THE ENTERPRISE




Just about the time the oil boom was at
its best in Pecos this spring our efficient and obliging county clerk, S. C. Vaughan,
disposed of quite a few leases and replendisposed of quite a few leases and replen-
ished his bank account. For many, many at his home on the north side of the Texas half had long since wished for better
things, but the time had not yet come, for they had other needs for the money on
hand. When these leases were sold and to band. When these leases were sold and to
make sure they had something which make sure they, had something which
would be worth while and not be lost again by speculation, hey acided to do
some improving pn their place. It did not
take long for them to decide that they take long mor benefo and pleasure from
coll gete metric lighting and power system than
an elect from any other source and they had the cleared up from selling leases. To make a long story short, they now
have a complete electric lighting system in their beautiful home and power for pumping, churning and other farm and
home uses. Even when the electric light plant was at its best in Pecos so elabo-
not a family or home rately and conveniently fitted up in this
matter of comfort and convenience as is Mr. Vaughan. And one of the best parts never has to get up and light his kerosene
lamp in order to see, and grope around in the dark and fall over half a dozen chair
in trying to find it. His storage ber prevent all troubles of this kind. plant, Mr. Vaughan stated to the Enter prise that the entire cost of installation of
all the works was not more than six hun. dred dollars, and the half has not been
told of the home conveniences and laborsaving appliances he has installed with this
plant. His daily expense in running the plant which furnishes him lights, power,
etc., is not more than ten cents per day.
Inasmuch as Pecos is now in absolute darkness with little prospect for
the conditions being improved there will proposition, and while the Enterprise may Mrs. Vaughan ; by people visiting the $=$ put them next to anything they have
gained by actual experience and
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$\qquad$



## LEASE OWNERS

## DEVELOP YOUR HOLDINGS NOW

We have the equipment and capable, experienced opera-
tors to handle some additional drilling contracts. Let us sub-
mit figures. Will drill on $50-50$ straight footage or "turnkey"
$\qquad$
$\qquad$ and to get in right in this field. coming-with its advanced Write for our offerings. ARROHEAD OIL CO, Suite 24 Cowan Building PECOS, TEXAS
5 ACRES FOR S50
D. A, DODDS, PECOS

Postmaster Examination

FINANCIAL REVIEW
 You should know why Camels
are so unusual, so refreshing, so satisfying. First, quality-second Camels expert blend of choice Turkish and choice Domestic tobaccos which smoked straight !
Camels blend makes possible that wonderful mellow mildness-yet all the desirable body is there! And, Camels
never tire your taste!
You'll appreciate Camels freedom from any unpleasant cigaretty aftertaste or unpleasant cigaretty odor!
For your own satisfaction compare Camels puff by puff with any ciga






 makes prettier rooms. NY room that can be paneled can be finished with Carey Wallboard, and will always look beautiful. Carey Wallboard is furnished in panels representing golden oak, mission oak or circassian walnut wood finishes; the regular color is light buff.
It is also furnished plain for tinting or painting.
Carey Wallboard will not warp on a pancled wall.
The reason it will not warp is because it is made differently from any other material offered for similar purposes.
It is not built up with glue or silicate which admits moisture. Instead the layers are held together with asphalt water-proof cement.
Moisture cannot get through the asphalt cement and attack the core of this wallboard. Come in and et us show you some tests which prove the superio auality of CAREY Wallboard.

## GROVES LIMBER COMPANY

PECOS, TEXAS

## LEASES

In Ten Big Structures in West Texas

## IRA J. BELL 2 Co.

PECOS, TEXAS


From the Christian Advocate, the organ
of the Methodist Church, South, the fol pastor of the local Methodiat church, is taken, and will, no doubt, be read with pleasure and proit by the many iriends
and admirers of that and admirers of that
this city and county

> "I am ready to be offered; and the time of my depparture is at hand. I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness."-

This is, at one and the same time, a concise summary of his conception of life. Having reached the summit, he looke back on the way whither he has come.
And the end was vantage point to Paulnot a valley and shadow full of mists, bu a serene and sunlit height from which he clearly sees and calmly judges the issues
of life. So in this passage, without vanity of life. So in this passage, without vanity,
without excuse, in a trenchant syllabus he sums up his own life and achievement, then forecasts the struggles and conquesto
of every brave, true, and struggling one who shall follow this way after him.
To this unique old hero here was not a
deathbed adieu submerged in sighs and deathbed adieu submerged in sighs and
dripping with tears, but a ringing valedictory on the occasion of his graduation university beyond the vale.
Notice that he says nothing of death; rather does his terse resume throb with
the pulsations of a larger life, breaking its bands and scorning its futile limitations. And shall we make this a study of life and
not death? After all, death is not the not death? After all, death is not the
wisest study of the wiser heart, but rather
wisest study of the wiser heart, but rather
the limitless opportunities and potencies
of God's unmeasured and immeasurable
of Gods unmeasured eafer.
life both here and hereafter life marred by
Thus looking back on a line mistakes, red with the blood of sacrifice dim with the tears of suffering, sometimes dark with doubts and fears,
trials of a long, long trail.
Paul tells us of what life me And what did it mean to him?

1. Life is a confict. "I have fought the
good fight," says Paul. Time is the batte-
feld of the eternities. To every one who
shuns the wrong and strives to maintain
the highest in ideals and conduct life is
in the highest in ideals and conduct life is
indeed a combat.
Well
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$\square$
Not enmity toward my fellows, not
hatred of the good, green world that God
has made, not pugnacious activity toward
barning heart until they shall lifew wh
froeshness and ring with truth. Conven
tional truths may be carved into forms lovely as a wax flower, but truth, mad vital in human hearts and wills, will be
as fragrant as a wild rose. as fragrant as a wild rose.
What matters if our dately, forms an decent methods be as faultless as a mar
ble shaft? The world needs the truth that ble shaft? The world needs the truth that
shall be as strong as the foundations ward. O, God, give us a Church that
pouring out its wealth, baptized in its ow peart blood as an "offering unto God."
And what is "a crown of life?"
$\qquad$ the inward fight.
Paul had left many a battlefield behind
but none where Paul had left many a battlefield behind
but none where the scars were deeper nor
the victory greater than those where he
struggled with the forces that raged with-
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$\qquad$
$\qquad$ in. He who conquers self conquers all.
When the kingdom of selfhood is won, ev-
ery principality is won. He who is_regnant ery principality is won. He who is, regnant
in will and purpose over the desires of the
lower and lesser self, that one is king and
$\qquad$
$\qquad$

$$
\begin{aligned}
& \text { Same on the slavery that brigs } \\
& \text { My self-reproach and bitter. sting }
\end{aligned}
$$

If slave I be, I am self-bound,
No power, the universe around
Hath God revealed or wisdom found To do me harm but self."
2. Life is a journey.
You remember some one has said: You remember some one has said:
"Life is a thoroughare, not a terminal."
"I
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spiration that is God-born, or that returns
God-ward, projected into the continuity of
every day's existence. He who can rest in
every day's existence. He who can rest in
the fading glow of an experience a dozen
or score of years gone has but stale bread
and stagnant water. It is not alone the
and stagnant water. It is not alone the
princely and pathetic prophet of Nazareth
princely and pathetic prophet of Nazareth
that tears down the kingdoms of evil and
cements the living stone of God's eternal
temple into a vital tie. It is that same
Christ, dwelling in the hearts, molding the
wills, and directing the energies of man-
kind through all ages, with the same pow-
kind through all ages, with the same pow-


