# ocal Doctor Meets With City Council Monday Nite <br> and Fritch, Just for Practice! (Claude here Friday... Fritch Saturday) 



##  GSpaxmax

 Reporier

County Commissioners Adopt 1972 Budget

SMALL POX VACCINATION NOT REQUIRED

Youth To Present Christmas Program Rhe jonq reote ditior FUNERAL SERVICE scaman yilipeamm somg HELD DECEMBER 13 HELD DECEMBER 13
FOR LEON CHESSER
 program at denver meet


THE GAME OF THE YEAR..Lynx vs. Claude here Fri .


PRPC To Distribute
Crime Search Kits


Girls Have No Losses

bRothers and sisters enjoy dinner

| Mrs. Alta Morse and her | field who is a resident in A |
| :---: | :---: |
| brothers, Mr. and Mrs. Pat | ham Memorial Home there |
| Benningfield of Kingman, | to dinner and visited with her |
| Kansas, Mr. and Mrs. Ken- | the rest of the day. Theif sis- |
| neth Benningfield of Alva, | ter, Mrs, Bill Christenson Burbank, Okla, could not |
| field of Oklahoma City met | with them. Mrs. Benningfield |
| at Canadian and took their | will be 91 Feb. 7 th . |

The Speaman School Boaro
motimoolyy eventisg rege-
lar seside, wit
Porter present.

In other business before
group, the boand aceepred
re signation of Mrs. Nanc group, the
reif nation
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NEW BANK HOLIDAYS

| First State Bank of speat <br> pporting the enactment by <br> Texas Legislature of an <br> hendment to the Bank Holl- <br> y Law. The new law went <br> 71. The law requires that <br> 1 banks must close on the <br> Nowing days: January 1st <br> uary 1 st falls on a Saturday <br> en the Friday preceeding <br> gal holiday for banks. <br> ould January 1st fall on nday, the Monday next <br> ilowing such Sunday shall <br> a legal holiday for banks. <br> Other holidays will be <br> he third Monday in February <br> ashington's birthday); the st Monday in May (Memorial <br> y); July 4th, Independence <br> Note: When July 4th <br> ils on a Saturday, then the iday immediately preceed- <br> such Saturday shall a lso <br> a legal holiday for banks; <br> yen July 4th falls on a Sun- y, the Monday next follow- <br> g such Sunday shall a lso be <br> legal haliday for banks. <br> The first Monday in Septem <br> (Labor Day); the second onday in Ocotber (Colum- <br> onday in Ocotber (Colum- S Day); the fourth Monday <br> October (Veterans Day) The fourth Thursday in <br> ovember (Thanksgiving Day) <br> de December 25th (Christ- <br> nk holidays. <br> Note: When December 25tl <br> lls on Saturday, then th4 <br> iday immediately preceed- <br> g such Saturd ay shall be a <br> gal holiday for banks. When <br> y, the Monday next follow- |
| :---: |

# LOYAL LYNX \& LYNXETTE SUPPORTERS 










Conditioning

HTE HOUSE UMBER CO.

Isford Lodge
1040
\& A. 1.1
efrigeration
And
Conditioning

| FHAULING-See me for <br> - Phone $659-2382$. <br> rtn -nc <br> COL PROBLEMS-TOW <br> Fi, 383 Progiling Service, <br> $48 \mathrm{~T}-\mathrm{rn}$ |  | there shall be submitted to the qualified resident voters of said District the election of one (1) precinct Director for Precincts one ( (1), Two T ). Precincts one (1), Two (2), and Three ( 3 , of the District, and the election of two County Committeemen from each for a two-year term. |
| :---: | :---: | :---: |
| tra look dull and drear, <br> expots as they appear <br> Wer and buffer $\$ 2$. <br> Mr DRUG | FOR RENT | II. <br> upon each of the ballots sed at said election shall be didates for Precinct Dire ctor didates for Precinct |
| a PERMANENTS <br> Fte with hair sha <br> -1. Keim Beauty | FOR RENT-Four room furn apt. Call 2084821 S. H | $\begin{aligned} & 1-1 \\ & \text { ct } \\ & \mathrm{cf} \\ & \mathrm{CH}-1 \end{aligned}$ |
| SURGEON-Trees topped, mapray. Free estimates. elsh, Farrsworth, 435- |  | -Roy Stollings tor trecinct No. ${ }^{2-}$ ry within the District lowing counties: HANS HUTCHINSON, N. F. |
| SALE | FOR RENT-2 bedroom home ford at 620 S . Bernice. $15-6 t c$ | Renner. <br> Teritory's Precinct No, 3Territory within the District whe following counties: SHERMAN, Luther Brow der II. |
|  | FOR RENT-furnished apt, S. Bernice Street. Phone 65 2652 or 2452. $\qquad$ |  | man to be electred for each

W ANTED
you, For a com-
y facial call Malolah
Ph, $659-2119$.

| HELP WANTED-Need family man, 25 to 40 years old. Sober, dependable for good permanent position. See Ken Brad berry at $B$ \& W Warehouse on Gruver Highway or at Patton Motek, Monday thru Friday, or phone 659-3461. |
| :---: |
| WANT A FARM TO RENT- <br> Prefer in Harsford County. Irrigated or dry land. Contact Dave Hand, ph, 659-3516. ${ }_{\text {2T4tic }}$ |

## PUBLIC NOTICES



FOR SALE- 1968 Hodaka Motor-
cycle. 604 S . Evans. Ph. 3864.

TO GIVE AWAY-Birddog pup-
pies. Pointer- Srittany cross.
Call 2774 after 6 p.m.



Legal Notice



PUBLIC NOTICES

for the best in Mexican food 26 So. Haney st. Spearman. Open
for 3 meals a day
Texas.
Presiding Judge: Joe Day
Assistant tudge: John P.Vernon
Clerk: Mrs. B.J. Garnett
Clerk: Mrs. B.J. Garnett
Clerk: Merle Washington
Polling Place Pringle School
House. Pringle, Priexas
Presiding Judge: Eugene Weeks
Assistant Judge:Loy Hiller
Clerk: Mrs. E.R. Robinson
Assistant Judge:Loy Hiller
Clerk: Mrs. E.R. Robinson
Clerk. Dean Lieb
ELETTON PRECNCT NO.
SHRMAN CPENTY, TEXAS
Polling Place:Sherman County Polling Place:Sherman County
Court House, Stratford, Texas
Presiding Judge:Mrs.Joe Bill-
ington Presiding Judge:Mrs.Jee Bill-
ington
Assistant Judge:Mrs. W.J.L. Lowe
Clerk: Mrs. Enrest Cummings
Clerk: Mrs. Ira Devine


F2

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& \text { 5. Said Aust } 23 \text { rd, } 1971 \text { ord } \\
& \text { er was duly, properly and time } \\
& \text { ly entered and flied in the min } \\
& \text { utes of this Board. That said } \\
& \text { order properly } \\
& \text { the petitions. }
\end{aligned}
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For a period of more than
fifteen (15) days prior to this
hearing on October 11, 1971, fifteen (15) days prior to this
hearing on October 111.1971 .
there was posted in three ( 3 )
public places in the said Dis-
trict and in one (1) public place
in the territory propposed to bee
annexeed, a coppoo the notice
of this hearing and due proof
 up
such
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Such
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"Publication of a copy of
such notice has been made in
a new spaper of gener
"Both the posting of notices
and the publication thereof in a newspaper has been accom-
plished in compliance with the Texas law pertaining thereto,
and due proof thereof has been
presented to this and due proof
presented to
this hearing.
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bounds of a subidivison of a
underground water reservoir
which has heretofore been d

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## "The territory proposed to be annexed is adjacent to and joirs North Plains water Con- servation District.



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\begin{aligned}
& \text { Assistant Judge:Mrs.Joe Wil- } \\
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& \text { Clert: Mrs. Dee Phe Pps } \\
& \text { Clerk: Mrs. Harvey Eggle- }
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## Rossociati Presidi Assistar

## Clerk: Wade Phillips Clerk: Carl Hanshu <br> Clerk: Caade Phillips Polling Place

Clerk: Carl Hanshu
Polling Place No. 6: Absentee
Ballots, County Courthouse,
Lispomb, Texas
Presiding Judge: County Cler
The polling places and offi-
Presiding Judge: County Clerk
The polling places and offi-
cers for such election, within
the present boundaries of the
Noort Plains water Conserva-
Nion District for said election,
tion District for said election,
are ar follows
PRECINCT NO. 1-Ochiltree
County, Texas
Poling Place:Ochiltree
ounty Court House, Perry
County Court House, Perryton,
Texas
Presiding Judge: J. H. Kershaw
Assistant Judge. Harry Reimer
Clerk: Joh nMayfield
Presiding Judge: J.H. Kershaw
Assistant udge: Harry Reimer
Clerk: JohMM hyfield
Clerk: Cecil Leicht
PRECNCT No. II-Hansford
and Hutchinson Counties, Tex-
as
Polling Place: Hansford
County Court House, Spea
mant
man, sidexas
Presiding Judge: Joe Day
Assistan Jud
Clerke: John P.,.Vernon
Clek: Mrs. B. . Garnett
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## 



| Locksmith Service <br> Keys Duplicated Locks Serviced <br> Combinations Changed Locks keyed alike only block Location Hi-way. E.D. Mundy, phone ${ }_{28 \mathrm{~T} \text {-Tonly }}$ |
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## CHRISTMAS DECORATIONS

We Give Buccaneer Stamps BIKES FROM $\$ 33.00-$
WHEEL GOODS FROM $\$ 2.59$ 10 SPEEL ENGLISH RACER BICYCLE $\$ 64.95$ G WHEEL $\$ 13.99$ - PEDAL CARS from $\$ 10.88$ OAD RACE CAR \& TRAIN SETS from $\$ 5.98$





Bob Mosier was chaliman of
the committee which estabislysh-
ed the criteria for selection of

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$\qquad$
B. The Texas. (1010 Fordham)
(BIL. 4 of the N addn. to the City of Perryton, Ochiltree Country,
(Blik. 4 of the N addn
Cision $1,2,2$ in Lot 5 of Bik. 5 , Lilly First Subdivision to the
hof Perryton, Ochiltree County, Texas. (Apt. Complex 5 A
LLot 1 , and the $\mathrm{N}^{1}$, of Lot 2 Bik, 4 of the School Addn. to the City
erriton, Ochiltree County, Texas. (S.E. Corner of Center

TO BE SOLD BY SEALED BIDS.
Available From
Attoruey, 18 SE 3rd Av.
Ed Garland, Perryton National Bank
Bids Will Be Opened January 2, 1972.

## Bernard Barnes returned home Saturday from an Okla- homa City hospital whare he ma City hospital where he

Traffic
Deaths
Total 2

##  

CHRISTMAS
holidays FOR SCHOOL

## The Texat intwiverato

SISGT. GILBERT ASSIGNED TO SECURITY SERVICE


Indictments Returned


Grain Bill Passes House
,


 tely. loan ker boas umeer

 $\begin{array}{ll}\text { set up a strategic grain reserve } & \$ 1,25 \text { to } \$ 1.57 \text { per bushel, oats } \\ \text { and to raise the loan levels on } & \text { from } 811 \text { to to } \$ 1.01 \text { per rushel } \\ \text { and } \\ \text { the } 1971 \text { and } 1972 \text { crops of } & \text { and barley from } 50 ¢ \text { to } 68 \phi \text { per }\end{array}$
R.TTư: ond of woicen

 17 and wont have to return
to school until


## 

This Christmas give him the watch he wants.
Accutron ${ }^{\circ}$
byBulova
DRAWING DECEMBER 24th WIN A \$55 Ladies or $\$ 55$ Mans Wittnaur Watch Nothing to Buy Cut out, Fill In and leave at store NAME.

ADDRESS
Phone No.

## Spearman dewelers

TIMEY TELL DOLLS $\$ 13.99$ TIMEY TELL DOLLS $\$ 13.99$
GAMES from 98 c
ACTIVITY \& CONSTRUCTION TOYS MANY OTHER TOYS TO CHOOSE FROM BABY BEDS - from $\$ 34.95$ CHILDREN'S FURNITURE GIFTW ARE -GLASSWARE-PUNCHBOWL-COOKWARE INNERWAKE trom \$2.98- TABLEWARE MALL APPLIANCES-FONDUE SET $\$ 16.97$
IANKETS:ELECTRIC from $\$ 1288$ Reg $\$ 3.98$ TREKA VACUUM CLEANERS from $\$ 33.00$ GAS \& ELECTRIC HEATERS from $\$ 6.95$

RECLINERSFROM $\$ 63.00$
STEREO SYSTEMS FROM $\$ 44.00$

## DOLLS \& ACCESSORIES ELECTRIC ORGAN $\$ 34.95$


der certain conditions, are
eligible for VA grants of 50
per cent up to a maximum of
$\$ 2,500$, toward the cost of
wheenchair" homes (equip-
ped with ramps, etc.)
A recent law allows the
Veterans Administration to
provide up to $\$ 30,000$ worth
of low cost mortgage protection life insurance for arout
10,000 severely disabled vet-

FOR CHRISTMAS GIVE THE GIFT FOR M D SMOKERS KIT FABRIC SHOP 300 Main
Spearman, Texas

## ALL WINTER

Dresser

## Including

 Hostess Dresses

VALUES FROM $\$ 20$ to $\$ 130$
Perfect For Christmas Giving LADY FAIR

Spearman




