

The Devil's River News

Serving Sutton County Since 1890

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Volume 123 • Issue 32

SONORA, TEXAS

Thursday, August 11, 2011

Congressman Speaks In Sonora

Pictures of Fire and Water



Page 10

Football Camp Results



Page 6

School Supply Lists Eaton Hill Photography Contest Pictures will be on Display at the First National Bank

Page Index

- Page 2...Church
- Page 3...FYI
- Page 4...Lions Roar
- Page 5...Oil and Ag
- Page 6...School Supplies
- Page 7...Classifieds
- Page 8...Eaton Hill

THE DEVIL'S RIVER NEWS



Congressman Mike Conaway speaks to the lunch crowd at the Mercantile on Main.

By Ben D. Taylor

Congressman Mike Conaway (representative of Texas' 11th congressional district) held a meet and greet style meeting at the Mercantile on Main this Tuesday. With a noisy and packed lunch crowd the congressman opened his comments by thanking his hosts, Mark and Mallory Rousselot. "First and foremost I would like to extend my appreciation to Mark and Mallory for letting me speak to ya'll here today. I guess I should start by letting everyone know what's going on in D.C. now. Right now we are faced with the daunting task of preserving the American legacy, that legacy is what we really all need to be talking about. When the first pioneers came here they found a land of immense promise, where

a person could prosper from the sweat of hard work. The America that exists today is very different from that." The congressman then went on to discuss the recent battle over rising the debt ceiling. "The debt ceiling is very important and all of us knew that it eventually would have to be raised, but we really used it as leverage to get the president and his administration to do something about the out of control spending". Conaway then discussed how Washington D.C. is polarized on both sides, and laid out a 4 point priority list that he believes needs to be addressed. "First we do not need to raise taxes. Second, we only need to increase the debt ceiling a dollar for each dollar we cut

in spending. Third, we need to try and cap the size of the government as a set percentage of the Gross Domestic Product (we want to get it set at 20%). The last point is the most important one, and it is to add a balanced budget amendment to our constitution.

In the debate over the debt ceiling we have advanced all four causes the best we could, but over the next five months we are hoping to build enough grassroots support in congress to get the balanced budget amendment passed."

Story Will Continue in Next Weeks Edition.

Its Official: Worst Drought in Texas History

COLLEGE STATION, Aug. 4, 2011 - As Texas continues to bake in record heat, the drought news for the state continues to be bleak - Texas is now in the midst of its most severe one-year drought on record, according to John Nielsen-Gammon, the Texas State Climatologist and professor of atmospheric sciences at Texas A&M University.

Preliminary reports from the National Climatic Data Center indicate that July 2011 was the warmest month ever recorded statewide for Texas, with data going back to 1895, Nielsen-Gammon reports. The average temperature of 87.2 degrees broke the previous record of 86.5 degrees set in 1998. The June average temperature of 85.2 was a record for that month and now ranks fifth warmest overall.

Rainfall totals were also unusually light across the state. The July monthly total of 0.72 inches ranks third driest, surpassed by the 0.69 inches recorded in both 1980 and 2000. This is the fifth consecutive month in which precipitation totals were among the 10 driest for that month, says the

Texas A&M professor. Among the other rainfall records set this month: least year-to-date precipitation (6.53 inches; historical average 16.03 inches; previous record 9.36 inches in 1917); driest consecutive 8, 9 and 10 months on record (7.25 inches 8.35 inches, and 9.17 inches respectively); and driest 12 months ending in July (15.16 inches, previous record 16.46 inches in 1925).

"These statistics rank the current drought as the most severe one-year drought ever for Texas," Nielsen-Gammon explains. "Never before has so little rain been recorded prior to and during the primary growing season for crops, plants and warm-season grasses."

Texas would need more than 4.5 inches of rain in the next two months to avoid breaking the 1956 record for driest 12 consecutive months, he adds.

"Dr. Nielsen-Gammon's work confirms the harsh realities," Texas Agriculture Commissioner Todd Staples says.

"The extreme heat and unprecedented dry weather are crippling agricultural opera-

tions in Texas upon which all Americans rely for food, fuel, clothing and other daily necessities. This historic drought has depleted water resources, leaving our state's farmers and ranchers in a state of dire need. The damage to our economy is already measured in billions of dollars and continues to mount."

Recent rains have brought some relief from drought conditions in extreme west Texas, extreme south Texas and extreme southeast Texas. However, in the interior of the state, conditions remain dire, Nielsen-Gammon says. "The climate division that covers west-central Texas has received only 3.32 inches of rainfall since Nov.1," says Nielsen-Gammon. "That's less than 21 percent of the historical average and less than half of the previous record, set in 1956. Add in the record heat, and it's just devastating."

Nielsen-Gammon notes that the most severe Texas drought overall is still the

Continued on Page 10



Eaton Hill Summer Camp Focus: FIRE & Water

By Delyse Jaeger

This year's Eaton Hill Camp brought "nature camp" to a new level with particular emphasis on two very relevant issues: fire and water. Partnering with resources such as the Sutton County Underground Water District, Texas A & M Experiment Station, Sutton County Volunteer Fire Department, Texas Parks and Wildlife Department and the Texas Forest Service allowed campers the opportunity to learn about fire safety, prescribed burn use for habitat management, and the importance of watershed and aquifer management and conservation. A number of presentations and demonstrations by volunteers from these organizations brought valuable lessons to life for 25-30 future stewards of our natural resources.

Eaton Hill Summer Camp was a great success and more than ever, we feel our campers learned the importance of good stewardship through a focus on fire and water issues. We were so very fortunate to have student volunteers who helped with the camp including Tate Shannon, Juan Miguel Jimenez, Shayna Edwards, Hazel Kent, James Freeman, McKenzie Murphy and Garrett Jaeger. Programs, presentations, models and demonstrations were provided by the following: Iris Garza, Jim Polonis, Gary Hardgrave and Wayne Elkins - Sutton County Underground Water District / Dr. Butch Taylor and Nick Garza - Texas A & M Agricultural Experiment Station / Don Reese and Jacqui Thomas - Sutton County Volunteer Fire Dept. / Chris Frey, Game Warden and Mary Humphrey, Wildlife Biologist - Texas Parks and Wildlife Dept. / Lexi Maxwell and Patrick Allen - Texas Forest Service. We are so appreciative of the time and expertise you shared with us! The Eaton Hill Board of Directors are an exceptional group of people and have brought so much to this project in such a short time. Thank you Lorie Powers, Carol Love, Mary Humphrey, Chris Roque, Susan McAlpine, Ben Taylor, Jimmy Cahill and Brooke Knight for all your hard work! Jacqui Thomas, an extraordinary person to work with - thank you for all you do (including the construction of an aquifer model that demonstrates the latest science on how local caves and aquifers were formed). Finally, we appreciate our campers and their families and sincerely hope the 2011 Eaton Hill Summer Camp experience left you with the desire to know more about and be good stewards of our natural resources.



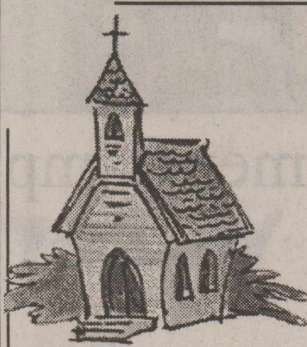
Senior Center Activities

Thurs. August 11 - Crafts
 Fri. August 12 - Happy Birthday *Alicia Sanchez*
 Mon. August 15 - Bingo
 Tues. August 16 - Happy Birthday *Oralia Hernandez*
Lolo Chavez
 Wed. August 17 - Happy Birthday *Olivia Perez*

Senior Center Menu

Thurs. August 11 - Meatloaf w/tomato sauce, black-eyed peas honey glazed carrots, cornbread, milk
 Fri. August 12 - Chicken fajita salad w/cheese, pie, milk tossed salad, macaroni salad
 Mon. August 15 - BBQ beef on a bun, oven French fries baby carrots, coleslaw, peaches, milk
 Tues. August 16 - Baked chicken, scalloped potatoes, milk sliced beets, bread pudding w/raisins
 Wed. August 17 - Beef stew, steamed cabbage, corn bread fruit cocktail, graham crackers, milk

Participants in the senior nutrition program must be 60 or older. Meals are served Monday - Friday at 12:00 p.m.
Donations are accepted
 (suggested donation for Seniors is \$2.00; \$5.00 for under 60 and all other meals-to-go).



Sonora Church Directory

Church of Christ
 304 N. Water
 387-3190

Primera Iglesia Bautista
 504 Santa Clara
 387-2035

The Church of the Good Shepherd Presbyterian
 319 E. Mulberry
 387-2616

Lighthouse Community Church
 1705 N. Crockett
 387-9100

St. Ann's Catholic Church
 229 W. Plum
 387-2278

Jehovah's Witness
 310 St. Ann's St
 387-5658/387-5518

First Baptist Church
 11 E. Oak
 387-2951

St. John's Episcopal Church
 404 E. Poplar
 387-2955

First United Methodist Church
 201 N. Water
 387-2466

Templo Jerusalem Asamblea De Dios
 306 W. 4th St
 387-5713

Hope Lutheran Church
 417 E. 2nd St.
 387-5366

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Obituary

Rosa McGee



Rosa McGee, 68, of Sonora, Texas went into the arms of the Lord August 4, 2011 in Crockett County Nursing Home. Rosa was born August 3, 1942 in Monterrey, Mexico. Rosa lived a very effervescent life that was full of giving. She enjoyed running her restaurant, Los Cerritos, alongside her family in Sonora.

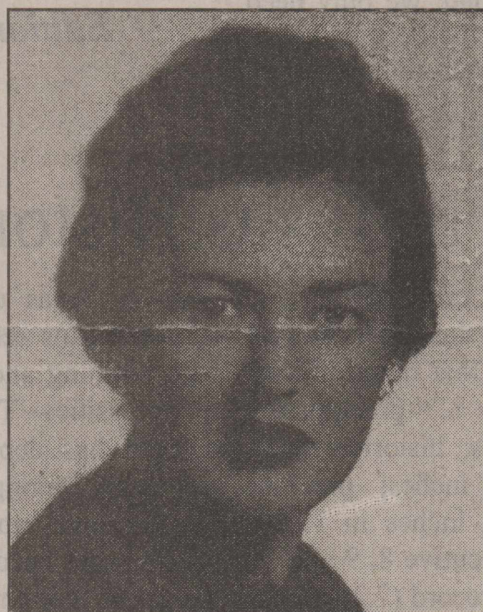
Rosa's special hobbies included cooking and participating in her faith, but she also loved dancing, laughing, and drinking her morning coffee. Giving to others was very important to Rosa, but being a mother always came first. She was strong in her faith, will, and life. She will be greatly missed.

Services were held at the St. Ann's Catholic Church Monday, August 8, 2011 at 10 a.m. Burial followed in Sonora Cemetery.

She was preceded in her death by her Mother Concepcion Perales, Father Jose Gutierrez, Brother Baltasar Gutierrez-Perales, Daughter Juanita Gutierrez, and husband James F. McGee. She is survived by her Son's: Abel McGee of Las Vegas, Nv., Frank McGee of Ozona, Tx., Martin McGee and wife of Sonora, Tx., Sister Maria Isabel Gutierrez-Perales of Monterrey, Mex., Sister Maria de Jesus Gutierrez-Perales of Mexico City, Mex., Sister Petra Perales of Zacatecas, Mex., Brother Jose Antonio Gutierrez of El Paso, Tx., Brother Emilio Gutierrez of Torreon, Mex., Granddaughters Dee, Kash, Delaney McGee of Sonora, Tx., Alondra and Harley Hernandez of Ozona, Tx., and Grandsons Eric and Zadrian McGee of Sonora, Tx.

Rosa McGee is now at peace with her Lord, Jesus Christ. There is no more suffering, only happiness. We will miss you always, and love you even more.

Irene Jimenez Perez



Sonora- Former Sonora resident Irene Jimenez Perez, died Sunday, July 31, 2011, at her home in San Angelo, Texas. Funeral services will be Friday, Aug. 5 at 11:00a.m. in St. Ann's Catholic Church. Burial will follow in Sonora Cemetery. Irene was born January 28, 1938 in San Jose de Aura, Coahuila, Mexico, to Oscar A. and Jovita Jimenez. Irene never met a stranger, she brought joy, happiness, and laughter to friends and family.

She started her education at the tender age of four because she wanted to be by her older sister, Gloria Estelle De Luna's side, who preceded her in death. She excelled in school, reciting lengthy poetic verses by memory, bringing full audiences to tears. Irene took home numerous oratory awards. Her father, Oscar, who preceded her in death, provided the necessary funds to allow Irene to pursue a higher education. Making this her life's mission, she provided and encouraged the importance of education for her four daughters: Jackie Hinojos (Phil) of San Angelo, Debbie Barraza (Robin) of Ackerly, Nereida Nunez (Joel) of San Angelo, and Patsy Mixon (Clint) of Greenville, Mississippi.

She is also survived by her brother Joe Jimenez of San Angelo, and sisters Etelvina Luna (Ignacio) of San Angelo, Rosalba Chavez (Victoriano) of Dallas, and Irma Samaniego (Jimmy) of Jal.N.M.. She is also survived by numerous nieces and nephews. Irene adored and loved her five grandchildren, Dr. Steven Daniel Barraza of Houston, Marcelo Roberto Barraza of San Angelo, Hannah Jade Mixon and Kelsi Brooke Mixon of Greenville, MS., and Natalie Victoria Nunez of San Angelo. Her life was made complete by having met her two beautiful great-grand daughters, Celeste Analei and Kinsley Elaine Barraza, who bore a striking resemblance to their Neni.

Obituary

Shirley Joann Coomer Badgett



Shirley Joann Coomer Badgett, 69, of Sonora was born on February 6, 1942, in Dallas, Texas to Jerry and Dorothy Coomer. She passed from this life on August 3, 2011, in San Angelo, TX.

A memorial service was held at the Church of the Good Shepherd Presbyterian in Sonora, Texas on Sunday, August 7, at 2 PM with Reverend Lewis Allen officiating.

Shirley graduated from McCamey High School in 1960. She married Dois Badgett on October 14, 1962, in Acuna, Mexico. Later, she and Dois exchanged vows in Crane, Texas. Shirley and Dois lived a typical West Texas oilfield life. They began their life together in Iraan, Texas, then moved to McCamey where Dois worked for Dowell and Shirley worked for Schlumberger. After 10 years, Dois was transferred to Monahan then Wickett. They began their family in 1967 and eventually moved to Sonora in 1975.

Shirley worked for Sonora High School from 1976 to 1985. She became so close to the students that to this day when she saw one of them, she referred to them as "one of my kids." She worked at First Baptist Church from 1985 to 2009 and made many friends there although she never tired of telling them "I'm Presbyterian." She was especially fond of Brother Jim Stephen and considered him a great friend.

Shirley had 5 great passions in her life: the Cowboys, the Longhorns, the Sonora Broncos, her country, and her family. She loved her football teams, and every weekend during the seasons she could be found cheering the Broncos or the Cowboys or the Longhorns, many times all 3 in the same weekend. She never missed a Sonora Bronco play-off game. She loved her country and several years ago started the American flag campaign in Sonora. Every patriotic holiday, she rounded up her church family to help display American flags, most of which she purchased, up and down Main and Crockett Streets. Returning soldiers received a warm welcome from Shirley, and she sent countless goody boxes to soldiers in Iraq. But most of all, Shirley loved her family. She never missed a school event, she never missed a reunion, and she never tired of telling funny stories about family events in her life. Shirley could remember details long forgotten by everyone else, so she was considered the family historian. If you forgot a name or an event or needed a picture from long ago, call Shirley.

Shirley had passion for life. CS Lewis said "you don't have a soul, you ARE a soul. You have a body." Wherever there's George Strait music playing, American flags flying or a sale on at Dillard's, Shirley's soul won't be too far away. After she finds her parents, she's going to hug every single service member killed in Iraq and Afghanistan then track down Elvis. Shirley had a generosity as big as Texas, was quick-witted, and her middle name was "go". She was always up for a trip at a moment's notice. All her friends had to do was get in the car, and she was right beside them.

Shirley loved God, and she loved her church. She served as an Elder and took those duties very seriously. She decorated the sanctuary red, white, and blue every patriotic holiday, she brought her famous fruit salad to many church meals, and she loved her church family. She attended many women's Bible studies, and one year she even talked the church women into a trip to Las Vegas.

Shirley was preceded in death by her parents, Jerry and Dorothy Coomer and her nephew, Dee Sewell.

Shirley is survived by her husband of 48 years, Dois Badgett, of Sonora, her son Scott Badgett and his wife Chris of Sonora, Joey Gonzalez and her husband Jorge of Jacksonville, Florida, her brother Mike Coomer and his wife Amy of Lubbock, Texas, and her sister Patti Sewell and her husband Dock of Odessa, Texas. She is also survived by three grandchildren: Morgan Badgett of Sonora and Carolina and JR Gonzalez of Jacksonville, Florida. She is also survived by many nieces and nephews.

The family suggests memorials be made out to the Old Glory Fund, c/o JoAnn Jones, First National Bank of Sonora, PO Box 798, Sonora, TX 76950 or Church of the Good Shepherd Presbyterian, PO Box 1015, Sonora, TX 76950.

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Letter to the Editor

Dear Editor,

Nary a day goes by that does not have someone attempting to muck rake public servants. Sometimes it is through outright accusations, but often times it is through innuendo and inference or through condemnation under the guise of an "opinion." This time the muck raking is aimed at long overdue school fieldhouse improvements, and at a school superintendent Sonorans are lucky to have, Mr. Don Gibson.

So, let's set the record straight. First, the fieldhouse was in nightmarish condition. Now it is in decent condition, and surprising as this may seem to some, the money allocated for fieldhouse renovation and improvement (said to be \$4 million) did not go as far as it might have in years past. It involved major work. The problem is simple, public works projects are almost always underfunded from the get go. It is the typical situation many governmental entities deal with, when a \$4 million budget is approved, you can bet that \$8 million was actually needed. "We The People" have no right to condemn public servants for doing the best they can with the limited resources we provide them.

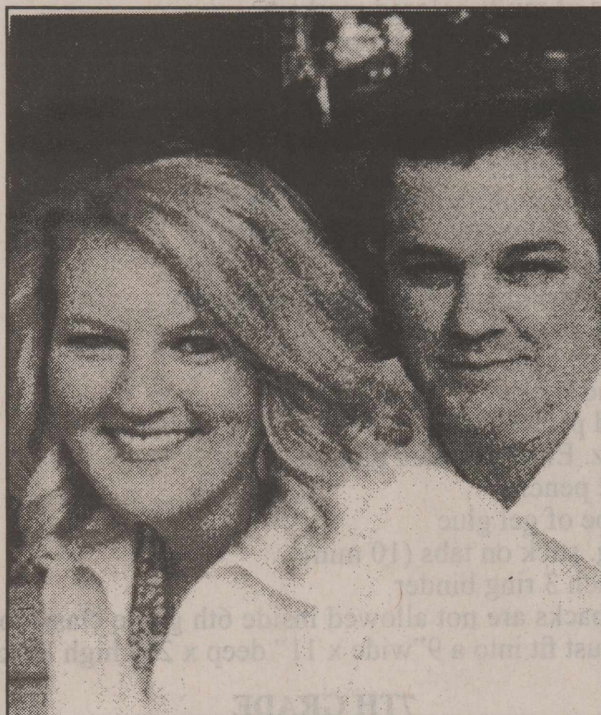
Second, the activities which are performed in and around a fieldhouse are every bit as important to a solid diversified education as other areas of an "educational infrastructure." Education is a complex matter. It does not simply involve reading, writing and arithmetic. It involves extracurricular activities including athletics, and the interaction of student athletes with one another. Interaction which helps them learn the value of teamwork and hard work. It provides them with lessons which help teach them to get along with each other in a civil manner. The science lab is important, you bet, but so were the improvements to the fieldhouse. So, the answer is not to condemn those who are working to obtain the funds necessary to finance the complete educational package, it is to get behind them and help them get the necessary funding and to make the best use of the limited resources available. Instead of condemning, how about volunteering to help?

Third, and lastly, in response to the gentleman who notified us that Mr. Gibson consulted an attorney, who cares whether someone consults an attorney over a matter. Men of good character, regularly consult attorneys. Rational thinking citizens expect those who represent us to consult attorneys to obtain guidance regarding legal rights and obligations. So, if Mr. Gibson consulted legal counsel, good for him. I for one want a school superintendent to be educated on the ins and outs of legal matters. Consult away sir. It is your right.

Sincerely,
Linda Lorenz

Engagement Announcement

Andrews ~ Griffin Engagement



Janet and Jae Andrews are pleased to announce the engagement of their son, Richard Andrews to Miss Elizabeth Griffin. Elizabeth's parents are Terri Griffin of Lubbock, Texas and Jeff Griffin of Borger, Texas. Elizabeth attended high school in Borger, Texas, and she attended Texas Tech University and graduated with a Fine Arts Degree in Graphic Design. Richard graduated high school in Midland, Texas and attended Texas Tech University. He graduated with a Bachelors Degree in Animal Science. Richard's grandparents are the late Dorothy and Walter Pope and Jeanette and Jae Andrews. The wedding will be Saturday, October 1, 2011 in Lubbock, Texas.

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Tuesdays
Noon
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Bridal Selections

Thia McKissack ~ Rowdy Lee-Buell
Brittany Longoria ~ Tristan Bosak

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F.Y.I.

Meet the Teacher for Sonora Elementary and Sonora Intermediate School will be Friday, August 19, 2011. There will be an informational meeting for grades 1-5 in the Intermediate auditorium from 9:00AM - 9:30AM and for grades Pre-K & Kindergarten from 11:00AM - 11:30AM.

All Elementary and Intermediate Students who ordered Student Treasure Books, please come by the elementary office to pick up our published book.

Sonora Homeschool Families will be meeting on Friday, August 12 at 2:00. We will meet at the library meeting room in Sonora. All who are currently homeschooling, or who are considering homeschooling are welcome to attend. We will set our monthly field trip plans for 2011- 2012 school year, as well as talk over curriculum choices. We hope to see you there!

Sutton County Friends of NRA Pre-event raffle is underway! Tickets are \$10 each with one winner taking home five firearms and a 14 gun fire resistant safe. Tickets may be purchased at Buck N Bass/Sonora Air Cooled Engines, by contacting Tonya @ 387-3861 or 206-0454 or by contacting any committee member. The winning ticket will be drawn during our 4th Annual Auction/Banquet, Saturday, September 17, 2011. Your support is appreciated!

Annual Lion's Club Auction will be October 18, 2011. Your donation of items will be greatly appreciated. Sonora Downtown Lion's Club contributes to numerous local organizations and supports local youth with scholarship opportunities. The annual auction is the club's biggest fundraiser. Please call Janalyn Jones at 226-0067 for more information.

Eldorado Game Dinner & Drawing 11:00 AM, November 5, 2011 at the Schleicher County Civic Center on US Hwy 277 South in Eldorado. Tickets for the drawing are \$1 each and BBQ brisket and sausage plates are \$10 and include 2 raffle tickets.

Rent the Depot or Icehouse Ranch Museum for your special party or event. Call 325-387-5084 Monday-Friday 8:00 a.m. -5:00 p.m.

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Sonora Service Directory

<p>Allison Well Service 325-446-2382 All your pump and windmill needs.</p>	<p>Everett's Pharmacy Feature of the Month ➔</p>
<p>Apache Floors & Interiors Now Offering Western & Wildlife Furniture Made in USA "Sales & Installation of all types of flooring." 105 N 11th Street, Junction, TX 325-446-4067</p>	<p>Knox Floor Covering Carpet-Vinyl-Tile 392-2180 201 Ave I Ozona, TX</p>
<p>Big C Automotive 501 S. Crockett Sonora, Texas 76950 325-387-5167</p>	<p>Home Repairs Remodel Paint 25 Yrs. Experience Mike McGuffin Sonora 361-701-0397 (cell)</p>
<p>Brewer Refrigeration Lic. #TACLBO12114C Ice Machines Sales-Service-Rentals We sell & service Deer Coolers & Freezers 325-835-2141 Mobile 450-2793</p>	<p>PAPALOTE WELL SERVICE CASEY FITZGERALD 325-206-0230 CEDARBERRY BAKER 325-340-3242</p>
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The Mercantile Garden

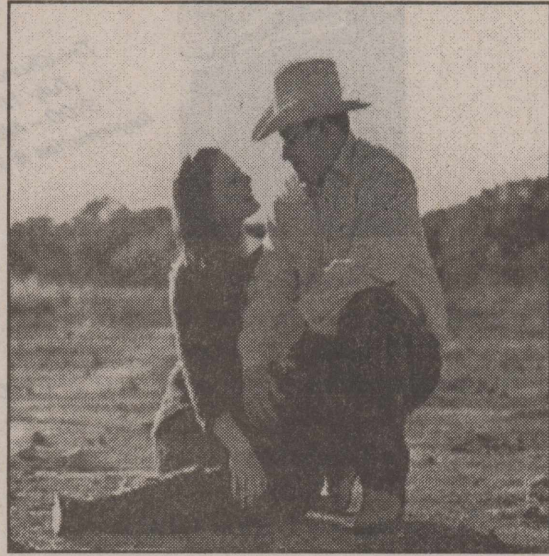
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Bridal Selections Available for

- Quincy Crain ♥ Katie Harrell
- Brittany Longoria ♥ Tristen Bosak
- Morgan Hobbs ♥ Justin Mathews
- Megan Kreig ♥ Justin Northcott
- Richard Andrews ♥ Liz Griffin

Engagement Announcements

McKissack ~ Lee-Buell Engagement



Mr. and Mrs. Tommy McKissack, Jr. of Sonora, Texas are pleased to announce the engagement of their daughter, Thia Dawn McKissack to Rowdy L. Lee-Buell, son of Mr. and Mrs. Tom Van Veghel of Sonora, Texas and the late Mr. Raymond Buell of Truth or Consequences, New Mexico.

Grandparents of the bride-to-be are Mr. and Mrs. Tommy McKissack, Sr. of Abilene, Texas and the late Mrs. Kathleen S. Moore of Sonora, Texas. The prospective groom is the grandson of Mr. Gene Lasky and the late Mrs. Barbara Lasky of Sonora, Texas and Mrs. Marie Hobbs and the late Mr. Shorty Hobbs of Truth or Consequences, New Mexico.

The couple plans to exchange wedding vows Saturday, September 24, 2011 at the Cactus Hotel in San Angelo, Texas.

2011~2012 Middle School Supply Lists

6TH GRADE

- 1-Trapper Keeper notebook (with zipper)
- 2-1 subject spiral notebook (wide ruled/70-100)
- Large scissors
- 4-Pocket Folders with brads
- 2-Sets of multi-colored markers
- 1-Pkg. assorted colored post-it notes (4 min)
- 1-Set of 24 colored pencils
- 5- Hard covered composition books
- 1-Box of quart or gallon ziploc bags
- 5-Highlighters
- 1-Pkg. of multi-colored dry erase markers (Expo)
- 4-Pkg.-notebook paper (wide ruled)
- 3-Large boxes kleenex
- 1-CR1616 or CR1620 flat silver battery
- 1-Pkg. of 4AAA batteries
- 12-Blue pens
- 2-Glue sticks
- 6-Red pens/pencils
- 3-8 oz. Elmer's white glue
- 24-#2 pencils
- 1-Tube of gel glue
- 1-Pkg. stick on tabs (10 min)
- 1-1 inch 3 ring binder

***Backpacks are not allowed inside 6th grade classrooms & if used must fit into a 9"wide x 11" deep x 26" high lockers

7TH GRADE

- Highlighters (at least two colors)
- 2- 8 oz. bottles of Glue
- 1-Ruler
- 2- Pkgs. - White notebook paper
- 1-Pkg. of Map colors
- 1-Large box Kleenex
- 1-Pkg. of #2 Pencils
- 1-2" Binder
- Black or blue ballpoint pens
- 3- 1" Binder
- 1-1 Subject Spiral Notebook
- 1-Pkg. note cards
- 2-Pocket Folders with brads and pockets
- 4-Composition books
- 2- Expo markers

6th, 7th & 8th Grade

PHYSICAL EDUCATION CLASS

- * P.E. Workout Clothes
- Soap
- Deodorant
- Shampoo
- Towel

P.E. students will need a lock for their locker room basket. SMS will provide a combination lock. If you choose to use one of your own, you must provide the Coach with an extra key or combination.

*P.E. Clothes can be purchased from:

Grandma's House of Accessories
502 S. Crockett Ave.
Sonora, TX 76950

8TH GRADE

- 1-Pkg. map colors-pencil type
- 2- Red pen
- 2- Boxes of Kleenex
- 2 -#2 pencils
- 1- Pkg. notebook paper
- 4- Highlighters (different colors)
- 5- Pocket folders with brads
- 6- Single subject notebooks
- 1- Composition notebook (science)
- 2- 3 ring binders (math, history)
- 2-8 oz. bottles of glue
- 1- Dry erase marker (math)
- 1- Pack 3x5 notecards (ELA)
- 1-Pkg. of 4 AAA batteries (math)
- 1- Pack of blue/black ink pens
- 1/4" Graph paper (math)
- 1-Pkg. dividers (history)
- 1- Black dry erase marker (history)
- 1-Pkg. Expo markers
- 1-Box of Crayola markers (fine point)
- 1-Bottle of GermX
- 1-Pair of Scissors

HEALTH

- 1 - Pocket Folder

6th Grade - Technology Applications

- 1- Pocket Folder
- 1- 500 Count Ream/Package White Copy Paper

7th and 8th Grade - Technology Applications

- 1-Pocket Folder

SPANISH

- 1 - Spiral Notebook
- 1 - Folder with pockets
- Map Colors
- Scissors
- 1 large bottle of glue
- 1 box of kleenex

Middle School Registration has been set for

August 16th, starting at 9:00am.

6th grade- 9:00 - 10:00

7th grade-10:00 - 1:00

8th grade-11:00 - 12:00

Federal Budget 101

The U.S. Congress sets a federal budget every year in the trillions of dollars. Few people know how much money that is so we created a breakdown of federal spending in simple terms.

Let's put the 2011 federal budget into perspective:

- U.S. income: \$2,170,000,000,000
- Federal budget: \$3,820,000,000,000
- New debt: \$1,650,000,000,000
- National debt: \$14,271,000,000,000
- Recent budget cut: \$38,500,000,000

(about 1 percent of the budget)

• Deficit "Reduction" \$2,200,000,000,000 over ten years

It helps to think about these numbers in terms that we can relate to.

Let's remove eight zeros from these numbers and pretend this is the household budget for the fictitious Hogan family.

- Total annual income for the Hogan family: \$21,700
- Amount of money the Hogan family spent: \$38,200
- Amount of new debt added to the credit card: \$16,500
- Outstanding balance on the credit card: \$142,710
- Amount cut from the budget: \$385

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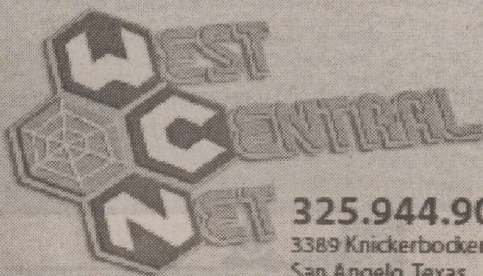
(kwik'li-fide) verb

1. fastious, flowtacious motion.
2. a rapidiculous speedaclism of blazintatious internet speed.
3. instant gratifaction of spectaculuous information.
4. fantasmagorically speedy.
5. zippier than others.

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SONORA HIGH SCHOOL BACK TO SCHOOL REGISTRATION DATES 2011-2012

Mon., Aug. 8th - 9 a.m. - 12 noon - SENIORS

Mon., Aug. 8th - 1:00 p.m. - 4:00 p.m. - JUNIORS

Tues., Aug. 9th - 9:00 a.m. - 12 noon - SOPHOMORES

Tues., Aug. 9th - 1:00 p.m. - 4:00 p.m. - FRESHMEN

Wed., Aug. 10th - 9:00 a.m. - 12 noon - NEW STUDENTS

(Students may pick up parking permits at the time of registration. You must provide proof of driver's license and proof of vehicle insurance.)

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325-387-5507



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Megan Kreig & Justin Northcott
Tristan Bosak & Brittany Longoria
Katie Harrell & Quincy Crain

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Oil & Agribusiness

Hot Weather Problems More Than Just Drought

By Pascual Hernandez,
Sutton County Agricultural
Extension Agent



As if drought weren't enough, high temperatures also bring other problems for gardens and landscapes. Even in "normal" years, this time of year keeps gardeners busy. Here are a couple of common problems you may encounter.

Tomato blossom drop is very common with high summer temperatures. Tomatoes will drop blossoms when daytime temperatures in the summer are above 90 degrees F, so it should come as no surprise with our 100+ degree days. There is really nothing you can do except to wait for cooler temperatures.

We get calls from gardeners who have cracked tomatoes or just-ripening tomatoes with a large black spot on the blossom end. The second problem is blossom-end rot and it is not a disease. The major cause of this condition is fluctuating levels of soil moisture dur-

ing dry spells. The cracking is also caused by uneven growth due to inconsistent watering. So watering your plants consistently and not allowing them to dry completely before irrigating again will help. Using mulches will also help.

Aphids on pecans and other trees are also a hot-weather problem. Aphids are small, soft-bodied insects with long, slender mouth parts that they use to pierce stems, leaves, and other tender plant parts and suck out plant fluids. While aphids often go unnoticed, their waste, called honeydew, is more conspicuous. Honeydew is often described as a "clear, sticky liquid raining from trees." It coats bark, leaves, and objects beneath the plant. Honeydew is easily seen on car windshields and lawn furniture, and can be difficult to remove.

Foliar insecticides are

sometimes not effective as these pests feed on the underside of leaves. However, imidacloprid is a possibility. Imidacloprid is a system insecticide that you mix with water in a watering can or bucket and then apply it to the soil at the base of the tree trunk. It's taken up by the tree and transported to the leaf tissues where it controls a variety of sucking insects, especially aphids. The amount applied is based on the circumference of the trunk at chest height.

It takes a while for the chemical to reach the tops of tall trees... so it'll be at least

three weeks before you start seeing results. The product is quite expensive and you may have sticker shock after you determine the amount you'll need for larger trees, but it provides months of control. It's also more environmentally sound, eliminating the difficulty of spraying the tops tall trees and removing the possibility of spray drift. Beneficial insects are also protected by this method of application.

For additional information or help, contact the Sutton County Extension Office at 387-3101.

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Patrick from France, 17 yrs.
Loves the outdoors and playing soccer.
Patrick's dream has been to spend time in America learning about our customs and attending American high school.



Elisa from Italy, 16 yrs.
Likes to play tennis, swim, loves to dance.
Elisa hopes to play American softball and learn American 'slang' while in the USA.

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www.whhosts.com

World Heritage is a public benefit, non-profit organization based in Laguna Beach, CA.



Rig Report

June 3, 2011

Sutton

9450' Highmount E&P Tx Wilson Duke -173- #20X Ringo Drilling I Lp #21 1/4/11 18 4665' O/G Ver Od

Crockett

New 9000' Approach Operating Baker -A- #117 Nabors Drilling #709 1/28/11 O/G Ver Od
New 9000' Approach Operating University 42-13 #15 Ringo Drilling I Lp #17 1/19/11 3 2150' O/G Ver Od
9600' Burk Royalty Company Harris #1 Ringo Drilling I Lp #19 1/15/11 7 2510' O/G Dir Od
6500' Eog Resources University 40-14 #4 H Cactus Drilling #102 1/13/11 9 O/G Hor Od
9000' Approach Operating West #2315 Nabors Drilling #709 1/10/11 12 O/G Ver Od
9000' Approach Operating Cinco Terry -M- #901 H Nabors Drilling #714 1/3/11 19 O/G Hor Od
9000' Walter O & G Corp M Smith -15- #1 H Patterson Uti #471 12/5/10 48 10585' O/G Hor Od

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Promo Bonus Cash \$1,000
Hot Ford Discount \$1,455

ONLY \$35,155

Stk#636126

New!

2011 F-150 SUPER-CREW 4X2
V-6, Automatic, XLT

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Retail Customer Cash \$2,500
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Ranch Marketing Field Day in Ozona

OZONA – Making ends meet during dry times is the subject of a multi-county ranch management workshop slated for 8:30 a.m. Sept. 13 at the Ozona Convention Center.

The program will be conducted by the Texas AgriLife Extension Service offices in Crockett and Sutton counties.

“We’re used to dry weather in West Texas, but nobody here has seen it quite like this,” said Chase McPhaul, AgriLife Extension agent in Crockett County.

“This workshop has some varied topics, but all are meant to be sewn together to help area producers manage their way through this drought.”

Topics will include:

– Livestock Market Outlook: Current Trends and Expectations for Cattle, Sheep and Goats, Dr. Rick Machen,

AgriLife Extension livestock specialist, Uvalde.

– Disaster Assistance Program through the Farm Services Agency/The Economics of Managing Livestock During Drought, Bill Thompson, AgriLife Extension economist, San Angelo.

– Drought Recovery on Rangelands, Alyson McDonald, AgriLife Extension range program specialist, Fort Stockton.

Three Texas Department of Agriculture continuing education units will be offered for those with a private applicators license.

Individual registration is \$10. Lunch will be served. RSVP by Sept. 9 so an accurate meal count can be made.

For more information or to RSVP call the AgriLife Extension office in Crockett County at 325-392-2721.

Texans Need to Conserve Energy as High Temperatures Persist

AUSTIN – Gov. Rick Perry today made the following statement regarding the need to conserve energy as the state continues to experience record high temperatures:

“Because of the extreme heat that has created an unprecedented demand on the state’s energy grid, and with no relief in sight, all Texas residents and businesses are being asked to conserve electricity,” Gov. Perry said. “We are thankful to all state agencies, businesses and residents who have taken steps to reduce the demand on our energy grid during these extreme weather conditions. Our supply is strong, but not unlimited, and I urge everyone to continue conserving energy over the weekend and next week, especially during the peak hours of 3 to 7 p.m., to help minimize the risk of outages.”

The Electric Reliability Council of Texas (ERCOT) and the Public Utility Commission of Texas (PUC) have issued the following conservation tips for customers:

- Turn off all unnecessary lights, appliances and electronic equipment.
- When at home, close blinds and drapes

on windows that get direct sun, set thermostats to 78 degrees or higher, and use fans in occupied rooms to feel cooler.

- When away from home, set thermostats to 85 degrees, turn off all fans, and close blinds or drapes on windows that will get direct sun.

- Do not use your dishwasher, laundry equipment, hair dryers, coffee makers or other home appliances during the peak hours of 3 to 7 p.m.

- Avoid opening refrigerators or freezers more than necessary.

- Use microwaves for cooking instead of an electric range or oven.

- Set your pool pump to run in the early morning or evening instead of the afternoon

Texas Education Agency Division of Career and Technical Education

Public Notification of Nondiscrimination in Career and Technical Education (CTE) Programs

Sonora ISD offers career and technical education programs in BCIS, Agriculture Science, Family and Consumer Sciences, Tech Prep, and Industrial Technology. Admission to these programs is based on special needs and/or desire to participate.

It is the policy of Sonora ISD not to discriminate on the basis of race, color, national origin, sex or handicap in its vocational programs, services or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

It is the policy of Sonora ISD not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

Sonora ISD will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the Title IX Coordinator, Don Gibson, at 807 S. Concho, 325-387-6940 ext. 3001, and/or the 504 Coordinator, Stefanie Taylor, at 807 S Concho, 325-387-6940 ext. 3401.



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PUBLIC NOTICE CITY OF SONORA

TEXAS DEPARTMENT OF RURAL AFFAIRS

The City of Sonora has recently completed Texas Department of Rural Affairs Program activities under its 2009 TxCDBG Contract #729769. One public hearing will be held to allow citizens an opportunity to comment on the completed project activities, amount of funds spent and the amount of funds spent on activities that benefited low/moderate income persons. Specific information on the TxCDBG program will be available.

The public hearing will be held at the City Hall, 201 East Main, at 6:00PM August 15, 2011, to review the City’s program performance including the actual use of the TxCDBG funds. The City encourages individual citizens and citizen’s groups to make their views known at this public hearing and welcomes the full participation of its citizens in the close-out and completion of this TxCDBG contract. Written complaints and grievances regarding this TxCDBG Contract and project activities will be received until August 15, 2011 and will be responded to in writing within fifteen (15) working days. Citizen comments may be delivered to the City Hall at any time. Groups representative of persons of low and moderate income may request technical assistance in developing comments by contacting the person listed below.

A copy of the City’s Project Completion Report will be available for inspection at the City Hall after the hearing. Handicapped individuals who may have difficulty in attending this meeting should contact Michelle Lipham, at the City Hall to arrange for assistance. Para residentes necesitados de interpretes, favor de comunicarse con la municipalidad antes de las audiencia publica.




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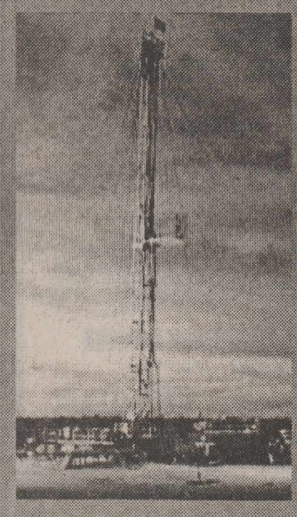
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Sonora Independent School District
807 S. Concho
Sonora, Texas 76950

Dear Parent/Guardian:

Children need healthy meals to learn. Sonora ISD offers healthy meals every school day. Breakfast costs **[\$1.00 MS & HS]**; lunch costs **[\$2.25 PK-5th and \$2.75 6th-12th]**. Your children may qualify for free meals or for reduced-price meals. Reduced price is **[\$.30]** for breakfast and **[\$.40]** for lunch.

1. Do I need to fill out an application for each child? No. Complete one application to apply for free or reduced-price meals. Use one Free and Reduced-Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: [Josie Torres, 807 S. Concho, Sonora, Texas 76950, 325-387-6940 ext. 3207].
2. Who can get free meals? Children in households receiving Supplemental Nutrition Assistance Program (SNAP) benefits (formerly the Food Stamp Program) or TANF can get free meals regardless of your income. Your benefit letter from the Texas Health and Human Services Commission (HHSC) is your documentation for free meals. If you have not already received a letter from your school stating that your household is eligible for free meals, you may take your HHSC benefit letter to your child nutrition office to be certified for free meals. If a member of your household is directly certified due to receiving SNAP or TANF benefits, all members of your household are eligible for free meals. If a child in your household is not included on the Letter of Direct Certification, sent to you by the SFA, or if you have questions, call the school at [325-387-6940 ext. 3207].
3. Should I fill out an application if I got a letter this school year saying my children are approved for free or reduced-price meals? In most cases no, however read the letter you got carefully and follow the instructions. Call the school at [325-387-6940 ext. 3207] if you have questions or a member of your household is not listed on the letter. If your household does not receive SNAP or TANF, your children may still be eligible to receive free meals if your household income is less than the amounts listed on the federal Income Eligibility Guidelines. Please complete the application and submit it to your child nutrition office. Head Start students and Even Start children and foster children also qualify for free meals.
4. Can homeless, runaway, foster and migrant children get free meals? Yes. If you have not been notified of free status under these categories, please call [Sonora ISD, Josie Torres @ 325-387-6940 ext. 3207] to see if your child(ren) qualify.
5. Who can get reduced-price meals? Your children can get low cost meals if your household income is within the reduced-price limits on the Federal Income Chart.
6. I get WIC. Can my child(ren) get free meals? Children in households participating in WIC may be eligible for free or reduced-price meals. Please fill out an application.
7. Will the information I give be checked? Yes, we may ask you to send written proof.
8. If I don't qualify now, may I apply later? Yes. You may apply at any time during the school year if your household size goes up, income goes down, or if you start getting SNAP, TANF or other benefits (such as unemployment benefits).
9. What if I disagree with the school's decision about my application? You should talk to school officials. You also may ask for a hearing by calling or writing to: [Mr. Don Gibson, Superintendent, 807 S. Concho, Sonora, Texas 76950, 325-387-6940].
10. May I apply if someone in my household is not a U.S. citizen? Yes. You or your child(ren) do not have to be a U.S. citizen to qualify for free or reduced-price meals.
11. Who should I include as members of my household? You must include yourself and all people living in your household, related or not (such as children, grandparents, other relatives or friends).
12. What if my income is not always the same? List the amount that you normally receive. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime pay, include that amount as income. If you do not normally get overtime pay, do not include it as income.
13. We are in the military; do we include our housing allowance as income? If your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. All other allowances must be included in your gross income.

If you have other questions or need help, call [325-387-6940 ext. 3207]. Si necesita ayuda, por favor llame al teléfono: [325-387-6940 ext. 3207]. Si vous voudriez d'aide, contactez nous au numero: [325-387-6940 ext. 3207].

Sincerely,

Josie Torres
Food Service Supervisor

Household size	Yearly	Monthly	Weekly
1	\$20,147	\$1,679	\$388
2	\$27,214	\$2,268	\$524
3	\$34,281	\$2,857	\$660
4	\$41,348	\$3,446	\$796
5	\$48,415	\$4,035	\$932
6	\$55,482	\$4,624	\$1,067
7	\$62,549	\$5,213	\$1,203
8	\$69,616	\$5,802	\$1,339
Each additional person:	\$7,067	\$589	\$136

**School Lunch Information
Sonora I.S.D.**

Applications for Free and Reduced Lunch will be distributed the first week of school and will also be available at the Child Nutrition's Office. Students, who finished the year (May 2011) on Free or Reduced meals, may eat in the cafeteria until **October 3, 2011**, on last year's eligibility, after that date, they will not be eligible for Free or Reduced meals until a new application has been filled out and approved.

Only 1 application per household is required

Aplicaciones para el Programa Nacional De Almuerzos y Desayunos Escolares, tambien estan Disponibles en Espanol

New Meal Prices for 2011-2012 Year

Breakfast (All Grades)	Lunch
Free breakfast (Elem. & Intermediate)	\$ 2.25 Elementary & Intermediate
\$ 1.00 (Middle & High School)	\$ 2.75 Middle & High School
\$.30 Reduced (Middle & High School)	\$.40 Reduced (All Grades)
\$ 1.60 Faculty	\$ 4.00 Adult Employees
	\$ 4.50 Adult Visitor
	\$ 2.50 Child Visitor

Parents, you may prepay into your child's account at any time between meals at any of our 3 campuses. Please make payments directly to the Cafeteria. It is not the responsibility of the Teachers or Office personnel to bring money to the Cafeteria. Payments will not be accepted during the Meal periods!!! You may write (1) check for multiple children instead of (1) check for each. Prepayments on line are also available in the school website.

Charges: Please be prepared to pay all outstanding lunch charges in full and at least (1) week of meals in advanced. All Balances will carry forward from May 2011, If any questions, call the Campus Cafeteria and speak with the Manager.

Sincerely,

Josie Torres
Food Service Supervisor

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Instructions for Applying - 2011-2012

INSTRUCTIONS FOR HOUSEHOLDS:

- Part 1:** List each child's name, name of the school and check the box if the child is a foster child, the grade and their Eligibility Group Number for SNAP or TANF (if any). **Optional (Social Security Number, Student I.D. or Date of Birth).** Foster children no longer need to be on a separate application.
- Part 2:** If a child in your household is homeless, migrant or runaway, check the appropriate box and call the school's administrative offices at the telephone number provided.
- Part 3:** Follow these instructions to report last month's household income.
Column 1 — Name: List the last, first and middle initial of each person living in your household, related or not (such as grandparents, other relatives or friends). You must include yourself and all children. Attach another sheet of paper if needed.
Column 2 — Income and how often it is received: For each person who receives income, write the amount received and how often it is received — weekly (W), every 2 weeks (E), twice a month (T) or monthly (M).
Employment Income: List the gross income for each person. It is not the same as take-home pay. Gross income is the amount earned before taxes and deductions. It should be listed on your pay stub or your employer can tell you. Next to the amount, write how often you receive it — weekly (W), every 2 weeks (E), twice a month (T) or monthly (M).
Other Income: List the amount each person receives from all other sources. Include welfare, child support, alimony, pensions, retirement, Social Security, Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household and ANY OTHER INCOME. Report net income for self-owned business, farm or rental income. Next to the amount, write how often the person receives it.
Column 3 — Check if no income: If the person does not have any income, check the box.
- Part 4:** An adult household member must sign the form and provide the last four digits of his or her Social Security Number or mark the box if he or she doesn't have one. The adult household member signing the form prints their name, home phone number, work phone number and mailing address.

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPRI) case number or other FDPRI identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Multi-Child Free and Reduced-Price School Meals Application for 2011-2012

Local Education Agency				
Part 1. Children in School				
Names of all children in school (Last, First, Middle Initial)	School Name	Social Security #, Student I.D. or Date of Birth (OPTIONAL)	Grade	Eligibility Group # for SNAP or TANF (if any)
	Check box if a foster child (legal responsibility of welfare agency or court)			
1.	<input type="checkbox"/>			
2.	<input type="checkbox"/>			
3.	<input type="checkbox"/>			
4.	<input type="checkbox"/>			
5.	<input type="checkbox"/>			
6.	<input type="checkbox"/>			

If you listed an Eligibility Group # for SNAP/TANF, skip to Part 4.

Part 2. Homeless, Migrant or Runaway

If any child you are applying for is homeless, migrant or a runaway, check the appropriate box and call your school's administrative offices at () Homeless Migrant Runaway

Part 3. Household Members and Gross Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.)

1. Name. (List everyone in household, including students listed in Part 1.)	2. Income and how often it is received. How Often = Weekly (W), Every 2 Weeks (E), Twice a Month (T), Monthly (M)								3. Check if NO Income.
	Earnings from work before deductions	How Often	Welfare, child support, alimony	How Often	Pensions, retirement, Social Security	How Often	Other	How Often	
Example: Smith, Jane B.	\$200	W	\$50	E					<input type="checkbox"/>
1.									<input type="checkbox"/>
2.									<input type="checkbox"/>
3.									<input type="checkbox"/>
4.									<input type="checkbox"/>
5.									<input type="checkbox"/>
6.									<input type="checkbox"/>
7.									<input type="checkbox"/>

Part 4. Signature and Social Security Number (Adult must sign.)

An adult household member must sign the application. If Part 3 is completed, the adult signing the form must also list the last 4 digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the "Instructions for Applying" page.)

I certify (promise) that all information on this application is true and that all income is reported. I understand that the school will get federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted.

Sign here: _____ Date: _____
 Social Security Number: XXX-XX-_____
 I do not have a Social Security Number.

Printed Name: _____ Home Phone: _____ Work Phone: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____

Do not fill out this part. For school use only.
 Multiple income frequencies must be converted to annual amounts and combined to determine household income. Do not convert if only one income frequency is provided by the household. If converting income to annual, round only the final number.
 Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Household Income: _____ Household Size: _____ SNAP/TANF: _____ Date Withdrawn: _____

Meal Eligibility: Free _____ Reduced: _____ Denied: _____ Reason: _____
 Temporary: Free: _____ Time Period: _____ (expires after _____ days)

Reviewing Official's Signature: _____ Date: _____
 Confirming Official's Signature: _____ Follow-up Official's Signature: _____ Date: _____

Multi-Child Free and Reduced-Price School Meals Application for 2011-2012 - continuation sheet

Part 1. Children in School - continuation sheet				
Names of all children in school (Last, First, Middle Initial)	School Name	Social Security #, Student I.D. or Date of Birth (OPTIONAL)	Grade	Eligibility Group # for SNAP or TANF (if any)
	Check box if a foster child (legal responsibility of welfare agency or court)			
7.	<input type="checkbox"/>			
8.	<input type="checkbox"/>			
9.	<input type="checkbox"/>			
10.	<input type="checkbox"/>			
11.	<input type="checkbox"/>			
12.	<input type="checkbox"/>			
13.	<input type="checkbox"/>			
14.	<input type="checkbox"/>			
15.	<input type="checkbox"/>			

Part 3. Household Members and Gross Income From Last Month (List each person in the household. For each person who receives income, write the amount received and how often it is received.)

1. Name. (List everyone in household, including students listed in Part 1.)	2. Income and how often it is received. How Often = Weekly (W), Every 2 Weeks (E), Twice a Month (T), Monthly (M)								3. Check if NO Income.
	Earnings from work before deductions	How Often	Welfare, child support, alimony	How Often	Pensions, retirement, Social Security	How Often	Other	How Often	
8.									<input type="checkbox"/>
9.									<input type="checkbox"/>
10.									<input type="checkbox"/>
11.									<input type="checkbox"/>
12.									<input type="checkbox"/>
13.									<input type="checkbox"/>
14.									<input type="checkbox"/>
15.									<input type="checkbox"/>
16.									<input type="checkbox"/>
17.									<input type="checkbox"/>
18.									<input type="checkbox"/>

Privacy Act Statement: This explains how we will use the information you give us.
 The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPRI) case number or other FDPRI identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer.

Sonora Football Camp Results and Pictures

6 Year Olds	Name	Points	11 Year Olds	Name	Points
Super Bronco Camper	Henderson, Kanen		Super Bronco Camper	Sykes, Bailey	
Third Place	Owen, Gage	84	Third Place	Shannon, Evan	128
Runner-UP	Leamon, Aidan	99	Runner-UP	Jackson, Jarrett	128
Champ	Esquivel, Josh	101	Champ	Sine, Walker	135
7 Year Olds			12 Year Olds		
Super Bronco Camper	Covarubiaz, Korbin		Super Bronco Camper	Justiss, Trace	
Third Place	Taylor, Lane	115	Third Place	Garza, Juan David	111
Runner-UP	Gomez, Giovanni	118	Runner-UP	San Miguel, Noah	135
Champ	Meador, Cooper	125	Champ	Yourgalite, Liam	160
8 Year Olds			13 Year Olds		
Super Bronco Camper	Owen, Reagan		Super Bronco Camper	Sawyer, Halston	
Third Place	Vytlecka, Brady	104	Third Place	Freeman, James	133
Runner-UP	Creek, Michael	126	Runner-UP	Lopez, Devon	138
Champ	Lozano, Jared	133	Champ	Gallardo, Julian	180
9 Year Olds			14 Year Olds		
Super Bronco Camper	Adams, Braden		Super Bronco Camper	Fraire, Isaac	
Third Place	Johnson, Wilson	142	Third Place	Castillo, Brett	144
Runner-UP	Covarubiaz, Kevan	143	Runner-UP	Anderson, Sid	147
Champ	Jurecek, Jaakan	152	Champ	Acevedo, Andres	150
10 Year Olds					
Super Bronco Camper	Mertz, Wyatt		Total Pts Winner	Gallardo, Julian	180
Third Place	Martinez, Brandon	134	(Runner Up)	Yourgalite, Liam	160
Runner-UP	Stultz, Slone	135	(Third Place)	Jurecek, Jaakan	152
Champ	Castilleja, Alex	137			



TRUCK DRIVERS WANTED THROUGHOUT TEXAS
HOME DAILY OR WEEKLY
 Hiring Solo and Team Drivers in Dedicated, Intermodal, Tanker and Van (OTR, Regional) Divisions
 Sign-on Bonus May Apply - Ask Your Recruiter!
 Experienced Drivers and Recent Driving School Grads Welcome
 Paid orientation/training | Comprehensive, low-cost benefits plan including medical, dental, vision and 401(k) plan available
 Apply at schneiderjobs.com/newjobs
 Call 1-800-44-PRIDE for more information

Visit... **FAMILYPOOLFUN.COM**
 Our pools create Generations of Memories everyday, vacations never end!
 Aboveground & Inground pools at WHOLESALE PRICING
 SIMPLE DIY Pool Kit Assembly
 SAVE MONEY on All Pool Supplies & Accessories. Ships Fast
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FREE BLOCKBUSTER unlimited DVD by mail + in-store exchanges (for 3 mos.)
\$19.99 a month for 12 mos. (after price \$24.99/mo.)
FREE HBO stacrz cinemax SHOWTIME (50 ct for 3 mos.)
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 1-800-336-7043 WWW.INFINITYDISH.COM
We are open 7 days a week • 8 am - 8 pm • Monday - Friday • 9 am - 6 pm • Saturday • 10 am - 6 pm • Sunday • Offer only good for new DISH Network subscribers • See local retailer for details. Restrictions apply. Call for details. Minimum 3-yr. contract. One-time \$49.95 non-refundable processing fee. Federal CPE, Reg. No. 13-TP-0006

2011~2012 Elementary and Intermediate School Supply Lists

Pre-K

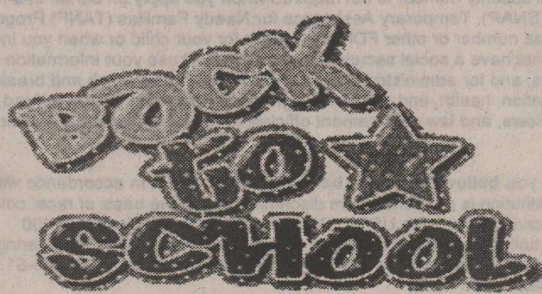
- 1 FULL-SIZE backpack or school bag
- 1 towel or SMALL blanket (for naptime)
- 1 change of clothes (for any type of accident)
- 1- One inch 3-ring binder (any color)
- 2- sets of crayons (regular, thin crayons)
- 1 pair of student scissors
- 2- 4 oz. bottles of white glue
- 1 package of 2 glue sticks (white not purple)
- 1 large box tissues (Kleenex)
- 1 box of "wipes" ("baby wipes")
- 2 box of quart-sized storage bags (Ziploc/other)
- 1 box of gallon-sized storage bags (any brand)
- 1 large bottle of hand sanitizer (10 oz. or larger) (pump top)
- 2 containers of sanitizing wipes (like Lysol or Clorox)
- Boys---1 package of paper plates (not foam)
- Girls---1 package of brown paper bags (lunch size)

* Pencil boxes/bags are not needed at this level.
 ** Please write your child's name on each item with a permanent marker.

Kindergarten

- 2 - 8oz. Bottles Elmer's School glue
- 1 - 24 ct. boxes crayons
- 2 - 10 pack of #2 lead pencils (regular size, yellow only)
- 1 - blunt-end scissors (FISCAR only)
- 1 - large box tissue
- 1 - backpack
- 1 - watercolor paint sets
- 1 - box (10) classic CRAYOLA markers
- 1 - set of dry erase markers
- 1 - large eraser (PINK)
- 1 - spiral notebook
- 1 - 4-pack standard size cans of play dough
- 1 - box of map pencils
- 2 - box of "wipes" ("baby wipes")

*PLEASE DO NOT write your child's name on ANY of the school supplies



1st Grade

- 1 - box for supplies (no larger than 6"x9")
 - 1 - zippered pencil pouch
 - 1 - box 24 count CRAYOLA crayons
 - 12- #2 lead pencils (regular size)
 - 1 - pair metal scissors (FISCAR only)
 - 1 - large eraser
 - 1 - watercolor set (CRAYOLA or PRANG)
 - 1 - large bottle ELMERS glue
 - 1 - set of 12 CRAYOLA colored pencils
 - 1 - large box KLEENEX
 - 1 - Backpack
- Your child's name must be on each item (Each pencil, crayon, marker, etc. with a permanent marker)
 *Additional items may be requested on the first day and throughout the school year.

2nd Grade

- 1 - Box of Crayons (16 count or over)
 - 1- 1 inch 3 ring binder (Black)
 - 3- Package of pencils
 - 2 - Big pink erasers
 - 1 - Pair of Fiskar scissors
 - 1 - Package of assorted markers
 - 1 - Package of colored pencils
 - 2 - Large bottles of glue
 - 2 - Boxes of Kleenex
 - 4- Plastic Pocket folders (1-red, 1-yellow-1-green, 1-blue)
 - 1- Large tub of disinfecting wipes
 - 1- Pencil sharpener
- *Please write your child's name on each item with a permanent marker except for the pencils.

3rd Grade

- Scissors
- Pencils
- Large Eraser
- Glue Stick
- Map colors
- Markers
- Crayons
- Dry erase markers
- 2 Mead Composition books
- Large Box for supplies
- Ziploc baggies-1 box any size
- Tissues-2 boxes
- Wipes-2 boxes (1 can be a refill)

4th Grade

- Trapper Keeper (with 3 rings)
- Crayons
- Colored pencils
- Elmer's school glue
- 2 large pkgs. wide rule notebook paper (not college rule)
- Pencils (at least 30)
- Fiskar scissors with a pointed tip
- 2 one-subject spiral notebooks
- 1-3 subject spiral notebook (or 1 inch 3 ring binder)
- 6 pocket folders with holes for notebook
- 3 red pens for grading (not pencils)
- large eraser
- pencil pouch for trapper keeper
- 2 yellow highlighters
- 2 large boxes of Kleenex
- 2 Composition books (MEAD-

5th Grade

- Pointed Fiskar Scissors
- Regular #2 Pencils (NO Mechanical)
- Glue sticks
- Blue or Black Pens, & Red Pens
- 1-Pkg. Map Colors
- 1-Pkg. of 8 thin markers
- 2-Large boxes of Kleenex Tissues
- Notebook Paper (wide ruled)
- 1-Ruler (centimeters and inches)
- 2-70 pg. 1 Subj. spiral notebooks
- 1-1 inch 3 ring notebook
- Highlighters (4 yellow for reading, other colors for rest of classes)
- 3-Pocket Folders with brads (1-orange, 1- green, 1-red)
- 1 Large eraser
- 1 Trapper Keeper notebook
- 1 Mead Composition notebook
- 1 box of "wipes" (baby wipes)

School Begins August 22

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

The Devil's River News

Classified Ads

(325) 387-2507

228 E. Main St.

sales@sonoratlx.net

Garage Sale

Back Yard Sale: August 6, 2011 at 511 E. 2nd St. Starts at 7:00AM. treadmill, chairs, vases, sheets, lamp, antique coffee table & many more items.


Garage Sale: 223 Sawyer Drive 8:00AM - ?, Saturday, August 6.

For Rent

Commercial Property
For Rent: Former site of Ol' Sonora Trading, next door to Sonic. FMI contact Tom Clifton at 972-415-8502

Hunting Lease

Hunting Lease
Searching for a family hunting lease. Contact Gregg Conder at (432) 664-2505 or kreggconder@aol.com



COME JOIN A WINNING TEAM!

Now Hiring for the Eldorado Area

Sales & Food Service Associates

No exp necessary just a friendly attitude willing to learn!

Full- & Part-time Positions
All Shifts Available

Great Pay & Benefits

Apply at your local Eldorado Stripes located at 301 Divide @ W. Mills A or online at www.susser.com

Company offers a competitive salary and benefit package including medical, dental, vision and life coverage, 401(k) plan, tuition reimbursement, paid vacation, career opportunities and an employee referral program.

Drug-Free Workplace - EOE

Wanted

TLC Sitters: Need someone to care for your loved ones? TLC sitters can help you! FMI call TLC @ 325-392-3900 or email tlcitters.2011@yahoo.com Bonded/References

Employment

Immediate Position Available: I-10 Exxon is looking for candidates to join our winning team. The following position is available: Sales Associates, FT. We offer a great benefits package including paid vacation, 401K, and health insurance. Starting pay is \$8.00 per hour. Apply at I-10 Exxon, 1009 N. Water St., Sonora, TX. A drug-free work place. EOE

Now Hiring: Telesis Operating is hiring a pumper, must have a clean driving record. Send resume only to Vikki Cathey @ PO Box 526, Eldorado, TX 76936

Lighthouse Church is seeking a nursery worker for Sunday mornings. FMI call 387-9100 ask for Don.

Help Wanted: Full time and part time. Apply at Mr. D's, 216 Hwy. 277 N. from 10:00 a.m. to 5:00 p.m. Mon. thru Fri.

Day Labor Wanted here in Sonora; Concrete, Plaster or Carpentry experience a plus. Call Jeff @ 210-389-5568.

Sonora ISD is accepting applications for the position of Elementary Cafeteria Manager. This position is for the 2011-12 school year. Bilingual skills preferred, but not required. Applications will be accepted until the position is filled and may be obtained by contacting the Superintendent's Office at 807 S. Concho or by downloading an application at www.sonoraisd.net. EOE

NAPA - HELP Wanted
Full Time Counterman for inside sales. Experience preferred, but not required. Must have working knowledge of cars and trucks. Call 387-5167 or pick-up application at 501 S Crockett Ave.

Miscellaneous

Judy is back at Second Hand Rose and taking fall and back to school clothing and shoes. Please hold off on bringing miscellaneous items for a while. Call 853-1500 Tues-Sat. if you have any questions. We have a great supply of jeans for the whole family and we guarantee you'll like the prices.



Employment

Now Hiring: Taco Grill is now hiring a part-time cashier and waitress. Please stop by in person for an application and ask to speak with Jessica or Marie.

Public Notice

NOTICE TO CONTRACTORS OF PROPOSED TEXAS DEPARTMENT OF TRANSPORTATION (TxDOT) CONTRACTS

Sealed proposals for contracts listed below will be received by TxDOT until the date(s) shown below, and then publicly read.

CONSTRUCTION/MAINTENANCE/BUILDING FACILITIES CONTRACT(S)

Dist/Div: San Angelo Contract 6231-66-001 for METAL BEAM GUARD FENCE REPAIR in SUTTON County, etc

will be received on August 31, 2011 until 11:00 am and opened on August 31, 2011 at 11:10 am at the District Office for an estimate of \$129,510.00.

Plans and specifications are available for inspection, along with bidding proposals, and applications for the TxDOT Prequalified Contractor's list, at the applicable State and/or Dist/Div Offices listed below. If applicable, bidders must submit prequalification information to TxDOT at least 10 days prior to the bid date to be eligible to bid on a project. Prequalification materials may be requested from the State Office listed below. Plans for the above contract(s) are available from TxDOT's website at www.txdot.gov and from reproduction companies at the expense of the contractor. NPO: 37310

State Office

Constr./Maint. Division
200 E. Riverside Dr.
Austin, Texas 78704
Phone: 512-416-2540

Dist/Div Office(s)

San Angelo District
District Engineer
4502 Knickerbocker Rd
San Angelo, Texas 76904
Phone: 325-944-1501

Minimum wage rates are set out in bidding documents and the rates will be part of the contract. TxDOT ensures that bidders will not be discriminated against on the grounds of race, color, sex, or national origin.



PATTERSON PROPERTIES
3017 KNICKERBOCKER RD.
SAN ANGELO, TX 76904
325-944-9559 office

Irene Casillas, REALTOR®
Sonora, Texas 76950
(325) 226-4475
irene@cbanatterson.com



201 BEN JUAREZ - \$60,000

110 DEERWOOD - \$189,000
POSSIBLE OWNER FINANCING

Main Street REALTY

Anita Hudson, Broker ~ Stacy Turney, Broker
Sam David Hernandez ~ Realtor
215 E. Main • Sonora, TX 76950
325-387-6115
www.SonoraTexasRealEstate.com

Residential Properties

408 Martin St.	\$39,500	
1111 Glasscock Ave.	\$79,500	Price Reduced
1006 Tayloe Ave.	\$79,900	SOLD
817 E 2nd St.	\$82,000	
1301 Mesquite St.	\$89,500	Sale Pending
210 E. 2nd St.	\$89,500	Price Reduced
302 Water Ave	\$92,000	New Listing
304 E Plum St.	\$97,500	
308 W 1st St.	\$105,000	
702 E Poplar St.	\$105,000	Price Reduced
208 S. Concho Ave.	\$129,900	SOLD
115 Deerwood Dr.	\$140,000	SOLD
306 Brookside St.	\$150,000	
213 Hudspeth St.	\$159,900	Price Reduced
111 Sonora Dr.	\$165,000	
105 Sawyer Ct.	\$188,500	
1105 Ave. C, Ozona, TX	\$199,900	
907 E. 2nd St.	\$345,000	

Commercial Properties

606 Crockett Ave. - Vacant Gas Station	\$64,500	
226 E. Main St. - In-Line Downtown Bldg.	\$90,000	
847 Meridian Drive - Large Office Bldg.	\$260,000	Price Reduced

Acreage

20 acres - Sutton County Estates Lot 5 - Hwy 864	\$44,000	Price Reduced
122.416 acres - Sutton County Estates - Hwy - 864	\$244,832	Price Reduced
285.3 acres - Sutton & Val Verde Cty. - Hwy 189	\$271,035	
50 acres w/3BR/2BA Home - NW Kimble Co.	\$175,000	
158.66 acres - NW Kimble Co.	\$269,722	
675.714 acres - Crockett Co.	\$912,209	
960.77 acres - Sutton Co. - Bond Rd.	\$1,200,000	

Rio Diablo Realty
(325) 387-2537
www.riodiablorealty.com
Stacy Fisher - Broker/Owner

****New Listing****
213 Sawyer Dr
3/2/2
Totally Remodeled
To Perfection
\$127,500

*****PRICE REDUCED*****

505 Glasscock	2/1	\$65,000
709 Tom Green	2/2	\$79,500

*****SOLD! SOLD! SOLD!*****
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Continued From Front Page: Record Drought

1950-1957 drought. During the most intense year of that drought - 1956- Texas set its all-time record for lowest 12-month precipitation, 13.69 inches ending in September.

"But in 1956, much of the rain fell in the spring when crops were being established," he says. "The current 12-month total (from 2010 to 2011) is dominated by rain that fell early last fall, and the ground had already dried out in many parts of the state by planting time."

Because the 1950-1957 drought lasted longer, it had a substantial impact on water supplies across the state, and most water supplies are now designed to withstand a simi-

lar drought, the Texas A&M professor explains.

"The present drought is shorter but sharper," Nielsen-Gammon adds. "So far, its impacts have been disproportionately felt in agriculture, but many water suppliers throughout the state have now imposed water restrictions.

"The outlook is not entirely grim," he reports. "Late August and September bring increased chances of widespread rain from tropical disturbances, as well as the occasional cold front. Some computer models predict a return to La Niña conditions this winter, which would imply continued dry weather, but most predict neutral conditions in the tropical Pacific

and the possible return of normal weather patterns."

For most of the history of our species we were helpless to understand how nature works. We took every storm, drought, illness and comet personally. We created myths and spirits in an attempt to explain the patterns of nature.

Ann Druyan