# The Sudan Beacon-News

FORTY-SEVENTH YEAR NUMBER 33

#### OODWORK SENATORIAL REPRESENTATIVE TO BE IN LITTLEFIELD

BY DALTON

THANKS to Ralph Nader and some other busybodies, it won't be long until there will be no such thing as pleasure driving. Sure, seat belts, shoulder harness, air bags, and such stuff may save some lives, but to make their use mandatory is silly (and expensive).

The air bags bit has been delayed a couple of years, but cars sold after Aug. 15, 1973 may have to include a seatbeltignition setup which means that the car won't start unless all the belts are fastened.

We have no idea just how they will make this work, but I expect a lot of folks would just fasten the belts and then sit on them, as most drivers do now.

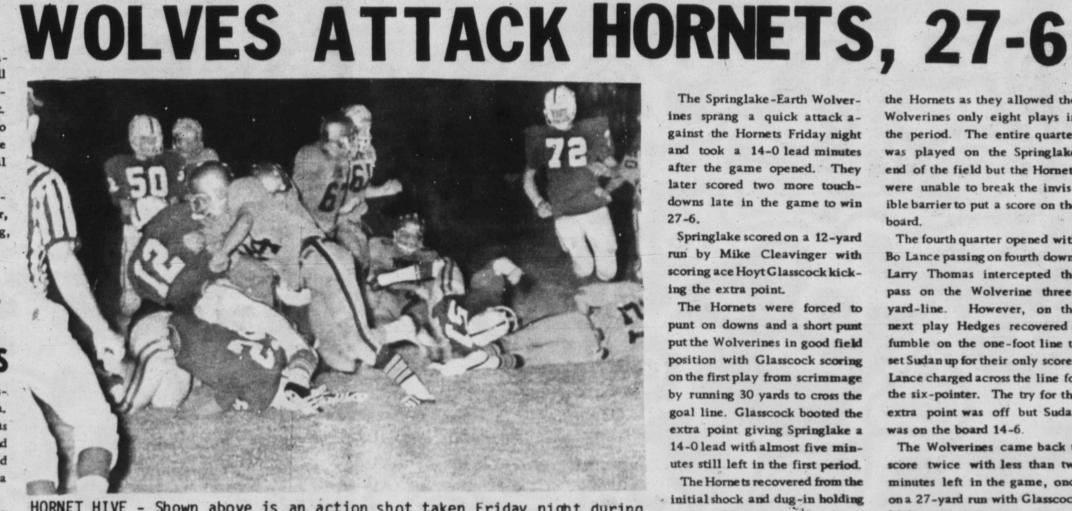
Don't misunderstand me. Seat belts no doubt save lives, but most people refuse to wear them anyway, and a front seat full of spaghetty-like belts is just ar unsightly nuisance to many. And most shoulder harnesses are never taken down from their perch.

Equally ridiculous is the key-

SUDAN, LAMB COUNTY, TEXAS

### THURSDAY, OCTOBER 7, 1971

10¢ PER COPY



HORNET HIVE - Shown above is an action shot taken Friday night during the Sudan-Springlake game when Sudan ball carrier was stopped as he attempted to break into the open for some running room. Sudan will travel to Vega tomorrow (Friday) night. (Staff Photo)

HALLOWEEN CARNIVAL

SENIOR CITIZENS

The Springlake-Earth Wolverines sprang a quick attack against the Hornets Friday night and took a 14-0 lead minutes after the game opened. They later scored two more touchdowns late in the game to win 27-6.

Springlake scored on a 12-yard run by Mike Cleavinger with scoring ace Hoyt Glasscock kicking the extra point.

The Hornets were forced to punt on downs and a short punt put the Wolverines in good field position with Glasscock scoring on the first play from scrimmage by running 30 yards to cross the goal line. Glasscock booted the extra point giving Springlake a 14-0 lead with almost five minutes still left in the first period.

The Horne ts recovered from the initial shock and dug-in holding the Wolverines to short yardage. Sudan lost the ball twice in the first half on fumbles and once for an interception. Mike Hedges intercepted once for the Hornets with the Hornets driving deep into S-E territory but unthe Hornets as they allowed the Wolverines only eight plays in the period. The entire quarter was played on the Springlake end of the field but the Hornets were unable to break the invisible barrier to put a score on the board.

The fourth quarter opened with Bo Lance passing on fourth down. Larry Thomas intercepted the pass on the Wolverine threeyard-line. However, on the next play Hedges recovered a fumble on the one-foot line to set Sudan up for their only score. Lance charged across the line for the six-pointer. The try for the extra point was off but Sudan was on the board 14-6.

The Wolverines came back to score twice with less than two minutes left in the game, once on a 27-yard run with Glasscock kicking for the extra point.

Then to Sudan's dismay Glasscock intercepted a Hornet pass only two plays later and ran 20 yards for the final score.

Defensive standouts for Sudan were Hedges with 16 assisted

Charles Lanehart, representative of Senator Bob Price, will be at the Lamb County Courthouse in Littlefield today, Oct. 7, from 9 a. m. until 5 p. m. to discuss matters affecting the federal government with local

Some of the matters to be discussed will include Vietnam war, inflation, foreign aid, busing, education, taxes and welfare.

residents.

## hieves Hit wo Places

Two burglaries occurred Thursday night in the Sudan area. The Vocational Ag building was broken into at the school and the office at Beck Gin, located south of town, also reported a robbery.

At the ag building, entrance was gained by breaking a classroom window located on the north side of the building. The classroom was rifled before entrance was made into the office ESA BAKE SALE where some \$2.36 in cash was taken from the desk of instructor Don Ham. Although the office was ramsacked, nothing else was missing from them. The theives then entered the shop where they helped themselves to approximately \$160 worth of power equipment. They also robbed the coke and candy magoods will be delivered to ordchines of approximately \$50. erees by ESA members. It was reported that the tire tool that was used to break the all proceeds will be dona ted, to window to gain entrance was left at the scene. Lubbock toward the purchase of At Beck Gin, the burglars followed the same pattern by gain recreation hall. ing entrance via a window. The change box in the soft drink machine was removed and two peanut machines were broken into. Missing items included a quarter-inch drill and a radio. Again, the instrument used to gain entrance, a screwdriver, was left at the scene. County officers are investigating both robberies.

buzz system, which makes raucus noises when you open the key in the ignition. Fortunately these are pretty easy to disconnect

All of these things are fine for those who want them. But no amount of legislation is going to force people to strap themselves rigid like a condemned man in the electric chair for any eight-hour trip.

Most of the new rules come about as a result of hollering by such people as Nader, who insist that the answer to the tragic and increasing highway slaughter is to make cars safer. This is only a partial answer, and not even the most important part of the problem.

More than seat belts, shoulder harness, air bags and such, Americans need three things to cut down on highway deaths: good tires, good brakes and good sense.

SLATED FOR OCT. 30 **BEGINS FRIDAY** The ESA will again sponsor the

The ESA will sponsor a Travelannual Halloween carnival to ing Bake Sale tomorrow, Friday, be held Saturday, Oct. 30, in and Saturday. Persons may call the school cafetorium and ad-Alma Lumpkin, project chairjoining classrooms. Preceding man, at 227-5381 for a list of the carnival will be the tracakes and pies available or to ditional spook parade and place special orders. Baked queen's coronation.

All school classes and civic organizations are asked to call Mrs. Edward Fisher at 227-4961 to reserve space for their booth. Oueen candidates will be selected from the first six grades in the near future.

meet Friday, Oct. 8, in the Su- able to score. David Heard and dan Community Center with the women of the First Baptist Church as hostesses.

Roger Boyles also picked-off Springlake passes. The third quarter belonged to

tackles, one interception and recovered a fumble; Eugene Lopez with 17 assists and 1 unas sisted; Kevin May with 13 assists.

Gary Edwards was the leading rusher for Sudan with 76 yards on 24 carries. Roger Boyles also turned in 48 yards on 20 carries. Price captured one pass for 30 yards in the passing department.

Springlake edged Sudan slightly in yardage gained, and only

(Continued on Page 6)

|      | ****         |      |
|------|--------------|------|
| GAN  | MEAT A GLANC | E    |
| UDAN |              | S-E  |
| 10   | First Downs  | 12   |
| 132  | Yds. Rush.   | 143  |
| 30   | Yds. Pass.   | 80   |
| 152  | Total Yds.   | 223  |
| -60  | Penalties    | 7-50 |
| •    | Penetrations | 4    |
| -103 | Punts        |      |
| 3    | Fumbles      | 2    |
| 2    | Fumbles Lost | 1    |
| 1    | Fumbles Rec. | . 2  |
| 3    | Pass Interc. | 5    |
|      |              |      |

Smith The PTO will meet Tuesday, Oct. 12, at 4 p.m. in the Su-Produces The program will be presented by Captain Cox, a member of the juvenile division of the Lub-First Bale bock Police Department, who will speak on the juvenile prob-The first bale of cotton for the lems that we face today.

Mrs. Lumpkin reported that

the Childrens State School at

a snow cone machine for their

dan school cafetorium.

1971 harvest for the Sudan area was ginned Tuesday, Sept. 28, at the Sudan Farmer's Co-op Gin.

The cotton was raised and brought in by F. M. Smith who planted the Dunn 56C seed approximately May 15 about one mile northeast of Sudan. The

bale, weighing 525 pounds, was ginned from 2270 pounds of seed cotton and produced 920 pounds of seed. Operating the gin were Jim Knox and L. C. Rhodes.

According to gin manager, Joe Rone, Smith received a premium of 50 cents per pound for the cotton and \$100.00 per ton for the seed.

Reports from area farmers Funeral services for Edgar Tolstate that the cotton is opening lett are scheduled to be held but added that the process is Friday, Oct. 8, with Aderlyslow due to dense growth of the plants.

Hugh Vincent, manager of Sudan Elevator, reported Saturday that they had received their first load of grain for the season. Farmers are busy harvesting the grain as warm days aided in the drying process.

Mr. and Mrs. L. E. Slate formally donated the original Sudan Postal fixtures to the Texas Tech Museum Friday, Oct. 1. Ac-

Mrs. L.E. Slate.

ollett

**Rites Held** 

where he was employed by the

State Department in Washington,

D. C. He died Monday after-

noon in George Washington Hos-

ORIGINAL SUDAN POSTAL FIXTURES were donated

recently to the Texas Tech Museum by Mr.and

man, director of the museum, who stated that the fixture will be prepared and placed on dis-

Sudan Postal Fixtures Go To Museum

## BAND PARENTS MEET TUESDAY

The Sudan Band Parents Organization will meet Tuesday, Oct. 12, at 8 p.m. All parents are urged to be present when plans for the Homecoming meal will be made, along with other item s of business to be discussed.

pital following a lengthy illness Survivors include his wife, Jean; one son, Bryan of the home; his mother, Mrs. Leona Tollett of Sudan; two brothers, Marvin of Sudan and Wayne of Rogers, N. M.

cepting the gift was Mr. King- play in suitable surroundings as soon as possible.

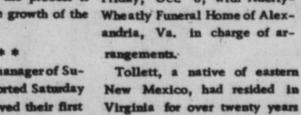
> The fixture was originally built in 1917 for the first post office ever operated in Sudan. L E. Slate became the postmaster in 1919 and these fixtures including some 40 small boxes and a tiny call window until they were replaced in 1923. The boxes were transfered to Fieldton where they were used until 1963 The Slates, who remained in contact with the boxes, obtained them and returned them to their home in Sudan.

The boxes have found their nome at the Tech Museum and will soon be on display to remind all South Plains residents of early day mail delivery. Sudan residents should especially be proud of this contribution.



FIRST BALE OF COTTON GINNED IN SUDAN for this season was produced by F.M. Smith (right). The bale weighed 525 pounds and was ginned at the Farmers Co-Op Gin, managed by Joe Rome (left).

\* \* \* \*





SURPRISE PACKAGE - A "surprise" package was delivered to J.W. House, publisher of the Sudan Beacon-News Monday which contained among other things bottles of odd-smelling ingredients (he later learned they were called feed samples). House had delivered some printing to Sudan Livestock, who in had mailed feed samples to Lubbock. turn Their mailing label was lost after mailing and since the box had orginally been sent to Sudan Beacon-News, it was returned to House who was very mystified about the origin of the package.

## A GRICULTURE CHANGES SEEN

For the fourth time in this century American agriculture is undergoing a revolutionary change.

Texas Tech University's Dean' of Agricultural Sciences Anson R. Bertrand says agriculture has been reshaped by massive mechanical, technological and managerial changes. Now, he says, it is "coming to grips in which the service sector supersedes manufacturing as the dom inant element and complexities of marketing are almost overwhelming.

"And the voices of the environmentalists are having an impact on agriculture that stands to reshape the entire structure of the industry. "

tinue to have the edge for a long time if we can keep our pro- noon here at 5 p.m. duction, marketing, processing, storage and transportation systems intact and functioning." He places emphasis on "transportation. "

Only 6 per cent of our people are required as primary producers, Dean Bertrand points out, leaving 94 percentof our people free to do things that make life better for us. These primary producers provide gainful employment for 30 per cent of the nation's population who process, store and market agricultural products."

However, he stated that the family farm is by no means.on the way out.

#### THE SUDAN BEACON NEWS THURSDAY, OCTOBER 7, 1971

By Velma Legg & Georgia Ray The spirit of Sudan High School continues to show in the activities of this week.

BY STINGY

The FHA girls are selling Stanley Products. The FTA had a Pizza Party at

the home of Brent Wiseman. The Homemaking III girls went

to Lubbock Thursday afternoon on a field trip.

Freshman FFA boys are being seen all over school this week with their one green hand. This is Freshman initiation week. The football team will play the Vega Longhorns at Vega at

'8 p. m. Friday. Everyone is invited to attend the Pep Rally at 3:30 p.m. in the High School gym. Lets all back the Hornets. Jr. High and Jr. Varsity football games are Thursday after-

COTTON

Deliberations of Plains Cotton Growers, Inc., aimed at formulating legislative policy to be used in securing an acceptable government cotton program to succeed present law, officially began in Lubbock September 22 with a meeting of the 25-county cotton producer association's 11-man Legislative Committee. J. D. Smith of Littlefield is

The present cotton program

PLAINS COTION GROWERS, INC.

## School Mcan

Monday, Oct. 11-Barbecue weiners, baby Limas, buttered potatoes, rolls, milk, chocolate chip cookies.

Tuesday-Enchiladas, baked corn, cabbage salad, milk, crackers, jello with orange slices. Wednesday-Western beans, chopped broccoli, deviled eggs, corn bread, milk, plain cake with icing.

Thursday-Vegetable beef stew, chicken salad sandwiches, chocolate milk, crackers, plum cobbler.

Friday-Steak fingers/catsup, cream potatoes, green beans, rolls, milk, honey cup.

23 and 28 cents a pound. Current production costs, the outlook for production costs, and possibilities for actions to reduce production costs over the next few years is the subject of the fifth study, directed by George Townsend, also of the NCC.

Dr. Horne emphasized that his job was not to propose a specific program or programs for cotton, but to "submit to the Producer Steering Committee. an economic appraisal of various alternatives that may be available to the industry.

. "And of course it will be up to the Producer Steering Committee and others in the industry as to what use is made of the report," he said.

Smith said other meetings of the PCG Legislative Committee will be called to evaluate Dr. Horne's report when it becomes available and to assess the legislative climate and other factors that will influence future government programs.

## My Neighbors

DB

## WATER, INC. TO

Civic and community leaders from throughout West Texas and Eastern New Mexico will converge on Lubbock Saturday (Oct. 9) to launch an intensive 45-day membership expansion campaign for Water, Inc. The campaign kickoff meeting is slated at 3 p.m. in the Fifth Floor Meeting Room at the First Na-

tional-Pioneer Building. "If we are to successfully pursue our goal . . . adequate future water for all . . . then we must pledge our support to Water, Inc., in the form of expanding membership," A. L. Black, chairman of membership committee said. "It is a dedicated membership that furnishes the financing for carrying out our work, " he added.

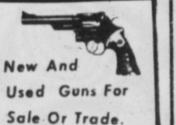
Water, Inc., is a non-profit, membership-based organization

**Tire Research Grants Made** Cornell Aeronautical Laboratory will construct one of the world's most advanced tire research facilities, to be financed by tire and motor vehicle manufacturers and the federal government.

The \$800,000 project will be used to conduct research for improvement of tire performance and vehicle controllability and safety.



manage to live within their income is partially.



## MEET SATURDAY

dedicated to the support of full water development including the importation of water into areas of need. Basically working through education programs, it maintains a close liaison with the general public, state and federal agencies and officials. There are currently about 2,500 active dues-paying members in Water, Inc. , and officials have set a goal of more than 3,000 when the drive ends in mid-December.

The membership campaign gets underway officially on Nov. 1 and ends Dec. 15.

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Dry Goods

Dr. Bertrand, who this year took over duties as dean of the College of Agricultural Sciences, quoted Washington economists to the effect that by 1980 agricultural products quite like-Iy will be the only products in the U. S. which will be competitive in world trade. The U. S., he says, has the land, climate and the technology to produce food for sale more efficiently than any other

"Although some countries are trying to play 'catch up' in food production ability, we will con-

major area in the world.

This year's appropriation for the Department of Health, Education and Welfare is more than \$77 billion. It is bigger than the defense budget, and is \$321 million over the amount requested.

A dairy cow producing 11,-000 pounds of milk a year (about 5,000 quarts) consumes an average of 45 tons of fuel-8 tons of feed and 37. tons of water. That's 247 pounds a day.

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Sudan

expires with the 1973 crop, so the development of a new program.must begin in 1972, Smith told the committee. "And whatever, success we may have in getting the best program for High Plains cotton will depend a great deal on how well we do our advance homework, " he said. Meeting with the committee at Smith's request was one of the nation's most respected cot-

committee chairman

ton economists, Dr. M. K. Horpe of Memphis, Tenn. Dr. Home retifed last year from the staff of the National Cotton Council, but at the request of the Council's Producer Steering

Committee is now directing an in-depth study of cotton's economic position and outlook, strictly from the viewpoint of cetton producers.

Dr. Horne's study, slated for completion in December of this year, is divided into five "work projects, " utilizing the expertise of nine well-known cotton economists. From these separate works Dr. Horne is assigned the tash of putting toe

task of putting together a single, comprehensive report for the Producer Steering Committee, Two of the projects, Horne said, are assigned to examine the size cotton carryover that is required each year to assure cotton's efficient movement into marketing channels. The other will consist of a "broad measurement" of off-farm costs in the cotton system, by areas of production and by the function of each cost-producing operation. Project number three, headed by Gaylon Barker of the NCC staff, is an intensive study of consumption volumes that could be expected at three different price levels for raw cotton, 23, 28 and 33 cents per pound. This information will be compiled for each of the 20 leading cotton

uses Charles Russell of the NCC is doing a similar study of U. S. cotton sales in the export mark. ets at three price levels,

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#### MRS. GENE VICKERS

Antarctica.

## News of Our SERVICEMEN

Navy Petty Officer First Class Bunard A. Williams, son of Mr. and Mrs. C. A. Williams of Rt. 1, Sudan, will be spending the next year at the South Pole as part of the 17th consecutive Operation Deep Freeze.

He is a member of Detachment Alfa of the Antarctic Support Activities, which will soon **Pledged By Pair** 

Miss Sharon Kay Beauchamp, of the bride, served as maid of daughter of Mr. and Mrs. B. A. honor. Her gown of orchid crepe Beauchamp, Jr. of Sudan, and

THE SUDAN BEACON NEWS, THURSDAY, OCTOBER 7, 1971

Twin Ring Vows

with a floral chiffon slightly ga-William Eugene Vickers, son of thered skirt featured an empire Mrs. Helen Vickers and the late waist, scoop neck and short Dallas Vickers of Deersville, sleeves. She carried a colonial Ohio, were united in marriage bouquet of orchid pom-pom way. on Saturday, Sept. 18 in the mums and white gladiolas. Uhrichsville, Ohio, with the

For her daughter's wedding,

Mrs. Beauchamp chose a laven-

der crepe dress with lace sleeves,

black accessories, and a cor-

sage of white roses. The groom's

mother, Mrs. Vickers, wore a

knit dress of sapphire blue with

lace insets on the sleeves and

Following the wedding cere -

mony, a reception was held in

the church social hall with Mrs.

Phyllis Dickey, of Tippecanoe

presiding. Assisting were Miss

Fran Wilson and Miss Sherry

Mossbarger of Ft. Dix, N. J.

college friends of the bride,

Mrs. Carol Burdette, Karol and

Kathy Dickey of Tippecanoe.

Registering guests was Mrs.

of white roses.

Serving as bridesmatron was Rev. Jimmy Robins officiating. Mrs. Pat Beauchamp, sister-in-Mrs. Betty Stanley was the or-12w of the bride. Her dress and ganist for the candlelight doubflowers were identical to the le ring ceremony with Miss Sarah maid of honor's. The attendents wore choker necklaces, gifts Given in marriage by her fafrom the bride.

ther, the bride was attired in a Flower girl was Donna Robins. gown designed and made by her She wore a dress styled similar mother. The gown of slipper to the other attendents and carsatin was overlayed with mirroried a basket of orchid and white mist with lace appliques of petals. Mike Mayze of Port hearts and seed pearls, featured Washington served as ring bearer. a scooped neckline, slightly Serving as best man was John gathered skirt and lantern Capers, of Cadiz, with Dan sleeves. The head piece was Beauchamp, brother of the also designed and made by the bride, as groomsman. Ushers bride's mother. The bride carwere Terry and Clarence Miller ried a cascade of white pomof Mingo Junction, Ohio.

pom mums. Miss Cheryl Beauchamp, sister

Saunders as soloist.

## **TOPS** Club Has Meeting

Seven members of Sudan Tops Club were present Monday when the meeting was called to order at 3:30 p.m. in the Dudgeon Club House. A loss of 93/4 pounds was recorded.

Queen for the week was Ruth Baker.

Members are reminded to attend the area meeting Saturday, Oct. 9, at the Littlefield Community Center? After singing Tops songs the

Carpenter.

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Peggy Bates showed a horse belonging to Jack Bates to third place in the halter class of the Quarterhorse show held Saturday on the Panhandle South Plains Fair Grounds.

Danny Cardwell and Brent Wiseman attended Careers Day Saturday at Texas A&M University in College Station. They were accompanied by Science and Physics teacher Ron Duna-

Mrs. Pat Brownd and daughter of Amarillo were visiting her parents, Mr. and Mrs. Jay Harper, during the weekend.

Mr. and Mrs. Dawson Muller and children. I'Lee and Jean were Lubbock business visitors Monday.

Mrs. Jack Scott and Randy, and David Aills were in Palo Duro Canyon recently to tour the amphitheatre and for sight-seeing.

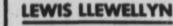
Mr. and Mrs. Jack Scott attended the recent Sons of American Revolution Chapter meeting held at the El Toreador Room at Furr's Cafeteria in Lubbock. Members and husbands of the Nancy Anderson Chapter, Daughters of the American Revolution, were guests for the meeting. Mrs. Tommy King and chil-

dren, Annmarie and Tommy, were Lubbock fair visitors Thursday afternoon. Accompanying Mrs. King were J'Lee and Jean black accessories and a corsage Muller.

Wesley Chatwell was among a group fishing near Canadian during the weekend.

Mrs. S. D. Hay was in Littlefield Saturday morning to attend an early morning Retreat and Fellowship Hour of the Presbyterian Church.

Mr. and Mrs. Tommy Rone of Lubbock were visiting his par-



## Amendment to **Permit Prayer**

When a U.S. Supreme Court justice resigned his post recently, Time magazine said of him: "His longest fight was a largely successful effort to expand application of the Bill of Rights beyond the federal structure to state courts and agents as well."

While this sounds good, it is actually wrong in principle. Following this line of reasoning the power of the federal government has been extended into areas which the founding fathers sought to reserve to the states and to the people themselves.

It was specifically stated in the Constitution-in Article 10 of the Bill of Rights-that "The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

### Court in Error

An example of the application of this principle is the matter of prayer and Bible reading in the public schools.

The First Amendment says, "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof."

By this statement, the federal government was forbidden to legislate in any way in the area of any establishment of religion. There was no provision that the states were not free to act in this area, but the federal government was told specifically to keep its hands off.

Yet, in the case of Engel vs. Vitale, in 1962, the U.S. Supreme Court did in fact invade the area prohibited to the federal government when the court

ents, Mr. and Mrs. Frank Rone Sunday.

Visiting with their parents, Mr. and Mrs. Chresty Rudd and Mr. and Mrs. G. C. Ritchie Sunday were Mr. and Mrs. Robbie Rudd

The prayer which the high court ruled against was: "Almighty God, we acknowledge our dependence upon Thee and we beg Thy blessing upon us, our parents, our teachers, and our country."

In a later court action, the ban was extended to voluntary prayers, also. Even the reading of prayers from the Congressional Record was forbidden by a federal court in New Jersey, which based its opinion on the decisions of the U.S. Supreme Court.

**Prayer Amendment** 

The remedy which is now being undertaken is the passage of a constitutional amendment providing that "nothing contained in this constitution shall abridge the right of persons lawfully assembled, in any public school or other public building which is supported in whole or in part through expenditure of public funds, to participate voluntarily in nondenominational prayer or meditation."

Hundreds of thousands of Americans have signed petitions to the Congress in favor of the adoption of this amendment. Sen. Lawton Chiles, of Florida, a co-sponsor of the amendment, says that he has received more letters from constituents on this subject than on any other issue

This widespread public support of the "prayer amendment" is based on recognition of the wisdom of Solomon's advice, "Remember now thy Creator in the days of thy youth.' Where do you stand on this important matter?

and April of Lubbock.

Mrs. Kelton Doty of El Paso visited her mother-in-law Mrs. Homer Doty, one day last week.

ATTEND CHURCH SUNDAY!

banned the use of the prayer which had been required in New York State schools,

depart for Deep Freeze Headquarters in Christchurch, New Zealand enroute to the South Pole.

ice," he will help support scientific research, aircraft flight coordination and collection of weather data. Rigorous training preceded this assignment to

MEETING HELD Girls in Action met Monday afternoon when the emphasis was on "Missions". Michelle During Williams' year "on the Vincent read the prayer calen-

He will arrive in Antarctica this

October, the beginning of the

austral summer, a period of rel-

atively non-violent weather.

In March, other support units

will withdraw, leaving his group

to "winter-over" through the

sunless, six-month winter. Ex-

cept for radio communication,

he will remain isolated from the

rest of the world until the fol-

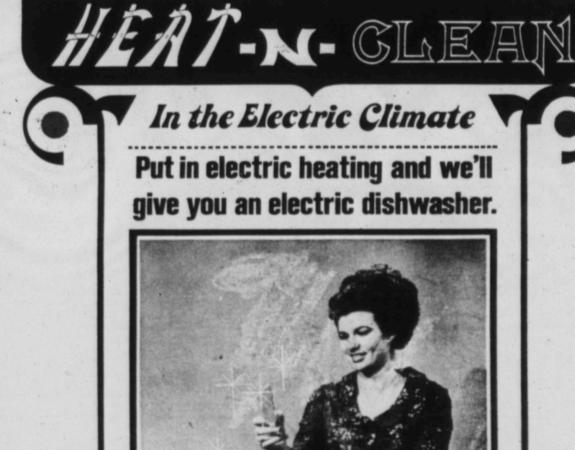
lowing October.

GIRLS-IN-ACTION

dar, and after the program re freshments were served by Cindy Powell and Debra Nelson to the following members, Jana Carpenter, Linda Evins, Annette

Cindy Vickers, sister-in-law of pledge was given and the meetthe groom. ing adjourned. When the couple departed for

their honeymoon trip through the Eastern States, the new Mrs. Fulcher, Sabrina Vincent, Mi- Vickers was attired in a purple chelle Vincent, Tammie Wal- knitdress with black accessories. lace, Norma Sanchez, Irma Upon returning the couple will Salazar, Pam Nelson and Bobbie be at home at Route 1, Tippecanoe, Ohio.



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pliance, the dishwasher, you need only be a

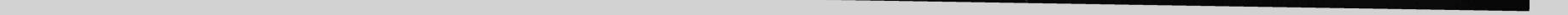
customer of Southwestern Public Service Company and put permanently installed, whole-house electric heating in your present or new home with installation beginning not later than December 1, 1971, when the offer expires.

Call us this week for complete information on the desirability of comfort electric heating. Don't miss out on the opportunity to receive an electric dishwasher free of extra cost!

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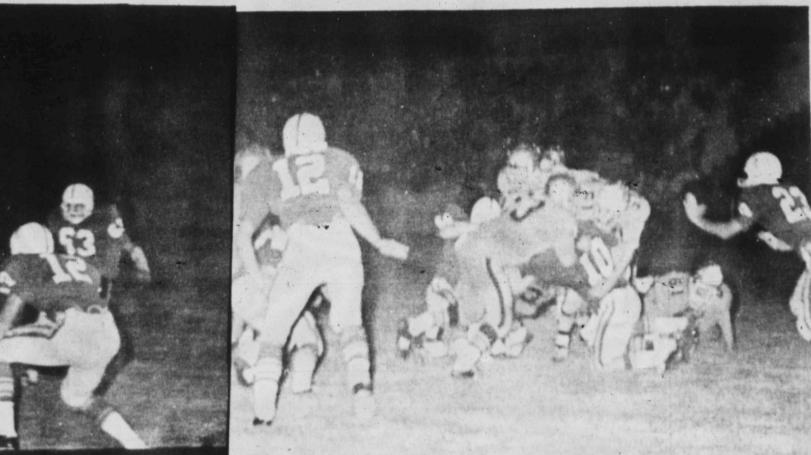
## BOOSTING THE HORNETS! INDIVIDUAL STATISTICS TD EP FG 4 4 0 TP 28

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| RUSHING           PLAYER         TC         YDS         AVG.           Boyles         75         431         5.7           Lance         24         .115         4.8           Jefferson         22         218         9.9           May         40         145         3.6           Engram         8         33         4.0           Hanna         6         19         3.0           M. Chester         3         2         .7           Edwards         34         118         3.5           Bellar         1         -2         -2.0           PASSING              PLAYER         ATT         C         INT <yds< td="">           Lance         34         9         5         1.30           M. Chester         1         0         0         0</yds<>                                                                                                                                                                    |                                                                                                                 |                                                                                   |  |
| RECEIVING         PLAYER       NO. CAUGHT       YDS         Gilbert       1       31         Engram       1       16         Boyles       1       3         Hanna       1       5         Edwards       1       16         May       2       23         Price       1       30         TOTAL OFFENSE       PLAYER       RUSH         PLAYER       RUSH       REC PASS       TOTAL         Boyles       431       3       0       434         Engram       33       16       0       49         May       145       23       0       168         Lance       115       0       130       245         Jefferson       218       0       0       218         Gilbert       0       31       0       31         Hanna       19       5       0       24         M. Chester       2       0       0       2         Edwards       118       16       134         Price       0       30       0       30         Bellar       -2       0 | TOUCHDOWN! SUDAN HORNET QUARTERBACK BO LANCE PLUNGES<br>AT SPRINGLAKE - EARTH. AT LEFT, GARY EDWARDS CARRIES TH | S OVER FOR SIX POINTS FRIDAY NIGHT<br>BALL FOR MORE SUDAN YARDAGE.<br>Staff Photo |  |
| Bellar -2 0 0 -2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T VEGA FRI                                                                                                      | DAY 8 P.M.                                                                        |  |
| Beck Gin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOOK AT ALL THESE                                                                                               | Melson Cleaners                                                                   |  |
| Frank Rone, Gulf Dist.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SUDAN HORNET BOOSTERS                                                                                           | Fairview Gin                                                                      |  |
| Sudan Elevators                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Reed's Shamrock Service;                                                                                        | Feeder's Grain, Inc.                                                              |  |
| Olin Nix Implement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Central Compress &amp; Whse</b>                                                                              | Pay And Save Food<br>Baccus Chevrolet<br>Dairy Bee Drive In                       |  |
| Clarke's Dry Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nichols Insurance Agency                                                                                        |                                                                                   |  |
| The First National Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lamb County Butane Co.                                                                                          |                                                                                   |  |
| Deluxe Cafe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Bakers</b> Deep Rock Station                                                                                 | Louise's<br>FLOWERS AND GIFTS                                                     |  |
| Gordon's Gulf Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Higginbotham-Bartlett Co.                                                                                       | Knox Texaco                                                                       |  |
| Provence Welding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Farmers Co-op Gin                                                                                               | Helen's Beauty Shop                                                               |  |
| 6 & C Auto Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Farmers' Union Insurance                                                                                        | Sands Cafe                                                                        |  |
| Nichols Oil Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Wanda Downs Tax Service                                                                                         | Sudan Beacon - News                                                               |  |

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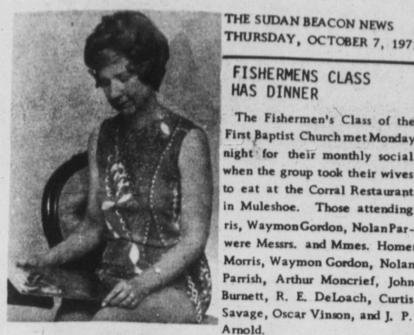
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**EVALYN SCOTT** 

## LOCAL WOMAN **RECOGNIZED**

Mrs. Randall (Jack) Scott, Sr. recently was notified that she has been selected one of "Two Thousand Women of Achievement" in the British Isles and United States of America. The recognition from England will enable Mrs. Scott's biographee and portrait to be included in the 1971 edition of "Two Thousand Women of Achievement". She also received membership in 1970 in the Inter-Continental Biographee's Association, a hands across the sea movement in commemoration of the Plymouth Rock and the Mayflower.

She received this honor on the basis of her genealogy work. She has written and had publishdeals with her paternal and maternal lineage. She also wrote "A History of Lamb County". At the present time Mrs. Scott said that she has gathered enough data to publish second volumes of all three books, plus one on the Hardy family and the Mc-Neese family. She calls the name of her research "Fascination with names, faces, people and places". She first enter-

#### FISHERMENS CLASS HAS DINNER

The Fishermen's Class of the First Baptist Church met Monday Jack Bingham, was held Wednight for their monthly social nesday in the home of Mrs. Edwhen the group took their wives win Harper. to eat at the Corral Restaurant The bride's chosen colors of in Muleshoe. Those attending yellow and white were carried ris, Waymon Gordon, Nolan Parout in decorations with the serv were Messrs. and Mmes. Homer ing table laid with a white cloth Morris, Waymon Gordon, Nolan and centered with a yellow floral Parrish, Arthur Moncrief, John arrangement. Refreshments Burnett, R. E. DeLoach, Curtis were served from crystal ap-

### CITIZENS SHOULD BE ALERT TO CRIME

In Texas a major crime is committed every 1 1/4 minutes. A murder occurs every seven hours. Every 3 1/2 minutes bring a rape. There's a robbery every hour, a burglary each 4 1/2 minutes, an aggravated assault every 20 minutes, a car

theft every 14 minutes. The fts come around each 2 1/3 minutes.

But society cannot afford to surrender to crime's pervasiveness. Each citizen can have a part in preventing it, by coming to the aid of law enforcement -- by lending his eyes and ears to the

police. Be alert; observe curious situations and suspicious persons; don't hesitate -- report all details promptly to police. 18.52 miles per second. These

Mr. and Mrs. Floyd Seymore and Mrs. Muriel Crouch were in Arlington recently to visit their daughter and sister, Mr. and Mrs. Don Goodyear and family. Mrs. Seymore also was in Dallas for a state board examination. Mr. and Mrs. Earl Chester of Friona, Mrs. J. D. Chester, and Dick West returned Tuesday from Ardmore, Okla;

## THE SUDAN BEACON NEWS THURSDAY, OCTOBER 7, 1971 Shower Honors Program Set To Aid Bride - Elect **Retired Persons** A bridal shower honoring Miss Debbie King, bride-elect .of

G. T. Sides, county judge, Hubert Dykes in Sudarf. How announced a program which will ever, they may bring their apemploy retired persons on a plications with them Tuesday, part-time basis is being put into Oct. 12, to the Lamb County action in Lamb County. The Courthouse when Mrs. Hazel Ab program entitled"Green Thumb" ernathy will make the selection is federally funded and is di- for seven county workers. Aprected at retired persons living plicants should be there at 9:30 on a limited income.

These men, 55-years-old or older, who have incomes of cards. \$2,500 or less, will plant trees

in parks, maintain Little League show barns, and do almost every type work except janitorial on

organizations facilities or property. It will pay the workers \$1.60 per hour.

Lamb County has been alloted two, one-half crews (which will be seven persons).

Sides also announced that applications are now being taken siding at the meeting. in his office at the courthouse, or applicants may contact any County commissioner including

any governmental or non-profit

## Personals

Visiting in the home of Mr. and Mrs. O. O. Baker has been her sister, Mrs. Della Smith of Amarillo.

Mrs. Kay McCollum and Chris of Galveston have been visiting her parents, Mr. and Mrs. Dext-

er Baker.

Lynn Olds is a surgical patient at Methodist Hospital and at the last report was in the intensive care unit.

Mr. and Mrs. Kenneth Wells and sons visited relatives in Mineola last week, and also with friends in Ranger. Wanda Reed of Wichita, Kans. and friend Miss Myrna Thomlin-

JIM DAVISON & VERA WELDON, MANAGERS a. m. on Tuesday and should al-

so bring their social security Many retired persons are finding this program regenerating as and Babe Ruth ball parks, paint they can again feel they have become useful citizens.

## CUB SCOUTS REORGANIZE

A reorganizational meeting for Cub Scouts was held Tuesday night in the school cafeteria with Warren Green of the South Plains Boy Scout Council pre-

committee of local residents was appointed to formulate plans for organization of local dens including the assigning of den mothers.

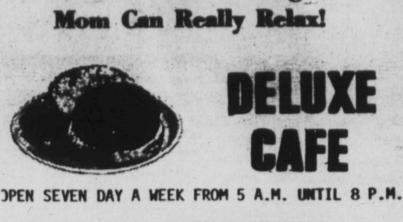
All eight, nine and 10-yearold boys are eligible to participate in the Cub Scout program. Workers are needed in all phas es of the program.

Some 18 boys were present for the Tuesday night meeting and were accompanied by at least one parents,

Most infectious of all diseases is the pneumonic form of plague.

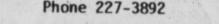
\* \* \* \* First United States Census was taken in 1790.

There will be a Special per-



We'll Do the Cooking ....

**RGERS** -- FOUNTAIN SERVICE BASKET LUNCHES -- SANDWICHES DAIRY REE DRIVE INN Mr. and Mrs. Ted Walker; Props.



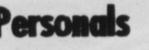


## " OUR PLANET EARTH" Crime happens all the time. "Our Planet Earth", explaining our Earth home in relation

to the other planets, is the October star show at the Moody Planetarium. The Earth is not a perfect sphere. According to scientists,

it is an oblate spheroid, shaped somewhat like a sphere, but flat at the poles. The Earth's average speed is

ists.



A glimpse of home through the eyes of space travelers will be presented each Saturday and Sunday at The Museum of Texas Tech University. Saturday programs are at 3 p.m., and Sun-

ed the field of journalism in 1953 when she became a correspondent for several area newspapers including the SudanBeacon-News.

In her spare time, Mrs. Scott also composes lyrics and at the present time is having melodies placed to the lyrics by local musicians

Via satellite, a three-minute telephone call from New in 1965. York to London today costs

NOTICE

**IMPORTANT NEWS** 

FOR AUTOMOBILE BUYERS!

NOW YOU CAN SAVE REAL MONEY ON YOUR NEW AUTOMOBILE RIGHT HERE IN SUDAN, BY TAKING

ADVANTAGE OF SPECIAL FLEET LEASING PRICES. COME IN AND ASK US ABOUT THIS SPECIAL

A NEW CAR BROKER FOR SUBAN

day programs are at 3 p. m. and 4 p. m. Admission is 50 cents for adults, 25 cents for children, and free to members of the West Texas

and other facts are brought out

about the only known planet on

which "life" as we know it ex-

pointments with Mrs. Craig

Hostess gift included a yellow

satin bedspread, ironing board

Hostesses were Mesdames Hal-

bert Harvey, Theron Hill, Er-

nest Legg, Craig Walser, Edwin

Harper, Keith Glover, Paul Pro-

vence, Raymond Harper, Curtis

Savage, Milton Williams, R. C.

Williams, Ed Williams, J. A.

Graves, Dexter Baker, J. P.

Amold, O. C. Hall, Bobby

Davison, Billy Hanna.

and electric hand mixer.

Walser presiding.

Museum Association. \$5.40, compared with \$9.00 son are visiting in the home of Mrs. Polly West. Monday dinner guests also included Mr. and Mrs. Nolan Parrish, Mr. and Mrs. Danny Masten and children, and Mrs. Dick West and

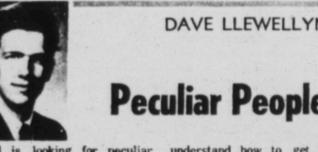
Jana.

formance of "They Came From Spain", the light and sound production in the Pioneer Amphitheatre in the Palo Duro Canyon State Park, Sunday evening, October 10, in celebration of the National Columbus Day - long week end. This is in ad-

> dition to the usual Thursday, Friday, and Saturday performances which will continue throughout the month of October. Curtain time is scheduled at 8:15 p.m. for all performances. This story introduces the Spanish explorer who came to the Panhandle in the time of Columbus - and who discovered the Palo Duro Canyon in 1541.



AT G&C Auto Supply



God is looking for peculiar people

You might think He already has all the peculiar people He can handle. But not the kind He

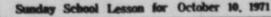
God has said, "If only you will now listen to Me, and keep My covenant, then out of all peoples you shall become My special possession; for the whole earth is Mine. You shall be My kingdom of prints, My holy nation." (Exodus 19- New English Bible)

"Special" sounds pleasant; it's a loving word, and the idea of God's personal concern for His people is what the quotation emphasizes. From an ordinary human point of view, however, the word "peculiar," which was used in the older translations, is more accurate.

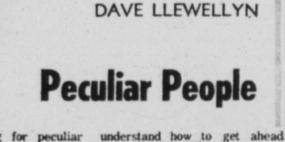
God in Man

Anyone, these days, who "listens to God" and "keeps His covenant" is peculiar. He prays and reads the Bible to find how to live. He believes God is not only watching his life but actually working things out every day to use his life in a planned way. He cooperates with God by not mistreating people - lying about them, stealing from them, being jealous of them. He controls his natural tendencies toward selfishness and instead respects people, not misusing anyone socially, sexually, or in my other way. In short, he tries love other people just as much as he loves himself and to treat them just as well. All this is possible, he believes, not because he is a special person: rather, it is because the Spirit of God lives in his body,

around If you know any God-lovers you know how peculiar they can They don't want to do



their



in life. They don't seem to

realize the value of money. The oddest thing of all is that they think they're special. For example, they say, "Look how much God loves us, to allow us to become the sons of God." (I John 3)

The children of God, the pe culiar people, say that the reason ordinary people can't understand them, and find them odd, is that they don't know God. People who only heard Jesus speak but never got to know Him thought He was peculiar,

That makes sense, doesn't it? What you know influences how you act. Veterinarians care about the treatment of animals. Businessmen think the handling of money is important, Fashion designers like to dress well. Your job and education have changed you, haven't they?

How Much Knowledge?

Look at it this way. Of all the truth that people know in the world, how much do you know? Ten per cent? Two per cent? Probably less? Then isn't it possible that among the things some other people know but you have not yet run into is God? If you know closely 3,000 people (and you probably don't), for every person you know intimately there are in the world at least one million people you have never met. Isn't it possible that among the three billion people you don't know are millions who know God? Probably you have even met someone who knows God, but he never talked to you about Him. Ask

Why should people who know God think they're special when you think they're peculiar? They know Someone you don't. "own thing." They don't Copyright Dave Llewellyn 1971

For further information and tickets to this vivid drama in wants light and sound, moving images, and live action, write to Box 268, Canyon, Texas 79015 or call the box office at 806-655-2182. The admission is \$1.00

Theatre-goers will be admitted free to the park after 7:30 p.m. Prior to that time a dollar fee will be required for all cars ent-



asing Systems Gordon's Gulf Service



SO YOU CAN ORDER NOW FOR EARLY DELIVERY.

THIS NEW

**AUTOMOBILE** 

SHARING PLAN OR PAY \$100. AND KEEP THE CAR. ASK US FOR COMPLETE DETAILS

THIS NEW CHEVROLET IS A TYPICAL VALUE

For only \$113.00 a month this 1971 Chevrolet Impala 2 door can be yours.

It's equipped with automatic transmission, power steering, power brakes,

radio and white wall tires. In addition, you get service and parts at no

charge for 24 months. This includes tires, wheel alignment and balance,

SEE WAYMON GORDON AUTHORIZED LEASING DEALER AND BROKER SUDAN, TEXAS PHONE 227-6001

## OPPORTUNITY. WE HAVE PHOTOGRAPHS AND DETAILED INFORMATION ON ALL MAKES AND MODELS WE CAN SELL OR LEASE YOU ANY NEW CAR for children and \$2.50 for adults. BUILT IN THE UNITED STATES. WE ALSO TRADE FOR YOUR USED AUTOMOBILE. SEE FOR YOURSELF HOW MUCH MONEY WE CAN SAVE YOU ON A NEW CAR, PICKUP OR TRUCK (UP TO 2 TON) ering the park.

#### THE SUDAN BEACON NEWS THURSDAY, OCTOBER 7, 1971

#### FOOTBALL, Cont. -----

had 2 more first downs than Sudan.

The game gave Springlake a 1-0 conference record to 0-1 for Sudan. Other contenders included a tie between Farwell and Hart, Happy over Bovina, and Vega edged out Kress. The Hornets will go to Vega Friday night with the game to begin at 8 p. m.

\* \* \* \*

The Junior Varsity defeated the team from Springlake Thursday afternoon by a score of 34-26. The game was tied 14-14 at the half with Sudantaking the lead in the third period.

Sudan opened the scoring with Hatch going 49 yards for a touch down. Later, Hedges went 54 yards for another Sudan score with Tamplin going over for the extra points. Sudan led 14-0 at the end of the first quarter.

Springlake scored twice in the second quarter to tie the game at the half. Sudan came back in the third period with Hedges going over from the two-yardline after setting the Hornets up on a 44-yard-pass to Legg. Hedges also went over for the conversion points. Hedges seemed to be in the scoring line as he later went 67 yards on a run across the goal line. The Hornet defense held the Woiverines nil in the scoring department during the third period, however they came back to score twice in the last period.

Hornet fans were again aroused as Hatch grabbed a Springlake pass and galloped 48 yards for the final score of the game.

Bobby Phillips did an outstanding job as quarterback with Ryan Dale Harvey getting good blocking action. Carroll Legg also did an outstanding job on defense as did Richard Tamplin



The Sudan Service unit of Girl Scouting met Monday morning in the home of chairman, Mrs. Doris May, for the purpose of setting a date for the annual fund drive. Three new leaders, Kay Wise-

man, Nell Ingle and Shawni Nix were invested and received their girl scout pins.

It was also announced that 53 scouts have been registered for this year.

Attending were Mrs. May, Patsy Kent, Kay Wiseman, Nell Ingle, Shawni Nix, Edith Reed, Marge Cardwell. \* \* \* \*

Brownie Troop 7 met Tuesday when a rededication and investiture service was held. The ceremony was carried-out under a tree which the troop adopted for care. Refreshments were served by Gloria Martinez fol-Nowing the hike to the community center.

Others attending the meeting were Nona Perez, Cecilia Rameriz, Glenda Cardwell, Marilyn May, Janie Brownd, Laurie Van Dyke, Cindy Ham, Silvia Salamanda and leaders Barbara May and Marge Cardwell. \* \* \* \*

Troop 313 met Thursday, Sept. 30 for their regular meeting. A hike was planned for the next meeting from school to the Scout House. Picture puzzles were made this week by each Brownie. Refreshments were served by Shari Pollard and Michelle Ballew to Beth Couch, Cathy Williams, Renee Ingle, Janet Nix, Barbara Ann Gonzales, Donna Adams, Lisa Bishop, Shelly Gore, Jackie Gentry, and leaders Mrs. Jim Ingle and Mrs. Jim Newman.

\* \* \* \*

By Paula Ellison

Today we met at the home of

Mrs. Reed. We made invita-

tions for our Girl Scout birthday

party. Cathy Ham brought re-

Those present were Mary May,

Linda Evins, Carrie Reed, Shel-

ley Pickrell, Debra Nelson, Sa-

brina Vincent, Cathy Ham,

**READ THE ADS!** 

freshments today.

#### Martha Withrow, Paula Ellison, Traci Cowart, Mrs. Reed and Mrs. Withrow.

\* \* \* \* The first year Brownies met

Thursday, Sept. 23, for their regular meeting. Sit-upons were finished at this time.

Cookies were served by Lisa Bishop to Beth Couch, Cathy Williams, Barbara Ann Gonzales, Michelle Ballew, Donna Adams, Shari Pollard, Jackie Gentry, Renee Ingle, Janet Nix, and the leaders, Nell Ingle and Brenda Ballew.

\* \* \* \* By Kathy Swart

On Thursday, Sept. 23 the Girl Scouts met. We met at Patsy Kent's house. For refreshments we had German chocolate cookies. Tanya Ray served the refreshments. We will not have Girl Scouts next week. We are going to have a Rededication Ceremony at the Community Center at 4 o'clock, Oct. 7. The girls attending were Kathy Swart, Pam Kent, Ruth Withrow, Sherrie Ray, Wendy Wiseman, Tanya Ray, Tracey Hill, Michele Vincent, Becky Byerly, The leaders were Kay Wiseman

### FFA NEWS The Sudan Chapter of Future

and Patsy Kent.

Farmers of America met Monday night with the president Eugene Lopez presiding. Lynn Williams and Audie Gore were elected to serve as delegates to the district meeting which was held Tuesday Has Meeting at Springlake-Earth school. Program activities for the coming year were planned.

Highlighting the meeting was the initiation of 18 greenhands by chapter officers. Some six members were also awarded chapter farmer degrees. Refreshments were served to

### BLACK GETS COMMENDATION

James Black, son of Mr. and scholarship-granting agencies Mrs. Richard Black, Rt. 1, Su- and to the colleges they named dan, and a senior at Sudan High as their first and second choices School, has received a letter of when they took the NMSQT in commendation honoring him on February 1971. The reports inhis high performance on the clude home addresses, test scores, and anticipated college 1971 National Merit Scholarship major and career intentions of Qualifying Test, according to the Commended students. NMSC Principal Dale Read. encourages these students to

Black is among the 35,000 make every effort to continue students in the United States who their education. scored in the upper 2 percent of those who are expected to graduate from high school in 1972. The Commended students rank ernment student, has been adjust below the 15,000 Semifinmitted to the International Studalists announced in September ies program of the University of by the National Merit Scholar-

ship Corporation (NMSC). Edward C. Smith, president of NMSC, said: "Although Commended students advance no further in the Merit Scholarship competition, their standing in this nationwide program deserves public recognition. Their high performance on the NMSQT gives promise of continued success in college.

"The Commended students should be encouraged to pursue their education since their intellectual talent represents an important and much needed natural resource. Both these students and our nation will benefit from their continuing educational development. "

The Commended students' names are reported to certain

## KG Society

The Epsilon Delta Chapter of Delta Kappa Gamma met Saturday afternoon, Oct. 2, for a monthly meeting in the home of Blanche Johnson of Muleshoe. The Muleshoe members served as hostesses to an International Tea Tasting party.

Members of Mrs. Jay Harbin's

homemaking classes at Mule-

shoe High School prepared var-

ious breads and sweet meats from

fecipes of countries throughout

the world for the occasion.

Russian tea was served as the

Pam Wiseman of Sudan pre

sented the program entitled "The

World of Delta Kappa Gamma".

Members present from Sudan

were Elsie Wilson and Pam Wise-

international beverage.

## Consumer Program

A wiser consumer is the goal of a day-long meeting on "Consumer's Rights and Responsibilities," scheduled for October 14 in Lubbock.

The meeting is open to all interested persons, and will include speakers from state and federal agencies, according to Mrs. Jane Blay, Terry County home demonstration agent and member of the Women's Task Force of the South Plains Development program.

Registration will begin at 9:30 a.m. in the University Center at Texas Tech. The first presentation will be "Your Consumer Rights and Responsibilities," by Leona Allman, consumer specialist with the affairs and is undertaken in ad- Food and Drug Administration dition to the student's major con- in Washington, D. C.

The afternoon session will begin with a style show, Mrs. Blay reports. Robert Giddings, assistant state attorney general, will speak on "Consumer Protection in Texas. " Sen. H.' J. "Doc" Blanchard will explain "New and Pending Consumer Legislation." The three speakers will then be joined on a question and answer panel by Mrs. Bonnie Fowler, Extension specialist in home management.

Mrs. Fowler will summarize the meeting, with adjournment slated for 3:30 p.m.

several years ago by Congress and the Texas Legislature to the second and fourth Mondays in October. 1971 will be the first year, however, in which these new Monday public holidays will be observed.

Both dates were declared mancording to Oscar Lindemann of datory bank holidays by the Dallas, President of the Texas Texas Legislature so that Texas

## 4 - H NEWS

Governor Preston Smith has proclaimed the week of October 3-9 as "4-H Club Week in Texas." The proclamation was issued in conjunction with Nation al 4-H Club Week and the theme, "4-H Bridges the Gap." According to Governor Smith, "This year's theme expressed the thrust of today's 4-H program as it helps prepare young people to become better citizens in our changing world. " Four-H is a part of the educational program of the Texas Agricultural Extension Service of Texas A&M University. There are some 78,000 4-H Club members and 14,000 volunteer leaders in Texas.

## **FHA News**

The Sudan Young Homemakers organization met Monday night in the home economics building with Bertha Johnson presiding.

The program on "Pre-School Age Children" was presented by JaEllen Willson preceding the drawing of names for "secretpals".

Refreshments of cake and coffee were served by Tutu King to those attending including Jane Wiseman, Dorothy Hill, Valda Bishop, Bertha Johnson, Betty Withrow, Geneva Newman, Kay Wiseman, Mary Ann Gordon, Ann Carson, Jeannie Bartley, Nell Ingle, Linda Summers and Mrs. Willson, sponsor.



Recent visitors in the home of Mrs. Fred Meeks were her daughters, Mrs. Charles Perry of Lubbock, Mrs. Mack Campbell of Littlefield, Mr. and Mrs. L. P. Jordan, her brother of

T

## iversity Young Republicans, Deutsche Abendgesellschaft, and Fencing Alliance. He is the son of Mr. and Mrs. Richard

E. Black of Sudan. HOLIDAYS SET FOR BANKS The Congress of the United States and the Texas Legislature

centration.

\* \* \* \*

Richard L. Black, junior gov-

Texas at Austin. Announcement

of his selection was made by Dr.

Robert A. Divine, program di-

rector. International Studies,

an interdepartmental discipline,

provides a broad-based study of

international relations and world

Black, a 1969 graduate of Su-

dan High School and current

Moody Scholar, was named to

the Dean's Honor Roll cum

laude for the 1970-71 academic

session. A former student at

Austin College, he is a member

of the Pre-Law Association, Un-

with 18 tackles. Hedges carried 20 times for 198 yards while Hatch gained 49 on six carries.

The team will host the Vega team with their game to begin at approximately 7 p.m. following the junior high games which are scheduled to begin at 5 p.m.

Last week the seventh grade team won over Springlake 2-0 on a safety while the eighth grade played a defensive battle ending in a 0-0 tie.

## **4-H Electric Program Involves** Youths from Cities and Suburbs

SPECIAL - The 4-H electric program is experiencing a new surge of growth this year. And the increased participation is among boys and girls of city and suburbia as well as traditional rural America.

Earlier this year Westinghouse Electric Corporation, national program sponsor, hosted an invitational 4-H electric workshop in New York City. The major emphasis was given to urban 4-H electric projects including results of pilot urban programs conducted by the Cooperative Extension Service with the support of Westinghouse

Edward L. Palmer, University of Connecticut extension engineer, summed up the workshop by saying: "We have the potential in our urban areas, the local people to turn the program on and the knowledge, training and program materials available."

The results are encouraging says E.O. Eaton, extension engineer from Cornell Universtiy at Ithaca, N.Y., as he reported on experiences in Tompkins County.

"The county recently started a summer program for city youngsters at 4-H camp. It is an open-air class and an outgrowth of the pilot project. Some 100 youngsters new to 4-H are enrolling during the seven-week summer program," Eaton says.

Another workshop is scheduled Sept. 2 at Tulsa, Okla. Although held as part of the Farm Electrification Council's Agri-Lectric Conference, 4-H urban electric programs will receive plenty of attention.

Billed as a shirt-sleeve seminar, the workshop will give delegates an opportunity to see and hear about progress being made in the urban area as well as the various farm, rural and suburban programs. Westinghouse also will host this event.

In addition to learning more about electricity and its uses, 4-H members make simple appliance repairs, lamps and other electrical gadgets. They also may broaden their interest into electronics, study of nuclear energy and careers in the electrical field.

Incentives and recognition are also open to 4-H members in electric projects, including medals of honor, trips to National 4-H Congress and \$700 educational scholarships. These are provided through the National 4-H Service Committee by Westinghouse.

The county extension office has information about opportunities in the 4-H electric program.

34 members and two guests by the chapter sweetheart Tanya Chester and plowgirl Rene Markham.

Personal

Visiting Sunday in the home of Mr. and Mrs. B. A. Beauchamp were her nephew and family, Mr. and Mrs. Cary Don Elliott of Lubbock. Miss Cheryl Beauchamp, man. daughter of Mr. and Mrs. B. A.

The Regional meeting of Delta Beauchamp, Jr. arrived Wednes-Kappa Gamma will be held in day from Tippecanoe, Ohio to Amarillo on October 9, 1971, make her home here with her at Bonham Junior High School. parents.



### HOW TO DECORATE FOR DOUBLE DIVIDENDS

If you're short on space and low on funds, double dividend decorating might be just the thing for you! All it takes is a bit of ingenuity, some careful planning and an eye for furnishings that can do two things for the price of one. Sound confusing? It shouldn't be. In fact, decorating for two purposes is just as easy as decorating for one! If you need an extra room, dual-purpose furniture can help combine the function of two areas. A den can easily double or even triple-up as a bedroom or a diming room if you choose the right furwhich convert to card and nishings. A convertible sofa provides room for seating dining-size tables with amazingly little effort, and and sleeping. A sturdy table whole dining groupings that can function as both dining table and home-office desk. double-up as side chairs when they're left separately. A handsome hardwood break-Genuine hardwood etageres front can house books as well as dishes, and linens, are best buys for the money and can double as handsome too. And comfortable dining chairs can serve as handy room dividers. Day beds pull-up chairs for conversacomplete with hardwood frames and built-in storage, tion groupings around your can replace the bed, along sofa For the studio apartment with beds that fold into small closets housed in dweller, dual-purpose furniture gains the most imporbeautiful hardwood wall tance. In this area where all systems in traditional as well as contemporary styles. functions must be combined, it's imperative to make the A little careful scouting most of every inch of space. in your local store will reveal a wealth of pieces And if your decorating budgthat do two jobs for the et is as small as your space, purchases should be price of one. Once you have the right equipment, you'll made for quality, too, to undoubtedly find double divget the very most for your idend decorating a practical money. challenge. Area rugs over a genuine hardwood floor divide space .... in addition to acting as a floor covering. A walnut, Any questions on wood? mahogany, oak, or rosewood Write to Rhonda Racz, Hardbar can function as both wood Institute, Suite 1422,

watering spot and end table. 551 Fifth Ave., New York, There are even end tables N. Y. 10017.

Bankers Association

have designated the second and

fourth Mondays in October as

public holidays on which all

state and federal offices and all

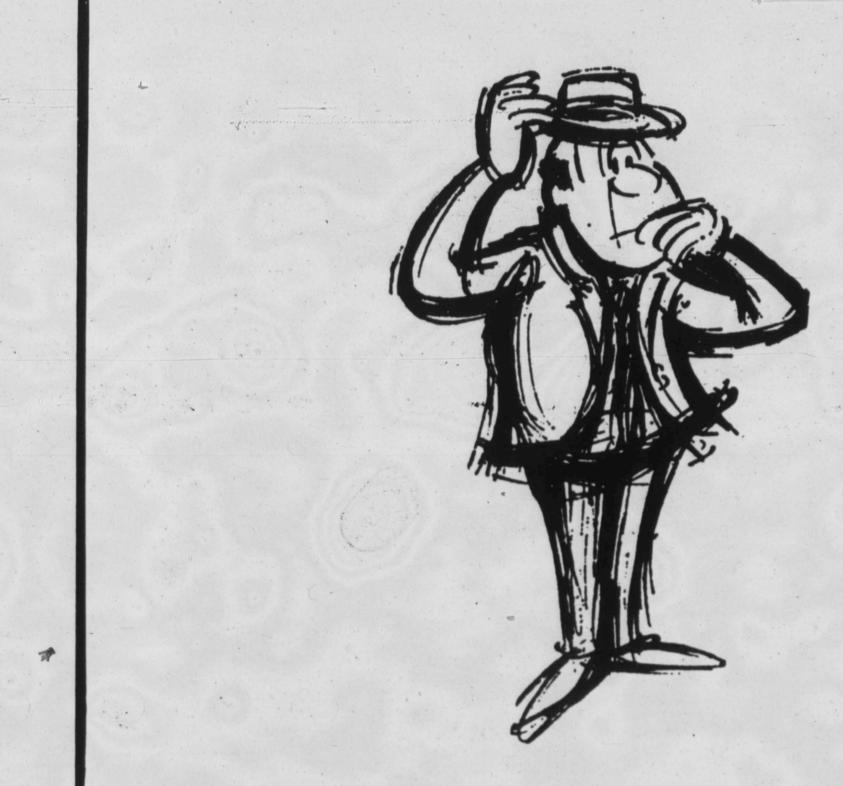
banks in Texas must close, ac-

The traditional Columbus Day laws of the federal government of October 12 and Veterans Day and a majority of the other of November 11 were changed states, Lindemann said.

laws would conform with the Carthage, Mo. - On Saturday

they attended the funeral of their neice, Mrs. Jacob Van Sweden in Elida, N. M.

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| U. S. POSTAL SERVICE<br>STATEMENT OF OWNERSHIP, MANAGEMENT<br>(Act of August 12, 1970: Section 3685. Title 39. Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AND CIRCULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SEE INSTRUCTIONS<br>ON PAGE 2 (REVERSE)                                                                                                                                                                                                                                                                                                          |
| Sudan Beacon News                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. DATE OF FILING                                                                                                                                                                                                                                                                                                                                |
| 3. FREQUENCY OF ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Oct. 5; 1971                                                                                                                                                                                                                                                                                                                                     |
| LOCATION OF KNOWN OFFICE OF PUBLICATION (Street, city, com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nty, state, ZIP code) (Not printers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                |
| Main St., Sudan, Lamb County,<br>& LOCATION OF THE HEADQUARTERS OF GENERAL BUSINESS OF<br>Main St., Sudan, Lamb County,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Texas 79371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                  |
| 6. NAMES AND ADDRESSES OF PUBLISHER, EDITOR, AND MANAGII<br>PUBLISHER (Name and address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NG EDITOR ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                  |
| J. W. House, Jr., Publisher & Partne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | er, Box 197, Sudan,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Texas 79371                                                                                                                                                                                                                                                                                                                                      |
| Dalton Wood, # Editor & Partner, 411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Beech St., Plain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | view, Texas 79072                                                                                                                                                                                                                                                                                                                                |
| (Same As Above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                  |
| 7. OWNER (If owned by a corporation, its name and address must b<br>stockholders owning or holding I percent or more of total amount of a<br>individual owners must be given. If owned by a partnership or other<br>individual must be given.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nock. If not owned by a corporat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tion, the names and addresses of the                                                                                                                                                                                                                                                                                                             |
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| 8. KNOWN BONDHOLDERS, MORTGAGEES, AND OTHER SECURI<br>TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S (If there are none, so state)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                  |
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| 9. FOR OPTIONAL COMPLETION BY PUBLISHERS MAILING AT TH<br>39 U. S. C. 3626 provides in pertinent part: "No person who would ha<br>shall, mail such matter at the rates provided under this subsection u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | E REGULAR RATES (Section 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | vier former section 4360 of ship sister                                                                                                                                                                                                                                                                                                          |
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# Sudan Beacon - News

#### THE SUDAN BEACON NEWS THURSDAY, OCTOBER 7, 1971



FOR SALE-RCA color TV, 21 inch screen, large wood cabinet; completely re-conditioned. Call 227-4121 after 4 p. m. or inquire at news office. Cash or terms. 9-30-2t

FOR SALE-Mini-bike in good<br/>condition. Phone 933-2467son.0r 227-3911.10-7-2tc9-232tcFOR SALEFOR SALE-New bumper jack.<br/>Call 227-3911.Mobile<br/>two be<br/>call 227

FOR RENT OR SALE — Three bedroom house; all carpeted. Call 227-4221 after 5:00 p.m. 8-19-rtn

FOR SALE & SERVICE-Electro-Lux vacuum cleaners sales and service; Robert L. Nelson, Box 571, Sudan, phone 227-3972. 9-16-tnc

HOUSE FOR SALE — Three bedroom, 1 3/4 bath; brick; recently painted inside and out; some remodeling; 9 acres of land. Call 227-6211, for more information call 659-3642, Spearman, Texas.
6-10-rtn

FOR SALE MISCELLANEOUS "To party with good credit late model Singer sewing machine. Winds bobbin through the needle, will blind hem zig-zag, stretch stitch, etc Assume 4 payments at \$7.50 or will discount for cash. Write Credit Department, 1116 19th Street, Lubbock, Texas." 5-13-rtn WANT TO DO SOME-THING EXTRA-SPECIAL THIS CHRISTMAS? Be an Avon Representative. Your earnings go a long way to make Christmas merrier for your en-

Christmas merrier for your entire family. Call now for an interview in your own home. Ladies needed in the west and south rurals of Sudan. Please call collect Plainview 296-2526 after 6 p.m. or write Box 98, Plainview, Betty Jackson.

FOR SALE – 1970 Rembrandt Mobile Home, 52 feet with two bedrooms. If interested call 227-3091. 10-7-2tc

#### How to Evaluate Your Local Water Service

"How to Evaluate Your Water Service" is a 48-page evaluation manual for public officials and water utility managers. It helps them to analyze their systems in terms of capacity, mains, distribution, pumping, hydrants, storage, metering and other factors.

According to the publisher, Johns-Manville, it is expected to help the industry evaluate its systems and upgrade them in relation to the increasing public demand for higher quality water rather than just quantity.

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