# The Srurry Cmuty Cimms <br> ＂YOUR HOME COUNTY PAPER＂ 

| AREA OIL | OIL NEWS |
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| LIGHT DOCKET S | SCH00LBOARD |
| FACING COURT | HASSELECTED |
| SPRING TERM | LUBBOCK FIRM |

## RTMMNRE <br>  <br> Spur Man Becomes Old Age Assistance Supervisor in Area

## Six Counties To Send Church of Christ Singers


WLLDLIFE HAS
SPOTLLGHT IN
SPECIAL WEEK


## County Meet at Snyder to Draw School Crowds

| Proclamation by the Mayor |  |
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| CLEANUP WEEK |  |
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|  |  |
| RAIN AND HAIL GIVE WARNING |  |
| LEAVE COUNTY FOR PURCHAS |  |
| MORE SEASON |  |
| nage Low，Benefits ManyFrom Monday Night＇sBlustery Visitors |  |
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| This was the first Snyder mols－ure since March 7，when the fallwas 10 of an inch，and March 8， |  |
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| ALLOTMENTS County Meet at <br> MAYBETALLIED  <br> BY PRODUCERS  <br> Snyder to Draw  |
| :---: | :---: |
| School Crowds |


| Appreciation F | Choral Singing |
| :---: | :---: |
| Aid Is Expressed | Tonight To Start |
| oot eatom | Annual Contests |Organ Recital Will


| Again Be Presented At Baptist Service A third recital on the new con－ be presented at the close of tha regular morning worship service o |
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Time Schedule for Track and Field Events Tiger Stadium


## $\xrightarrow{\text { Page Two }}$

## 


$\square$

ONE-ACT PLAY IS FEATURE OF P.-T.A.MEETING
 Keviriviret
THE CHAMPION ICE-MAKER


Dr. and Mrs. H. P. Redwine are
announcing the arrival of Harriet
L oe, baby daughter, at the local
hospital Sunday night at $7: 00$ o clock. hospital Sunday night at $7: 000$ clock
Harriet LIe, whose father is on th
hospital stat wither




## Robinson's Sanitary Dairy Prompt Deliver


H. L. Wren Hardware

BANANAS
Dozen
MACARONI
${ }_{6} 6$ for ${ }^{250}$
PINE APPLE
Ho. 2 Can 16 c
Pound ${ }^{5 \mathrm{C}}$
THIS COUPON
Fresh Carrots
Tomato Juice
Gallon 49c
CRACKERS
2 Pounds

DIRECTORY OF SNYDER CLUBS


| W. W. Smiths Hosts | Iris, Lilacs Are |
| :--- | :--- |
| To Forty-Two Group. | Party Decorations |

Mr. and Mrs. W. W. Smith were $\begin{aligned} & \text { White iris and } \\ & \text { lilacs blossoms }\end{aligned}$



## $\cdots$ -

## -



## 15c Per Hour

THE PRICE IS THE THING

## MODERN WASH HOUSE

CRACKERS

BROWN \& SON



## sisure for you!

....and better cooked meals at less cost with today's
gas range


Community ( Natural Gas Co.




Program of State
Conservation for
Range Continues

| Wildlife Talked | ROSCOE TAKES |  | \% |
| :---: | :---: | :---: | :---: |
| By County Agent | VOLLEY EVENT |  | $\pm \pm$ = |
| At Lions Meeting | What |  |  |
| - | - |  |  |
| -axamix | 5m= |  | Big Business |
| $x^{2}=2=$ | \% | $\pm$ | Was Little |
|  | - \% w ix | 5 | Business Once! |
| \% | - | \% mixus |  |
|  | 32\% |  |  |
|  | \% |  |  |
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|  | - | $=$ |  |
|  | 5wsum | BLACK. DRAUGHT |  |



Hundreds of Folks Come To Our Plant Each Week to Wash-

State Loses 144 Lives in January From Accidents



\section*{| For Commissioner, |
| :--- |
| Ho |
| Ho RROOR |
| HARSTON | <br> The Tmes is anthorized to} ottree subject to action

Ejection, Aprlu 5 , 1398: For Mayor, City of Sayder For City Secretary-

For Alderman, Weet Ward
For Alderman, North Ward
For Alderman, East Ward
For City Marbhal-

For City Attorney-
JoHN $E$. SENTEL
For City Recorder-

## Public S

 anuary d daterons and
ons persons were
cocidents on T
pedestrians inv Strangely enough the pubilic safo
report 1 ists ry accidents, but an increase, ac
cording to poilce reports, of drunk efore police courts, 11 ? In a detalled summary, the Tex Department of Public Satety repast
listed 12 January accicents in the the
sate with horse drawn veht a total of 18 persons vehid infee
of 1,355 accidents of all types 1
persons were kilied, and 1,378 Jurred.
January figures showed wom
 Huby: "T'm going to ask you
ridale Wifif: "You've got m
Hubby: "That,




Piggly Wiggly Specials For Friday, Saturday and Monday, March 25, 26 and 28 th
C.

FOLGER'S COFFEE 1-Lb. Can 27c 2-Lb. Can 53c

SALAD DRESSING Quart Jar 25c

WHOLE APRICOTS Large No. ${ }^{2112}$ Can.........15c

TOILET TISSUE 6 Rolls for................25c

BAKING POWDER
25-0z. Can. 18c

MARKET DAY RAISINS 2-Lb.Pkg. 15 4-Lb.Pkg.29c
GARDEN VEGETABLES
SOUTHERN TRUCK FARMS

|  |  |  |
| :---: | :---: | :---: |
| MUSTARD |  | 10 |
| CHEWING GUM |  | 10 |
| CREAM MEAL |  | 45 |
| MATCHES |  | 20 |
| TOMATO JUICE |  | 15 |
| CRACKERS | cisk | 18 |
| BLUE ROSE RICE | $\underset{\substack{\text { Chioce } \\ 2 \\ \text { Poundsalits, }}}{ }$ | 11 |
| PINTO BEANS |  | 25 |
| LAUNDRY SOAP |  | 25 |
| EXTRACT |  | 25 |

IDEAL WASH HOUSE AND LAUNDRY

| GARDEN VEGETABLE Treoh rrom the SOUTHERN TRUCK FARMS |  |  |
| :---: | :---: | :---: |
|  |  |  |
| STRAWBERRIES |  | $12 \frac{1}{2} \mathrm{c}$ |
| BUNCH VEGET | 既 |  |
| GREEN BEANS |  | $7 \frac{1}{2} \mathrm{c}$ |
| ORANGES |  |  |
| POTATOES |  | 19 |
| GRAPEFRUIT | ${ }_{\text {Tax }}^{\text {Texata }}$, |  |





