the railroads, an improved demand for manufactured products, and consequently demand for labor."

We glean the following timely remarks on the education of children, from a paper read before the Alumni Association of Sam Houston Normal Institute by Mrs. Ed. F. Warren, June 11, 1885.

"Every uneducated child runs the risk of becoming an injury to his community; if not from natural inclination from the danger which arises from his susceptibility to blind prejudice. The more we know the freer we are, the greater our advancement in the scale of civilization, the greater our cause for national pride. We need intelligence. We need it in time of peace. We need it in time of war. As well might we shut out the rays of the sun as the rays of intelligence. The darkness would not be denser, more hopeless, more pitiful.

"The tendency of the age has been to neglect moral culture. This should not be. This must not be. Here we find the key which unlocks the door of human action. Here we find that which makes one strong for the battle of life; gives character to every act and ornaments every vocation. Let us place moral culture side by side with intellectual culture. Let us strive to send forth strong honorable men; men with the moral bravery to ever stand up for the right, no matter how daring the foe; of personal wrong or party corruption; women, who, while wrapped in the cloak of modesty, and enshrouded by patience and self-denial, may yet bear in their hands the weapons of honorable independence.

"Train up men and women who will strive, who will persevere, who will persist and gain strength from every lost endeavor.

"Those who are able to grapple hand to hand with destiny, to laugh at defeat, who will brave the darkest hours of adversity. Those who can hold fast, who can hold hard, and who look upon poverty and misfortune but as crutches patent to try men's souls.

"Such are the examples which the nation needs, and the light that electrifies her people."

In the same paper she urges the necessity of having good teachers, she says: "Slow is the world to realize this certain truth, that the teacher, who deals with the highest and holiest of nature should also study his vocation. Who knows that teacher so-called may be building a character destined to all, not only itself, but to involve those who are dearest in its ruin; another may be driving nails more painful than iron, enkindling a pure conscience and hardening tender sensibilities. Another, perchance, may be sowing a dust of wickedness on the main-spring of that child's life success, which shall clog it forever."

Reuben Notes.

The Gazette says all was hurry and bustle the day before the reunion. The tents were got in readiness for the ex-soldiers, twenty beavers and sixty sheep were slaughtered and barbecued, campers began to pour in from every direction assuming a steady stream of wagons. The trains at night brought crowds of visitors some of whom proceeded to the grounds and others quartered themselves at the hotels.

At 11 o'clock W. T. Maddox, grand marshal called the reunion to order at the grand stand.

Prayer by the Rev. W. L. Lowrance of Fort Worth.

Address of welcome by Capt. Theo. Best, Fort Worth.

Response by Hon. Olin Webber of Dallas.

Address by Hon. O. M. Roberts of Austin to the old settlers.

Hon. Richard Coke of Poinsett's brigade addressed the people.

The grounds are illuminated at night, two bands of music will be in attendance and in the evening addresses made by local and visiting members of the reunion.

Among the many notable visitors we notice the names of Maj. Joe Stewart of Austin, one of the promoters of the scheme to erect a soldiers' home at Austin for the widows and orphans of ex-Confederates and, in response to a request, delivered his lecture on "The New South," at the Rescald pavilion Thursday night, in aid of that laudable undertaking.

Mrs. Val C. Giles of Austin is present to advocate the soldiers' home.

F. P. Holland, the big game and nery manager of Farm and Ranch, has stretched the prettiest tent in the encampment, and will distribute a car-load of the leading agricultural papers in the South among the reunionists.

O'Brien Moore, the Joe Howard of the Southern press, came in from Galveston to report the reunion to the News.

Congressman Reagan is present. He is in excellent health and jovial spirits. The postmaster general of

the Confederacy will no doubt be accorded a hearty welcome by the folks of the flower of the Confederate forces.

Miss Maria Wright, traveling correspondent of the Sunny South of Atlanta, Ga., will remain in the interest of her deservedly popular paper.

STATE NEWS.

The Navarro Tablet says: The old town of Washington possesses many features of historic interest. It was here that the first council of the great empire was held. But the ancient capital, with all its attractive surroundings, beautiful groves, broad fields and ever-flowing fountains, has departed from its grandeur of the days of yore. Its great and quiet buildings no longer attract the eye of the stranger as models of negro architecture. They have gone to decay and are now only fading relics of former greatness.

There has been some excitement among the negroes about Grapevine for the last three days, on account of the cry which has been raised in the woods crazy. This negro has gone under the assumed name of Cornelius Williams. He says that he was persuaded to go under that name by one negro, who says he had a correct name is Julius English. He told some of the friends in the country that he had got into trouble at Rockwall, Tex., and had to leave that county on account of his trouble.

A well-dressed man, giving his name as James H. Adams, and on the other day, entered the store of F. B. & E. G. Magruder, and robbed the cash drawer of about \$5. The proprietor had stepped out at the time, and on entering the store saw Adams going out the front door. When the money was discovered missing he was hunted up and arrested. He denied the charge and said he had only come to buy a pair of shoes, but on examination the money was found concealed on his person. He then acknowledged the charge, saying he stole it because he was hungry.

Geo. M. Dilley & Son, founders and mechanics of Galveston, are now building in a short time a car-wheel foundry of sufficient capacity to supply the railroads of Texas, Louisiana and Mexico. A manufacturing establishment of this magnitude is very much desired by that city, and the residents are hoping also that Messrs. Dilley & Son may be induced to locate their works there.

Hon. and Hon. are mentioned as desirable places, but as yet, no definite action has been taken as to the location.

At Lampasas the other day a young man of about twenty-five years of age went into one of the baths about 10 o'clock in the morning, and at ten he was found lying at the bottom of the pool dead. There was nothing about him by which he could be identified. No one knew who he was. A leather purse in his pants pocket contained \$7 in silver coin and a piece of paper with the following written on it: "God bless, darling I love to see you again soon, amen," with no signature attached.

The Brownsville Cosmopolitan says: A peculiarity of Mexican journalism and a being example of the boasted liberty of the press in that country, is shown in the issue of the Monitor Republico of the 18th, in which Juvenal's "Bo etia" comes to an abrupt termination in the middle of a sentence, with the simple note of explanation, "The writer was stopped here when he was arrested."

The Rio Grande City and Pena stage was robbed the other evening about dark or in the aftermath as it was going to Pena, near the Grand Junction ranch. The robbers took the United States mail but did not interfere with the passengers. There were three drummers on the stage. They were not molested. The robbers are supposed to be all Mexicans. They spoke English and had handkerchiefs over their faces.

At Texarkana the other morning Miss Florence, daughter of F. G. Miller, was awakened by the touch of a man's hand on one of her knees. Opening her eyes she discovered the form of the intruder standing by her bedside, and at once fled to the door, but before assistance could arrive the man sprang through a window and escaped.

Thomas Rife, a Mexican veteran, has been appointed superintendent of the Alamo building by Mayor Callaghan of San Antonio and unanimously confirmed by the city council.

THE INDIAN TERRITORY.

Opposition to the Proposed Sale of Lands.

The question of the purchase of lands belonging to the Cherokee nation, west of the sixtieth meridian, by the United States government, is arousing excitement among the Cherokees, and the matter is being hotly discussed in the pending canvass for election of members of the Cherokee legislature. The feeling against the proposition is pronounced. A mass meeting attended by thousands of Cherokees, and the principal town in Delaware district, adopted the following resolutions as expressing the sentiment of the majority of the Indians:

Resolved, That we deny the possibility to the whites, and in proof of which assertion point to our frequent intermarriages and the employment of them in our business affairs, yet we are glad to agree with the members of our national council who will not pledge themselves to vote against the acceptance of the proposition.

Resolved, That while we deny the possibility to the whites, and in proof of which assertion point to our frequent intermarriages and the employment of them in our business affairs, yet we are glad to agree with the members of our national council who will not pledge themselves to vote against the acceptance of the proposition.

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From a Sense of Duty.

Some people shrink from making public the hardships they have received, while others are free to tell in broad day the good of fellow mortals. Of the latter kind is Mr. J. H. Coppuck, of Mount Holly, N. J., who writes, "I am one of many who give their cheerful appreciation of the efficacy of your valuable Brown's Iron Bitters, from a sense of duty. This bitters is doing much good in our county, for which I can vouch."

Advises from various points in the state of Maryland show the storm of the 3rd inst. to have been the most disastrous that ever visited the state.

Education in California.

Mrs. W. E. Chamberlain, wife of Professor W. E. Chamberlain, principal of the celebrated Pacific Business College, San Francisco, Cal., writes that from personal experience she can heartily recommend Red Star Cough Cure to any one troubled with cough, cold or sore-throat. It gave her relief at once.

Camden, N. J. was visited by a most terrific cyclone on the 3rd.

President Cleveland has refused to modify his recent order for the removal of cattle from the Indian leased lands.

Physicians were in vain.

Mr. David Netter, 795 Mission street, San Francisco, Cal., writes that for several months he suffered from a severe cold and cough, which finally resulted in total hoarseness. He consulted several physicians, but obtained no relief, and then tried Red Star Cough Cure. After taking a few doses he felt better, and before he had finished a bottle he was completely cured.

To cattle men.

F. W. Chiles, of Jacksboro is the Texas representative of J. S. McFarland & Co. of Chicago and Kansas City, Mo. This firm has transacted a live stock and commission business in Chicago for the past 17 years with perfect satisfaction to its customers and profit to themselves.

Mr. Chiles solicits from his friends and the public generally, consignments of their stock for market for his house, either at Chicago or the Kansas City branch house. He will if notified, be at any point, on the Texas & Pacific or Ft. Worth & Denver Railroad and assist in shipping and make liberal advancements upon consignments. Parties having heaves to ship will find Mr. Chiles can be of advantage to them by addressing him at Harold during August and September. If

English, Classical, Mathematical, Scientific, Commercial, Musical and Special Business Department.

Comprehensive, Systematic Thorough, Practical

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WACO TO MCLENNAN COUNTY

Made at the Anti-Prohibition Mass Meeting, Held in the Court House in Waco on the Night of August 13th, 1885.

FELLOW CITIZENS: I propose to state as briefly as I can some of the principal reasons and reasons in support of which I am opposed throughly, radically and from top to bottom to this whole prohibition movement.

It is sought to enforce prohibition upon Waco and McLennan county, by a vote of the people, to be had on the 31st of this month. If I live to see October next, I will have been a citizen of McLennan county for thirty-five years. I came here as soon as I attained majority, and my home has been here ever since.

I remember Waco when there were here more than a dozen board shanties here, and when hundreds of Indian wigwags could frequently be seen in what is now the most populous portion of the city, the Indians being here for purposes of trade.

During the earlier days there was a great deal of dissipation, but gradually, as the years rolled on, prohibition came in, and a gradual change came over the people, social and public opinion. The tide of improvement in all the elements of a high civilization has risen higher here with each revolving year, and in looking back over thirty-five years, from this eminence, upon which we now stand, I do say to you that you may compare the Waco of to-day, with the Waco of any other period of her history, and you will find a marked improvement, less drunkenness, less dealing in whiskey, and more of morality, enlightenment and civilization than ever existed here before. We all know this to be true. Why should we change our habits, why revolutionize our business? Why should the hand of the reformer be laid upon our community, when we are better than ever before, and advancing more rapidly than ever in all that is good and moral and honorable? Have we not elegant and comfortable public school-houses in every ward of our city in which our children are being educated, and do not the spires of churches devoted to the worship of the living God rise from every square? Does not thrift and enterprise and public spirit abound here, and do not our people extend a liberal hand to the support of everything that is moral and progressive? When can you find a more sober, orderly, enterprising community? Waco is striving for a place among the leading commercial centers of the state, and is engaged in a generous rivalry with her sister cities. Ought the people of McLennan county, who feel a just pride in their country, to handicap her in this laudable race? I believe they will not. They desire as I do, to see our little city have a fair chance in the race for social, moral and industrial development. If this prohibition movement succeeds Waco will drop behind, will fall out of the race. We can not impose our tastes as to what people shall eat and drink on others. If we attempt it we will be left to the enjoyment of our families, and those upon whom we depend for growth, who claim the right to determine these matters for themselves, will go where their personal liberty is not curtailed. They will go where the social pleasures which have been indulged in by wise and good men from the beginning of the world may be sought without violating law. Those now here engaged in the traffic and hundreds dependent upon them in the multifarious ramifications of social and business life will be compelled to seek new fields or new employments. The business of our city which has grown up and accommodated itself to existing habits and conditions, would be radically checked at a time when already greatly depressed and little able to bear new burdens. Values would depreciate, affecting the town directly, and the people of the country, indirectly, but with equal certainty, for this is their market town, and every thousand added to its population increases the value of country produce, and decline here means hard times throughout the country.

The town and her men, who are inseparably blended. A flourishing, prosperous city rapidly increasing its population, adds value each year to every acre of land and every farm in the county. That which harms one will also hurt the other. I hold it to be an undeniably sound position that any line of policy which injures either is unwise and impolitic. But suppose the enthusiasts, who without rhyme or reason, are seeking to force prohibition upon this county and its citizens, would be radically checked at a time when already greatly depressed and little able to bear new burdens. Values would depreciate, affecting the town directly, and the people of the country, indirectly, but with equal certainty, for this is their market town, and every thousand added to its population increases the value of country produce, and decline here means hard times throughout the country.

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These views of the wisest men of this country. Where are we to go if not to the experience of those who have tried prohibition for light on this question. Human nature in Texas and Iowa is the same. A prohibition law which fails in Iowa will fail in Texas, which increases the evils of intemperance in Iowa cities will do the same in Texas cities.

Intoxicants can not be excluded from the country. They are needed in every drug store, in compounding medicines. Sick people must have them. Many housekeepers use them in cooking and preparing food. They are used largely in the arts and manufactures. Many people will have them as a beverage and all the laws that can be put on the statute book can not prevent it. This is the universal experience where prohibition has been tried. Prohibition demoralizes the whisky bottle at home in the family, where the young are corrupted by it, and secret drinking is done.

But fellow citizens, I oppose this prohibition movement on higher grounds, that those affecting my locality or those suggested by the impossibility of enforcing such a law. I oppose it because it is a direct assault upon the personal liberty of every man to be subjected to its operation. It is an effort to regulate by law the personal habits of the people. It is an abandonment of the theory of our government, that our people are capable of self-government. If our people are to be put in leading strings, and a guard placed over their mouths so that intoxicants do not enter, they are babies and unfit for self-government. If they are fit for self-government, it is their right to be free to use tobacco, and if this move is successful the next crusade will be against tobacco. I know this to be already in contemplation in the minds of some. By the same process of reasoning your apparel may be regulated, and your diet, and all the whole batch of New England laws may be enacted. Once started on a career of this sort no man can tell where it will end. Human nature is not so easily controlled. It is not so easily tamed, and history repeats itself. The right to bear arms, the bulwark of our liberty, may be attacked by the same method used by their pistons and pistols, have slain more people, made more widows and orphans, produced more rage and starvation than all other causes combined.

My prohibition friends are great on statistics of this character and this will be a most inviting field for them. In short fellow citizens, if you have not a single personal right which may not be taken from you just as it is proposed to take from you the right to drink what you desire, no man should willingly part with one jot or tittle of his personal liberty. The personal liberty of a man should be like the virtue of a woman, whole and perfect, beautiful, self-sustaining, self-protecting, and self-defending. Vigilance is the price of liberty, and it should always be paid. With sentimentality always on duty, never sleeping and never sleeping, there is not a people on the globe except our own, whose liberties have not in some time been taken or stolen, and in years thought a giant in strength, our grand and glorious nationality is yet in its infancy. As long as our people retain their personal liberty they will maintain free government.

Free men will always fight the errors, the blunders and the crimes of those in authority, and may be called on when the government goes wrong to bring it back to the right track. If we will only preserve the personal liberties of our people we need have no fear for the perpetuity of our free government. Only free men can maintain free government. Only men jealous of their personal rights and liberties can remain free because "eternal vigilance is the price of liberty." No free people ever yet lost their liberties except by war or conquest, and no man who has not been tried by slow and easy stages through means and measures which failed to arouse and alarm them, until too late for successful resistance. There is but one safe course to pursue, and that is by all lawful means to resist every attempt, come from what source it may, under whatever guise it may, to abridge or curtail the personal liberties of our people one single hair's breadth.

It is no crime to manufacture wine, beer, brandy and other intoxicants. It has been done ever since the world commenced. The reasonable and discreet use of these articles is not a crime or vice. The wisest and best men to-day, and in all ages of the world, in every country in the world use them in some form or other. It is the abuse of intoxicants not their use which is vicious or criminal. If one hundred men who have the right to determine for themselves what to eat and drink, and who have the right to pleasure, comfort, health and enjoyment in a rational use of intoxicants, shall they be deprived of that liberty because five or ten others get drunk and make beasts of themselves; shall they be punished for the vice or crime of others, when guiltless themselves of any vice? The prohibitionists propose to do this. The proposition is a monstrous one for a free people and free government and has never been, and will never be enforced. I yield to no man greater detestation of the vice and crimes of drunkenness than I have always felt. I will go as far as any other in favor of legislation which can be enforced, which is practical and will be effective in reducing the evils of the liquor traffic to the lowest possible minimum, but I will resist, come from what quarter it may, in this or any other form, any legislation which would deprive one single jot or tittle of the personal liberties of the people. Upon this point I will make no compromise. I believe with Mr. Bayard, that a well regulated license system, coupled with stringent legis-

lation, against illicit sale, while bringing large revenues to the state, is the best means yet devised for the evils of intemperance. If this can be improved and rendered more effective, I am ready to co-operate most earnestly with any effort in that direction. But, fellow-citizens, we can make no concession to prohibition. We must detect that measure. Our people have not understood it, do not appreciate its meaning and purposes. It is the offspring of fanaticism. It comes to us hand in hand with a demand for female suffrage, and that demand is one of the leading planks in the platform of the prohibition party adopted in July, 1884, at Pittsburg. Our good, honest, patriotic people, who justly detest the evils of intemperance, have been induced to favor prohibition, honestly believing it a great moral and reform movement, devoid of political significance and purpose and in utter ignorance of the fact that the prohibition party is a regularly organized national political party with strong organizations in many of the states; that it is actively recruiting preparatory to organization in all the states, and that its leaders are a determination to have a ticket in the field in the next presidential election as they did in the last. I desire our people to understand this movement in all its bearings. I have infinite confidence in the intelligence, conservatism and sterling patriotism of the people of Texas, and believe when they do understand the true meaning and purpose of the movement they will promptly spurn it. The honest zeal of those who are pressing prohibition in Texas is not inspired by a desire to help into organization and ultimately into power, a party with the aims and purposes of the prohibition party, as distinctly avowed in its platform. That party, in its platform, denounces and antagonizes the democratic party because of its consistent and sturdy opposition to prohibition and all other sumptuary laws. Never, in the life of the democratic party, has it failed to interpose in behalf of the citizens the sternest resistance to all legislation proposing to regulate the food, apparel or drink. No platform of the democratic party made in national convention can be found which does not contain a denunciation of sumptuary legislation. I have heard prohibitionists deny that the legislation proposed by them is sumptuary in its character. Mr. Bayard, who ought to be a good democratic authority, says in his letter read by me a few minutes ago, that prohibitory legislation adopted at Pittsburg in 1884, in national convention, distinctly charges the democratic party with opposition to prohibition as sumptuary, and denounces the democracy for it. It has been said by a distinguished gentleman, addressing the people of this city in behalf of prohibition a few days ago, that because the constitution of Texas, framed and adopted by democrats, authorized this election, that prohibition is a democratic measure. His hardly necessary to say in reply to this, that the principles and policies of the democratic party are formulated and expressed in national convention where the delegates from the thirty-eight states of the Union meet for the purpose and no where else—that prohibition and all other sumptuary legislation is and always has been, opposed by the democracy. I repeat as is shown in every platform of the democracy adopted in national convention, that the party has always stood like a stone wall against the liberties of the people and the encroachments of the character of legislation. The antagonism between the principles of the democratic party and those of the prohibition party is direct, absolute, and irreconcilable. I call on my democratic friends who have favored prohibition to review the ground they occupy. I know they intend to be right, and believe they will put themselves right.

This prohibition reform is alien to our soil and our people. It does not suit this latitude. Our people have always been conservative, distinctly attached to personal liberty and principles of their fathers, have opposed innovations upon established and co-ordinated customs and habits. Our northern democratic brethren have resisted every step of the advance of this innovation, have fought it from its birth to the present time. We are indebted, more than to any other cause, for a democratic administration to-day, to the steady unswerving determination of the party of the north to resist the encroachments of the southern democracy to prohibition and its invasion of personal liberty.

The republican party which has used prohibition all its years, know this, and has unhesitatingly and repeatedly. It is a new thing in the south—this old, cast-off republican garment. Fought by the democracy and thrown away by the republicans of the north after getting all out of it that was in it, prohibition is here in Texas now falsely claiming to be democratic, and this in the face of the fact that it is a regularly organized political party, hostile to every principle and utterance of the democratic party. With prohibition and female suffrage blazoned on its banner, the prohibition party went into the last presidential contest. From the headquarters of that party being showered upon Texas all sorts of pamphlets and documents and political tracts, couched discreetly to the wisest suggestion, nothing being said about female suffrage. That subject is held in the background for a time for identical reasons. But let success in prohibition crown their efforts and the next step in the program of the national leaders will be to press female suffrage, for the party is as fully committed to it as it is to prohibition. They hope, when our people are warned up on prohibition, that they will also swallow female suffrage. They should understand this programme. When they understand it, I have no fears for the result. But the time is short, indeed, utterly insufficient for full discussion. More time should have been given. It is unjust to the people for a vote on this question with such lightning speed, but we cannot help it now. We must do our best to present the question so it can be understood, to show the aim and purposes of the movement. Our democratic friends should be especially active because the success of prohibi-

tion means war upon the democracy. The day after this election was ordered, when a grand demonstration was made at the courthouse. The prohibitionists, it was reported by our daily papers that a distinguished and popular minister of one of our city churches, (Dr. Carroll), made an eloquent appeal to the people to come to the support of prohibition. A colored minister Mr. Jordan, I believe, was also reported to have made some remarks in advocacy of the object of the meeting, and among other things to have said that he was willing to "break down both pettifogging parties (necessary) to carry prohibition." I advert to these facts because they seem to indicate that the power of the church is to be thrown into the political arena and made to do battle in behalf of prohibition. If this be true, I desire as a citizen of Texas, as an American citizen, to enter my solemn protest against such a display of power, happily rare in the south, which belies our church and state, religion or society. Turn to the histories you read when school boys, and you will see that the bloodiest and most destructive wars that ever scourged humanity and devastated this planet, owed their origin to contests over questions of religion. You will see that from the same cause sprang the persecutions and the martyrdoms and massacres which makes this record the bloodiest page of our nation's history. There is not a religious sect, there is not a church, that has not its calendar of martyrs who have not perished on the stake, been burned at the stake, or rotted in dungeons, and withheld under torture for their faith. There is not a church, whose devotees will not tell you that "the blood of our martyrs is the seed of our church." All this came from a union of church and state, from interference by the church in affairs of the state. To more than any other cause, we are indebted for the blood shed, destruction and loss of our great civil war, to the crusade of northern churches against the political institutions of the south. Religious persecutions, that is, the persecution of the state religion, drove our ancestors to America where they braved the hardships and privations of life in a trackless wilderness, and all the horrors of Indian warfare, in order to secure for themselves and posterity, freedom of conscience in matters of religion, and a government free from the domination of interference by the church in affairs of the state. To more than any other cause, we are indebted for the blood shed, destruction and loss of our great civil war, to the crusade of northern churches against the political institutions of the south. Religious persecutions, that is, the persecution of the state religion, drove our ancestors to America where they braved the hardships and privations of life in a trackless wilderness, and all the horrors of Indian warfare, in order to secure for themselves and posterity, freedom of conscience in matters of religion, and a government free from the domination of interference by the church in affairs of the state.

Go to J. B. Leach and get some of the best soap in town. It is said to wash, iron, patch and sew on buttons.

Go to T. E. Horan for your duck-goose collars.

G. P. Frazer and T. D. Sporer are Dentur.

W. C. Lannan of Erath county in town.

Engene Burke of Newport was in town Tuesday.

W. S. McClehan made a trip to atelope this week.

Go to Horan for the great Green in Black harness soap.

J. C. McKeehan and family have moved to Seymour on a visit.

J. B. McComb has sold his residence and moved to Grayson county.

F. A. Robinson, representing the fine Star Nursery of Denton is in town.

Prof. King returned home last night evening from Grayson county.

Quite a number of young people have been attending camp meeting this week.

Froquet sets, balls, and all kinds fishing tackle at McConnell's store.

When you go to Weatherford go to Dean's drug store for drugs, dainties, &c.

Several wagon loads of apples in Grayson county were sold on streets this week.

J. B. Leach has just received a lot of clothing and will sell as cheap as the cheapest.

Rev. J. G. Putnam has been attending a camp meeting a few miles from town this week.

Stark has been attending the Assembly of Knights of Honor at Houston this week.

Several families from Arkansas set through town Tuesday hunting homes in west Texas.

ew drug store on east side of are, Weatherford, Texas, is the new Nelson and her music is assisted by Mrs. McConnell an entertainment this week.

For the most complete stock of family and standard medicines, dyes, paints and everything a druggist ought to keep, go to McConnell, where you will find the stock, the quality, and the experience, (successful experience) to compound them accurately.

These are cold solid facts. They cannot be controverted. The result has been a movement in cities and towns in Maine and Vermont as in Iowa. In these states prohibition was carried by great majorities, yet the law can not be enforced. In twenty-eight towns and cities in Iowa, whisky shops are increased from 770 under a license law to 916 under just such prohibitory law as our prohibition friends are trying to force on our city. Some saloons it is true are to be closed. In the country, but the statement is made and is true that more saloons are closed in Illinois and Nebraska under high license than in Iowa prohibition. Besides there is no violation of law and no demoralization of the people under the license system as under prohibition, and under prohibition, and under the license system the state receives the large revenues and gets none under prohibition. While drunkenness may be decreased in the country to some little extent under prohibition it is increased to an alarming extent in the cities. I therefore say to my country friends as you under the local option law are permitted to have prohibition or not in your precinct and decide for yourselves without let or hindrance from the people of Waco in the name of all that is just and right allow Waco the same privilege and do not by your votes fasten upon her a measure which will destroy our prosperity, increase drunkenness and vice and demoralize the people. If you desire a more conservative course that just read is needed, I will read a letter from Hon. Thos. F. Bayard to a member of the Legislature of Delaware, when that body was discussing a local option bill. Here is what he says:

WASHINGTON, D. C., March 1, 1881.

My Dear Sir—I do not like to intrude my opinions unless for upon members of the legislature.

I agree with you in thinking "local option" laws of very doubtful constitutionality, and of positive ineffectuality.

As I understand them they submit a law to popular votes in local districts, and this defeats the principle of our government, which is representative in its character, and places the whole law making power and discretion in the legislature and not in the people in these numerous numerical foci and primary parties.

If punishment of criminals was to be administered and inflicted by "local option," instead of through acts of legislation enacted by judges and juries, it would be held wholly at variance with our theory of government, and yet to apply such a rule to widespread and daily a habit as the use of alcoholic or fermented beverages is, in my judgment, quite as unwise as any experience goes, a well regulated system of licenses, whereby revenue is largely brought into the public treasury, coupled with severe penalties for illicit sale, has proved the most efficient check upon the abuse of the liquor traffic.

In many respects the question is a sumptuary one, and laws attempting to establish sumptuary regulations become injudicious and impossible of execution, so that in those communities in this country where they have been enacted, they either aggravated the evil they were intended to prevent, or have fallen into contempt and uselessness and been repealed.

The statements I have seen of the real condition of those communities in which total prohibition has been attempted, and the impossibility of its enforcement, are in confirmation of these views.

Personal influence and example and precept, and the recognition of the great truth that intemperance in the use of stimulants of all kinds is a moral physical fact both in cause and effect, is in my judgment, the proper view to commence with. Statistics abundantly prove that the attempted suppression by statutes of the use of alcoholic and keep-lives and dens and encourage the lowest character of dissipation and drunkenness.

I do not believe any man has a greater horror of intemperance than I—and my appreciation of its dangers and evil effects grows with my experience of human affairs, but the graver the evil, the more essential to apply the right principle to its cure, and for this reason I have stated and many others I hope, the experience of a national use of intoxicants, shall they be deprived of that liberty because five or ten others get drunk and make beasts of themselves; shall they be punished for the vice or crime of others, when guiltless themselves of any vice? The prohibitionists propose to do this. The proposition is a monstrous one for a free people and free government and has never been, and will never be enforced. I yield to no man greater detestation of the vice and crimes of drunkenness than I have always felt. I will go as far as any other in favor of legislation which can be enforced, which is practical and will be effective in reducing the evils of the liquor traffic to the lowest possible minimum, but I will resist, come from what quarter it may, in this or any other form, any legislation which would deprive one single jot or tittle of the personal liberties of the people. Upon this point I will make no compromise. I believe with Mr. Bayard, that a well regulated license system, coupled with stringent legis-

lation, against illicit sale, while bringing large revenues to the state, is the best means yet devised for the evils of intemperance. If this can be improved and rendered more effective, I am ready to co-operate most earnestly with any effort in that direction. But, fellow-citizens, we can make no concession to prohibition. We must detect that measure. Our people have not understood it, do not appreciate its meaning and purposes. It is the offspring of fanaticism. It comes to us hand in hand with a demand for female suffrage, and that demand is one of the leading planks in the platform of the prohibition party adopted in July, 1884, at Pittsburg. Our good, honest, patriotic people, who justly detest the evils of intemperance, have been induced to favor prohibition, honestly believing it a great moral and reform movement, devoid of political significance and purpose and in utter ignorance of the fact that the prohibition party is a regularly organized national political party with strong organizations in many of the states; that it is actively recruiting preparatory to organization in all the states, and that its leaders are a determination to have a ticket in the field in the next presidential election as they did in the last. I desire our people to understand this movement in all its bearings. I have infinite confidence in the intelligence, conservatism and sterling patriotism of the people of Texas, and believe when they do understand the true meaning and purpose of the movement they will promptly spurn it. The honest zeal of those who are pressing prohibition in Texas is not inspired by a desire to help into organization and ultimately into power, a party with the aims and purposes of the prohibition party, as distinctly avowed in its platform. That party, in its platform, denounces and antagonizes the democratic party because of its consistent and sturdy opposition to prohibition and all other sumptuary laws. Never, in the life of the democratic party, has it failed to interpose in behalf of the citizens the sternest resistance to all legislation proposing to regulate the food, apparel or drink. No platform of the democratic party made in national convention can be found which does not contain a denunciation of sumptuary legislation. I have heard prohibitionists deny that the legislation proposed by them is sumptuary in its character. Mr. Bayard, who ought to be a good democratic authority, says in his letter read by me a few minutes ago, that prohibitory legislation adopted at Pittsburg in 1884, in national convention, distinctly charges the democratic party with opposition to prohibition as sumptuary, and denounces the democracy for it. It has been said by a distinguished gentleman, addressing the people of this city in behalf of prohibition a few days ago, that because the constitution of Texas, framed and adopted by democrats, authorized this election, that prohibition is a democratic measure. His hardly necessary to say in reply to this, that the principles and policies of the democratic party are formulated and expressed in national convention where the delegates from the thirty-eight states of the Union meet for the purpose and no where else—that prohibition and all other sumptuary legislation is and always has been, opposed by the democracy. I repeat as is shown in every platform of the democracy adopted in national convention, that the party has always stood like a stone wall against the liberties of the people and the encroachments of the character of legislation. The antagonism between the principles of the democratic party and those of the prohibition party is direct, absolute, and irreconcilable. I call on my democratic friends who have favored prohibition to review the ground they occupy. I know they intend to be right, and believe they will put themselves right.

This prohibition reform is alien to our soil and our people. It does not suit this latitude. Our people have always been conservative, distinctly attached to personal liberty and principles of their fathers, have opposed innovations upon established and co-ordinated customs and habits. Our northern democratic brethren have resisted every step of the advance of this innovation, have fought it from its birth to the present time. We are indebted, more than to any other cause, for a democratic administration to-day, to the steady unswerving determination of the party of the north to resist the encroachments of the southern democracy to prohibition and its invasion of personal liberty.

The republican party which has used prohibition all its years, know this, and has unhesitatingly and repeatedly. It is a new thing in the south—this old, cast-off republican garment. Fought by the democracy and thrown away by the republicans of the north after getting all out of it that was in it, prohibition is here in Texas now falsely claiming to be democratic, and this in the face of the fact that it is a regularly organized political party, hostile to every principle and utterance of the democratic party. With prohibition and female suffrage blazoned on its banner, the prohibition party went into the last presidential contest. From the headquarters of that party being showered upon Texas all sorts of pamphlets and documents and political tracts, couched discreetly to the wisest suggestion, nothing being said about female suffrage. That subject is held in the background for a time for identical reasons. But let success in prohibition crown their efforts and the next step in the program of the national leaders will be to press female suffrage, for the party is as fully committed to it as it is to prohibition. They hope, when our people are warned up on prohibition, that they will also swallow female suffrage. They should understand this programme. When they understand it, I have no fears for the result. But the time is short, indeed, utterly insufficient for full discussion. More time should have been given. It is unjust to the people for a vote on this question with such lightning speed, but we cannot help it now. We must do our best to present the question so it can be understood, to show the aim and purposes of the movement. Our democratic friends should be especially active because the success of prohibi-

tion means war upon the democracy. The day after this election was ordered, when a grand demonstration was made at the courthouse. The prohibitionists, it was reported by our daily papers that a distinguished and popular minister of one of our city churches, (Dr. Carroll), made an eloquent appeal to the people to come to the support of prohibition. A colored minister Mr. Jordan, I believe, was also reported to have made some remarks in advocacy of the object of the meeting, and among other things to have said that he was willing to "break down both pettifogging parties (necessary) to carry prohibition." I advert to these facts because they seem to indicate that the power of the church is to be thrown into the political arena and made to do battle in behalf of prohibition. If this be true, I desire as a citizen of Texas, as an American citizen, to enter my solemn protest against such a display of power, happily rare in the south, which belies our church and state, religion or society. Turn to the histories you read when school boys, and you will see that the bloodiest and most destructive wars that ever scourged humanity and devastated this planet, owed their origin to contests over questions of religion. You will see that from the same cause sprang the persecutions and the martyrdoms and massacres which makes this record the bloodiest page of our nation's history. There is not a religious sect, there is not a church, that has not its calendar of martyrs who have not perished on the stake, been burned at the stake, or rotted in dungeons, and withheld under torture for their faith. There is not a church, whose devotees will not tell you that "the blood of our martyrs is the seed of our church." All this came from a union of church and state, from interference by the church in affairs of the state. To more than any other cause, we are indebted for the blood shed, destruction and loss of our great civil war, to the crusade of northern churches against the political institutions of the south. Religious persecutions, that is, the persecution of the state religion, drove our ancestors to America where they braved the hardships and privations of life in a trackless wilderness, and all the horrors of Indian warfare, in order to secure for themselves and posterity, freedom of conscience in matters of religion, and a government free from the domination of interference by the church in affairs of the state.

Go to J. B. Leach and get some of the best soap in town. It is said to wash, iron, patch and sew on buttons.

Go to T. E. Horan for your duck-goose collars.

G. P. Frazer and T. D. Sporer are Dentur.

W. C. Lannan of Erath county in town.

Engene Burke of Newport was in town Tuesday.

W. S. McClehan made a trip to atelope this week.

Go to Horan for the great Green in Black harness soap.

J. C. McKeehan and family have moved to Seymour on a visit.

J. B. McComb has sold his residence and moved to Grayson county.

F. A. Robinson, representing the fine Star Nursery of Denton is in town.

Prof. King returned home last night evening from Grayson county.

Quite a number of young people have been attending camp meeting this week.

Froquet sets, balls, and all kinds fishing tackle at McConnell's store.

When you go to Weatherford go to Dean's drug store for drugs, dainties, &c.

Several wagon loads of apples in Grayson county were sold on streets this week.

J. B. Leach has just received a lot of clothing and will sell as cheap as the cheapest.

Rev. J. G. Putnam has been attending a camp meeting a few miles from town this week.

Stark has been attending the Assembly of Knights of Honor at Houston this week.

Several families from Arkansas set through town Tuesday hunting homes in west Texas.

ew drug store on east side of are, Weatherford, Texas, is the new Nelson and her music is assisted by Mrs. McConnell an entertainment this week.

For the most complete stock of family and standard medicines, dyes, paints and everything a druggist ought to keep, go to McConnell, where you will find the stock, the quality, and the experience, (successful experience) to compound them accurately.

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