





## Rotary Club Organizes at Marfa

On last Tuesday at noon, a number of Marfa business men, after an invitation from an organizer of Rotary In-
lernational, met at a tuncheon at the Johston Cafe, for the purpose of considering the organization of a Rotary Club Marfa. After the lumcheon, a discussion was had as to the principles of Rotary, its objects and purposes. It was
determined that an organization of this character would e of interest to those present and would not be hindrance but an assistance to the commercial organizations already functioning.

## H. O. Metcalfe, President.

## W. B. Mitchell, Vice-President

Jen . Fischant, Secretary-Tis
n application was immediately forwarded to the Inernational Organization for a charter. The details of the
organization are being worked out and the members of this new organization for Marfa are confident that it will soon be a going concern,

The following is an article on Rotary work outlined by Jamie Heron, who recently lectured on the Chautauqua
Platform here in our city and gives the reader an idea of the great good that can be accomplished through such an organization.
we are glad Rotary Club and we can say that it will do a great deal of good for this community.
The more we know of Rotary, the more we know that
we don't know, but, one thing is certain, the more we know of Rotary the more we want to know Our desire becomes intense for greater understanding of this wonderful force for good that has literally charmed the whole
world Rotary has been established around the wurld in twenty-five different countries, with over a thousand clubs and over eighty thousand members. Rotary is growing. It is still going on, but are all Rotarians going on with Rotary. I am afraid that we have many mema place where they meet a bunch of good fellows once a week, have a lunch and a good time for an hour or so and let it go at that.
Rotary is more than a club, or a number of federated
clubs, it is a movement the like of which have never beenn known since the Christ started it on this earth over two thousand years ago. It is a movement for putting into action the principles of the Golden Rule. The meeting together once a week, the luncheon, the singing, the good-
fellowship and the instructive talk, is a process-a means to an end a school where men srow in understanding of to an end a school where men grow in understanding of
Rotary. The real Rotary is to be found in the hearts of mene
To get the spirit of Rotary one must go after it. It will of Rotary is born in the hearts of men as they mine spiri gether in good fellowship. Once every week Rotarians gather around the luncheon table: every man there representing a different business or profession; some with an recognize and estimate each other on the common level of quality of effort
effort. It instead of quantity of
man within the man that name; we greet each other as dear old friends; we chat
and chaff and sing and play together, and unconsciously living force within us, compelling us to be happy. We are as boys again, eager for the companionship of each other. Did not the Great Master Rotarian say that "to enter the kingdom of Heaven wa must become as areaching the Kingdom of Heaven when we gather together for our Rotary Hour
The splendid thing about the Spin
nce you get it you are not content until rou give it whay to some one else. You have to go after it to get it and away. The Spirit of Rotary is not something to enjoy at the meetings and leave it at the meeting place untily you
come again next week. No, it is a living force for good, the atmosphere of the living Giod has surrounded you and you must take it away from the meetings with you and
put it to work in your home, your neighborhood and in your business. Be fearless in applying the principles of
Rotary and it will help you to build the man God means let this be vour prayer. It is a poem by Rotary Meags:

Help me to live from day to day
In such an unforgetful way.
That even when I kneel to pray
My prayer shall be of others.
Help me in all the work I do
Thd knowing what I would
Hust needs be done for others.
Let self be crucified and slain,
May efforts be te rise again
And when nuy work on earth is done,
And me new work is Heaven's begun,
And my new work is Heaven's begun,
May I forget the crown I've won
May I forget the crown I've w
While thinking still of others.
Others, Lord, yes others
Mas this my motto be-
May this my moto be
That I- may live for Thee
Rotary, Our Responsibility
Yes, dear friends, we Rotarians are responsible for the which we live. We are ambassadors of this beautiful code of life to all others in our communities. It is not enough to go through life just making a living-we must build a life, and in building, we must help others in building their lives in order that

- Build on Humility There is only one base upon which to build our Rotary hife and that is the base of humility. It takes a big man
to be humble, and it takes a big man to be a bo humble, and it takes a big man to be a
Rotarian. He must be big enough to be little enough o. Humility means adjusting, detouring, going around to
so ber
humble: No man can ever become the Rotarian he ought ty is a fine art. It is the fine art of being natural. It is the opposite to false dignity. Webster says that dignity is Worth, and worth is silent, so when we parade our worth, or our accomplishments, taking on to ourselves an atmosphere of holier-than-thou, we are discounting our
worth, belittling that which we worth, belittling that which we have accomplised. In other words. making asses of ourselves, but often that is
fwbat the world calls dignity. I call it bluff and that is just what it is. Let's be the man God meant that we should be, Let's sell ourselves to ourselves. Here is the
way I do it: way I do it:
When in the silence of the night,
When darkuess hugs the world so tight,
Ther haunting memories round me creep
Whea I ca: sp,end that hour alone
And meet the man Tive never known
When I can meet him face to face
When I can take myself in hand
And measure up just where I stand
When I can gaze into my heart
And see my worth on life's chart
When I can look back oer the road
And count the times Ive shirked my load And estimate the hours l've spent
On things that were not perntanent
When I can realize the crime
Of spending worthlessly my time,
When I can call things by the name
I ought to and accept the blame;
When I can place where it belongs
When I can pile in one great heap
,
Then, knowing what I am, can say,
From this time onward, from today
IIl work- Fill serve-rill will to win,
To mould a better man within;
So, when I turn the searchlight
The faults I had will all be gone.
And there will stand reveealed to me
The man God meant that I should
When you know that you know yourself you can soll
yourself to others. That is, you can sell your sincerity
and vour leadership. Have you cver asked yourself the nd your leadership. Have you cever asked yourself the
guestion of what kind of a leader you are? Every business man is either a leader or a driver. Have you sold the
eaders of men, where have you been?
Why are se not forging ahead!
Know ye not men want to be led?
Why persist in driving behind,
When men if led, will follow blind
deaders of men, the day is past
When humans as machines are classed;
When humerpaid are maderfed.
Men to their work beecause they dread,
Mon are driven who work for need
nod do no more that earn their feed.
Leaders of men, because thou hast
Not led vou workers in the past,
Because of selfish lust for gain,
And business ethics to maintain,
Because ye would not take the helm,
Men sought leadership outside your realm
Leaders of men, do ye not know
The child is born and he must grow
To follow, or one chance in ten
Whet her teading or following, can
If led aright, become a man.
Leaders of men, do ye not
Your great responsibility
For men who follow must advance
To be happy, must have a chance
And to better their condition.
Leaders of men, your attitude
But if your friendiness is a bluff,
Your men will hate you like enough,
But familiarity that's true
Leaders of men, you'll see your men
Not working for, but with yat Chen,
Chemp son serec homanys
And you will prifitit none the les
Leaders of men, you who employ
No other way can bring you ios
No other way can you supplan
False leadership men do not wan
But leading with sincerity
Will bring to all prosperity
Business is Service
Above all things that Rotary teaches us is that business I a service to humanity and not just a means of making absolutely true. Rotarians are proving it every day, They are runnning their businesses on
elf. This is my idea of business Self. This is my idea of business:
Business is business weve often been told Business is business w. Do the other man first or he'll do you Trust no man-not one-for no man is true, Each man for himself, "Old Nick" for the last,有 nd we got all we could and the public be damneod Business is business, whatever we think it, It may be a god-it may be a trinket; may be a mill for krending out gold, mart where humans are barlered and sold,
A sare for strangling our fellow man, It may be a virile, strenuous game Which we play to win glory and fame, To be hailed by some as the man of the hous
It may be a joy-ride of riot and dash To gather a rep for spending the cash,
Or it may be a service to human kind,

| Business is business, and when understood, Buiness is <br> Buiness is service for all human good, <br> And service means striving to give Sincere effort, aiding others to live <br> Trusting all men-all men will trust you <br> Success and happiness comes without strife, <br> If business is service - then business is life. <br> We are only beginning to undertand what SE ly means <br> ly means. It is the most misunderstood and m there is in the whole of the English langua <br> tells us that "Service" is the work of a servan <br> or a subordinate and that a servant is one who in the service of another. Rotarian Frederick <br> Sheldon's School of Salesmanship, Chicago, wh <br> "that service is a law, a nàtural law, a fund <br> that a servant is one who applies the law of <br> This is my definition of service and servant, <br> reasoned out from what Christ said to His di <br> among you would become chiefest, or grea |  |
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|  |  | there is in the whole of the English language. Webster or a subordinate and that a servant is one who a dorves, or is Sheldon's School of Salesmanship, Chicago whe sheldon, of o serves best." sayz, that a servant is one who applies the a fundamental, and the greatest man was: "Whosoever become the servant of all." Here is or greatest, let him

by definition in

> The Chiefest Servant of them all is he Who plans his life to serve unsparingly, Who sets his aim and life's ambitions high, Then works to fill the minutes as they fly, With honest effort to accomplish deeds Whieh benefit and help all human needs.

Seriver is divine. It is not effort as so many people
speak of it as being. but it is a quality in effort. It is the heart and soul quality in whatever we do. We get paid for effort but not for service. Who would venture to
place a monev value on the product of the suul? The pay we get as the result of our efforts, keeps us, but the service we put into our efforts builds the man within ue It builds our, business and it builds our lives It is the
quality that sou put into the soods your make that make quality that sou put into the goods you make that makes
them the very best possible. It makes them easily sold. It makes them stay sold, and it makes the ultimate consumer hungry for more of those ysods. Which proves
that our motto is true that our motto is true: "He protits mast who serves best."
If Service is one of Gods lars, then the man who under stands that law and applies it fearlessly needs no other law. He is unfolding his life the way God means him te and he is building his life the Rotary way.
t play by Rof Rome act play by Rotarian Roger Noble Burnham of the Honoluplay is an exemplification of how one Rotarian got so filled with the principles and teachings of Rotary that he applied them fearlessly in the business in which he wa the policy of the business and to make over the charang of the owner of the business.
It is a message right from the heart of Rotary to every Rotarian and a direct appeal to all Rotarians to measure ples of Rolary. This little play sives the apply the princi clearer insight into the workings of Rotary and what Rosage does sell Rotary cond Ronity. In other words, this mesrians, your Big Job right now is to sell Rotary to by selling it to other similar clubs, such as Kiwanis, Lions and Exchange Clubs that are working along the same lines
as Rotary. These Clubs are not rival Clubs but they are as Rotary. These Clubs are not rival Clubs but they are
Brother Clubs, and if they are not unfolding or operating on the same high principles as Rotary, then I say that Ro tary is partly to blame. Rotary cannot do this big job
alone. No one Club can, but all Clubs in the Community co-operating with cach, other to understand service and right way and make it a better clace to live in.




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##      <br>  the ong at at areas ant whe    Yrele from 40 to 45 per cent Orporroe this soure has antea exported to the United states. <br> Baby's Stomach Baby's Stomach Was Puffed Up Tight With Gas <br>    






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ney trouble last year. Don't allow yourself to become a victim
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$\qquad$



Funny Story Not His Forte.
President J. J. Bernet of the Nckel Plate road makes a reply which to
humorous in itself:
I have yours suggesting a funny
story. Frankly, I am so serious that story. Frankly, I am so serious that
I wouldn' recogine one if I met it it
on the street. If I should perchance
hear one I probably would forget it on the street. If I should perchance
hear one I probably would forget it
before I Ieft the room.
"Would Ilke too meet your wishes
but don't seem to have the material I'
-New York Herald. but don't seem to have
-New York Herald.

## taxation as it affects reforestation an the creation of game and bird pre serves in the national forests.

with 15.5 per cent, while Germany
the present time has only .72 per
Cattle Dipping started.


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 sparks on roof 20 , loss $\$ 988$; over
heated stove or pipe 17 loss $\$ 9,665$;
oil stove or adjoining building six, loss $\$ 6,30$
trash, oily rags or asbe five,
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loss $\$ 1,893$; sparks from railroad trai TO FIX BOUNDARY LINE




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