## What the Spless Are Doing--Rangers Ordered to Stop Gambling--Capt. Gray b Retained at Previdio

THE TEXAS LEGISLATURE MARFA CHAMBER


| bill for the bill by Milter, of Dalias, Jhint statution by John Day |  |
| :---: | :---: |
| dopted, one by Pope, providing that |  |
|  |  |
| dustrial aceident board, and the other by John Davis of Dallas, exempt- |  |
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| ering domestic servants. farmm labor-ers, $n u r s e s, ~ s t u d e n t ~ u n r s e s ~ a n d ~ s t u-~$ |  |
|  |  |
| dents working their way through |  |
| college and telephone exchanges in |  |
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| Debate on the minimum wage bill |  |
| as substituted consumed virtually the entire day in the house. Under |  |
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| wage are allowed to defectives and infirm persons, but they must be |  |
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| limited to 10 per cent of those in the industry, while under the Mil- |  |
| ler bill exeeptions are unlimited |  |
|  |  |
| $s$ than minimum wage, but the |  |
| term is regulated by decisions of the sommission after consideration. <br> Under the Miller bill the county |  |
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|  |  |
| judge may issue to any person per- |  |
| than minimum wage. No discrimination between girls |  |
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| fiving at home and elsewhere under |  |
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| mum standard of living is moreuniform throughout the state for all |  |
|  |  |
| elasses, while the Miller bill provided a lower wage may be fixed |  |
|  |  |
| for a girl living at home. |  |
| commission constituted a quorum, whi'e the Teer hill provides that two |  |
|  |  |
| members shall form a quorum. At |  |
| the time the house recessed the bill had not been disposed of. |  |
|  |  |
| House |  |
| fees of sheriffs in misdemeanor cases was passed finally by the senate. Other bills passed finally were: |  |
|  |  |
|  | Other bills passed finally were: <br> House bill by Malone providing |  |
|  |  |  |
| compensatinn for making tax rolls in levee improvement $\mathbf{t}$ stricts in |  |
|  |  |  |  |
| counties of over 75,000 population; senate bill by Darwin exempting |  |
| senate bill by Darwin exempting superintendents of schools, who have |  |
| er |  |
|  |  |  |  |
| teacher's certificate, and senate bill by Cousins fixing the burden of |  |
|  |  |  |  |
| proof in heirship proceedings. Amendment on Suffrage |  |
| Amendment on Suffrago Favorable report has been mado bs |  |
| the flouse committios on Constitu- |  |
| tional amendments on Baldwin's Joint resolution propoeing ar amend- |  |
|  |  |  |  |
|  |  |
| The proposed amendment provides |  |
| that none hur tfult-fledeed American eitizens shall vote in Texas, elimi- |  |
|  |  |  |  |
| articl e6. which permits foreigners |  |



## Held Interesting Mocine Let Sattiday Nigin-Several New Members Join---New Committest



RABBI SPEAKS AGAINST
INDICO SUNDAYS

LOST AVIATOR HAS BEEN FOUND

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## Quotea From Now Testht unt--"slio Id

 Not Make Sunday a Cloomy Day,Deprived of Joy and Sunshine"

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| :---: | :---: |
| $\cdots$ denounced by Rabii Martin |  |
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| Were well filled dand the rabbis de- |  |
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| duct on Sunday, |  |
| erable applause. |  |
|  | am vitally in |
|  | citizen of the |
| ence of opinion about the value of prohibition and that men are divided | Att |
|  |  |
|  |  |
| as to the methods used for legalizing the Volstead act. "There are some," the rabbi went |  |
|  |  |
| There are some," the rabbi went on to say. "who point to the number |  |
| ment as ample testimony that morals cannot be logislated into men |  |
|  |  |
|  |  |
| posed prohibition, if we were hon- |  |
| eat in our search for truth. we could |  |
| ing and the misery that was the lot of wife and children where there |  |
|  |  |
|  |  |
| was a drunken father. And because this suffering was evident every- |  |
|  |  |
| where, we were willing to sef aside our personal privilege for the general good, and wf are now interested |  |
|  |  |
|  |  |
| eral good, and we are now interested in its enforcement and its moral and social value. |  |
| - Some Would Prohibit Tea |  |
|  |  |
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| epinion about blue elaw'; we |  |
| heartaches, now that the publie saloon no longer exists, if liberal |  |
|  |  |
| Sunday laws are enactert <br> "We can only see mueh good |  |
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| therole. <br> "And yet there is an agitation, not |  |
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| country, on the part of "reformers" for more rigid Sunday laws. I would |  |
| not be so uneharitable as to say that |  |
| the passing of the probibition |  |
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| bald to assent that Brieoess in the |  |
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| nine instaneen thes siven thops to men with onaitrack minds to foree by law |  |
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| WWe have heerd that coffee and ten and tobaees were to be |  |
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| day would be made a day of comilete "rest." a reot so com- |  |
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## Cozy Corner News Stand

We Keep Open On Sunday

## H. W. SCHUTZE PROPRIETOR

On the Road to the Popular Theatre
Open ITEMINNOWNET After
Sunday


2: P.M.
HIGH Nothing But -
CANE
CANIES
Made In Marfa--Fresh Every Day Hot and Cold Drinks Cigars, Cigarettes \& Tobacco

THE CANDY SHOP
(This Advertisement Published by Liberty-Loving Americans) On Tangier Island, Chesapeake Bay, a short time ago, a boy was
and shot for siting on the rront porch his attendance at church, and the village marshall shot him when he resisted arrest. RIGHT HERE IN THE UNITED STATES: Can you read that without hot blood mounting to your face in shame? What are you doing to protect the liberties won for you by years of suffering on the battlefields.
Where is the religious freedom of which we so proudly boast? Where is the religious fredon according to the dietates of the in-
"Freedom to worship God" dividual conscience is attacked by the present day reformers who now propose to make us all religious by law. Washington's little patriot army, half-starved and shivering, left their blood-staine footprints in the sitew at seek to bind us with the chains of fanati-
show the hypocrites who show the hypocrit the spirit of 76 still lives in AMERICAN hearts? Religious laws, such as are sought by the would-be reformers,
, put the three Hebrews into the fiery furnace on Shinars plain, casi Daniel ino a den of lions, nead, burned John Huss at the stake, fed the
Calvary, cut off Paul's her Cires of Smith field, established the Spanish Inquisition, and ordered the massacres of the Waldenses and Huguenots. Are Americans ready for this? ARE YUR READYOR Theller-Than-Thou Tribunal Wofl welcome you with open arms! Benedict Arnold was such as you: We Youre sill An american, donn hands with othen RED-BLDODED AMERICANS AND FIGHTY! Ask some one how you can help. Theres , but many were with us in thefr hearts This od the it is different AMERICANS are lining op with us to fight the Holier-Than-Thou Tribunal. Next week wo will be sill strongor. TAKE OFF GOUR COR AMERICA AND LIBERTY: ${ }^{\text {THE RING, }}$ AND FIGHT WTTH US FOR AMERICA AND LIBERTY!

## AMERICAN LIBERTY

LAST SUNDAY BUT ONE MARFA STORE WAS OPEN FOR BUSS HEAR THEIR REOUESTS FOR VARIOUS ARTICIES ANtheir complaints when sale of the most innocent MERCHANDISE WAS REFUSED bECAUSE OF THREA, , PROSECUTION UNDER THE BLUE LAWS; TO WATCH THEI AND REDICUSEUSNGS OF THE STTUATION FLUIY DAWESD ON THEIR MINDS. IT WOULD have been funNy, had not THE SHADOW OF A TOTTERING AMERICAN CONSTITUTION YOUR GUARANTEE OF LIBERTY AND MI THE BACKGROUND
THE AWFUL SINS THESE MEN AND WOMEN CAME DOWNTOWN TO COMMIT. CONSIDER THE HORRIBLE ACTS THAT WOULD HAVE BURDENED THE SOULS OF THESE "BRETHREN THAN-THOU TRIBUNAL HAD NOT WISELY CALLED UPON THE WORTHY SHERIFF AND THE CONSTABLE AND VARIOUS OTHER OFFICIALS AND "AGENTS" TO SEE THAT MARFA DID NOT SOLL HER "PRETTY CLOTHES" SUNDAY. NAUGHTY, NAUGHTY DERFULY HAPPY, IN OTHER WORDS-THAT THE SOUS OF THESE PEOPLE WERE SAVED FROM THE HELL FTRES. ONE YOUNG FELLOW WISHED TO MAL A LETTER AND WALKED SEVERAL RLOCKS FOR A POSTAGE STAMP. HE HOME IN A VERY PLEASANT FRAME OF MIND. ONE WOMAN FORGOT TO BUY MATCHES SATURDAY. SUNDAY SHEE SENT HER HUSBAND DOWNTOWN AND HE TRIED TO BUT THEM AT A NEWSSTAND. HE WAS REFUSED,
BUT THE PROPRIETOR, OUT OF COURTESY, GAVE HIM A BOX IT WAS EITHER THAT OR BORROW FROM THE NEIGHBORS A YOUNG LADY TRIED TO BUY A WRITING TABLET. IT COULD NOT BE SOLD ON SUNDAY. THE PROPRIETOR FOUND
A FEW SHEETS AND GAVE THEM TO HER.
HY. Ge gallons of ice cream was sold early in the ar. A man wished to buy apples within a foot of IND WAS REFUSED EXACTLY THE SAME PURPOSE, TO EAT EVERY SMOKER WHO REMEMBERED THE BLUE LAW SUNdight. Those at hand bought a supply saturday GHEIR THOSE WHO FORGOT WERE OBLIGED TO ASK THEIR FRIENDS TO ACCOMMODATE THEM.
ONE MAN. TO OLR KNOWLEDGE, A MEMBER OF A LOCAI LT FOOND THE DOOR OF THE DRUG STORE LOG MEDI he does not uphold the actions of the holier PATHY FROM FREE-GORN AMERICANS OVER HIS STOMACAache.
EVERY MAN AND WOMAN WAS DISGLSTED WITH T SILLY, CONTEMPTIBLE, PICAYCNE interpretation of Thb
AW, WHEREBY THEY WERE DENED SMPIE PLEASt RE OR NECESSTTES.
does any one who still has a remnant of reason ind TreE PERSPECTIVE LEFT THINK THAT THESE ME and wohen were drawn toward the church by such
iethons?
was there anything in the effect on these peoPLE THAT WOULD TEND TO MAKE THEM SEEK THE CHRIST? A tho sand times no.
SOME 500 OR MORE CUSTOMERS PATRONIZED (OR TRIED O) THIS STORE SLNDAY. SOME ObTAINED WHAT THEY Wanted and suiled sarcastically as they remarked ON THE HOLIER-THAN-THOU TRIBUNAL AND TTS CLOSED GUNDAY. OTHERS, AND THERE WERE NOT A TEW, WERE DIGGUSTED AND SULLEN; MANY WERE EVEN PROFANE. THE ORRIN OF THIS BPOKEN. THE PUBLIC DOES NOT SEE WHY HUNDREDS OF PERSONS SHOULD BE INCONYENIENCED BECAUSE ONE MAN RASNT PRINGIPLE ENOUGH TO CLIOSE SUNDAY AND GO TO CHURCH WITHOUT FORCING EVERY OTHEM shipping gon.
"THOU SHALT HAVE NO OTHER GODS BEFORE ME!" TAKE aWhy the innocent pleasures of the great GHORT TINE UNTIL THE PEOPLE SEEK PLEASURES WHIGR ARE NOT SO INNOCENT.
CHRIST HIMSELF SAID: "SUNDAY WAS MADE FOR MAN Christ himself said
OT MAN FOR SUNDAY. NON-GHURCHGOERS TOWARD THE CHURCH, BUT WILL KEEP THEM AWAY FROM IT.
GREATER EEILS THAN READING, WRITING, EATING AND ATTENDING MOVING PICTURE THEATERS ON SSUNAY LOOM TO SEEK EVIL AMUSEMENT, OR, SATISFIED WITH A LIBERAL interpretation of the texas sunday laws, be satisIED WITH TRUE LIBERTY, REST AND HAPPINESS?

THEORIES ARE GOOD AT TIMES, BUT, MEN AND WOMEN face the facts.
Upon reading the statement regarding the destitution of Mex
and families in Marfa in The ican families in Marfa in The New Era last week, the Rev. M. Kubicza, pastor of the local Catholic Church, found that the man
was very ill and his wife unable to leave him long enough to work He immediately took steps to relieve their suffering.
Rev. Father Kubicza has been running a moving picture show Sundays, out of the proceeds of which he has supported his school built an addition to
among his people.
THE HOLIER-THAN THOU TRIBUNAL has forced him TO STOP THIS GOOD WORK AS A RESLLT OF THEIR BRAINstorm.

We do not belong to the Catholic Church, but we ask this ques WHICH IS DOING TEE WORK OF CHRIST, THE BUNG that aprogates to themselves the right to deny you reasonable liberty on sunday; the men who were TOO BUSY WRITING GERMONS ON OUR ADVERTISEMENT I
LAST WEEK'S NEW ERA TO ATTEND TO THIS CASE OF DES TITUTION-THE HOLIER-THAN-THOU DISCTPLES OF FYPOCMISY WHO sTOPPED THE WORK OF CHRISY THROUGH THE PROCEEDE OF A PICTURE SHOW-OR THIS PRIEST WHO FOUND THE INGPIRATION IN OUR ADVERTISEMENT T

## POPULAR

 THEATRESATURDAY, 19th<br>J. Warren Kerrigan In " $\$ 30,000$ "<br>"The Moon Riders"

MONDAY, 21st
"The Man With the Punch"
Hoot Gibson
Century Comedy "Fire Bugs" International News

TUESDAY, 22nd
Carmel Myers
In "Beautifully Trimmed" and
"Son of Tarzan"
WEDNESDAY, 23rd
Nazimova
In "Madam Peacock" (Super Special)
Franey Comedy "Pile Driver"
THURSDAY, 24th
Robertson Cole Special Wm. Desmond \& Helen Gibson "Winning the Franchise"

FRIDAY, 25th
Marguerite Clark
In "Babbs Burglar"
SATURDAY, 26th
Doris Kenyon
In "Harvest Moon" and
"The Moon Riders"




## performance of legal.


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The Marfa National Bank urriv avo stupise smame

UNITED STATES DEPOSITORY

We Operate a
Laundry Basket

Earl D. Anderson's Tailor Shop


##  <br> A PATRIOTIC baiking service

such as necessity, or, if foreseen,
such as could not reasonably have
been provided against. As to the
word "charity' it has and it must include everything which proceeds from a sense of moral duty,
or a feeling of tindness and ing, in intended wholly for the purposes of the reliof
of another, and not for
teueftr or plet beuefther, pleasure."
If is said the will
It is said that William M. Evarts,
dariag the impeachment triat diring the impeachment trial of
Preaident Johnson, for whom he was counsel, devoted seven days a week
to the case, and oveused himself on
on




